

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07717
Date Received: 1/13/1989
Receipt No: S005919
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF FILER 208-326-5000
Address: BOX 166
FILER, ID 83328

2. Date of Priority: MAR 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	8	SW		NE		TWIN FALLS

5. Description of diverting works:
WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.380		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER SUPPLY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	7				MUNI	
		8				MUNI	
		17				MUNI	

A47-07717

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Date: 01/13/89

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MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	16E	18			MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-07840, 47-04145, 47-04144

14. Remarks:
P/U = WITHIN CITY OF FILER

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

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RECEIVED

JAN 10 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Filer Phone (208) 326-5000Mailing Address Box 166 Filer, Idaho 83328 Zip 833282. Date of Priority (Only one (1) per claim) March 11, 19813. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10S Range 16E Section 8,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 950' deep well 10" dia. pump and motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 1.38 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal Water Supply

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

3 other wells within system or None ()

14. Remarks:

Item 12 - municipality

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MAR 11 1993

Last Name City of Filer Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Copies: White-~~1~~ MAR 1 1987 Yellow-~~1~~ 1

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7717

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor Title _____

of City of Filer Organization _____, that I have signed the foregoing

document in the space below as Mayor Title _____ of City of Filer Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Robert Stort

Title and Organization City of Filer Date 1-10-89

State of Idaho/or Idaho)

County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 10th day of January 19 89

SEAL

Notary Public Frances L. Miller

Residing at Peter Idaho

My Commission Expires November 6 1990

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Fred Decker will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Fred Decker

Address 249 3rd Avenue East, Twin Falls, Idaho 83301
P. O. Box 66

Date January 10, 1989

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MAR 11 1993

Last Name City of Filer Ident. Number _____

Copies White-State, Yellow-Claimant

A47-07717
Filer

WELL #3
47-7840

WELL #2
47-4145

WELL #5
47-7717

SWIMMING POOL
47-7623

WELL #1
47-4144

LEGEND
STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- GRAVEL OR STONE PAVED STREET
- 4 LANE UNDIVIDED HIGHWAY
- END OF FEDERAL-AID SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- U.S. NUMBERED ROUTES
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED SURFACED
- UNIMPROVED
- DEDICATED (not open)
- CITY CENTER
- RAILROAD
- CORPORATE BOUNDARY LINE
- SCHOOL
- CHURCH
- POST OFFICE
- CITY HALL
- HIGHWAY GARAGE (O-County)

FILMED

MAR 11 1953