

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7702
Date Received: 2/7/1989
Receipt No: S006232
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

H K HYDRO LLC Phone: (801) 531-1900
26 N STATE ST
SALT LAKE CITY UT 84103

2. Date of Priority: 05/13/1981

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	14E	23	NE NW	TWIN FALLS	

5. Description of diverting works:

CONCRETE DIVERSION, PENSTOCK & TURBINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
POWER	1/01	12/31	10	

7. Total Quantity Appropriated is:
10 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	14	NW	NE	POWER	
			NW	SE	POWER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

SOURCE KNOWN LOCALLY AS SEWER CREEK.
DWR NOTE*****DATE OF PRIORITY GIVEN ON PERMIT 2-10-1981.
PERIOD OF USE TAKEN FROM PROOF SHEET.

This right is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this right. Failure to comply with these provisions is cause for immediate cancellation of this right.

15. Basis of Claim: Permit



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 5, 2006

HK HYDRO LLC
26 N STATE ST
SALT LAKE CITY UT 84103

Re: SRBA Claim(s) 47-7700 and 47-7702

Dear Mr. Harmsen:

Pursuant to the change in ownership request that was submitted to the Department, we have changed the record of current ownership. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett', is written over a faint, larger version of the same signature.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	A47-7700				
	A47-7702				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
 Owner/Claimant(s)

Zions Leasing Co.

4. New Owner/Claimant(s)

HK Hydro LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

26 North STATE ST

City, State and ZIP Code

SALT LAKE CITY, UT 84103

New Telephone Number

(801) 531-1900

5. Date you acquired the property

1/21/2003

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 SOUTHERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) HK Hydro LLC
(include title if applicable) Steve Hansen mjr

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WHEN RECORDED RETURN TO:

RECEIVED
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DEPT. OF WATER RESOURCES
SOUTHERN REGION

QUIT-CLAIM DEED

Zions Credit Corporation formerly known as Zions Leasing Company, a Utah corporation, Grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT-CLAIM to H. K. Hydro Inc., Grantee of Salt Lake City, Salt Lake County, State of Utah for the sum of one dollar and other good and valuable consideration the following described tracts of land in Twin Falls County, State of Idaho:

See the attached Exhibit A for Legal Description

Dated this 1st day of July, 2004.

Zions Credit Corporation formerly
known as Zions Leasing Company

By: *Norman Weldon*
Its: Vice President

STATE OF UTAH)
 ss.
COUNTY OF Salt Lake)

On this 1st day of July, 2004, personally appeared before me Norman Weldon, who being duly sworn, did say that he is the Vice President of Zions Credit Corporation formerly known as Zions Leasing Company, the corporation that executed the above and foregoing Instrument, and that said instrument was signed in behalf of said corporation by authority, and acknowledged to me that said corporation executed the same.

Denise Wood

Notary Public

My commission expires *January 30, 2008*

Residing at *Salt Lake City, Utah*

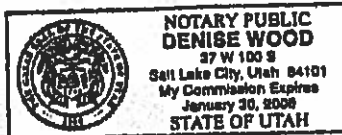


EXHIBIT "A"

Parcel I

A tract of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 15, Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at the southeast corner of said Section 15; THENCE North 0° 26' 14" West 1358.12 feet along the easterly boundary of said Section 15 to the center of Mud Creek and the True Point of Beginning; THENCE North 0° 26' 14" West 253.79 feet along the easterly boundary of said Section 15 to a point northwesterly of a canal; THENCE Southwesterly along said canal the following courses and distances:

South 45° 12' 13" West 287.76 feet;
THENCE South 43° 40' 53" West 133.52 feet;
THENCE South 2° 43' 35" East 78.80 feet;
THENCE South 25° 46' 29" West 178.05 feet;
THENCE South 63° 31' 47" West 178.17 feet;
THENCE South 7° 46' 38" East 262.47 feet;
THENCE South 43° 25' 43" West 216.71 feet;
THENCE South 45° 03' 17" West 212.40 feet;
THENCE South 3° 47' 12" West 57.45 feet to a point on the northerly side of an access road; THENCE South 88° 18' 14" West 506.56 feet along the northerly side of said access road to the westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 15; THENCE South 0° 28' 12" East 20.01 feet along said westerly boundary; THENCE North 88° 18' 14" East 505.09 feet; THENCE North 88° 45' 15" East 187.31 feet to the easterly side of Mud Creek; THENCE North 24° 40' 07" East 100.00 feet; THENCE North 20° 04' 48" East 104.02 feet to the center of Mud Creek; THENCE Northerly along the center of Mud Creek the following courses and distances:

North 46° 53' 57" East 4.77 feet;
THENCE North 45° 17' 44" East 48.03 feet;
THENCE North 43° 11' 19" East 29.27 feet;
THENCE South 85° 12' 19" East 77.88 feet;
THENCE North 74° 04' 24" East 16.63 feet;
THENCE North 41° 31' 08" East 153.80 feet;
THENCE North 31° 28' 46" West 110.75 feet;
THENCE North 10° 00' 06" West 54.38 feet;
THENCE North 29° 12' 51" East 55.63 feet;
THENCE North 37° 07' 34" East 230.98 feet;
THENCE North 41° 33' 33" East 180.89 feet;
THENCE North 22° 09' 44" East 149.08 feet to the True Point of

Beginning.

Parcel II

Township 9 South, Range 14 E., S.M., Twin Falls County, Idaho
Section 14: A parcel of land in the NW $\frac{1}{4}$ 4NW $\frac{1}{4}$ 4, more particularly described as:

COMMENCING at the Northwest corner of Section 14, the REAL POINT OF BEGINNING:

THENCE 150 feet South 89°39'33" East along the North boundary of Section 14 to Mud Creek;

THENCE along Mud Creek 186.26 feet, South 13°35'04" East;

82.76 feet, South 46°28'08" East;

179.27 feet, South 15°11'57" East;

70.29 feet, South 39°48'20" East;

156.95 feet, South 12°53'07" West;

110.11 feet, South 2°36'09" East;

89.00 feet, South 64°00'39" West;

155.91 feet, South 11°05'37" West;

247.70 feet, South 60°13'35" East;

72.69 feet, South 7°54'26" West;

124.20 feet, South 40°06'03" West;

122.40 feet, South 30°24'41" West to the South boundary of NW $\frac{1}{4}$ 4NW $\frac{1}{4}$ 4;

THENCE along the South boundary of NW $\frac{1}{4}$ 4NW $\frac{1}{4}$ 4 258.61 feet, North 89°27'12" West to the southwest corner of NW $\frac{1}{4}$ 4NW $\frac{1}{4}$ 4;

THENCE along the West boundary of Section 14, 1314.04 feet North 8°26'39" West to the REAL POINT OF BEGINNING.

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EXHIBIT "A" (Cont.)

Parcel III

A tract of land located in the West Half of Section 14, Township 9 South, Range 14 East, Boise Meridian, in Twin Falls County, Idaho, consisting of 17.97 acres, more or less, more particularly described as follows:

Beginning at the southwest corner of said Section 14;

THENCE North 0°00'00" East for a distance of 1358.12 feet along the westerly boundary of said Section 14 to the center of Mud Creek and the True Point of Beginning;

THENCE North 64°15'12" East for a distance of 446.35 feet to the easterly bank of Mud Creek;

THENCE North 15°22'36" East for a distance of 212.65 feet along the easterly bank of Mud Creek;

THENCE North 8°12'51" East for a distance of 348.06 feet along the easterly bank of Mud Creek;

THENCE North 10°25'44" East for a distance of 342.75 feet along the easterly bank of Mud Creek;

THENCE North 33°43'01" West for a distance of 363.24 feet along the easterly bank of Mud Creek;

THENCE North 63°27'36" West for a distance of 112.59 feet along the easterly bank of Mud Creek;

THENCE North 24°23'34" West for a distance of 86.99 feet along the easterly bank of Mud Creek;

THENCE North 38°06'38" East for a distance of 173.72 feet along the easterly bank of Mud Creek;

THENCE North 26°11'06" West for a distance of 266.92 feet along the easterly bank of Mud Creek;

THENCE North 24°33'24" East for a distance of 229.37 feet along the easterly bank of Mud Creek;

THENCE North 24°31'55" West for a distance of 84.03 feet along the easterly bank of Mud Creek;

THENCE North 20°04'57" East for a distance of 191.74 feet along the easterly bank of Mud Creek;

THENCE North 18°25'30" East for a distance of 237.10 feet along the easterly bank of Mud Creek to the northerly boundary of the SW¼ of said Section 14;

THENCE North 89°00'33" West for a distance of 323.18 feet along the northerly boundary of said SW¼ to the westerly boundary of said Section 14;

THENCE South 0°00'00" East along the westerly boundary of said Section 14 for a distance of 2584.04 feet to the True Point of Beginning.

Together with and subject to covenants, easements and restrictions of record.

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7702

NAME AND ADDRESS: H K HYDRO LLC
26 N STATE ST
SALT LAKE CITY UT 84103

This right is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this right. Failure to comply with these provisions is cause for immediate cancellation of this right.

SOURCE: UNNAMED STREAM TRIBUTARY: MUD CREEK

QUANTITY: 10.000 CFS

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

PRIORITY DATE: 02/10/1981

This project shall be operated in a manner that will not conflict or interfere with the future diversion of water for irrigation or other beneficial consumption.

POINT OF DIVERSION:

T09S R14E S23 NENW Within TWIN FALLS County

T09S R14E S23 SENW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
POWER	1/01 12/31	10.000 CFS

PLACE OF USE: POWER Within TWIN FALLS County

T09S R14E S14 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is conditioned upon completion of the appropriation in accordance with the statutory procedure for appropriation of water rights. This right remains subject to all conditions set forth in the permit upon which this right is based, and will be subject to all conditions set forth in the license issued by IDWR upon completion of the statutory appropriation process.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Permit

This right does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.

Source is also known as Sewer Creek.



Idaho Department of Water Resources

SRBA Recommendation:

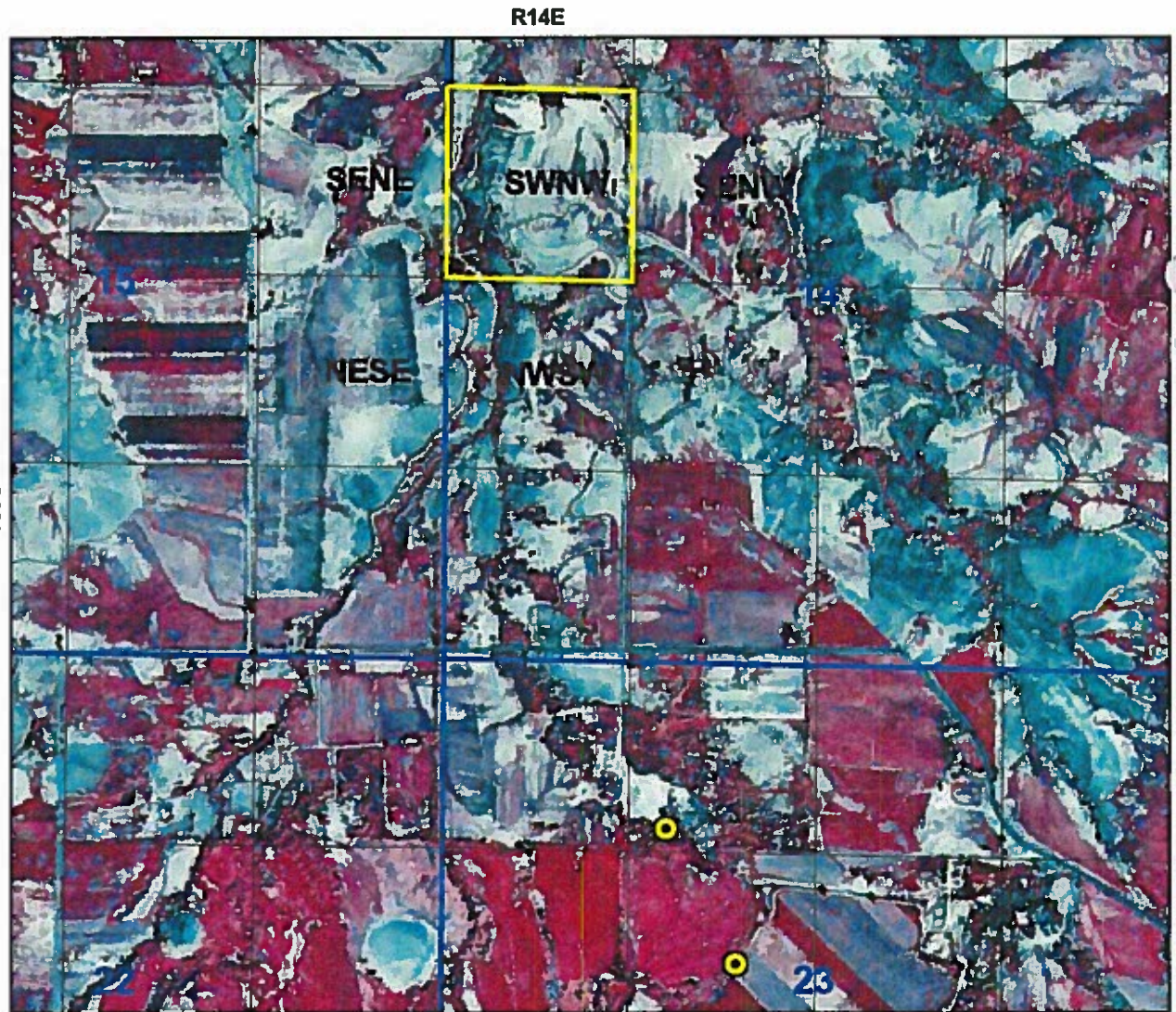
47-7702

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Twin Falls County
IDWR Basin 47



0 0.5 1 Miles

Prepared by A. Merritt
On Thursday, July 27, 2006
1987/88 Aerial Photography

Owner: H K HYDRO LLC

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07702
Date Received: 2/07/1989
Receipt No: S006232
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZIONS LEASING COMPANY 801-524-4791
Address: P.O. BOX 180
1 MAIN ST.
SALT LAKE CITY, UT 84110-0000
2. Date of Priority: MAY 13, 1981
3. Source: UNNAMED STREAM Trib. to: MUD CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	14E	23	NE NW		TWIN FALLS
5. Description of diverting works:
CONCRETE DIVERSION, PENSTOCK & TURBINE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	10.000		
7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
P/94 H.P. @ 100'.
GENERATING CAPACITY 45.0 KILOWATTS
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres.
09S	14E	14	NW NE		POWER	

A47-07702

Page 1

Date: 02/07/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	14	NW SE		POWER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07700

14. Remarks:

SOURCE KNOWN LOCALLY AS SEWER CREEK.

DWR NOTE*****DATE OF PRIORITY GIVEN ON PERMIT 2-10-1981.

PERIOD OF USE TAKEN FROM PROOF SHEET.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-07702

Date Received

Receipt Number 5006232 sec

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC - 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Zions Leasing Company Phone (801) 524 4791Mailing Address 1 Main St S.L.C. UT. Zip 841102. Date of Priority (Only one (1) per claim) 5/12/813. Source of water supply (a) Unnamed Stream
which is tributary to (b) Mud Creek4. a. Location of existing point of diversion is: Township 9S Range 14E Section 23,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Headgate, Canal Diversion47-07700 + 47-07702 = 2701CW

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Hydro Electric purposes from 5/13/81 to present amount 10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum. 215 kw

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Hydro Electric Power

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	23		P															
9S	14E	23														P			

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-7700 or None (☒)

14. Remarks: Water Rt # 47-07702 + 47-07700 = 270 kw

MICROFILMED

MAR 11 1983

Last Name Zions Leasing Co. Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____
If applicable provide IDWR Water Right Number 47-07702
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President _____

Title

of Zions Leasing Company _____, that I have signed the foregoing
Organization

document in the space below as Vice President of Zions Leasing Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Valerie F. Porter* _____

Title and Organization Vice President, Zions Leasing Company Date Nov. 29, 1988

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 29th day of November

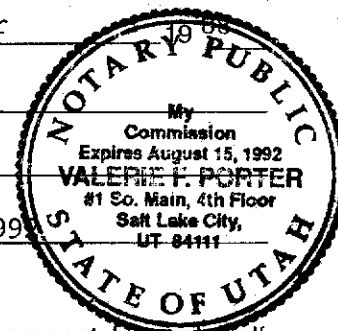
SEAL

Notary Public Valerie F. Porter

Residing at Salt Lake City, Utah

My Commission Expires August 15, 1992

Please Print Name Valerie F. Porter



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Zions Leasing Co. Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 47-07702

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ZIONS LEASING CO.

1 - P.O. BOX 180

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 841100000

Phone -

*** O - ORIGINAL OWNER ***
S & S LIMITED PARTNERSHIP

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
02/10/1981 17 P - PERMIT+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM MUD CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)09S 14E 23 NE NW (83) TWIN FALLS
09S 14E 23 SE NW (83) TWIN FALLS 272.0 408.0 2.0 0.6+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

28 - POWER 01/01 12/31 10.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
10.000+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S 14E 14 SW NW 28 POWER (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - CONCRETE DIVERSION, PENSTOCK & TURBINE.

+ - - Non-Irrigation Use - P/94 H.P. @ 100'.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
SOURCE KNOWN LOCALLY AS SEWER CREEK.MICROFILMED
MAR 11 1993

Water right number - 47-07702 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
08A - This permit is subject to the provisions of Sections 42-205
- through 42-210, Idaho Code, restricting the sale, transfer,
- assignment, or mortgage of this permit. Failure to comply with
- these provisions is cause for immediate cancellation of this
- permit.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/22/87 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 05/01/1986	Field Exam Made - 00/00/0000	Field Exam Fee - R
Approved/Denied - 05/13/1981	Protested Date - 00/00/0000	Swan Falls - 3
Proof Made Date - 04/29/1987	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/28/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

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9/22/1988

SRBA CLAIMS RECEIVING CHECKST

CLAIMANT'S NAME Zion Leasing Co. CLAIM IDENT. NO. _____DATE RECEIVED 12/1/88 CK # 14966 AMOUNT \$ 207.50

YES NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒ YES ☐ NO

3. (a) Is a source entered? ☒ YES ☐ NO

(b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO

5. Is there a description of the diverting works? ☒ YES ☐ NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO

Is the period of use included? ☐ YES ☒ NO

Is a quantity claimed for each use? ☒ YES ☐ NO

7. Is a total quantity claimed entered? ☒ YES ☐ NO

8. If required is a consumptive use entered? N/A ☒ YES ☐ NO

Is the consumptive use correct? N/A ☒ YES ☐ NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO

10. Is (are) the place(s) of use entered? ☒ YES ☐ NO

11. Is (are) the county(ies) entered? ☒ YES ☐ NO

12. Is the ownership of p.u. checked? ☒ YES ☐ NO

13. Are other water rights listed or "none" checked? ☒ YES ☐ NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO

15. Is the basis of the claim checked? ☒ YES ☐ NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO

Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO

Is the fee enclosed correct? ☐ YES ☒ NO

If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO

Should this claim be receipted and data entered? ☒ YES ☐ NO

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Claim checked by: MAR 11 1993Comments: WR#47-07702KW capacity not given