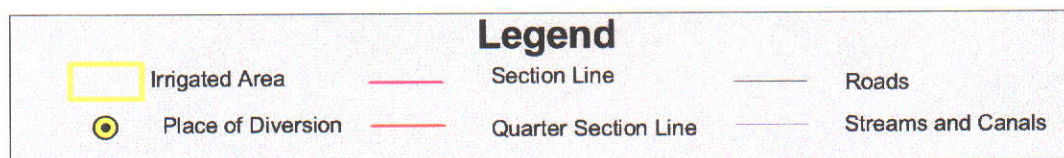


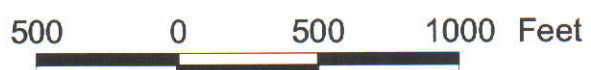
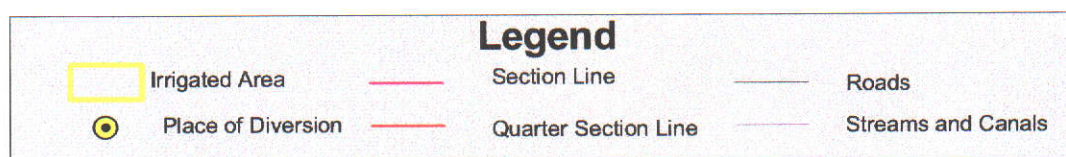
Water Right Claim Number 47-07687
Township , 10S14E

03/26/2001



Water Right Claim Number 47-07687
Township , 10S14E

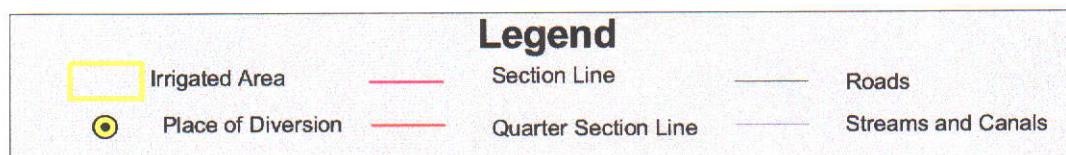
03/26/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07687
Township , 10S14E

03/26/2001



500 0 500 1000 Feet



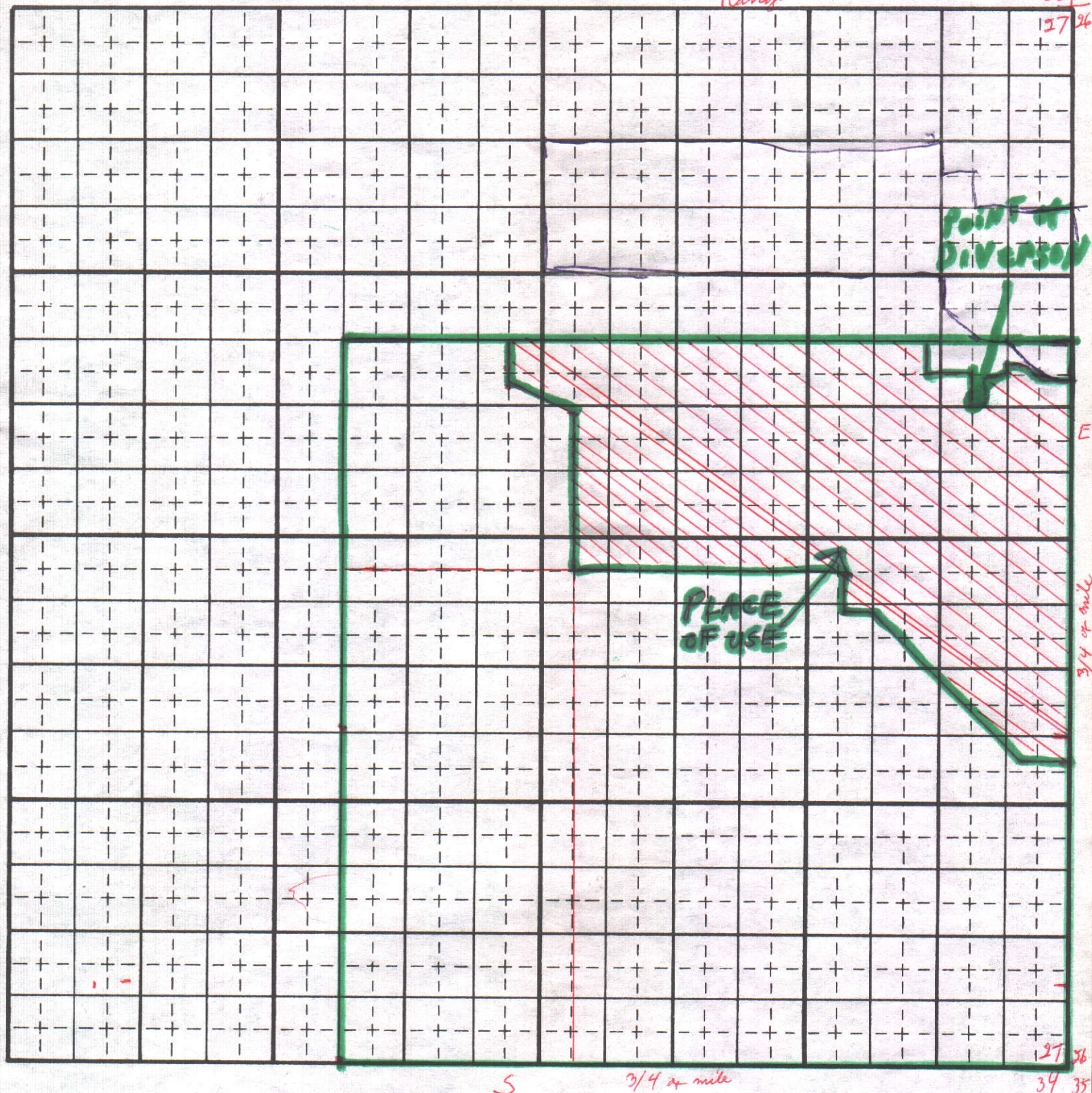
SPATIAL
DYNAMICS

Scale: 2 inches = 1 mile

ASCS MAP

SEC-27
TOWNSHIP-10 NE-SE-NE
Range - 14

21/23
17/24



MICROFILMED

MAR 1 1 1993

Copies: White-State, Yellow-Claimant

Last Name Peterson

Ident No. 47-7687

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07687
Date Received: 2/02/1989
Receipt No: S005216
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH H. PETERSON 208-543-5550
Address: RT. 1 3569N 1300W
BUHL, ID 83316

2. Date of Priority: DEC 22, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	27		SE	NE		TWIN FALLS

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.280		456.00
STOCKWATER	01/01	12/31	0.140		8.10

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) 464.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	27	SW	NE		IRR	40.0
			SE	NE		IRR	34.0

A47-07687

Page 1

Date: 02/02/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	14E	27	SE NW		IRR	40.0

Section Acres 114.0

Total Acres 114.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SEE ATTACHED

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-7687

Date Received _____

Receipt Number 5005216 544

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Ralph H. Peterson Phone (208) 543-5550Mailing Address Route 1, 3569 N 1300 W, Buhl, ID Zip 833162. Date of Priority (Only one (1) per claim) December 22, 19803. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10 Range 14 Section 27,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 430' x 8" well, pumping from 370',75 HP Pump, gravity and sprinkler irrigation.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.28 or 456

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.28 (cfs) and/or (b) 456 (acre feet)

8. Total consumptive use claimed is 456 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10	14	27			40	34				40									114

Total number of acres irrigated 114

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Twin Falls Canal Co. Water or None ()

14. Remarks: The water from this well is used indirectly on 470 acres listed under Ralph H. Peterson and Ernest W. Peterson. In any given water short seasons of the Twin Falls Canal Co. water is transferred from this 280 acre unit to the other places. The deep well pump then picks up the transfer shortage.

Last Name Peterson Ident No. 47-7687

Copies: White - State, Yellow - Claimant **MAR 11 1993**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale:

ASMA

SEC-27
TOWNSHIP-10 NE-SE-NE
Range-14

31/33

1978

POINT-
DIVER!

PLACE
OF USE

5

3/4 of mile

34 35

MICROFILMED

MAR 11 1993

Copies: White-State, Yellow-Claimant

Last Name Peterson

Ident No. 47-7687

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7687

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph N. Peterson Date 12/21/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 88

SEAL

Notary Public Coral L. Clark

Residing at Buhl, Idaho

My Commission Expires 12-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Peterson Ident. Number 47-7687

Copies White-State, Yellow-Claimant

22/1988

SRBA CLAIMS RECEIVING CHECKLIST

AIMANT'S NAME

Peterson, Ralph H.

CLAIM IDENT. NO.

447-07687

TE RECEIVED

12/22

CK #

AMOUNT \$

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

(a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

Is the legal description of the p.d. sufficient?

Is there a description of the diverting works?

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

3. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

JCC

Comments:

MAR 11 1993

Log for claim 47-07687

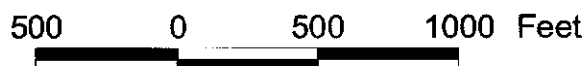
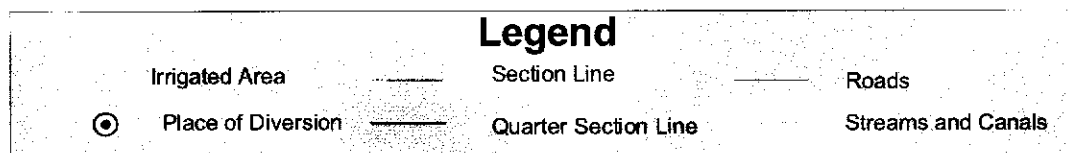
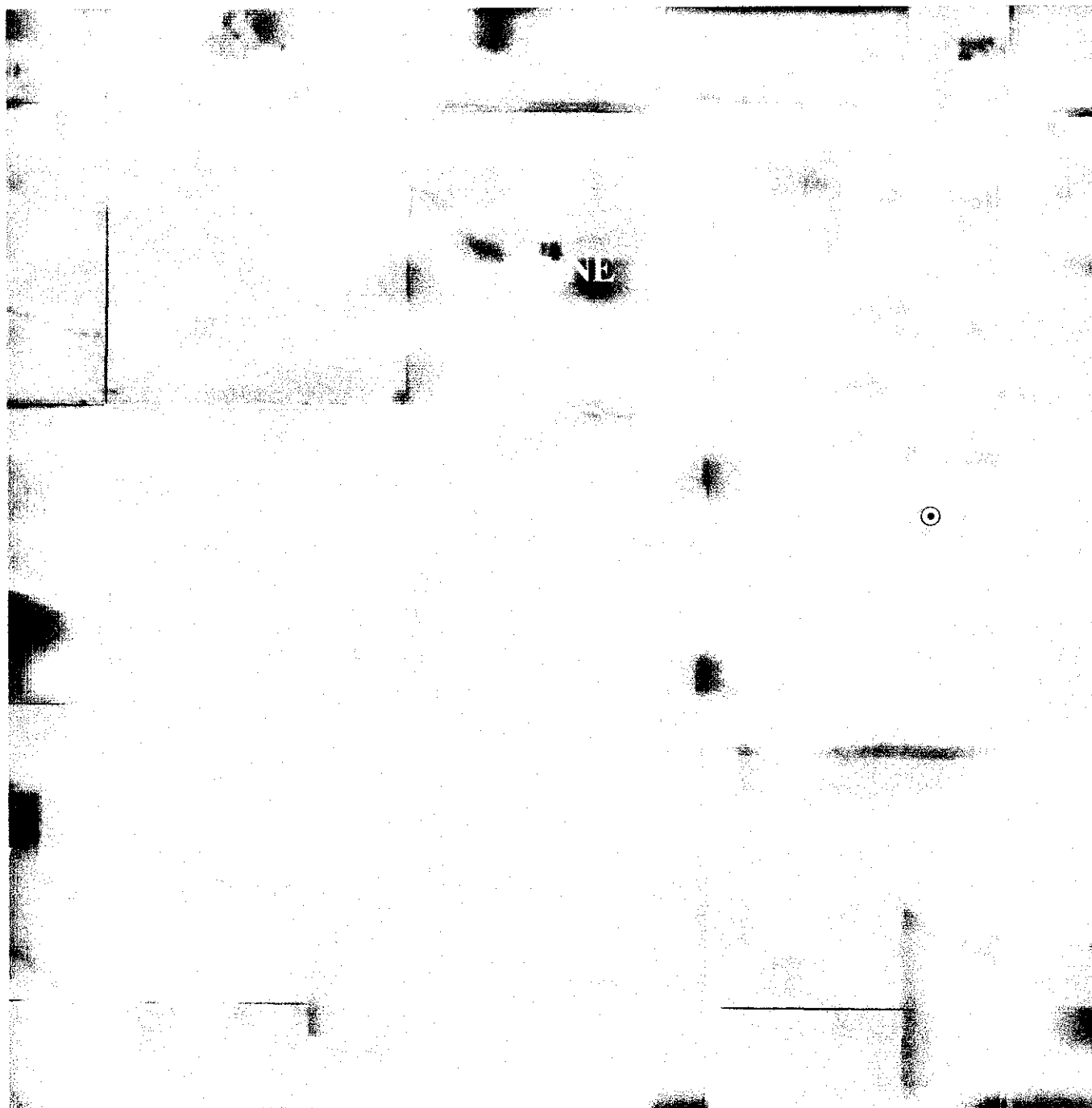
Spatial Dynamics LTD

3/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	27	SWNE	40	40	
10s14e	27	SENE	34	33	
10s14e	27	SENW	40	40	
Totals:			114	113	

Water Right Claim Number 47-07687
Township , 10S14E

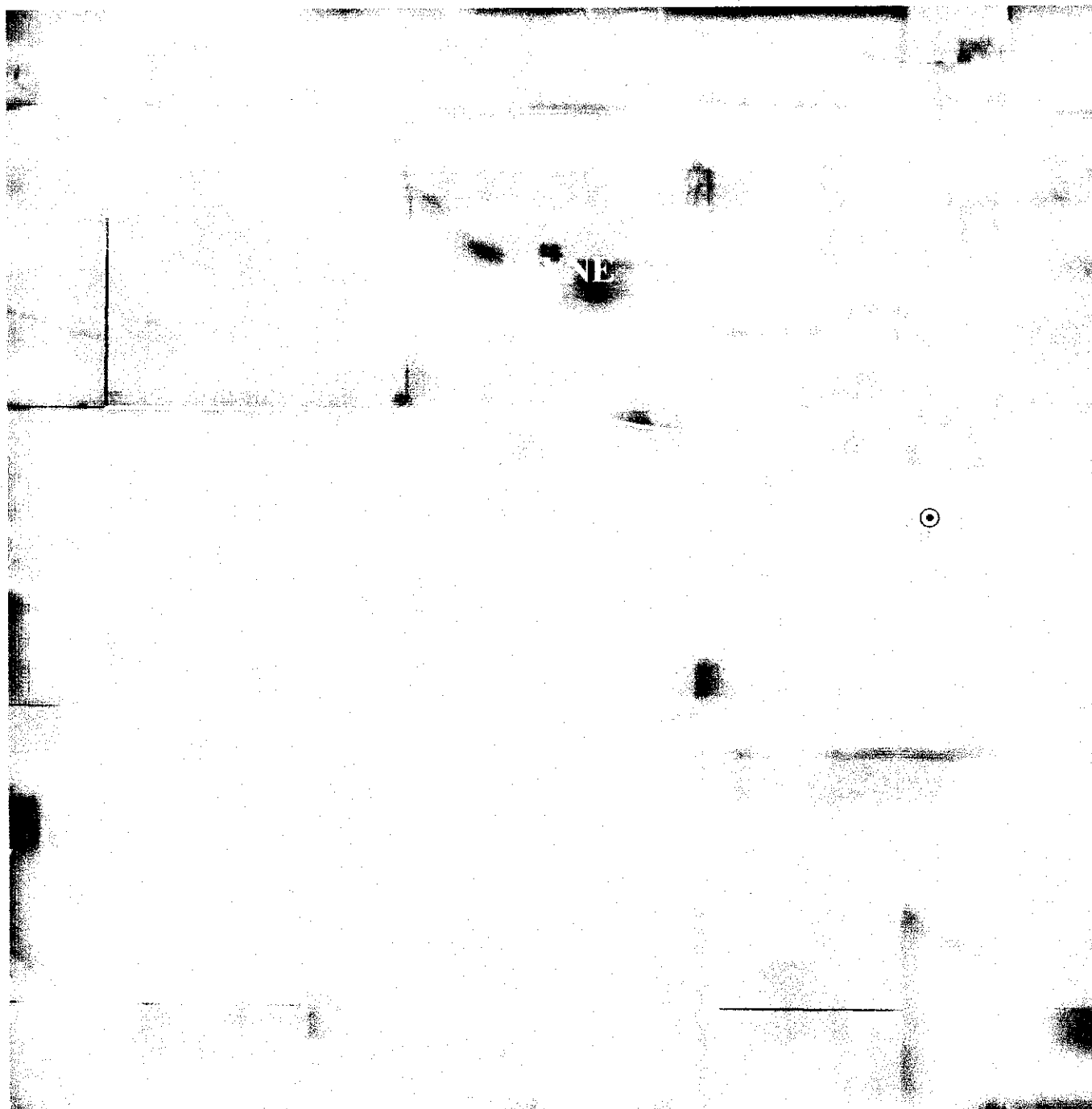
03/26/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07687
Township , 10S14E

03/26/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

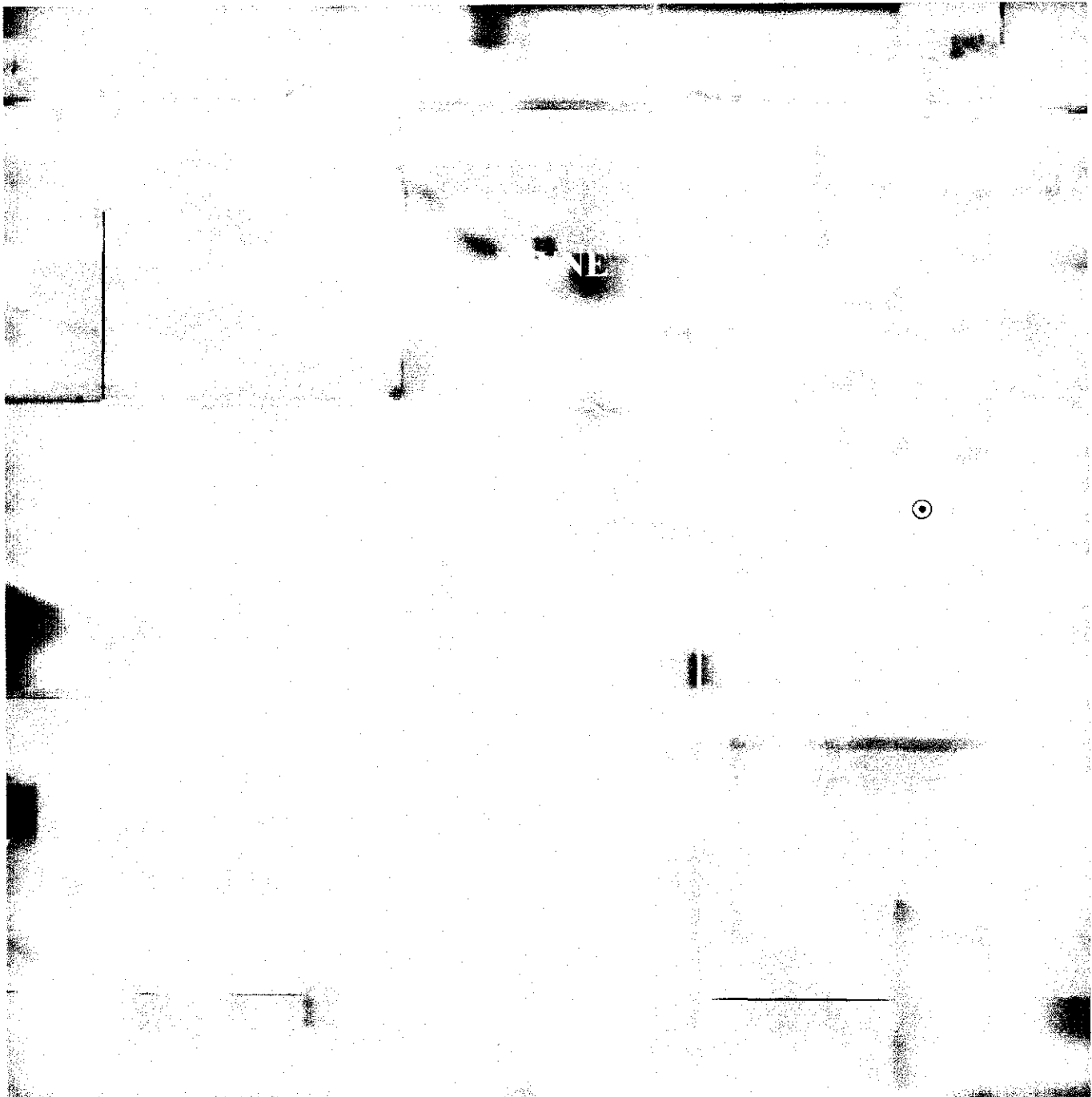


500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07687
Township , 10S14E

03/26/2001



Legend			
Irrigated Area	—	Section Line	—
Place of Diversion	⊙	Quarter Section Line	—
		Roads	—
		Streams and Canals	—



500 0 500 1000 Feet

A horizontal scale bar with four segments. The first segment is labeled '500', the second '0', the third '500', and the fourth '1000'. The unit 'Feet' is at the end of the bar.

 SPATIAL
DYNAMICS

AJ5809NP
No. A47-07687

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 180

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH H PETERSON RT 1 3569N 1300W BUHL ID 83316 (208) 543-5550	12/22/1980	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	2.280 CFS 0.140 CFS	456.00 AFA 8.10 AFA
TOTAL DIVERSION:					2.420 CFS	464.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R14E S27

SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
10S	14E	27	:			40	34	:			40	:						:						114.0
TOTAL ACRES																							114.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/600 RANGE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-13495 A47-13495

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z1

Remarks: GEN SEE ATTACHED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/02/89 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7687 Priority December 22, 1980 Amount 2.42 cfs

THIS IS TO CERTIFY, that Ralph H. Peterson
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7687 issued pursuant to Application for Permit dated December 22, 1980,
and has submitted proof to the Department of Water Resources on March 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.42 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>2.28</u> cfs and			<u>456.0 acre feet</u>
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.14</u> cfs and			<u>8.1 acre feet</u>
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 2.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
464.1 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 27,
Twp 10S, Rge 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	14E	27			40	34				40									114

Total number of acres irrigated 114

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 19 85.

Acting for the

Director

Norman Cepyoung

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph H. Peterson Phone 543-6052

Post office address Route #1 Box 117, Buhl, Id 83316

2. Source of water supply groundwater which is a tributary of 2 points

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 10S

Range 14E B.M. Twin Falls County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.4 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.14 cfs for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.54 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells and pumps

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6, 12 inches; ~~proposed~~ depth of well is 250, 430 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 10S

Range 14E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 600 range cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

none

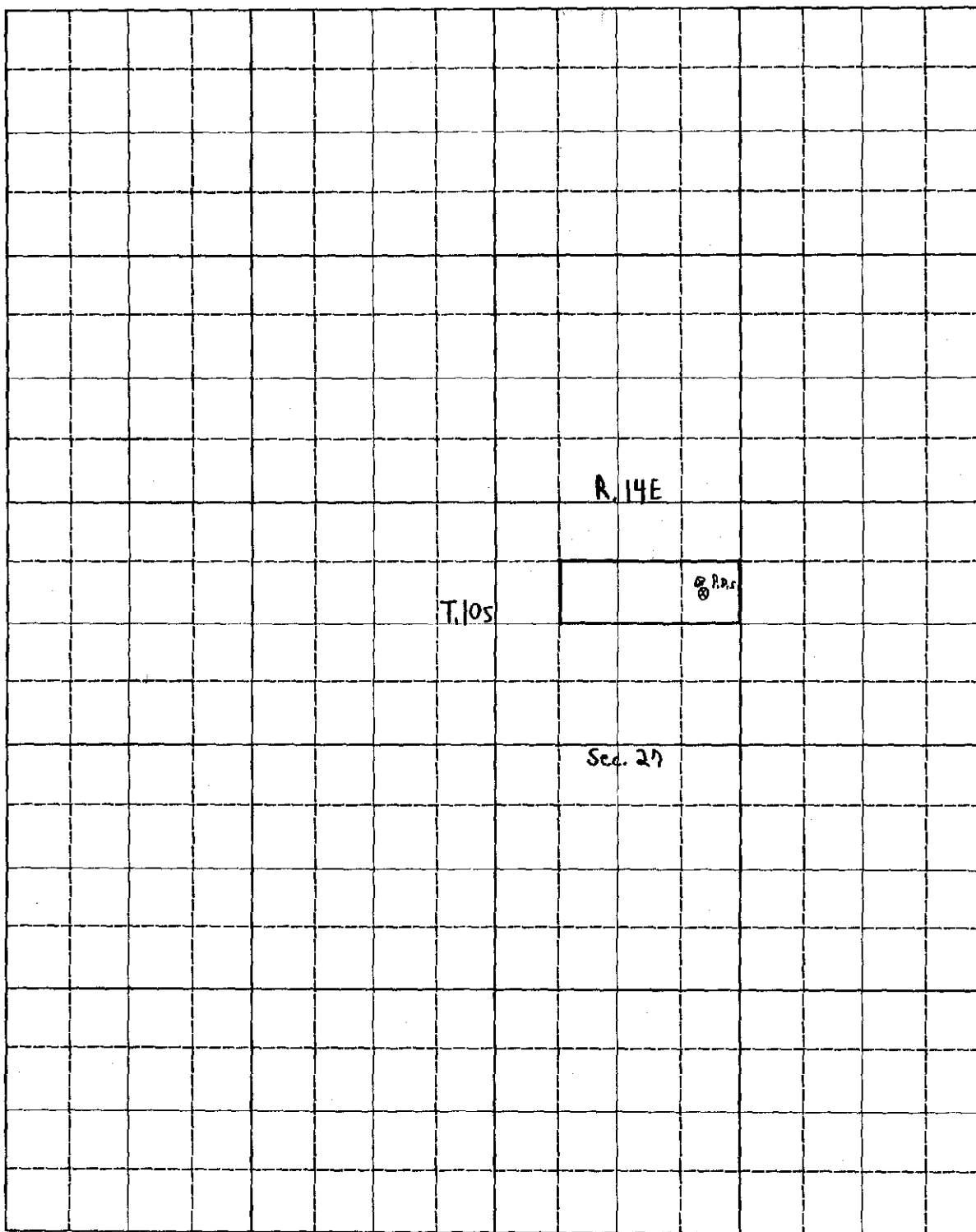
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT FURTHER SHOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph W. Peterson
(Applicant)

Proposed Priority

12/22/80

Received by ga Date 12-22-80 Time 3:50 pm

Preliminary check by ZH Fee \$ 85.00

Receipted by g Date 12-22-80 # 16730

Publication prepared by macya Date 1/5/81

Published in Times news

Publication dates 1/22 + 2/5/81

Publication approved macya Date 1/5/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ZH ZH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7687, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of March, 19 81.

J. Glen Saxton

RECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7687

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	May 19, 82	AF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-5-1982 Accompanied by MR. R. PETERSON Total Q measured 2.46
2.44 C.F.S.
 If source is surface water, estimate total flow of source
 Methods of measurement ANNU - BAR Meets Permit requirements? yes
Eagle Eye meter

Measurement calculations: Measured 2.44 C.F.S. Allow 2.28 C.F.S. 1"/Acre
Volume 456 AFA = (IRR Req 4.0) (114 Ac)
8.1 AFA = Livestock 600 Hd Range Cattle see memo
4-7-75
irr. V = 2.28 x 1.9835 x 245 = 1108.0 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	US.	KAYNE					

System Description well, motor, pump w/ gravity flow system.

*Code with map on reverse side. Disregard code if only one.

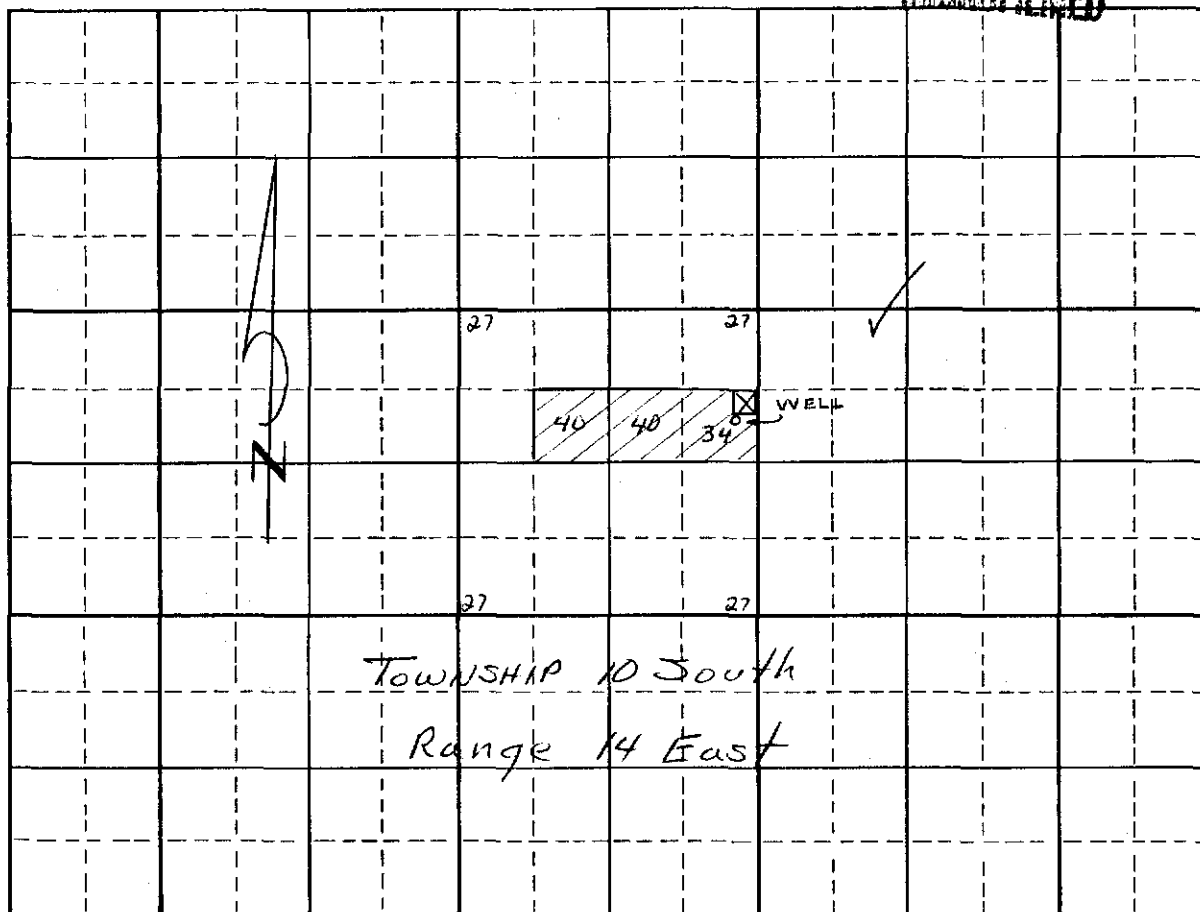
RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 ✓ AFA/Acre
 USE IRRIGATION ✓ 2.28 cfs ✓ 456 AFA FROM MARCH 15 TO NOV. 15
(600 Hd of Livestock) ✓ .14 cfs ✓ 8.1 AFA 1-1 12-31

Total 2.42 cfs ✓ 464 AFA
 Remarks This well pumps into an Irr. ditch that has other water from Twin Falls CANAL System.

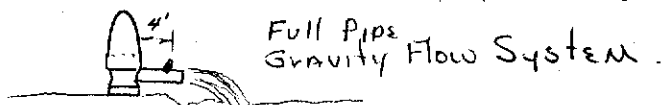
MICROFILMED

RECEIVED 1/14/83



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4, Sec. 27 T10S R14E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	14E	27			40	34				40									114 ✓

Total 114 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Larry Linderburg

Checked by Larry Linderburg

Approved by Ray Walker

Date Jan 19, 1983

Date Feb 14, 1983

Date 10-9-85

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Gary Sunderburg
Owner: Ralph Peterson

Date 8-5-1982
Permit No. 47-7687

Description of well &/or measuring site (give distance to restrictions upstream and downstream): well, motor gravity flow
System

Measured inside diameter of pipe in inches (A) 8.0"

Size of Annubar used in test 7.98

State ID# of Annubar Meter used 191139

Size Eagle Eye Meter used 10-80

State ID# of Meter used 091475

Date of Last Calibration of Meter _____

Observed inches of H2O read on Meter 20"

Adjusted inches of H2O from Last Calibration (B) _____

CALCULATION: $\frac{(3.85) \times (A)^2 \sqrt{B}}{448.8} = 2.44 \text{ c.f.s. } \text{as measured}$
 $= 2.455 \approx 2.46$

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:

