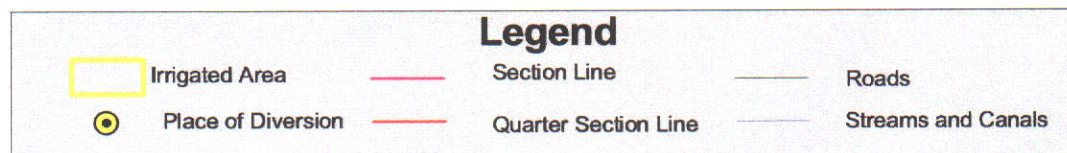
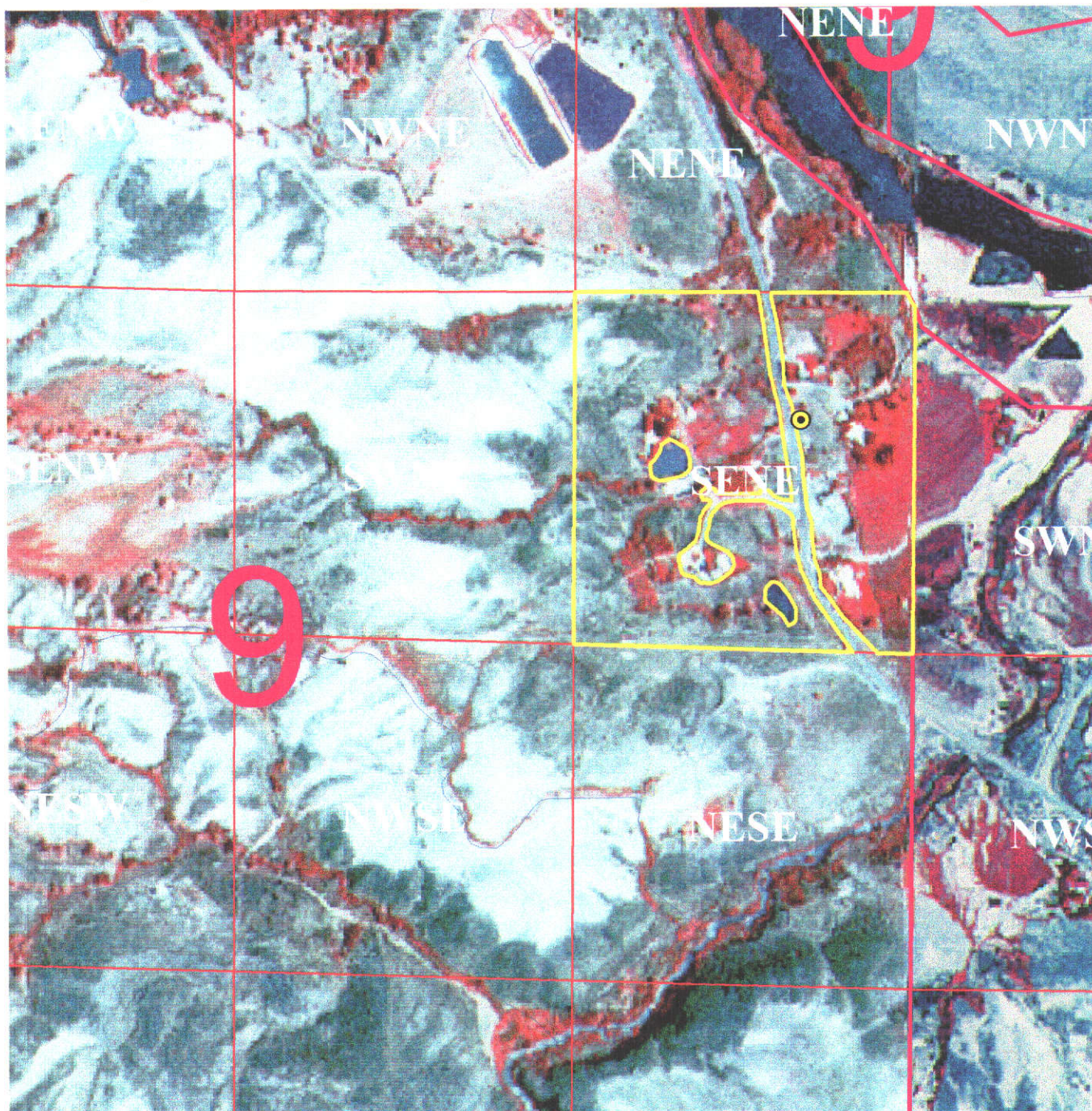


Water Right Claim Number 47-07566
Townships , 8S14E, 9S14E

03/01/2001



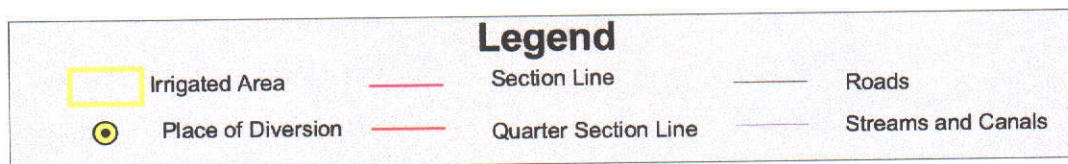
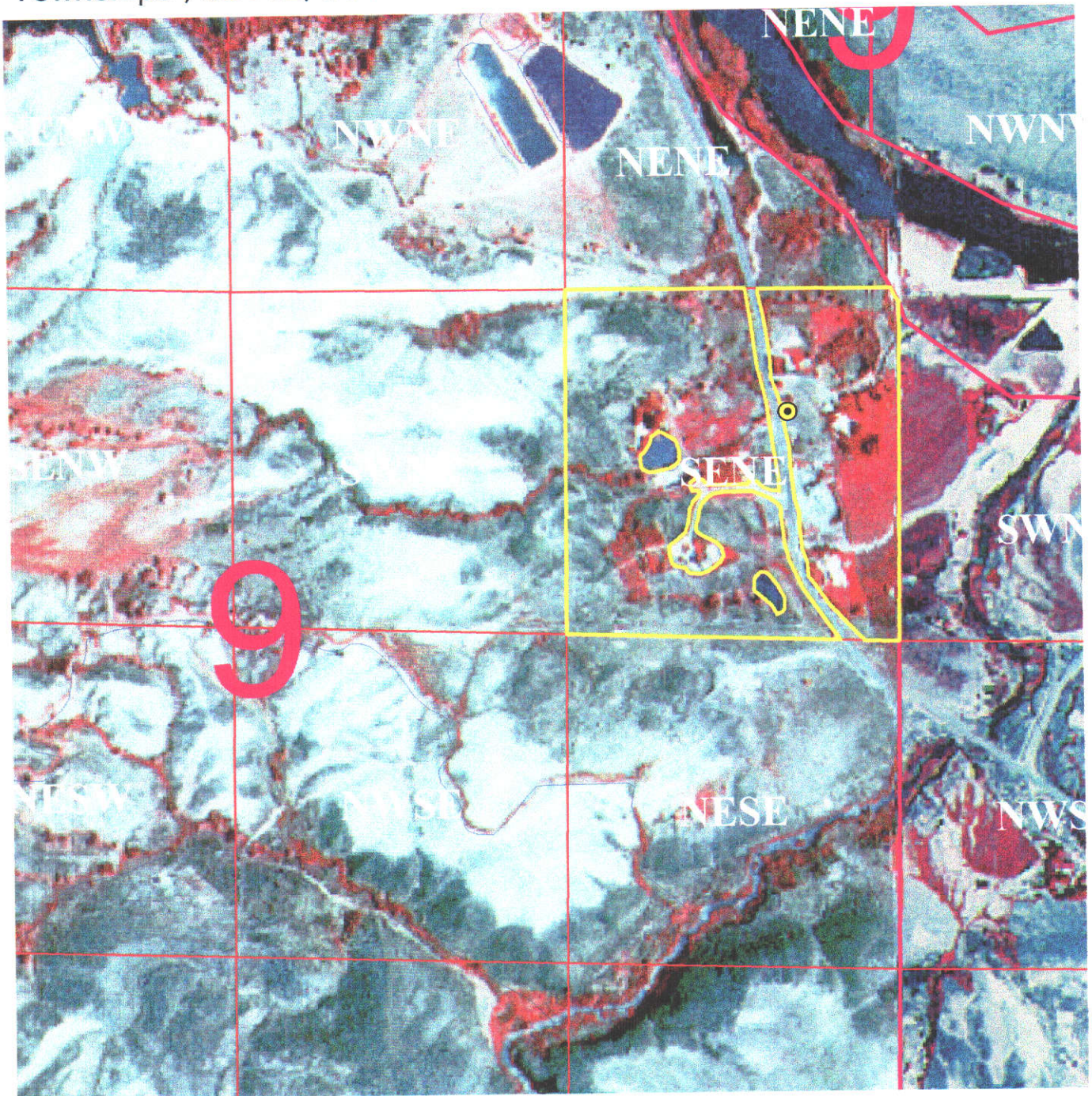
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07566
Townships , 8S14E, 9S14E

03/01/2001

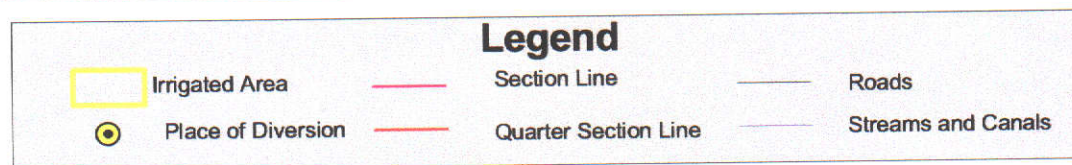
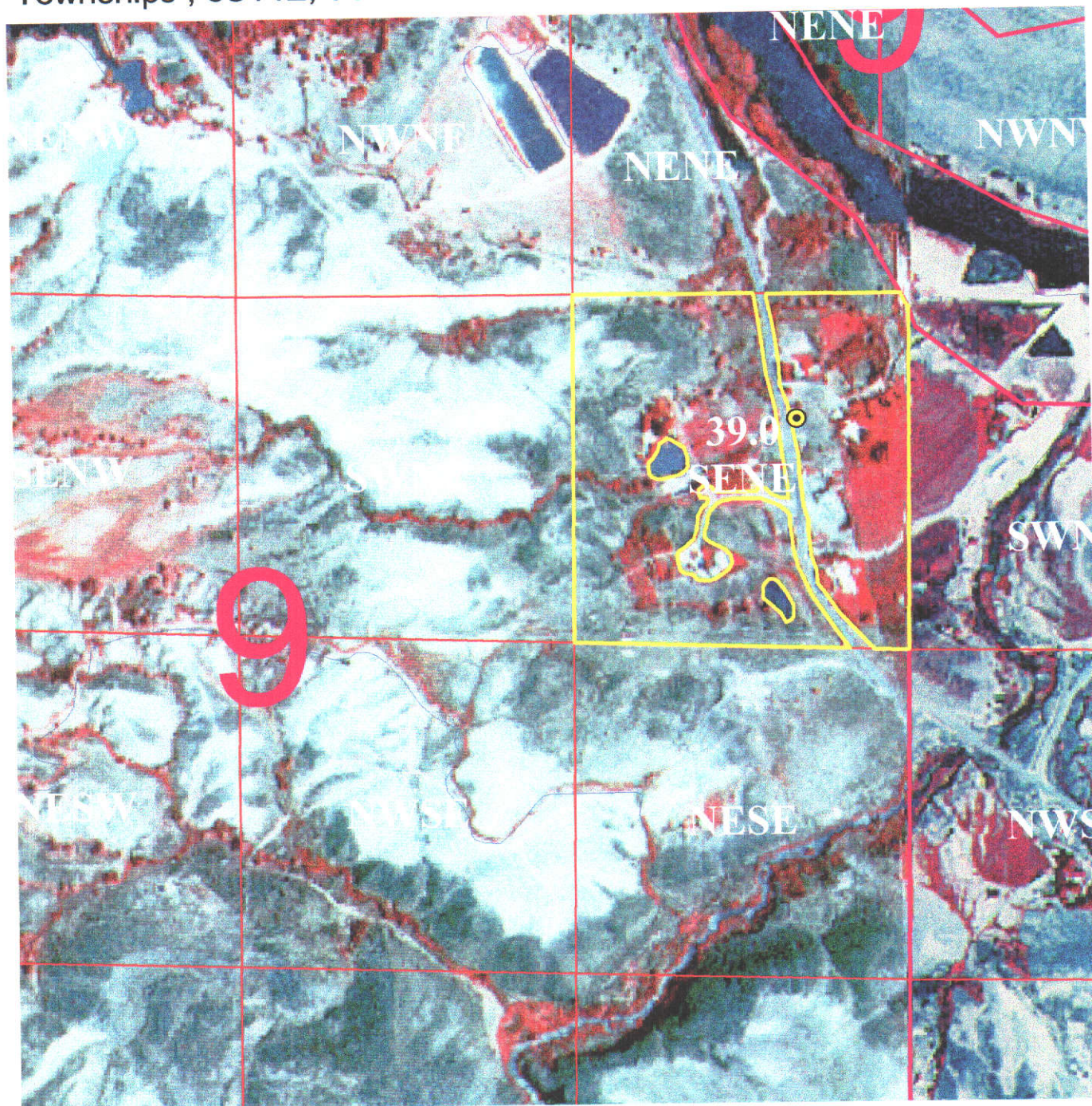


400 0 400 800 Feet



 SPATIAL
DYNAMICS

03/01/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07566
Date Received: 1/12/1989
Receipt No: M002569
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: COREY B EDDINGTON
Address: 4606 RIVER RD
BUHL ID 83316

AND

Name: KATHLEEN M EDDINGTON
Address: 4606 RIVER RD
BUHL ID 83316

2. Date of Priority: OCT 19, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	9	NE	SE	NE		TWIN FALLS

5. Description of diverting works:
600' X 6" HOT WATER WELL, 2" PIPE FROM WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
HEATING	01/01	12/31	0.020		
IRRIGATION	01/01	12/31	0.020		
RECREATION	01/01	12/31	0.140		
FISH PROPAGATION	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, G/1 HOUSE, R/1 POOL, H/4 PONDS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	9	SE NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SEE ATTACHED PROOF REPORT

10/21/98 TF; OWNERSHIP CHANGED TVRDY TO EDDINGTON PER 1409(6)
AND WARRANTY DEED REC'D 10/19/98.

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

COREY B EDDINGTON
KATHLEEN M EDDINGTON
4606 RIVER RD
BUHL ID 83316

RE: SRBA Claim(s) A47-07566

Dear Mr. and Mrs. Eddington:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 19 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 47-7566
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant David C. Tvrdy and Susan M. Tvrdy
4606 River Road, Buhl, ID 83316

4. New Owner/Claimant(s) Corey B. Eddington and Kathleen M. Eddington
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 4606 River Road, Buhl, ID 83316
City, State and ZIP Code _____
New Telephone Number () _____

5. Date you acquired the property October 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Corey B. Eddington
Kathleen M. Eddington
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

EXHIBIT "A"
T980978

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 9: A tract of land in the Southeast Quarter of the Northeast Quarter,
described as follows:

Commencing at the Northwest corner of said Southeast Quarter of the Northeast Quarter;
Thence South 89°03' East, 703.33 feet;
Thence South 11°43' East, 213.92 feet to the True Point of Beginning;
Thence continuing South 11°43' East, 22.71 feet;
Thence South 7°29' East, 80.00 feet;
Thence North 88°31' East, 154.15 feet;
Thence North 46°36' East, 434.19 feet;
Thence North 89°03' West, 295.90 feet;
Thence South 0°57' West, 208.71 feet;
Thence North 89°03' West, 185.26 feet to the TRUE POINT OF BEGINNING.

WARRANTY DEED

Twin Falls County, Idaho
 Recorded For:
 TWIN FALLS TITLE
 09:13am Oct. 16, 1998
 1988-018519
 No. of Pages: 2 Fee: \$6.00
 ROBERT S. FORT
 Ex-Officio Recorder
 Deputy: VF

For Value Received

David C. Tvrdy And Susan M. Tvrdy, HUSBAND AND WIFE.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Corey B. Eddington And Kathleen M. Eddington, HUSBAND AND WIFE.

the grantee(s), whose current address is

4606 RIVER ROAD, BUHL, ID 83316

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 15, 1998

David C. Tvrdy
 DAVID C. TVRDY
Susan M. Tvrdy
 SUSAN M. TVRDY

STATE OF IDAHO

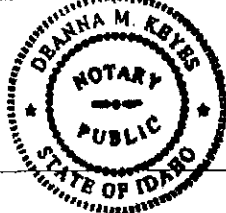
: ss

COUNTY OF GOODING

On This 15th of OCTOBER in the year 1998, before me, a Notary Public in and for said State, personally appeared David C. Tvrdy And Susan M. Tvrdy, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Deanna M. Byes
 Notary Public of Idaho
 Residing at WENDELL, Idaho
 Commission Expires: 03/22/02



TITLE & ESCROW
 COMPANIES

EXHIBIT "A"
T980978

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

**Section 9: A tract of land in the Southeast Quarter of the Northeast Quarter,
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Thence South 7°29' East, 80.00 feet;
Thence North 88°31' East, 154.15 feet;
Thence North 46°36' East, 434.19 feet;
Thence North 89°03' West, 295.90 feet;
Thence South 0°57' West, 208.71 feet;
Thence North 89°03' West, 185.26 feet to the TRUE POINT OF BEGINNING.**

Order #T980978

Twin Falls County, Idaho
Recorded for:
TWIN FALLS TITLE
09:35am Oct. 16, 1998
1998-018520 Fee: \$8.00
No. of Pages: 2
ROBERT S. FORT
Ex-Officio Recorder
Deputy: VI

QUIT CLAIM DEED

FOR VALUE RECEIVED

DAVID C. TVRDY AND SUSAN M. TVRDY, husband and wife

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

COREY B. EDDINGTON AND KATHLEEN M. EDDINGTON, husband and wife

GRANTEE(S)

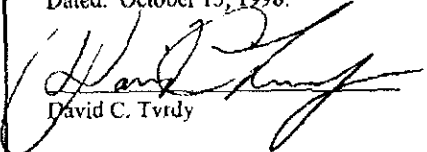
Whose address is: 4606 River Road, Buhl, ID 83316

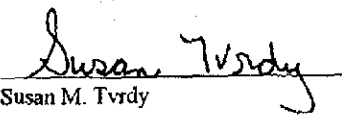
The following described premises, to-wit:

State of Idaho Department of Water Resources Water License #47-7566.

Together with their appurtenances.

Dated: October 15, 1998.


David C. Tvrdy


Susan M. Tvrdy

State of Idaho }
} ss.
County of Gooding }

On this 15th day of October in the year 1998, before me a Notary Public in and for said State, personally appeared David C. Tvrdy + Susan M. Tvrdy known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

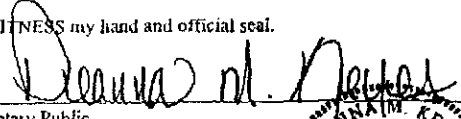

Notary Public
Residing At: Wendell, ID.
Commission Expires: 03-22-02



EXHIBIT "A"
T980978

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

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Thence South $89^{\circ}03'$ East, 703.33 feet;
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Thence South $7^{\circ}29'$ East, 80.00 feet;
Thence North $88^{\circ}31'$ East, 154.15 feet;
Thence North $46^{\circ}36'$ East, 434.19 feet;
Thence North $89^{\circ}03'$ West, 295.90 feet;
Thence South $0^{\circ}57'$ West, 208.71 feet;
Thence North $89^{\circ}03'$ West, 185.26 feet to the TRUE POINT OF BEGINNING.



GOODING
TITLE & ESCROW
COMPANY

RECEIVED
OCT 19 1998
Department of Water Resources
Southern Region

10/16/98

Via Regular Mail

Idaho Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: TVRDY/EDDINGTON
Order #: G-980418/T-980978

Dear Sir/Madam:

In connection with the above referenced transaction please find enclosed the following documents:

Original Notice of Change of Water Right Ownership.
Copy of Warranty Deed with Legal Description.
Copy of Quit Claim Deed transferring water license.

Thank you for using Gooding Title & Escrow Company. We appreciate the opportunity working with you on this transaction. If you should have any questions please do not hesitate to contact me at (208) 934-4427.

Sincerely,

Deanna M. Keyes
Escrow Officer
Gooding Title & Escrow Company

Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07566
Date Received: 1/17/1989
Receipt No: M002569
Received By: B.V. 71

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID C. TVRDY 208-543-6850
Address: 4606 RIVER RD.
BUHL, ID 83316

2. Date of Priority: OCT 19, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	9	NE	SE	NE		TWIN FALLS

5. Description of diverting works:
600' X 6" HOT WATER WELL, 2" PIPE FROM WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
HEATING	01/01	12/31	0.020		
IRRIGATION	01/01	12/31	0.020		
RECREATION	01/01	12/31	0.140		
FISH PROPAGATION	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, G/1 HOUSE, R/1 POOL, H/4 PONDS.

A47-07566

Page 1

Date: 01/17/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	9	SE NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED PROOF REPORT

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

147-07566

Date Received

1-9-89

Receipt Number

MOO2569

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN - 9 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DAVID C. TURDY Phone (208) 543-6850Mailing Address 4606 RIVER RD. BUHL, ID Zip 833162. Date of Priority (Only one (1) per claim) OCT 19 19793. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9S Range 14E Section 9(NE) SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.2" DIAMETER PIPE FROM
WELL - WELL IS 6 DIA. AND 600" DEEP

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .02 or _____

For HEATING purposes from JAN 1 to DEC 31 amount .02 or _____

For IRRIGATION purposes from JAN 1 to DEC 31 amount .02 or _____

For REC. (SWIMMING POOL) R purposes from JAN 1 to DEC 31 amount .14 or _____

For FISH PROP. H purposes from JAN 1 to DEC 31 amount .14 or _____

7. Total quantity claimed (a) .2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOUSE, HEATING 1 HOUSE, SWIMMING POOL 20' X 40',

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	9				1													1
9S	14E	9				DHS													

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

MAR 11 1993

Last Name DAVID C. TYRONE Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 47-7566

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-9-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name DAVID C. TYRBY Ident. Number _____

MICROFILMED
MAR 11 1993

Copies White-State, Yellow-Claimant

1. Is the name and address complete with zip code?
2. Is a priority date entered?
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd) or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.
3. (a) Is a source entered?
- (b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
- Is the period of use included?
- Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)
- Has the claim been signed, sealed, and dated by a notary?
- Was this claim filed on time, or was an extension granted?
- Is the fee enclosed correct? Exempt
- If this claim is based on an existing water right, has the identification number been entered? N/A
- Should this claim be receipted and data entered?

Filing FEE 50.00

Claim checked by: MICROFILMED

Comments: 1 Acre = 1.00

18.00 = 68.00 / pd. 68.40

Heating 0.02 = 2.00

Rec 1.14 = 1.14

1.14 = 1.00

MAR 11 1990

Water Right Number - 47-07566

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - + -

*** C - CURRENT OWNER ***

TVRDY

DAVID C.

1 - ROUTE 3

2 -

3 -

City- BUHL,

Phone -

State- ID Zip- 83316

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/31/1979 17 P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 14E 9 SE NE (83) TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.020	
22 - HEATING		01/01	12/31	0.020	
01 - IRRIGATION		01/01	12/31	0.020	
46 - RECREATION		01/01	12/31	0.140	
19 - FISH PROPAGATION		01/01	12/31	0.140	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.200

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	9	SE NE		1.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 1.0

+ - - Diversion Means - PIPES FROM FLOWING HOT WELLS

+ - - Non-Irrigation Use - G/HOME, H/TROPICAL FISH, R/SWIMMING POOL.

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

30 DAYS PRIOR TO DRILLING OR MODIFICATION OF A WELL, THE PERMIT HOLDER SHALL NOTIFY THE IDWR OF WHO THE DRILLER WILL BE & WHEN DRILLING IS PROPOSED TO COMMENCE. PRIOR TO DRILLING, THE PERMIT HOLDER &/OR DRILLER SHALL SUBMIT TO THE DEPT. A DRILLING PROSPECTUS WHICH INCLUDES PROPOSED CASING & GROUTING PROCEDURES. THE WELL SHALL NOT BE DRILLED WITHOUT

MAR 11 1993

MICROFILMED

Water right number - 47-07566

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - - +

APPROVAL OF THE PROSPECTUS. FOR WELLS PRESENTLY BEING
CONSTRUCTED OR MODIFIED, THE PERMIT HOLDER SHALL IMMEDIATELY
ADVISE THE DEPT. OF THE NAME OF THE DRILLER OR DRILLING
FIRM, PROPOSED DATE OF COMPLETION, & SHALL PROVIDE DETAILS
OF WELL CONSTRUCTION TO DATE FOR DEPT. REVIEW & APPROVAL
PRIOR TO REMOVAL OF THE DRILL RIG FROM THE SITE. PRIOR TO
WELL COMPLETION, THE PERMIT HOLDER &/OR DRILLER SHALL
REQUEST INSPECTION & APPROVAL OF THE WELL CONSTRUCTION BY
THE DEPT. CONSTRUCTION SHALL NOT BE CONSIDERED TO BE
COMPLETED UNTIL APPROVED BY THE DEPT. FAILURE TO COMPLY
WITH ANY OF THE CONDITIONS IDENTIFIED ABOVE MAY RESULT IN
CANCELLATION OF THE PERMIT.

+ - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/22/87 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 11/01/1980	Field Exam Made - 10/02/1980	Field Exam Fee -
Approved/Denied - 10/29/1979	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 09/05/1980	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

MAR 11 1993
MICROFILMED

Log for claim 47-07566

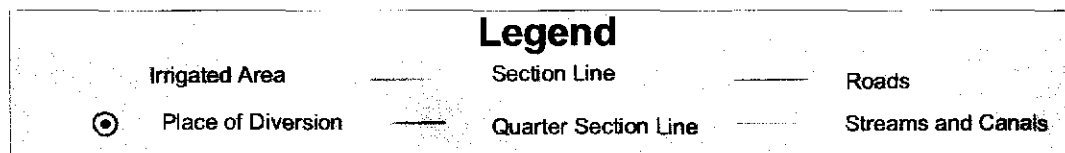
Spatial Dynamics BTD

3/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	9	SENE	0	39	POD placement? / Indiscernible
Totals:			0	39	

Water Right Claim Number 47-07566
Townships , 8S14E, 9S14E

03/01/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07566
Townships , 8S14E, 9S14E

03/01/2001



Legend

- | | | | | |
|----------------------|---|----------------------|---|--------------------|
| Irrigated Area | — | Section Line | — | Roads |
| ⊙ Place of Diversion | — | Quarter Section Line | — | Streams and Canals |



400 0 400 800 Feet

**SPATIAL
DYNAMICS**

Water Right Claim Number 47-07566
Townships , 8S14E, 9S14E

03/01/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07566

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 217

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COREY B EDDINGTON	10/19/1979	IRRIGATION	01-01 12-31	0.020 CFS	
C	KATHLEEN M EDDINGTON		FISH PROPAGATION	01-01 12-31	0.140 CFS	
	4606 RIVER RD		HEATING	01-01 12-31	0.020 CFS	
	BUHL ID 83316		DOMESTIC	01-01 12-31	0.020 CFS	
			RECREATION	01-01 12-31	0.140 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: GROUNDWATER Tributary to: Stage: PERMIT
Point(s) of Diversion: T09S R14E S09 NESENE TWIN FALLS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	14E	9	:																			:
			:																			:

Place of use location for IRRIGATION is the same location as described for: DOMESTIC

Place of use location for FISH PROPAGATION is the same location as described for: DOMESTIC

Place of use location for HEATING is the same location as described for: DOMESTIC

Place of use location for RECREATION is the same location as described for: DOMESTIC

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE, G/1 HOUSE, R/1 POOL, H/4 PONDS.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10276 A47-07115B A47-07174 A47-07174A A47-07174B A47-07567 A47-07575 A47-10276 A47-16763 A47-16763

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07115A A47-07115B A47-07115D A47-07115E A47-07115F A47-07205 A47-07567 A47-07575 A47-07826

Remarks: GEN SEE ATTACHED PROOF REPORT

10/21/98 TF; OWNERSHIP CHANGED TVRDY TO EDDINGTON PER 1409(6)
AND WARRANTY DEED REC'D 10/19/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-07566

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 218

=====

Audit: 06/28/89 MERRITT 03/30/95 POST-STD 10/21/98 TFAWCETT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

JUN 18 3AM

RECEIVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David C. Tvrdy Phone 543-6850Post office address Route 3, Buhl, Idaho 833162. Source of water supply Well (groundwater) which is a tributary of _____3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 9SRange 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02 for Heating purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02 for irrigation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .14 for Rec. (Swim Pool) purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .14 for Fish Prop. purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing 2" diameter pipes from flowing
hot wellsb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 600 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 9SRange 14E B.M.

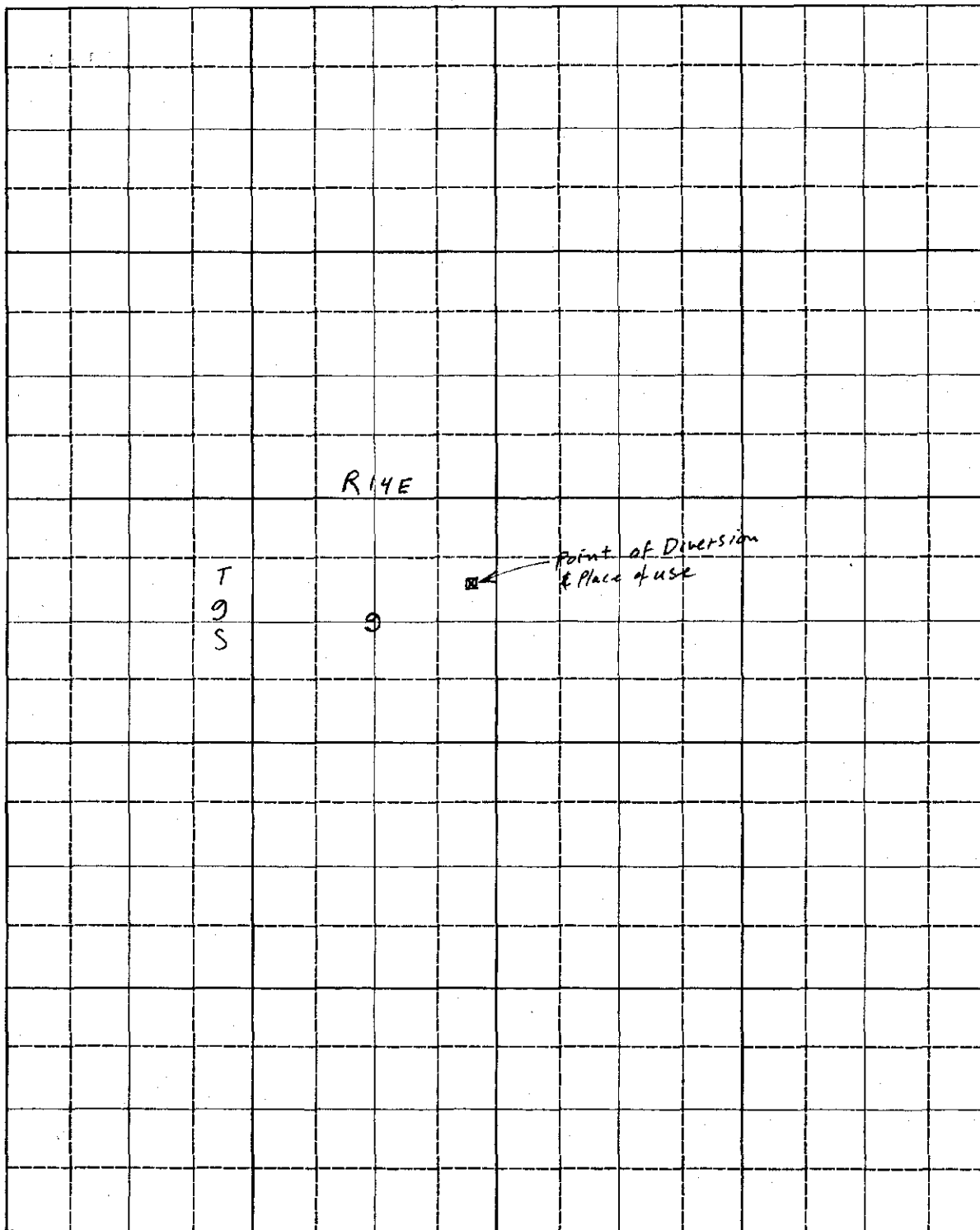
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.(5) If water is to be used for other purposes describe: heating of one home, propagation of,
tropical fish, swimming pool

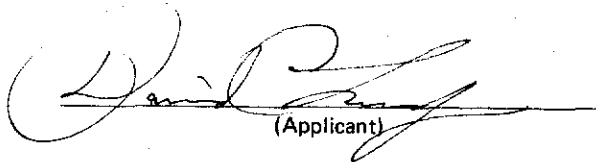
[illegible][illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/31/79
Received by LH Date 8-31-79 Time 10:00
Preliminary check by JS Fee \$ 20.00
Receipted by Marye Date 8/31/79 # 13314
Publication prepared by Marye Date 9/5/79
Published in Times News
Publication dates 9/20 + 9/27/79
Publication approved Marye Date 9/21/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7566, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 29th day of October, 19 79.

A. Glen Saxton
Chief, Open Water Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-1566

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9/26/1980	SS	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/2/1980 Accompanied by MRS. TVEDY Total Q measured ✓
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? ✓

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description ARTESIAN WELL, HOT WATER; WATER IS TAKEN FROM THIS WELL THROUGH A 4" PIPE LINE WHICH CONVEYS THE WATER TO THERE PLACE OF USE.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

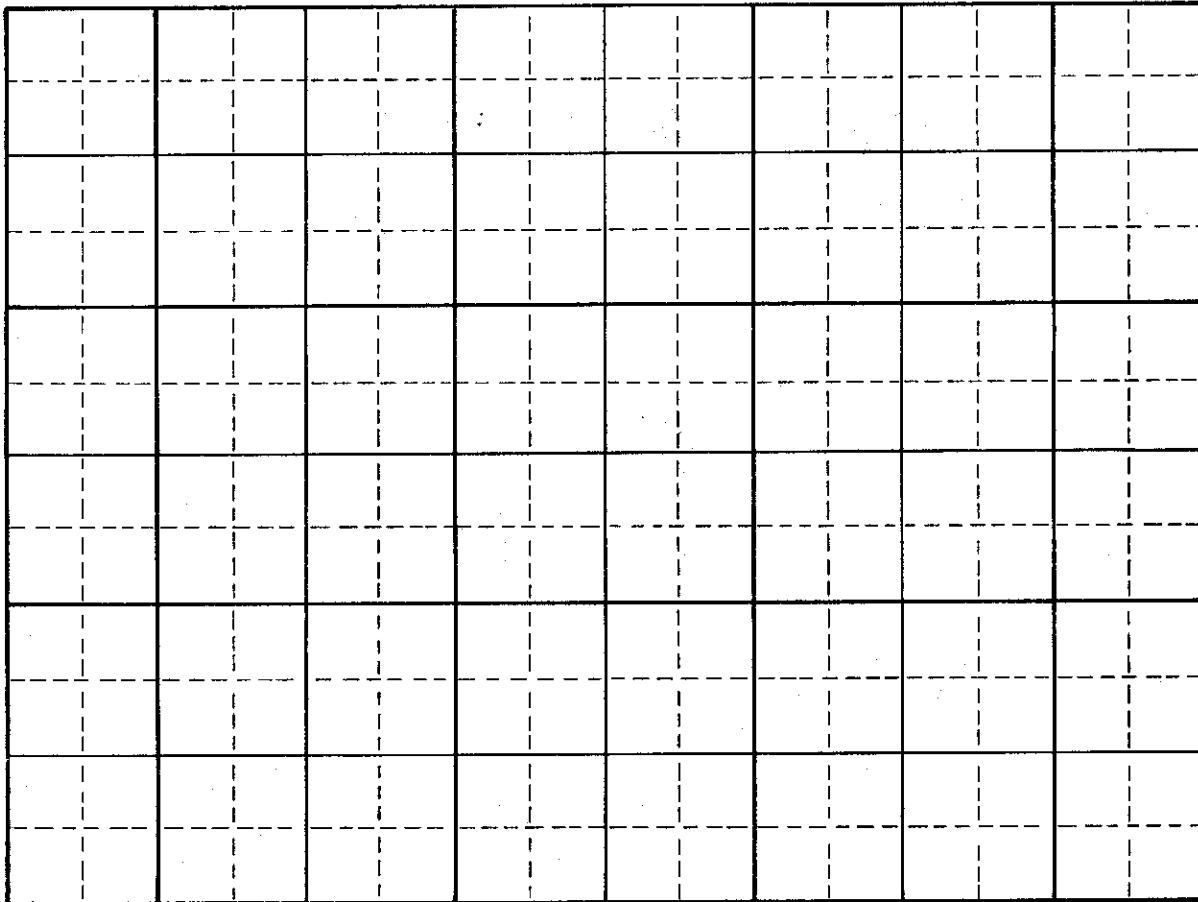
USE	Irrigation requirement = <u>4.0</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u>	<u>0.02 CFS</u>	<u>0.6</u>	<u>JAN. 1</u>	<u>Dec. 31</u>
<u>HEATING</u>	<u>0.02 "</u>		<u>JAN. 1</u>	<u>Dec. 31</u>
<u>IRRIGATION</u>	<u>0.02 "</u>		<u>MARCH 15</u>	<u>Nov. 15</u>
<u>RECREATION</u>	<u>0.13 "</u>		<u>JAN. 1</u>	<u>Dec. 31</u>
<u>FISH PROPAGATION</u>	<u>0.01 "</u>	<u>N/A</u>	<u>JAN. 1</u>	<u>Dec. 31</u>
Total <u>0.20 CFS.</u>				

Remarks

HEATING 47 BTU/lb. / 1500 $\frac{lb}{ft^3}$ = 70,500 BTU/HR.

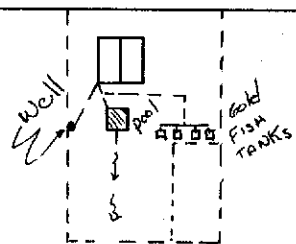
4 FISH TANK 4'x3'x1.5' Deep. ea. 25°C
= 18 ft³ pond volume.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____