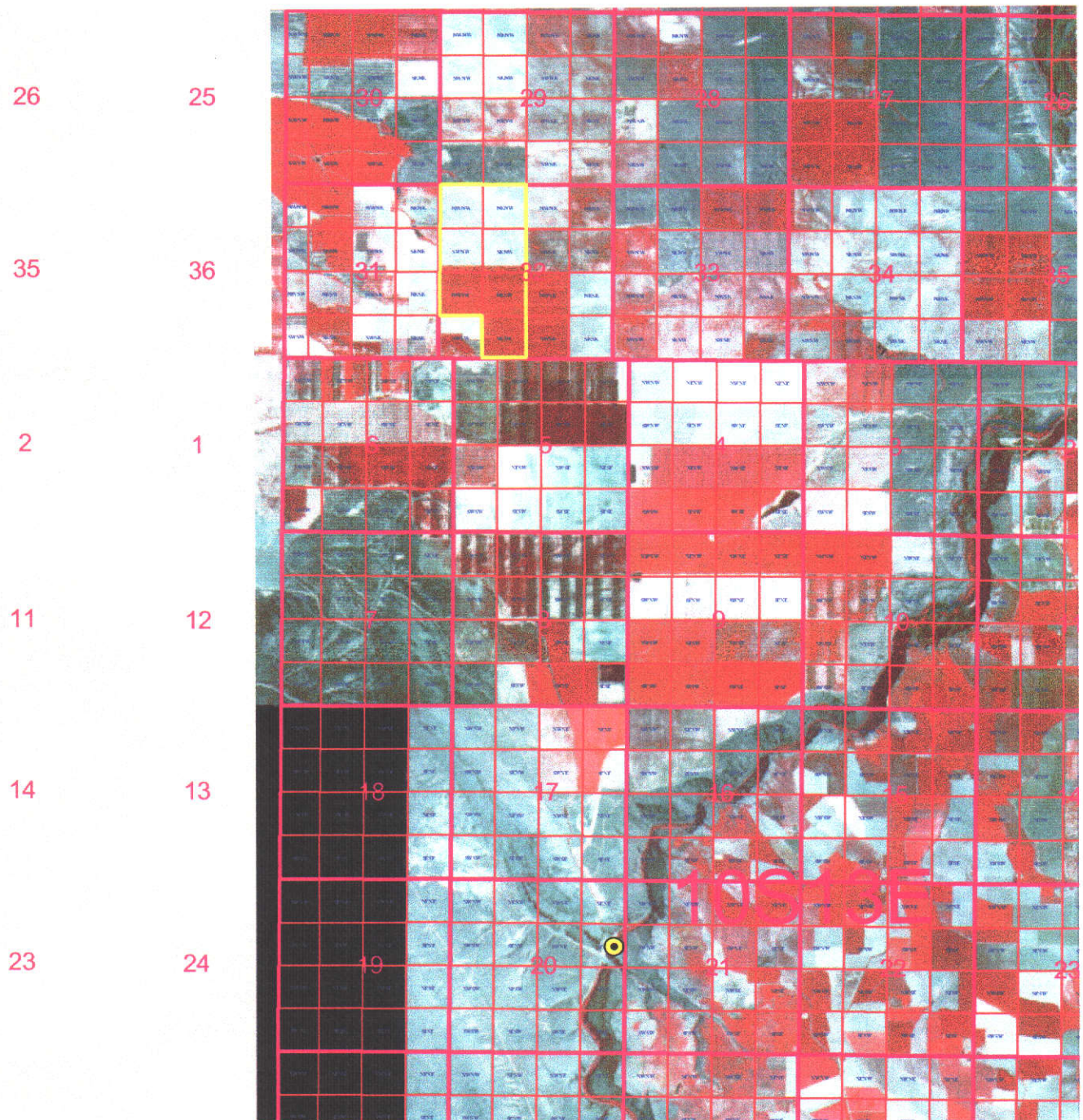


Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001



Legend

 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals

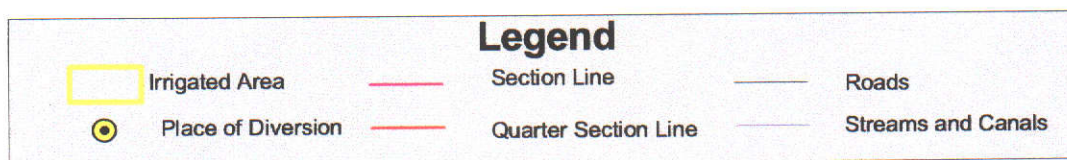
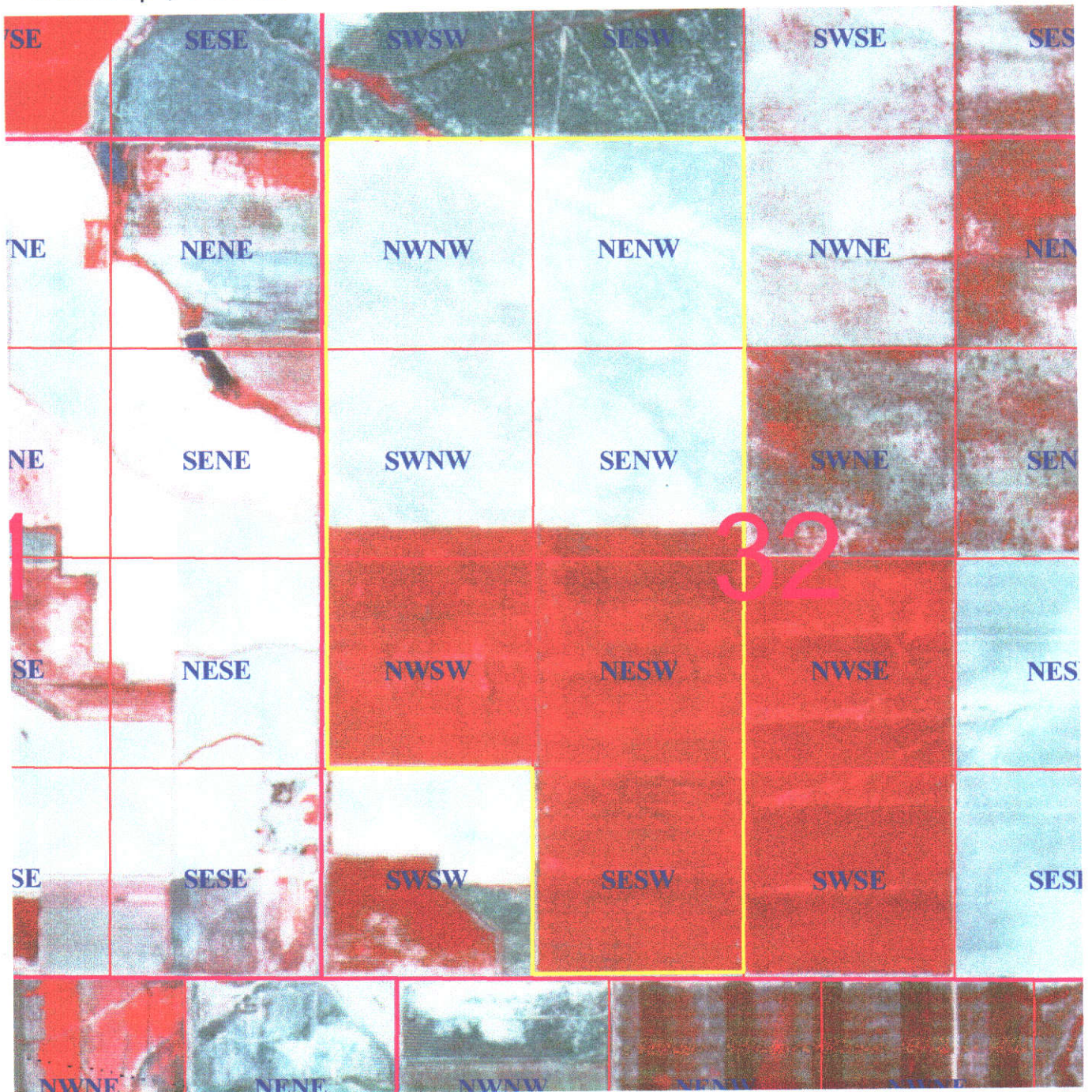


3500 0 3500 7000 Feet



Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001

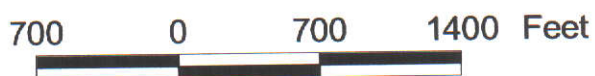
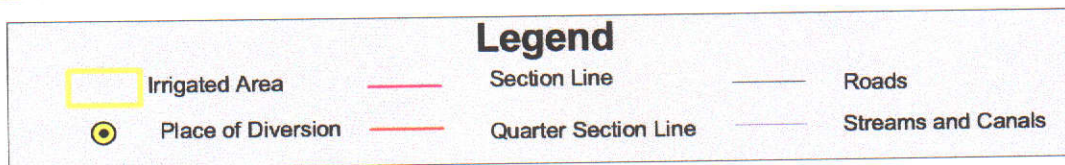
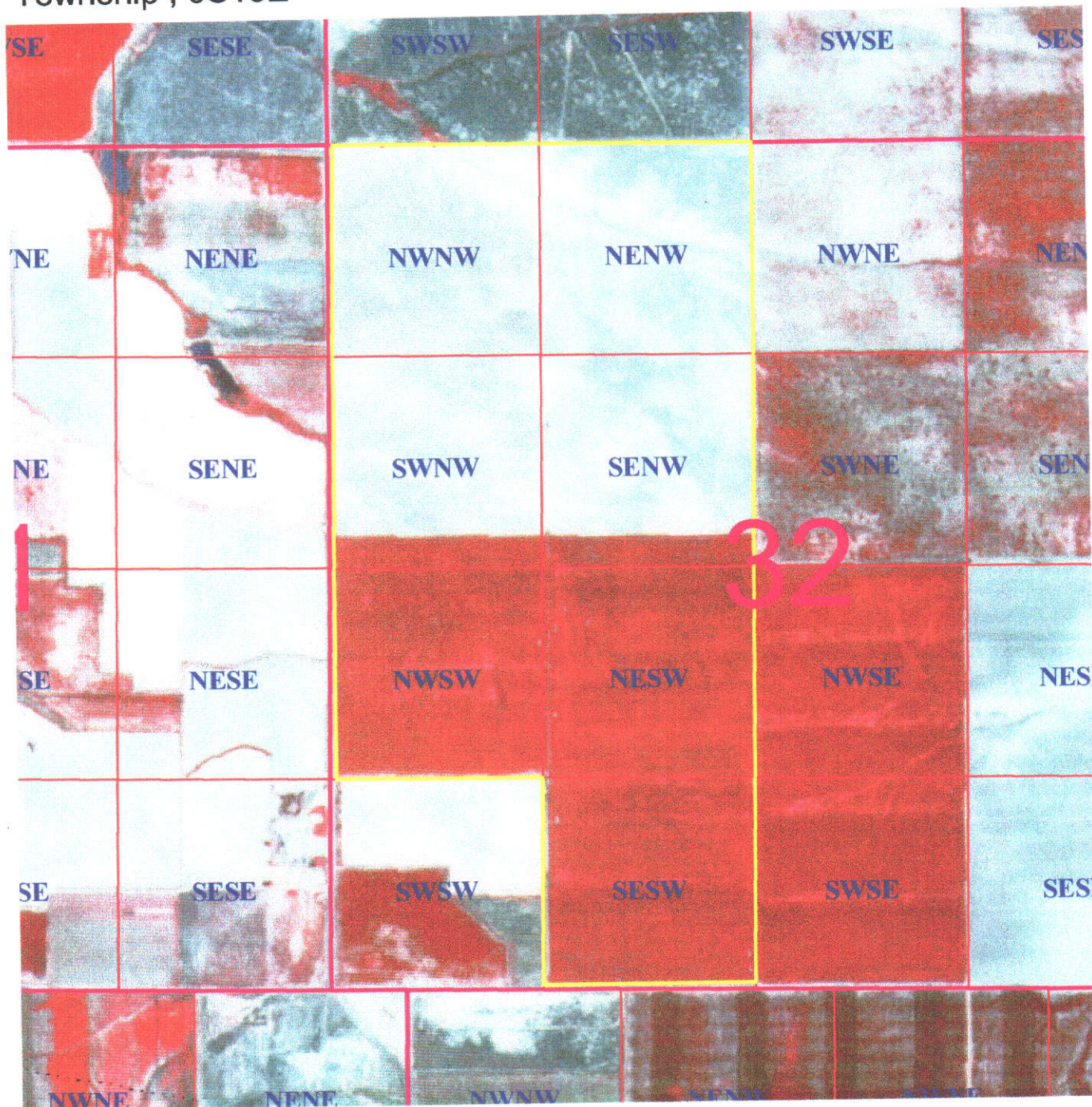


700 0 700 1400 Feet



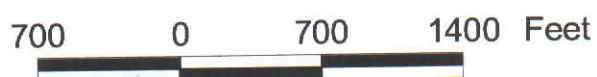
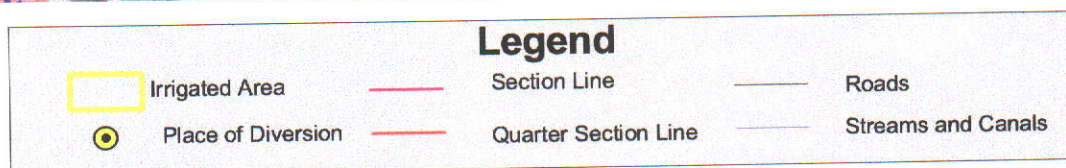
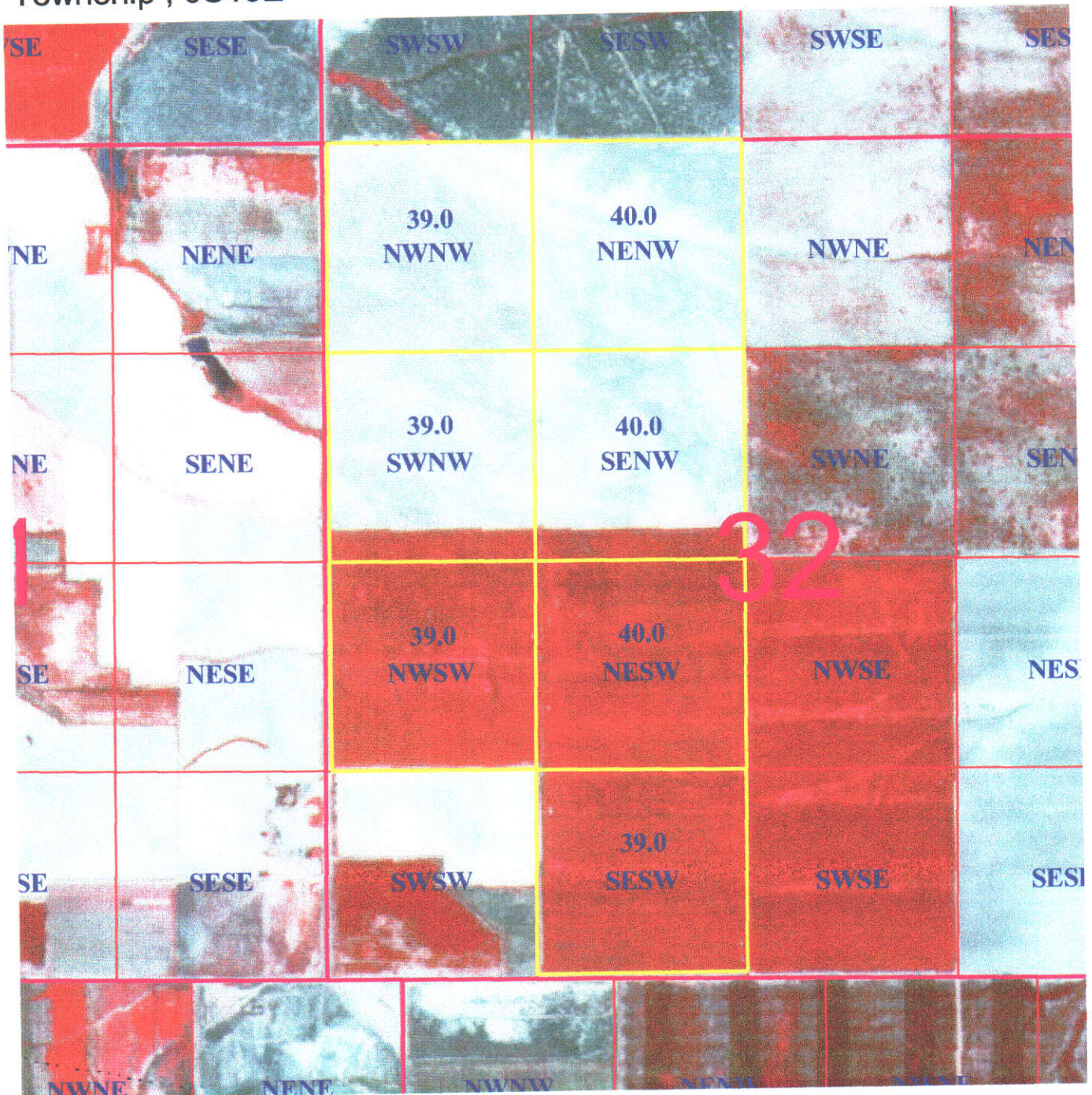
Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001



Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07565
Date Received: 12/15/1988
Receipt No: S004499
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DRISCOLL BROTHERS PARTNERSHIP 208-226-2168
Address: 2250 S 3200 W
ABERDEEN ID 83210

2. Date of Priority: AUG 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
10S	13E	20	SE		SE		NE		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, POND, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.470		1104.00

7. Total Quantity Appropriated is:
4.470 C.F.S. (and/or) 1104.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	13E	32	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	32	NW	SW		IRR	39.0
			SE	SW		IRR	39.0

Section Acres 276.0

Total Acres 276.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-7569

14. Remarks:

CLAIMANT OWNS 1/2 INTEREST IN 450HP PUMP.

3/7/97 TF; OWNERSHIP CHANGED GIUFFRE TO DRISCOLL BROS.

3/3/98 TF; CLAIM AMENDED TO CONFORM TO LICENSE

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) No. 47-07565 47-07615, 47-0774, 47-07618 47-07569
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JEAN L. GIUFFRÉ KEN MARSHALL
RE. 4 Box 100 185 BLAIR DRIVE
ASTIN, WA. 99402 TWIN FALLS, ID. 83301

4. New Owner/Claimant(s) DRISCOLL BROTHERS PARTNERSHIP

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 2250 So. 3200 W.

City, State and ZIP Code ABERDEEN, ID. 83210

New Telephone Number (208) 226-2168

5. Date you acquired the property JUNE 3, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 276 Number and type of stock _____

Diversion rate in CFS 4.47 Number of homes 0 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Forrest Driscoll Date 11-6-96

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ORIGINAL



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN DEANNA L CURRY
IDAHO AGRICULTURAL CREDIT ASSOCIATION
AMERICAN FALLS BRANCH
PO BOX 300
AMERICAN FALLS ID 83211

RE: SRBA Claim(s) 47-02316A, 47-02353, 47-02369,
47-02374, 47-02376, 47-02377, 47-02379, 47-02419,
47-04015, 47-04099, 47-04174, 47-04205, 47-07040,
47-07252, 47-07565, 47-07569, 47-07615, 47-07618

Dear Deanna,

This letter is confirmation that Idaho Agricultural Credit Association has been added to our records as 'lienholder' on the Driscoll Brothers Partnership adjudication claims listed above. Should you have any questions or need further assistance, please feel free to contact this office.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

Enc.

cc: Driscoll Brothers Partnership

A47-07565



American Falls Branch
127 Idaho
P.O. Box 300
American Falls, ID 83211
Bus: 208/226-5251
Toll Free: 1-800-831-5143
Fax: 208/226-5063

RECEIVED

FEB 22 2000

Department of Water Resources
Boise, Idaho

February 16, 2000

Idaho Dept. of Water Resources – Southern Region
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Dear Trish,

Please find enclosed a copy of the recorded Real Estate Mortgage between Driscoll Brothers, A Partnership and Idaho Agricultural Credit Association f.k.a. Eastern Idaho Agricultural Credit Association. We are providing a copy of the mortgage as proof of security interest in the following Water License #'s: 47-02353, 47-02369, 47-02374, 47-02376, 47-02377, 47-02379, 47-02419, 47-04205, 47-04174, 47-07040, 47-07565, 47-07615, 47-07618, 47-02316A, 47-04015, 47-04099, 47-07252, and 47-07569. Please acknowledge Idaho Agricultural Credit Association, f.k.a. Eastern Idaho Agricultural Credit Association, at the address shown above, as lender or co-owner of the referenced water licenses. Please send confirmation of the assignment to the above address as well. If you have any questions please call 1-800-831-5143. Thank you for your attention to this matter.

Sincerely,
Idaho Agricultural Credit Association

Deanna L. Curry

Deanna L. Curry
Operations Assistant

Encl.

*See 47-02316A for copy of
real estate mortgage
4/21/2000*

WARRANTY DEED

FOR VALUE RECEIVED, KENNETH W. MARSHALL and HELEN L. MARSHALL, husband and wife, and WAYNE R. MARSHALL and RISA MARSHALL, husband and wife, hereinafter called Grantor, hereby grants, bargains, sells and conveys unto DRISCOLL BROTHERS PARTNERSHIP, 2250 South 3200 West, Aberdeen, Idaho 83201, hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section Twenty (20), Township ten (10) South, Range thirteen (13) East of the Boise Meridian, EXCEPTING that portion lying south of the center line of the Castleford Grade Road, subject to the right of way and easement of said Castleford Grade Road.

TO HAVE AND TO HOLD, the said premises, with its appurtenances unto the said Grantee and to the successors, heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 6th day of June, 1996.

Kenneth W. Marshall
KENNETH W. MARSHALL

Helen L. Marshall
HELEN L. MARSHALL

Wayne R. Marshall
WAYNE R. MARSHALL

Risa Marshall
RISA MARSHALL

COPY

COPY

**OPTION TO PURCHASE REAL ESTATE
AND OPTION FOR OPTION TO PURCHASE REAL ESTATE**

This Option is given the 24th day of April, 1996, by Kenneth W. Marshall and Helen L. Marshall, husband and wife, Wayne R. Marshall and Risa Marshall, husband and wife, Douglas J. Marshall, a single man, Mary Thomas, a widow, Jean L. Giuffré and James V. Giuffré, wife and husband, and Jean L. Giuffré, as custodian for Jess Giuffré under the Idaho Uniform Transfers to Minors Act (the Optionors), to Driscoll Brothers Partnership, a partnership consisting of Brock Driscoll, Dirk Driscoll, Loraine Driscoll, and Thayne Driscoll (the Optionee).

1. Grant of Option. The Optionors, in consideration of the sum of \$1,000 received from the Optionee, give the Optionee the exclusive option to purchase, upon the following terms and conditions, that certain real estate and water rights in Twin Falls County, Idaho (the property) described in Exhibit "A."

2. Option Period. This Option shall run from the date hereof and shall terminate on May 15, 1996.

3. Exercise of Option. This Option may be exercised at any time during the aforementioned period by written notice to the Optionors, delivered or mailed by certified mail, return receipt requested, to the Optionors.

4. Price. The purchase price for the property is \$165,000.00, payable by the Optionee as follows:

(a) \$1,000, the sum paid for the Option, shall be credited against the purchase price.

(b) The balance of the purchase price, \$164,000, shall be deposited into escrow with the escrow agent in cash after the option is exercised and on or before the closing date.

COPY

5. Allocation of Purchase Price. The purchase price shall be allocated as follows: \$15,000.00 for the 29 acres, more or less, of the real estate hereinafter described in Exhibit "A;" \$150,000 for the irrigation well, ground water filings, surface water filings out of Salmon Falls Creek and State of Idaho Water License No. 47-07565, a ground water source, being a free-flowing Artesian well, having a diversion rate of 4.470 CFS, and an annual volume limited to 1,104.0 acre feet of irrigation water.

6. Failure to Exercise Option. If the Optionee does not exercise the option, the consideration paid for the Option shall be retained by the Optionor and neither party shall have any further rights or claims against the other party by reason of this Option Agreement.

7. Closing Date. The transaction shall be closed by Optionors within 30 days after receipt of written notice of the exercise of this option.

8. Deed; Title Insurance. (a) If Optionee exercises the option, Optionors shall convey title to the property to the Optionee by good and sufficient warranty deed, warranting title to be free of liens, charges, encumbrances and defects, whatsoever, except for restrictions, reservations, limitations, easements of record, taxes and assessments, which are a lien but not yet due and payable, and assignment of water rights. Such deed and assignment of water rights shall be deposited into escrow with the escrow agent on or before the closing date.

(b) The Optionors shall accompany the deed with a title insurance policy in the amount of the purchase price allocated to real estate issued by TitleFact, Inc., of Twin Falls, Idaho, in customary form, guaranteeing record title to the real property to be good in the Optionee subject only to exceptions to be contained in the deed and title policy as set forth in Section 12, Paragraph b.

COPY

If to the Optionors, to: Kenneth W. Marshall, 185 Blair Drive, Twin Falls,
Idaho 83301.

If to Optionee, to: Driscoll Brothers Partnership, 2250 South 3200 West,
Aberdeen, Idaho 83201.

17. Benefit. This Agreement shall be binding upon and inure to the benefit of
the parties, their heirs, executors, administrators and assigns.

IN WITNESS WHEREOF, the parties have signed this Agreement as of the date
first written above.

"Optionors":

"Optionee":

Driscoll Brothers Partnership

Kenneth W. Marshall
KENNETH W. MARSHALL

By: Brock Driscoll
BROCK DRISCOLL

Helen L. Marshall
HELEN L. MARSHALL

Wayne R. Marshall
WAYNE R. MARSHALL

Risa Marshall
RISA MARSHALL

Douglas Marshall
DOUGLAS MARSHALL

Mary L. Thomas
MARY THOMAS

Jean L. Giuffre
JEAN L. GIUFFRE

James V. Giuffre
JAMES V. GIUFFRE

Jean L. Giuffre
JEAN L. GIUFFRE, as custodian for Jess Giuffre
under the Idaho Uniform Transfers to Minors Act

COPY

EXHIBIT A

1. SE¼ NE¼ of Section Twenty (20), Township Ten (10) South, Range Thirteen (13) East of the Boise Meridian, EXCEPTING that portion lying south of the center line of the Castleford Grade road, subject to the right of way and Easement for said Castleford Grade road.

Containing 29 acres, more or less.

2. State of Idaho Water License No. 47-07565 for 4.7 CFS with diversion of 1,104.0 acre feet annually from a ground water source (Artesian well), other ground water filings and surface water filings out of Salmon Falls Creek, which water rights are appurtenant to the real estate described in Exhibit "B;" together with all easements and rights of way, rights of ingress and egress of record appurtenant to the transportation of irrigation water to the real estate described in Exhibit "B;" together with an Artesian well, pump base and pipe line which extends from the pump base to the top of the Salmon Falls Creek Canyon to a canal which extends to the real estate described in Exhibit "B;" and subject to all other easements of record.

COPY

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-07565

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

November 5, 1996 4:11pm

NAME:
BROCK DRISCOLL

RE:
A47-07565

TF RE OWNERSHIP CHANGE 3:10-TCW-PROMISED TO CALL BACK WITHIN AN HOUR. COULDN'T FIND WR FILE-DID PRINT AJ CLAIM. PRINTED WR AND THEN CHECKED WITH TRISH/TARA'S RECORDS-ZERO.

TT DRISCOLL AT 3:55-TCW-HE W/CALL IST AMERICAN TITLE. TF AT 4:10-ZERO DONE AT CLOSING-HE WILL COME IN TOMMORROW TO DO THE PAPERWORK. FRONT DESK NOTIFIED OF APPT.

11-06-1996

CC to GA. SATTERLEE-FVI

7

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-07565 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

November 6, 1996 1:13pm

NAME:
BROCK DRISCOLL-DRISCOLL BROTHERS
PARTNERSHIP ABERDEEN, ID

RE:
OWNERSHIP CHANGE(S)

CAME IN AFTER TCW 11-05-96 THIS DATE TO CHANGE OWNERSHIP ON A47-07565. TODAY HE PRESENTED AN ASSIGNMENT FOR SEVERAL WATER RIGHTS IN ADDITION TO THE NUMBER QUOTED (AND RESEARCHED) YESTERDAY. SEE THE ATTACHED COPY OF THE ASSIGNMENT.

NO NUMBERS WERE SHOWN AS SRBA CLAIMS AND MR DRISCOLL DIDN'T HAVE ANY KNOWLEDGE AS TO THEIR STATUS IN THE SRBA.

RESEARCH TURNED UP THE FOLLOWING STATUS OF THE NUMBERS FROM THE ASSIGNMENT DOCUMENT:

47-07615 CLAIMED IN THE NAME OF EASTERDAY IN THE SRBA-NO PAPER EASTERDAY TO DRISCOLL.

47-07618 CLAIMED IN THE NAME OF EASTERDAY IN THE SRBA-1409(6) TO DRISCOLL DONE 11-06-1996.

✓ 47-07565 CLAIMED IN THE NAME OF GIUFFRE' IN THE SRBA-ASSIGNED TO DRISCOLL BY DOCUMENT.

47-07569 CLAIMED IN THE NAME OF GIUFFRE' IN THE SRBA-ASSIGNED TO DRISCOLL BY DOCUMENT.

47-0774 UNABLE TO LOCATE-DRISCOLL DOESN'T KNOW WHAT IT REPRESENTS.

WE DID A 1409(6) FOR 47-07565 AND 47-07569. DRISCOLL WILL FOLLOW UP ON PAPER FOR THE 47-07615 USAGE TO SHOW OWNERSHIP AND ATTEMPT TO

FIND OUT WHAT THE 47-0774 NUMBER REPRESENTS IF POSSIBLE.

CC TO GEORGIA SATTERLEE IN ALLOCATIONS WHO HAS WORKED ON SEVERAL OF THESE RIGHTS FOR A TRANSFER AND BECAUSE DRISCOLL WANTS TO DO A FUTURE TRANSFER ONCE THE RIGHTS ARE CORRECTLY CHANGED OVER TO HIM.

ASSIGNMENT OF WATER RIGHTS

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the undersigned assigns, quitclaims and transfers to Driscoll Brothers Partnership, the following described water rights:

- a. State of Idaho Water License No. 47-07565;
- b. The following ground and surface water filings made with the Idaho Department of Water Resources: 47-07615, 47-0774, 47-07618, 47-07569, and L47-07569.

DATED June 5th, 1996.

Kenneth W. Marshall
KENNETH W. MARSHALL

Helen L. Marshall
HELEN L. MARSHALL

Wayne R. Marshall
WAYNE R. MARSHALL

Douglas Marshall
DOUGLAS MARSHALL

Mary Thomas
MARY THOMAS

x Jean L. Giuffre
JEAN L. GIUFFRE

x James V. Giuffre
JAMES V. GIUFFRE

x Jean L. Giuffre
JEAN L. GIUFFRE, as custodian for Jess Giuffre
under the Idaho Uniform Transfers to Minors Act

① in name of EASTMAN
② unknown
③ already transferred
11-06-96 by TRISH.
④ GIUFFRE
⑤ GIUFFRE

our
COPY

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07565
Date Received: 1/30/1989
Receipt No: S004499
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEAN L. GIUFFRE' 509-243-4881
Address: RT 4 BOX 100
ASOTIN, WA 99402

2. Date of Priority: AUG 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	20	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, POND, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.600		

7. Total Quantity Appropriated is:
5.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	32	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A47-07565

Page 1

Date: 01/30/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	13E	32	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SE	SW	IRR	40.0

Section Acres 280.0

Total Acres 280.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-7569

14. Remarks:
CLAIMANT OWNS 1/2 INTEREST IN 450HP PUMP.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-07565Date Received 12-15-88Receipt Number 5004499

RECEIVED

DEC 15 1988

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Jean L. Giuffré Phone (509) 243-4881
Mailing Address Rt. 4, Box 100, Asotin, Wa. Zip 99402-9503

2. Date of Priority (Only one (1) per claim) August 30, 1979

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township ~~20N~~ 10S Range 13E Section 20,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well is drilled to 1280'

Well is cased to 95 feet with 20 inch diameter casing.
The well is a flowing well. Water is released into Salmon Falls
Creek. Downstream it is diverted by an existing dam into
a concrete sump where it is pumped with a 450 horsepower
pump into a 26 inch diameter penstock from which it empties
into an earth canal. The water flows ~ 2 3/4 miles before reaching
a pond where it is pumped by a 75 horsepower pressure pump
into a 12 inch diameter steel mainline. The water travels
3/4 of a mile to the farm where it reaches handlines thru 10 inch
diameter portable mainline.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 5.60 or _____

For _____ purposes from 3 to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 840 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	13E	32					40	40	40	40	40	40		40					280

Total number of acres irrigated 280

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

47-7569

or None ()

14. Remarks:

Other pumps installed alongside my pumps may at some times be available to pump more water than is possible with my pumps. I own one-half interest in the 450 horsepower pump.

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MAR 11 1993

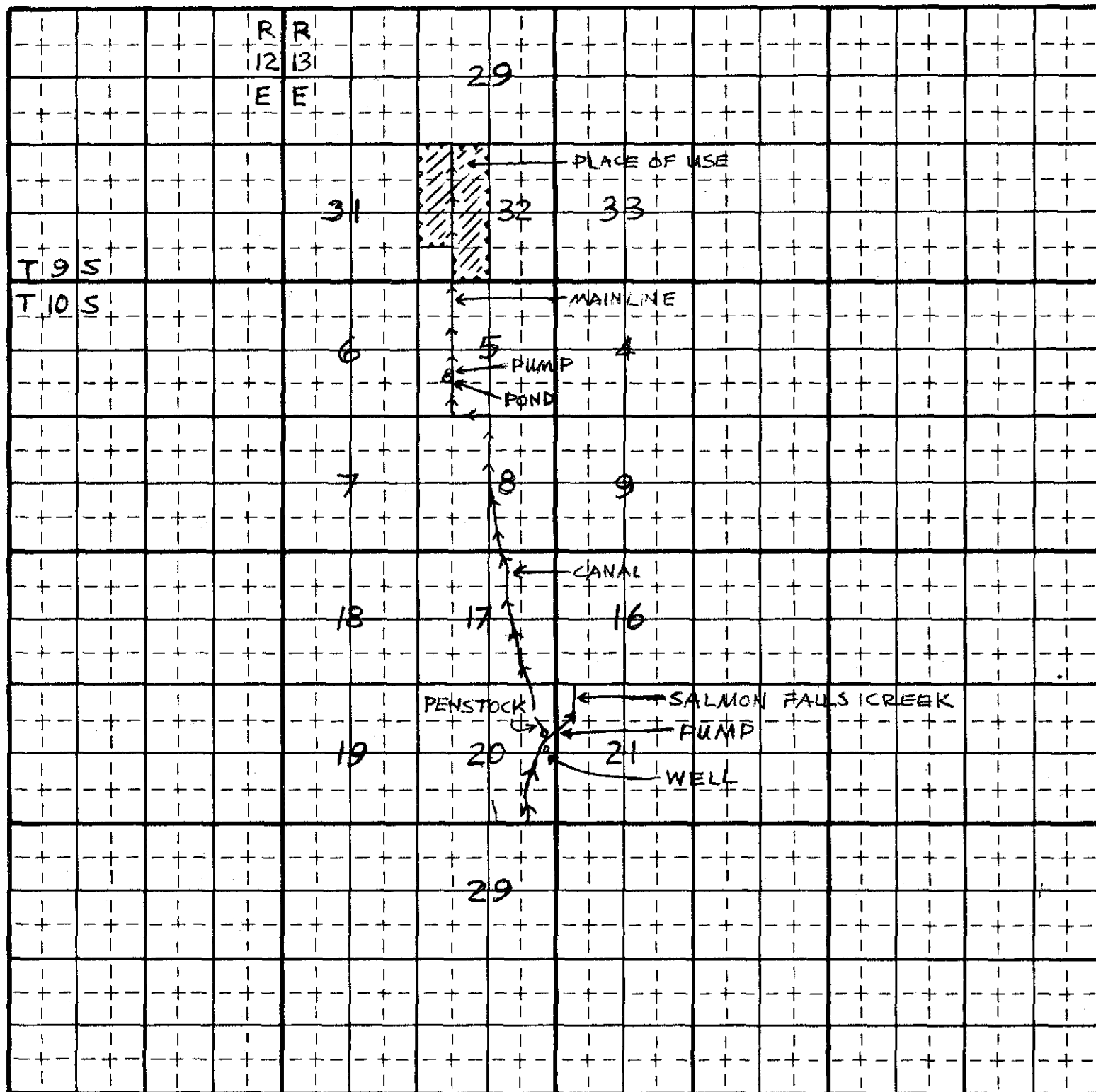
Last Name Giuffre Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SCALE: ONE INCH EQUALS ONE MILE



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Last Name Giuffré

Ident No. _____

MAR 11 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 47-7565

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jean L. Giuffré Date Dec 9, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 9th day of December 19 88

SEAL

Notary Public Ethel A. Bardwell

Residing at 1811 Powers Dr. Lewiston

My Commission Expires 9-22-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 11 1993

Last Name Giuffré Ident. Number _____

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Giuffre'

CLAIM IDENT. NO.

A47-07565

DATE RECEIVED

12-15-88

CK #

459

AMOUNT \$

555 ^{(2) claims}

YES

NO

1. Is the name and address complete with zip code?

*1. Proof fee.

✓

2. Is a priority date entered?

✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

✓

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

✓

5. Is there a description of the diverting works?

✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

Is the period of use included?

✓

Is a quantity claimed for each use?

✓

7. Is a total quantity claimed entered?

✓

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

✓

11. Is (are) the county(ies) entered?

✓

12. Is the ownership of p.u. checked?

✓

13. Are other water rights listed or "none" indicated?

✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

✓

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

✓

Has the claim been signed, sealed, and dated by a notary?

✓

Was this claim filed on time, or was an extension granted?

✓

Is the fee enclosed correct?

Exempt

✓

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

✓

Claim checked by:

MICROFILMED

Comments:

~~Claimant has receipt from~~

MAR 11 1989

Paid by Kenneth Marshall (in person, has receipt)

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A47-07565

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	5/23/86 T. Blau		N		6-18-92 HHT	6-18-92 no data entry see comment
PT. OF DIV.				N			
SOURCE			5	N			
PL. OF USE			5	Y			
DIV. AMOUNT CFS/AF			5	Y/Y			
CONSUMPTIVE USE			6	Y			
NATURE OF USE				N			
PERIOD OF USE				Y			
BASIS OF CLAIM			6	Y			
REMARKS	✓	✓				✓	

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION

BY _____ DATE _____

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS licensed 7/24/1990 - Recommend as licensed.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:27:54
06/17/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A47-07565

LAST: GIUFFRE'
ADDRESS: RT 4 BOX 100
CITY: ASOTIN
PHONE NUMBER: 509-243-4881

FIRST: JEAN L.
STATE: WA ZIP: 99402

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CLAIMANT OWNS 1/2 INTEREST IN 450HP PUMP.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Field exam not required. Permit B/U exam conducted 5/23/86; licensed
7/24/90.

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A. AJ CLAIM: # A47-07565 PRIORITY DATE: 08-30-1979 STAGE: P
B. WR RECORD: # 47-07565 PRIORITY DATE: 08-30-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(Y)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
08-30-1979

REVIEWED BY HHT

DATE 6-18-92

=====

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MAR 11 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A47-07565	10S	13E	20	SE	SE	NE		TWIN FALLS

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX NONE R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT

47-02316A
47-02316B
47-02316C
47-02402
47-02417
47-04099
47-07252
47-07569
47-07615
47-07618
47-07642
47-07708
47-07774
L47-07615

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
47-07565	10S	13E	20		SE	NE		TWIN FALLS

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

47-02316A
47-02316B
47-02316C
47-02402
47-02417
47-04099
47-07252
47-07569
47-07615
47-07618
47-07642
47-07708
47-07774
L47-07615

A47-02316A NONE
A47-02316B
A47-02402
A47-02417
A47-04099
A47-07252
A47-07569
A47-07642

SOURCE: GROUNDWATER

TRIB:

MICROFILMED
MAR 11 1993

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

10-ac. tract confirmed by map from BU exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>10S</u>	<u>13E</u>	<u>20</u>	<u>SE</u>	<u>SE</u>	<u>NE</u>	<u>---</u>	<u>Twin Falls</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: HHT

DATE: 6/18/92

MICROFILMED
MAR 11 1993

A. ROOT WATER RIGHT NUMBERS: A47-07565

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	13E	32	NE	NW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /40.0	39.0		40
			NE	NW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
09S	13E	32	NW	NW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /39.0	36.0		39
			NW	NW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
09S	13E	32	SW	NW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /39.0	39.0		39
			SW	NW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
09S	13E	32	SE	NW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /40.0	39.0		40
			SE	NW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
09S	13E	32	NE	SW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /40.0	39.0		40
			NE	SW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
09S	13E	32	NW	SW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /39.0	37.0		39
			NW	SW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
09S	13E	32	SE	SW		GIUFFRE', JEAN L.	A47-07565 /40.0	47-07565 /39.0	39.0		39
			SE	SW		GIUFFRE', JEAN L.	A47-07569 /40.0	47-07569 /40.0			
TOTAL ACRES						A47-07565	280.00	276.00	268.00		276

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: TWIN FALLS

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MAR 11 1993

PRESUMPTION FLAG:

REMARKS:

Recommended as licensed.

RECOMMENDATIONS:

TOTAL ACRES: 276

REVIEWED BY: HHT

DATE: 6-18-92

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MAR 11 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A47-07565 IRRIGATION	FROM 03-15 TO 11-15	5.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.600 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
47-07565 IRRIGATION	FROM 03-15 TO 11-15	4.470 CFS 1104.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.470 CFS 1104.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

Recommend diversion rate as recommended
Recommend standard season of use

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MAR 11 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X) *dc - Recommend as licensed.*

AJ TOTAL CLAIMED DIVERSION RATE: 5.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.470 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

*N/A See Licensing
exam.*

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 47-7569

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A47-07565	GROUNDWATER	GIUFFRE', JEAN L.	5.600	0.020		
A47-07569	SALMON FALLS CREEK	GIUFFRE', JEAN L.	20.000	0.071	1500.00	5.35

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 276 x 0.02 CFS/ACRE = 5.52 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 276 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 828 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 276 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1104 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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1b. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31 ~~03-15 11-15~~	DATABASE EXAMINER 5.600 4.47	DATABASE EXAMINER 1104.0	DATABASE EXAMINER 0.0 828.0
TOTAL FOR THIS RIGHT		5.600 4.47	1104.0	0.0 828.0

REVIEWED BY: HWT

DATE: 6-18-92

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MAR 11 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	(✓)	()
ADDITIONAL DIV. AMOUNT _____	(✓)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 47-07565

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.470

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A47-07565	5.600	-		47-07565	4.470
TOTAL CFS		5.600				4.470

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
o/c
o/c

REMARKS:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 6-18-92

NAME OF FIELD EXAMINER: Terry Blau (1986)

TITLE: Licensing Examiner

MAR 11 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:28:35
06/17/92

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A47-07565

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN L. GIUFFRE' RT 4 BOX 100 ASOTIN WA 99402 (509) 243-4881	08/30/1979	IRRIGATION	03-15 11-15	5.60 CFS	
TOTAL DIVERSION:					5.60 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T10S R13E S20

SESENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	13E	32	:																	:	280.0
																				TOTAL ACRES	280.0

POU County: TWIN FALLS

Other Rights: 47-7569

Remarks: CLAIMANT OWNS 1/2 INTEREST IN 450HP PUMP.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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MAR 11 1993

Water Right Number - A47-07565

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GIUFFRE'

JEAN L.

1 - RT 4 BOX 100

2 -

3 -

City- ASOTIN

State- WA Zip- 99402

Phone - 509-243-4881

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/30/1979 ERROR IN REGION P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 13E 20 SE SE NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

5.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.600 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	13E	32	NE NW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	NW NW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	SW NW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	SE NW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	NE SW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	NW SW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	SE SW	40.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 280.0

+ - - Diversion Means - WELL, PUMP, POND, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 47-7569

+ - - - - Remarks - - - - - +
CLAIMANT OWNS 1/2 INTEREST IN 450HP PUMP.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MAR 11 1993

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Water right number - A47-07565

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/30/89 WHITE

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S004499	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

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MAR 11 1993

Water Right Number - 47-07565

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GIUFFRE

JEAN L.

1 - RT. 4 BOX 100

2 -

3 -

City- ASOTIN

State- WA Zip- 99402

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/30/1979 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 13E 20 SE NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 4.470 1104.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.470 1104.00 6.180

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S	13E	32	NE NW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	NW NW	39.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	SW NW	39.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	SE NW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	NE SW	40.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	NW SW	39.0	01	IRRIGATION	(83) TWIN FALLS
09S	13E	32	SE SW	39.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 276.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

A measuring device of a type approved by this Department shall be maintained at the point of injection into and point of diversion from Salmon Falls Creek.

MAR 11 1993
MICROFILMED

Water right number - 47-07565

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 47G.
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 01/03/89 JOHNSON 01/20/89 CURTIS 01/19/89 CURTIS 01/24/89 CURTIS 11/16/89 CURTIS
01/04/90 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 11/01/1985	Field Exam Made - 05/23/1986	Field Exam Fee - R
Approved/Denied - 12/05/1980	Protested Date - 00/00/0000	Swan Falls - 2
Proof Made Date - 06/04/1985	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 47G
Licensed Date - 07/24/1990	Appl Received - 08/30/1979	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
MAR 11 1993

Log for claim 47-07565

Spatial Dynamics LTD

3/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	32	NENW	40	40	
09s13e	32	NWNW	39	39	
09s13e	32	SWNW	39	39	
09s13e	32	SENW	40	40	
09s13e	32	NESW	40	40	
09s13e	32	NWSW	39	39	
09s13e	32	SESW	39	39	
Totals:			276	276	

Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001

26

25

35

36

2

1

11

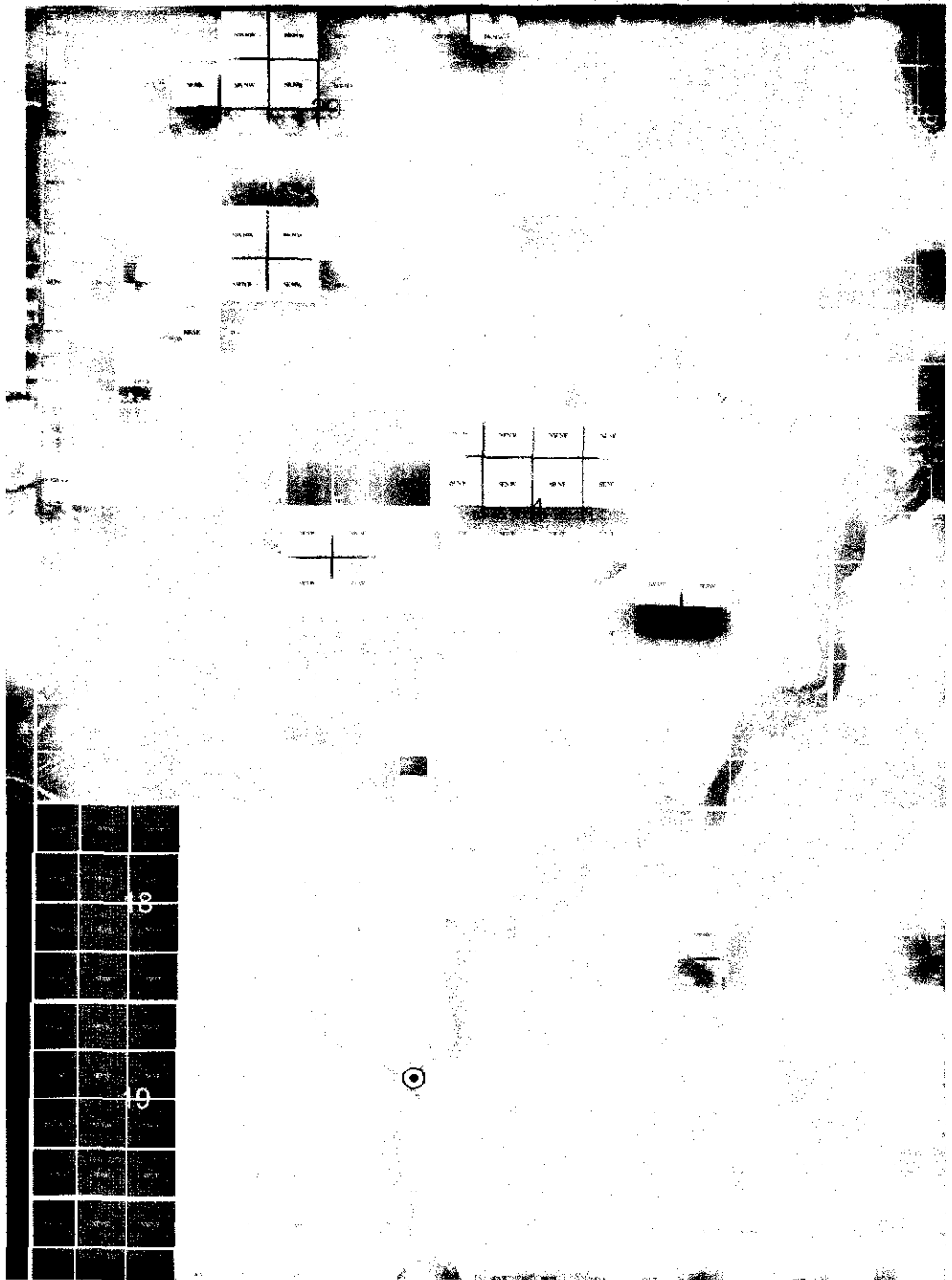
12

14

13

23

24



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



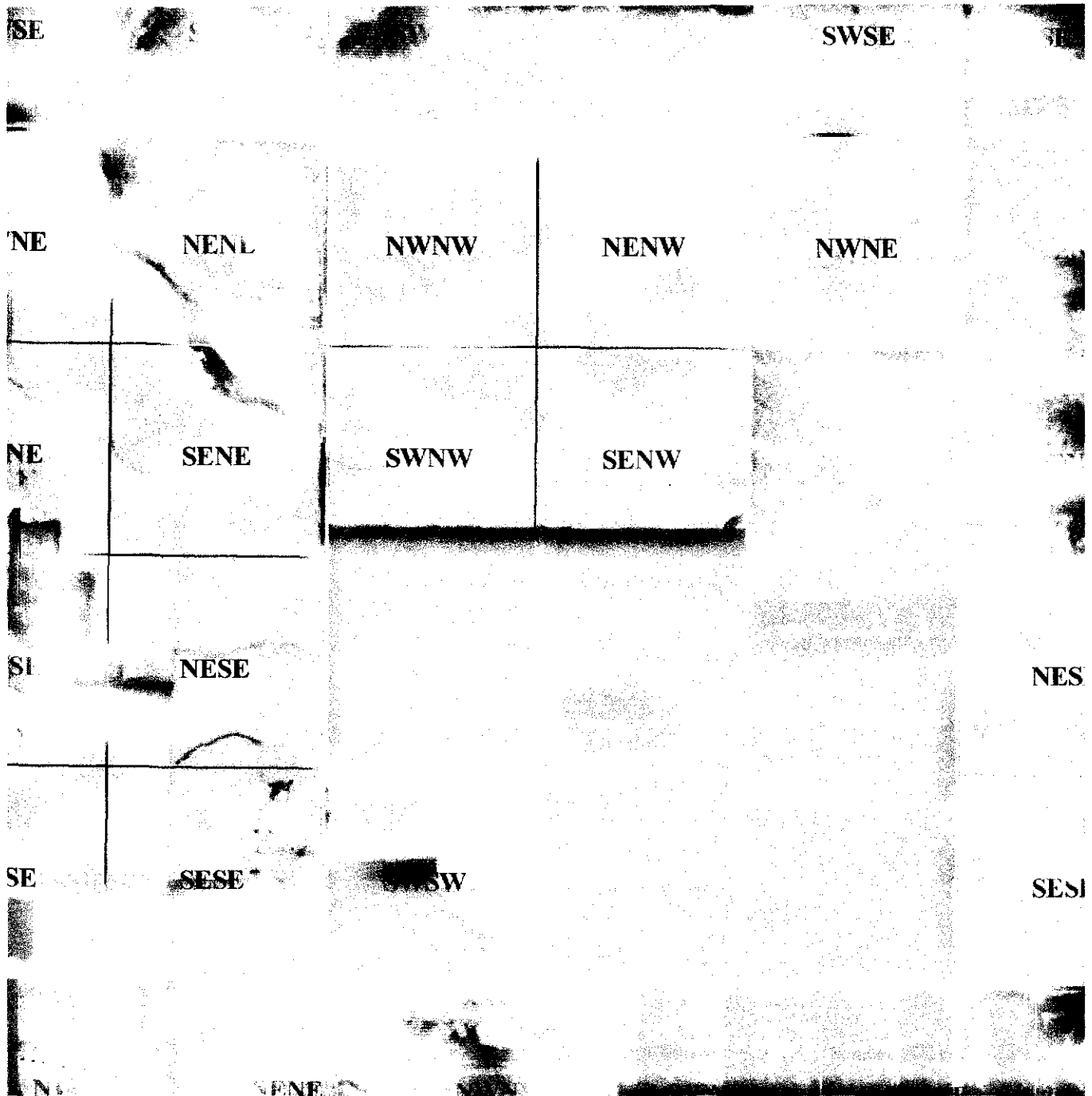
3500 0 3500 7000 Feet



**SPATIAL
DYNAMICS**

Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001



Legend			
Irrigated Area	—	Section Line	—
Place of Diversion	⊙	Quarter Section Line	—
		Roads	—
		Streams and Canals	—

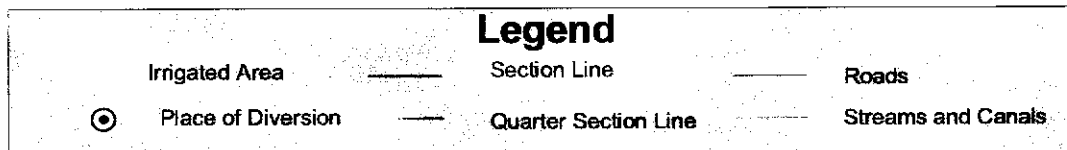
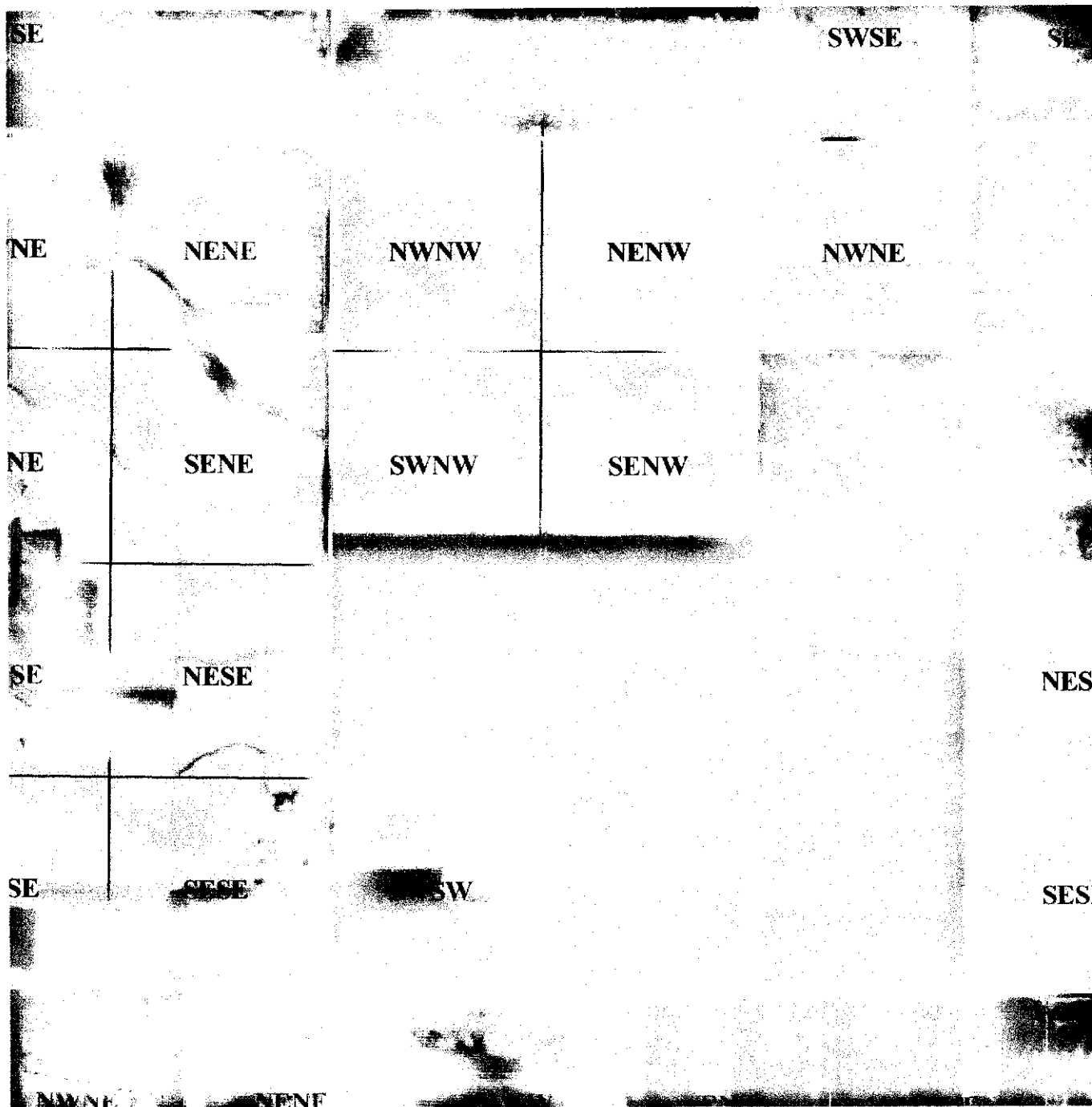
700 0 700 1400 Feet



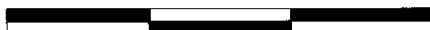
**SPATIAL
DYNAMICS**

Water Right Claim Number 47-07565
Township , 9S13E

03/01/2001



700 0 700 1400 Feet

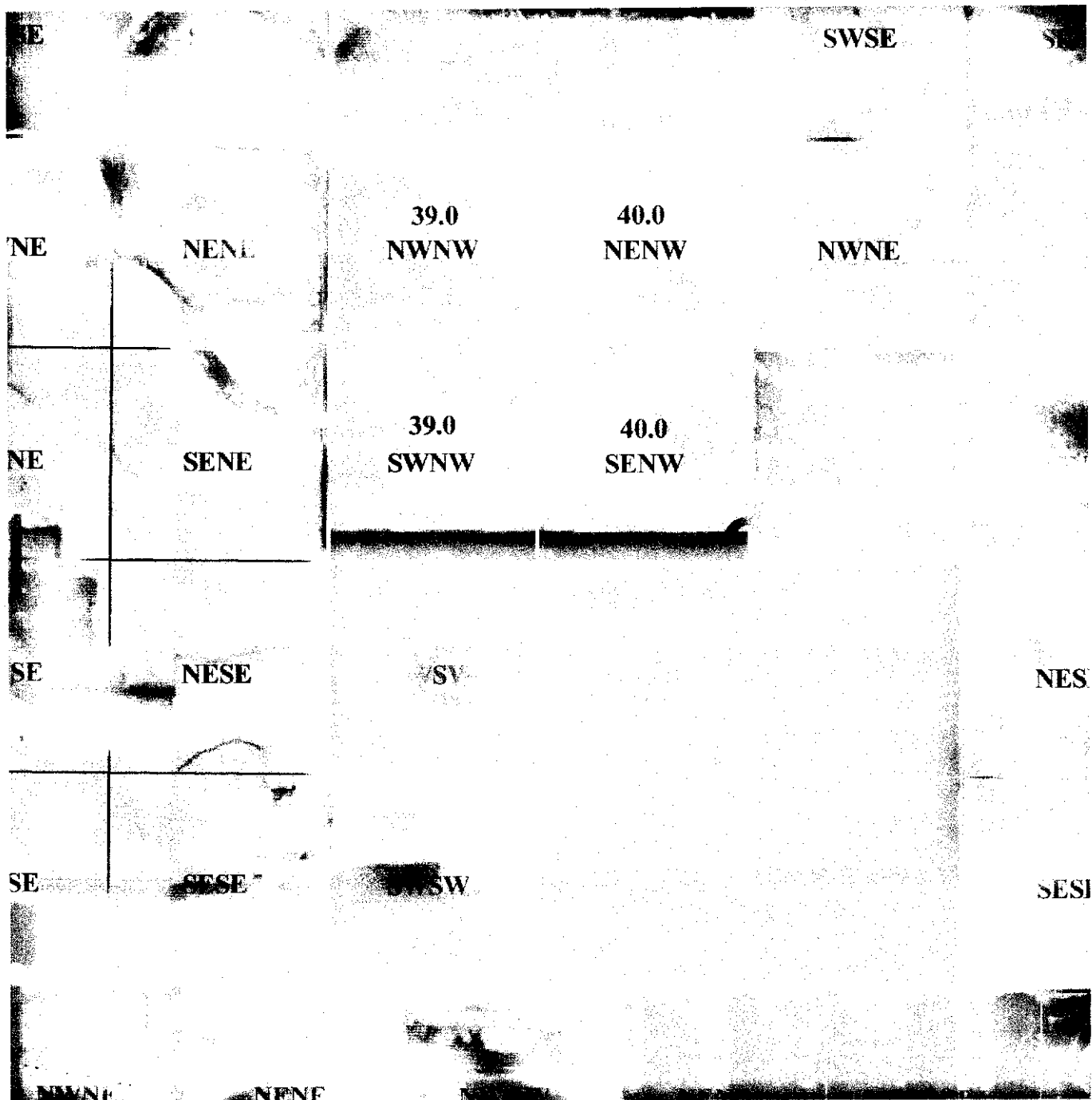


SPATIAL
DYNAMICS

Water Right Claim Number 47-07565

Township , 9S13E

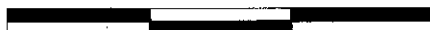
03/01/2001



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals



700 0 700 1400 Feet



**SPATIAL
DYNAMICS**

DATE: 01/30/01
PAGE: 216

Audit: 01/30/89 WHITE 03/30/95 POST-STD 03/07/97 TFAWCETT 03/03/98 TFAWCETT
02/25/00 TFAWCETT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5406
WATER RIGHT NO. 47-07565

This is to certify that: DRISCOLL BROTHERS PARTNERSHIP
C/O BROCK DRISCOLL
2250 S 3200 W
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	* 4.47 CFS	** 1104.0 AF

SOURCE

GROUNDWATER

Priority: 08/30/1979

LOCATION OF POINT(S) OF DIVERSION:

Injection
Rediversion

SENE , Sec. 20, Township 10S, Range 13E
SENE , Sec. 20, Township 10S, Range 13E
SENE , Sec. 20, Township 10S, Range 13E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	13E	34	NENE 39	NWNE 40	SWNE 40	
			SENE 39	NESE 39	NWSE 40	
			SESE 39			276 **
						276 **

Total number of acres irrigated:

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47G.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

MICROFILMED

APR 1 8 2000

TRANSFER NO. 5406
WATER RIGHT NO. 47-07565

CONDITIONS OF APPROVAL AND REMARKS

3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. Measuring devices of a type approved by this Department shall be maintained at the point of injection into Salmon Falls Creek and at the point of redirection from Salmon Falls Creek.
- * 10. Rights 47-02316B, 47-02402, 47-02417, 47-07565, 47-07569, 47-07615, 47-07618 and 47-07642 when combined shall not exceed a total diversion rate of 24.71 cfs.
- ** 11. Rights 47-07565 and 47-07569 when combined shall not exceed a total annual maximum diversion volume of 1104.0 af at the field headgate and the irrigation of 276 acres.

Dated this 21st day of March, 2000.


Chief, Water Allocation Bureau

MICROFILMED

APR 18 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5406

RECEIVED

DEC 14 1998

Department of Water Resources
Southern Region

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

JUN 17 1999

Name of applicant De
Department of Water Resources

Post Office address

Post Office address 2250 So. 3200 W. ABERDEEN, ID. 83210

Phone 208-226-2168

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes TO MOVE WATER RIGHT TO
ANOTHER PART OF OUR FARM THAT WE RECENTLY PURCHASED.
ALSO TO MORE ACCURATELY DESCRIBE WATER RIGHT BY
LISTING THE POINT OF INJECTION ^{INTO} AND REDIVERSION FROM SALMON
FALLS CREEK

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount
(cfs/ac-ft) Nature
of Use Period of Use
- 47-07565 08/30/1979 4.47 cfs IRRIGATION 03/15 to 11/15
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 4.47 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	20	10S	13E	TWIN FALLS	POINT OF DIVERSION (WELL)
		SE	NE	20	10S	13E	TWIN FALLS	POINT OF INJECTION INTO ^{SALMON FALLS} CREEK
		SE	NE	20	10S	13E	TWIN FALLS	POINT OF REDIVERSION FROM SALMON FALLS CREEK

5. Lands irrigated or place of use:

[illegible]

Total acres 276

PART 1

6. General Information:

- a. Description of diversion system (ARTESIAN) WELL ON EAST SIDE OF SALMON FALLS CREEK,
WATER IS DUMPED INTO SALMON FALLS CREEK, THEN PUMPED OUT OF
SALMON FALLS CREEK, AND DELIVERED TO PLACE OF USE VIA DITCH AND PIPELINE(S).
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
CURRENT PLACE OF USE, WEST 1/2 SECTION 32 (T09S, R13E), WILL
NO LONGER BE IRRIGATED WITH THIS RIGHT. A COMPANION TRANSFER
IS BEING FILED TO MOVE WATER RIGHT 47-02369 TO THE
WEST 1/2 SECTION 32 (T09S, R13E).
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

APR 18 2000

PART 2

TRANS NO. 5406

RECEIVED

DEC 14 1998

Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-07565

STAGE: LICENSE LICENSED IN 1990

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.47 CFS	1104.0 AF

SOURCE

GROUNDWATER

Priority: 08/30/1979

LOCATION OF POINT(S) OF DIVERSION:SENE, Sec. 20, Township 10S, Range 13E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	13E	32	NENW 40	NWNW 39	SWNW 39	
			SESW 40	NESW 40	NWSW 39	
			SESW 39			276

Total number of acres irrigated: 276

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47G.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
3. A measuring device of a type approved by this Department shall be maintained at the point of injection into and point of diversion from Salmon Falls Creek.

MICROFILMED

APR 18 2000

FIELD EXAM

47-7565

R.13E

T.9S.

T.10S.

DESERT
BRUNNEN

47-07565
Exam date
5/23/86

BALANCED ROCK
STATE PARK

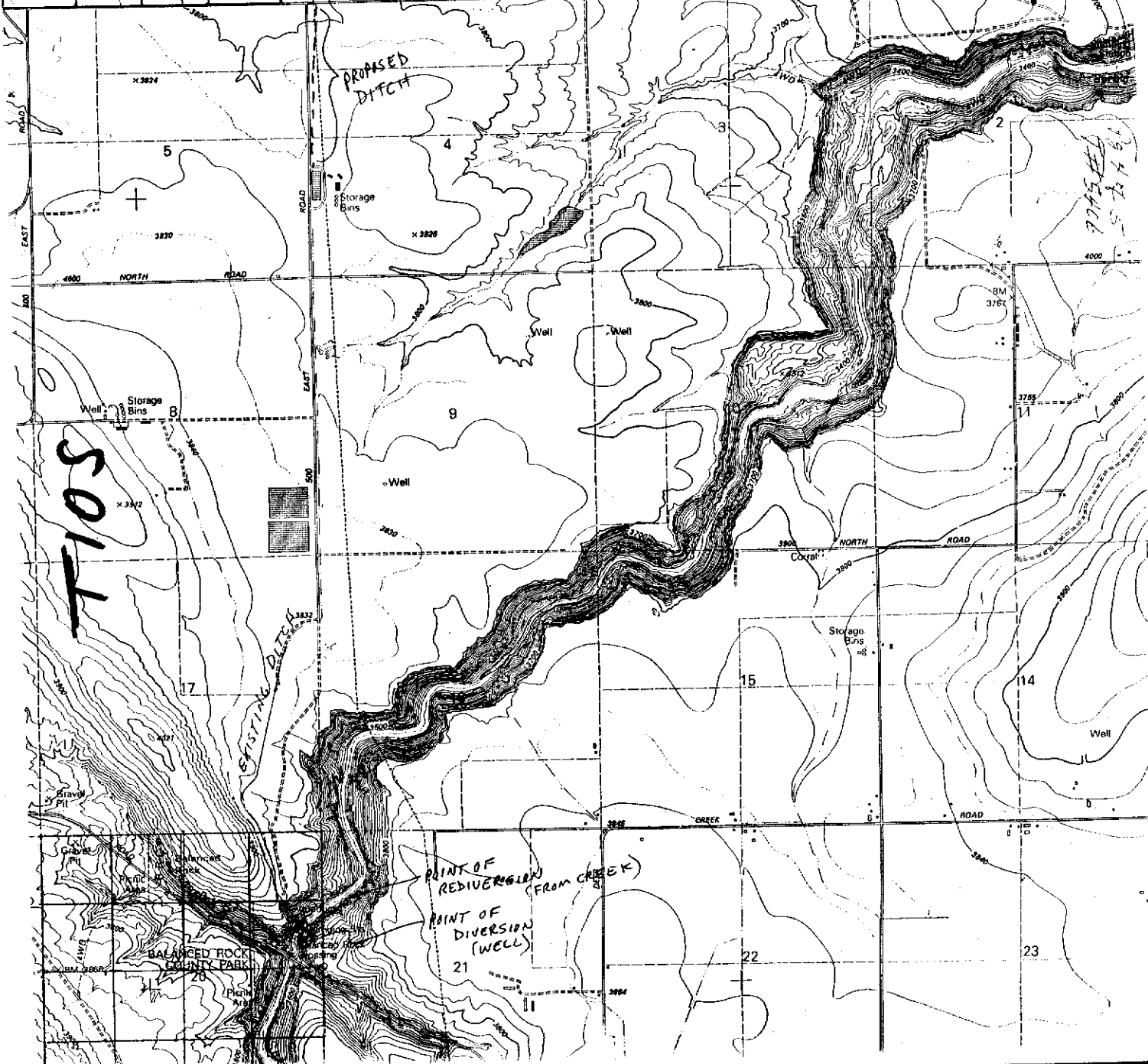
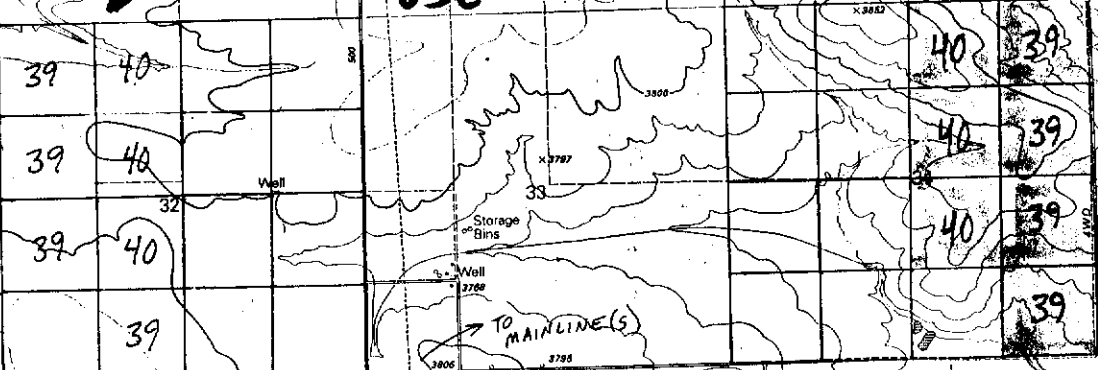
T09S

RANGE
13 EAST

NEW PLACE
OF USE

OLD
PLACE OF
USE

N



RECEIVED

DEL 4 1998

Transfer No. 5406

PART 3

Department of Water Resources
Southern Region

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

DRISCOLL BROTHERS BY David Driscoll
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of December, 1998.

Steve Ollie
(Notary Public)

My commission expires 12/7/2000

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by A. SKINNER Date 12/14/1998

Protest filed by None

Prelim. check by A. SKINNER Fee \$100.00 S021676

Receipted by A. SKINNER Date 12/14/1998

Published in Buhl Herald, Times News

Copies of protest forwarded by _____

Pub. dates Mar. 10 & 11; 3/11 & 3/18/99

Hearing held by _____ Date _____

Watermaster recommendation requested on 2/24/99

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by Ab

Copy of transfer sent to lien holder _____

MICRONUMER

APR 18 2000

EXHIBIT B

OPTION TO PURCHASE REAL ESTATE

This Option is given the 5th day of June, 1996, by Jean L. Giuffré and James V. Giuffré, wife and husband (the Optionors), to Driscoll Brothers Partnership, a partnership consisting of Brock Driscoll, Dirk Driscoll, Loraine Driscoll, and Thayne Driscoll (the Optionee).

1. Grant of Option. The Optionors, in consideration of the sum of \$20,000 received from the Optionee, give the Optionee the exclusive option to purchase, upon the following terms and conditions, that certain real estate and appurtenant water rights in Twin Falls County, Idaho (the real property) described in Exhibit "A."

2. Option Period. This Option shall run from the date hereof and shall terminate on November 1, 1997.

3. Exercise of Option. This Option may be exercised at any time during the aforementioned period by written notice to the Optionors, delivered or mailed by certified mail, return receipt requested, to the Optionors.

4. Price. The purchase price for the property is \$112,000.00, payable by the Optionee as follows:

(a) \$20,000, the sum paid for the Option, shall be credited against the purchase price. *Payment of \$20,000 Acknowledged.*

(b) The balance of the purchase price, \$92,000, shall be deposited into escrow with the escrow agent in cash after the option is exercised and on or before the closing date. *Herbert W. Marshall*

APR 18 2000
MICROFILM

5. Additional Consideration - CRP Program. The parties understand that the real estate described in Exhibit A is presently in the CRP program, under a contract running through 1997. \$13,750 is due to Jean L. Giuffré under the CRP contract for

T# 5406

COPY

EXHIBIT A

NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, all in Section 32, Township 9 South, Range 13 East of
the Boise Meridian, Twin Falls, County, Idaho.

ON 12/28/1998
I CONTACTED THE
TWIN FALLS COUNTY
ASSESSOR'S OFFICE AND
THEY VERIFIED THAT
DRISCOLL BROTHERS
OWNS THE WEST $\frac{1}{2}$
OF SECTION 32 (T09S, R13E)


MICROFILMED

APR 18 2000

COPY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07565

Priority: August 30, 1979

Maximum Diversion Rate: 4.47 CFS
Maximum Diversion Volume:¹ 1104.0 AF

This is to certify, that JEAN L. GIUFFRE
RT. 4 BOX 100
ASOTIN, WA 99402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1979; and has submitted Proof of Beneficial Use on June 4, 1985. An examination indicates that the works have a diversion capacity of 6.180 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.47 CFS	1104.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 20, Township 10S, Range 13E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	13E	32	NENW 40	NWNW 39	SWNW 39	
			SENW 40	NESW 40	NWSW 39	
			SESW 39			276

Total number of acres irrigated: 276

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 47G
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per a lands above.

MICROFILMED

JUL 27 1990

State of Idaho
Department of Water Resources

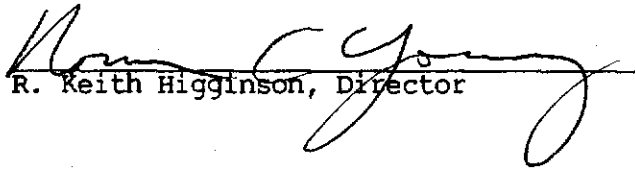
WATER RIGHT LICENSE
WATER RIGHT NO. 47-07565

CONDITIONS/REMARKS:

7. A measuring device of a type approved by this Department shall be maintained at the point of injection into and point of diversion from Salmon Falls Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of July, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Jean L. Giuffrè
of (address) 10945 Janie Rd, Boise, Ida. 83703, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 47-7565, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ %, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

Water to be injected into Salmon Falls Creek from a flowing
well and rediverted by a pumping plant approximately 200 ft downstream
from the injection point.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No change.

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? No change
b. Who owns the land to be irrigated or the place of use? No change

If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: No change

APPROVED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

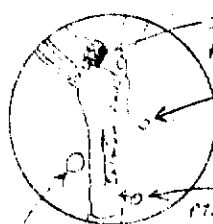
x Jean A Marshall

Juan L. Giuffre
(Signature)

Publication dates 4/1 4/8/82

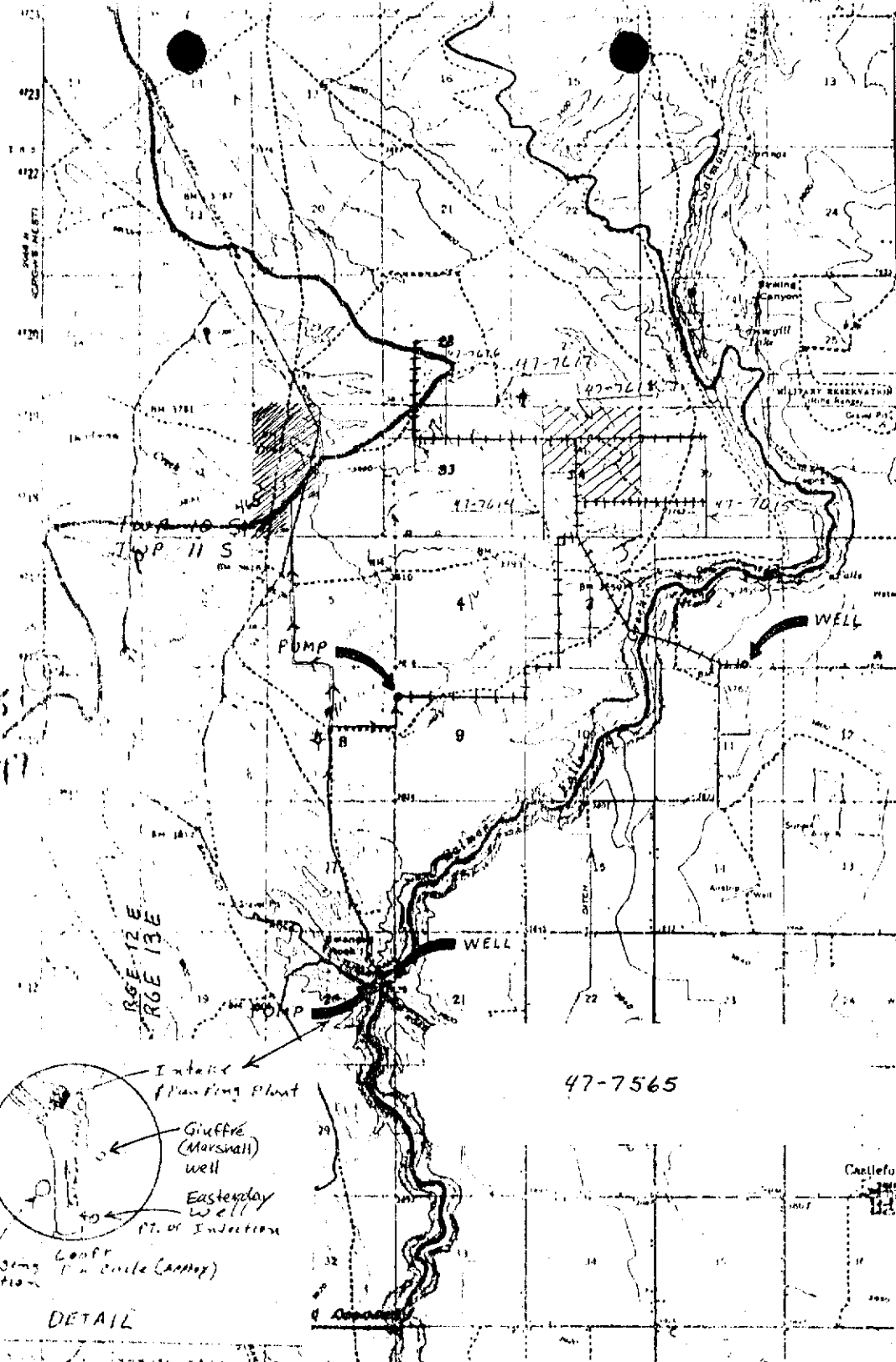
Witness my hand this 13th day of May, 1982.

L. M. W. Sayton
Chief, Operations Bureau



Gaging station ^{600 ft}
1 mi. (approx)

DETAIL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-1565

RECEIVED

AUG 20 1979

To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern District Office

1. Name of applicant Jean L. Marshall Phone 733-3983

Post office address 185 Blair Drive, Twin Falls, Idaho 83301

2. Source of water supply Drilled well (Groundwater) which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 10S

Range 13E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5.6 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pumps, pipelines, ditches &
sprinkler laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

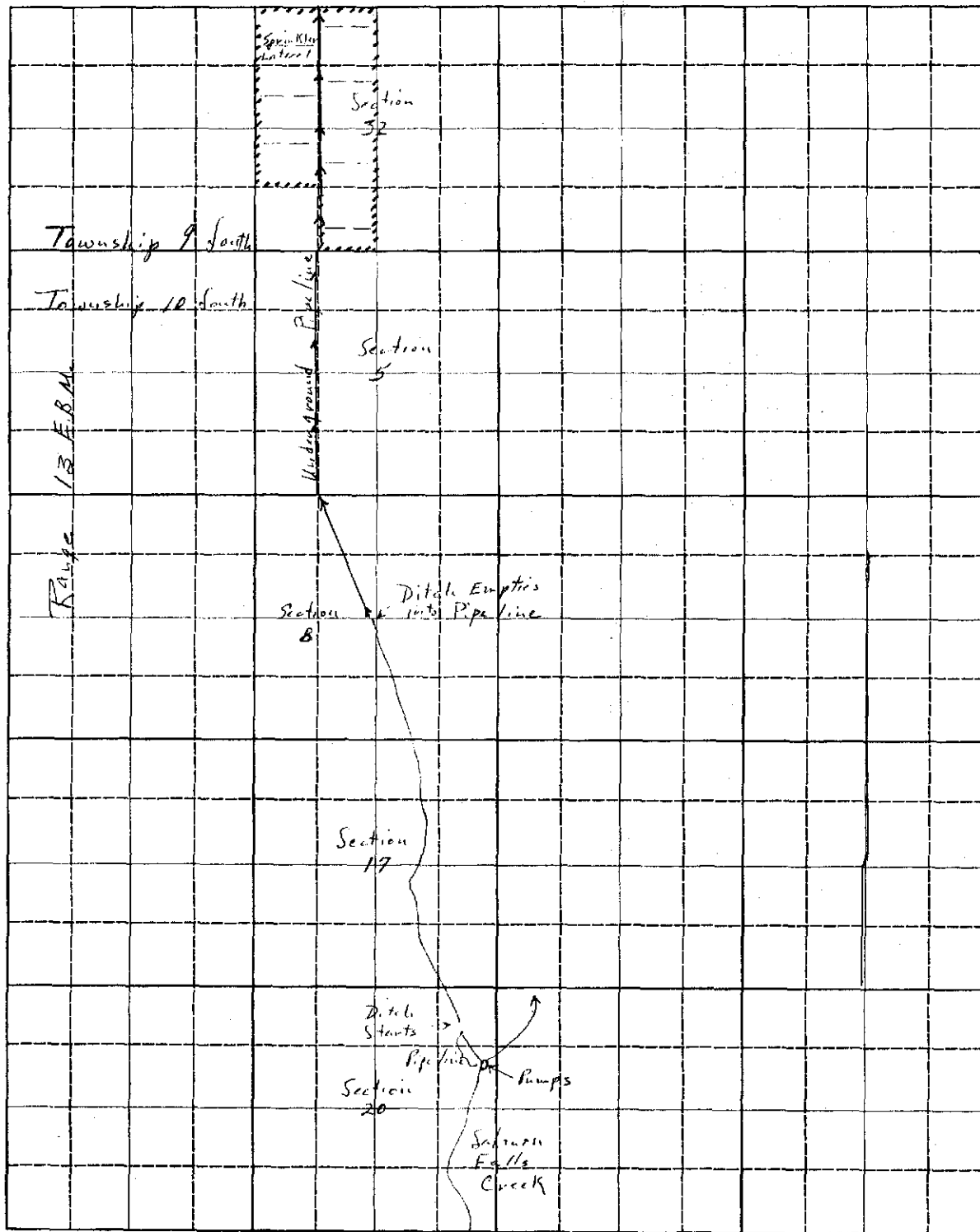
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Microfilm

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean L Marshall
(Applicant)

Priority: August 30, 1979

Received by TGB Date 8-30-79 Time 5:00
Preliminary check by JJ Fee \$ 85.00
Receipted by TGB Date 8-30-79 # 13312
Publication prepared by maria Date 8/31/79
Published in Times News
Publication dates 9/12 + 9/20/79
Publication approved maria Date 9/25/79
Protests filed by: magic valley water, inc.

Copies of protests forwarded by maria
Hearing held by BDF Date 11-27-79
Recommended for approval denial by LJ

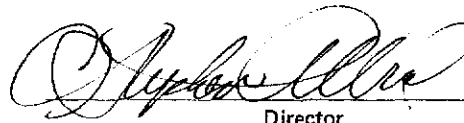
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7565, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

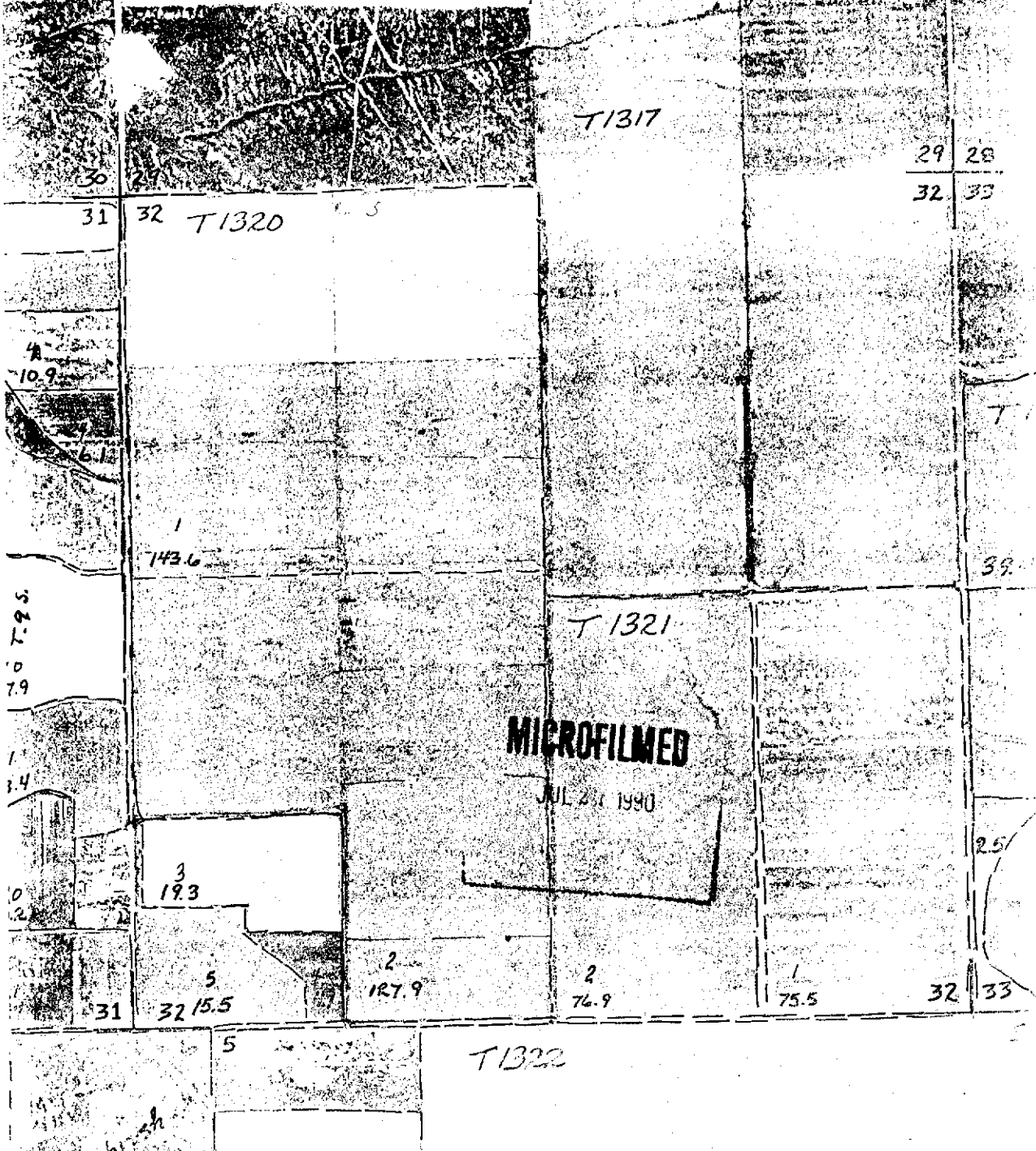
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: PURSUANT TO MEMORANDUM DECISION AND ORDER

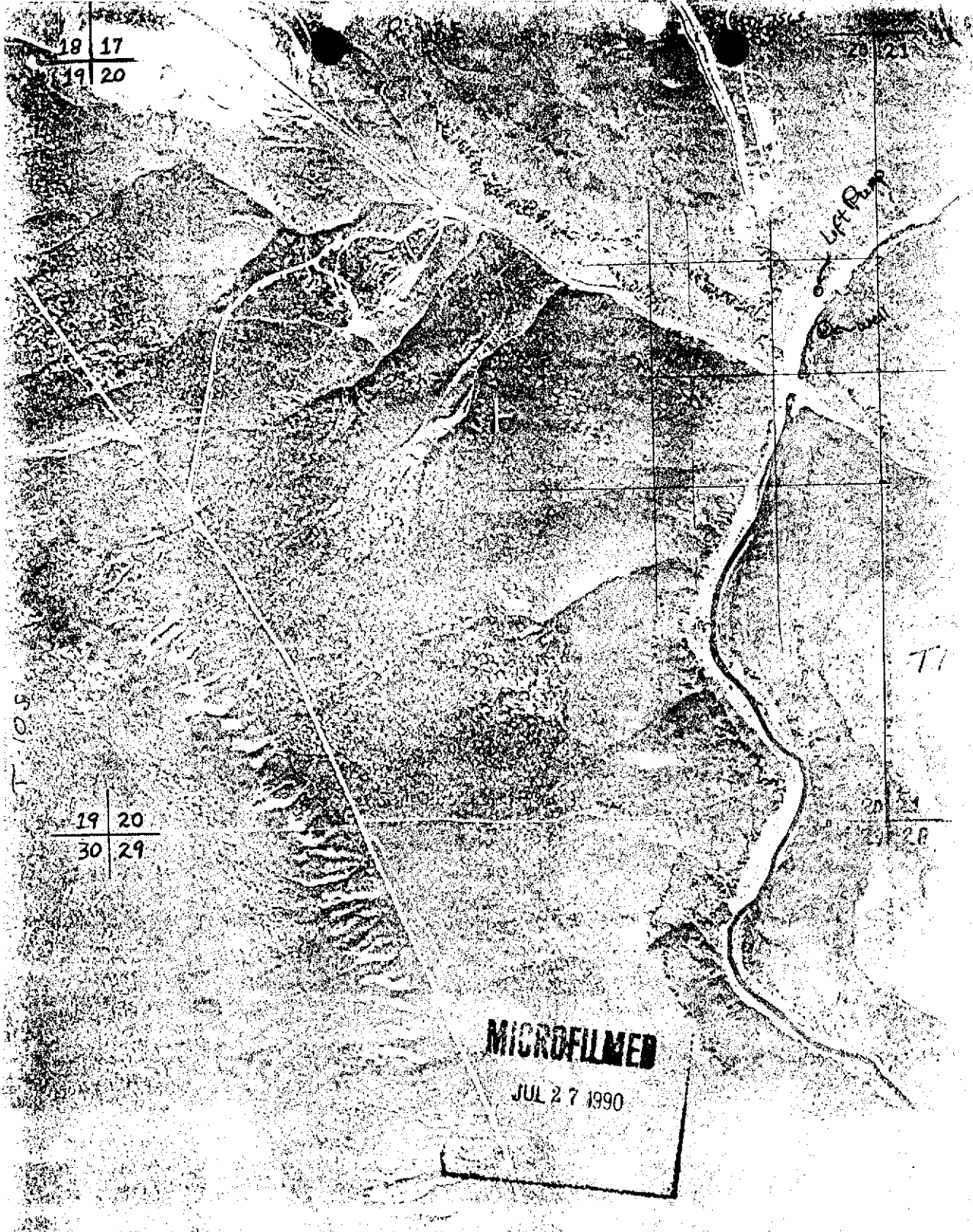
Witness my hand this 5 day of December, 1980.


Director

R. 13 E.

47. 505





• 395

372

31

32

35

3.

T. 9 S.
T. 10 S.

Wells
4500

BRIDGES

~~Gravel~~
F.N.

Well

379

DESERT

22

12" ml
Booster Pump

4000

 $\Psi_{2,1}$

BALANCED

18

B R U N E A U
 19

Blairmont
Rock
Pigeon Creek

BALANCED ROCK
STATE PARK

MICROFILMED

JUL 27 1990

21

0.25

384

2874

ST. LOUIS

Control

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-7565

1. Owner: Jean Giuffre

Phone No. 939-8783

Current Address: 10945 Janie Road, Boise, ID 83703

2. Accompanied by: Wayne Marshall

EXAM. DATE: 5/23/86

Address: 185 Blair Drive, Twin Falls, ID 83301

Phone No. 733-9649-13

Relationship to Permit Holder: Brother Farm Operator

3. Source: Groundwater tributary to Salmon Falls Co.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-7100

☐ Copies Attached

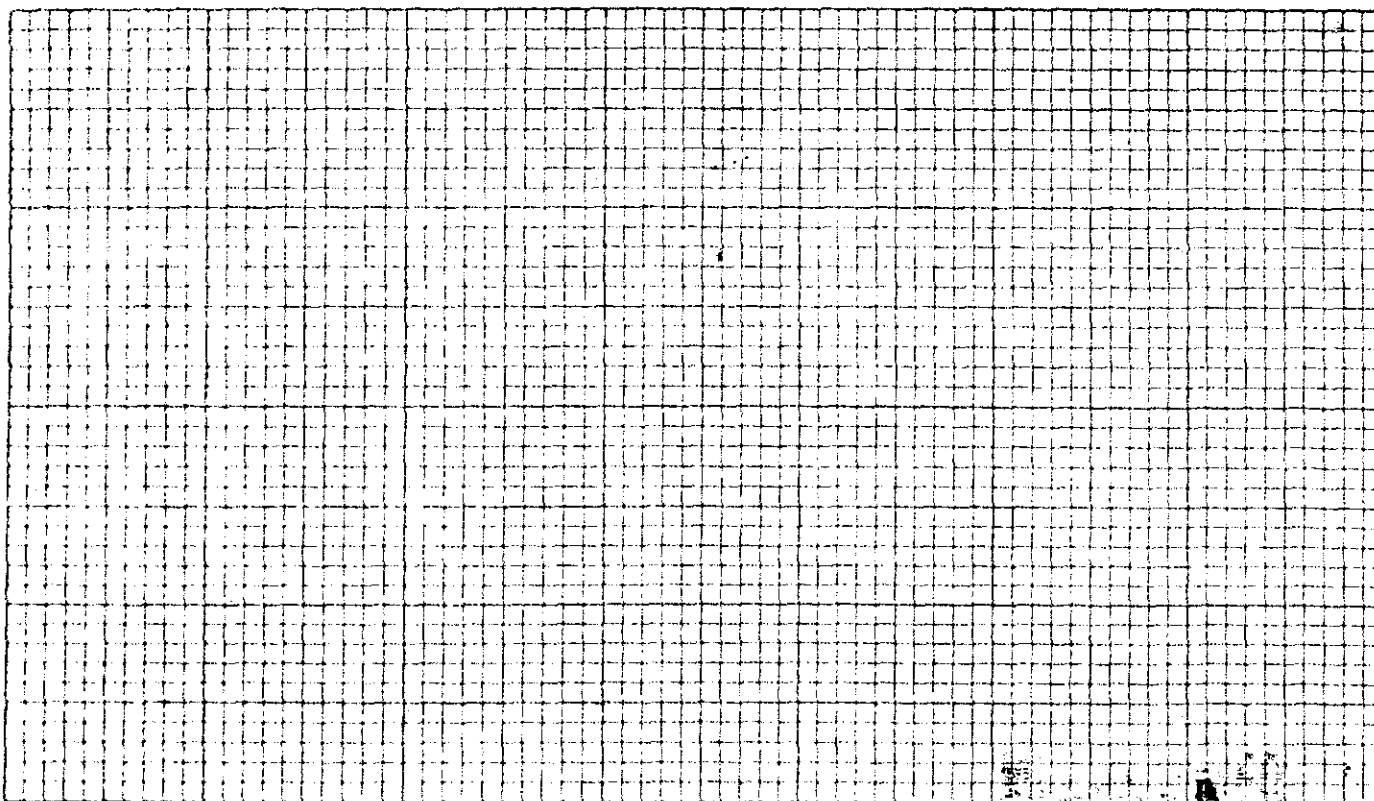
2. Other water rights with same point of diversion: 47-7774

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted from a 20" x 1280' flowing artesian well into ~~main~~ ^{main} ~~fall~~ Creek. It is then redirected via a 300hp and a 450 hp pump to the top of the canyon. Water is then transported via 5 1/2 miles of steel ditch and 1/4 mile of concrete ditch to a 50" x 180' x 4 earthward where booster pumps (2 75hp and 1 60hp) or any combination are used to pressurize the water into 1/4 mile of 12" m.l., 1 1/2 mile 10" m.l. and 500' of 8" m.l. to 13 1/4 mile hardlines with Nelson Flow Control Model 11026-.

☐ See Remarks on page 4 for continuat

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Lift #1	GE	450	DSJ402614	Aurora	3X171503 ^{3250 gpm @ 103.8 ft & 4 ft}
Lift #2	US	^{Plate Serial 329} 300	AC J11 8001	Aurora	3X172360 ^{2500 gpm @ 4 ft}
Booster #1	Westinghouse	75	7803	NORRIS	
Booster #2	US	60	1020944	H & Vertiline	D19752
Booster #3	GE	75	CLJ312505	Aurora Vertiline	V75 707015

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Water Pump		NE	SE	NE	20	10S	13E	T. F.	ASCS Photo
Booster		SE	NW	SW	5	10S	13E	"	USGS Quad

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	13E	32					40	39	39	40	40	39		39					276

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
IN Line Meter	Propeller	McCracker		78 12 151	12 3/4"	
Velocity Meter	Pts. Tube	Annular			12"	
Flume	Trapezoidal	Source of Flow Concrete			2'	

2. Measurements:

@w: Mcrometer: $0.1 \text{ AF} / 70 \text{ sec.} \times 43,560 \frac{\text{CF}}{\text{AF}} = 6.22 \text{ cfs}$

@well Orifice flow $Q = 1.7636 K d^2 \sqrt{h} \sqrt{1 - \left(\frac{d}{D}\right)^4}$ $d = 10.5''$ $K = .61$ $D = 12\frac{5}{16}$ $h = 1.175$ $Q = 4.64$

@well Annular $\frac{A^2(B+C)}{4428} = 6.18 \text{ cfs}$ $A = 12.3125"$ $B = 21"$ $C = 3.99"$

@ Discharge of ft Pump 2' to 2-10' Flume with H₁ = 1.75 Slope Not submerged = 7.82 cfs. See Tech. Rep. #15

② Road Curve Annular $G = \frac{1A^2 \sqrt{e}}{448.7} = 5.41 \text{ CK}$ $A = 12.3125$ $B = 16.1$ $C = 3.99$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Recommended Amt Calc.

1. Measured Method: See Above

Slope = 6.32 Hz/mm	W ₁ = 4.39 mm	F _{CN} = 709.5 gpm
" " "	" 5 "	" 660 "
" " "	" 5 "	" 640 "

$\frac{2 \times 640}{\text{Slope}} = 4.47 \text{ mm}$

5. $41 \text{ cfs (Booster Capacity)} + .77 \text{ cfs See page 1055 (1055 - 1055)}$

Allow 6.0 cfs = Amt applied for

2. Alternate Method for Checking Purposes:

Life Pump: $\frac{450 \text{ ft} \times 7.8 \text{ ft}^2}{4.5 \text{ ft}} = 7.54 \text{ ft}$

Rooster $\frac{8.8 \times 210 \text{ hp}}{221} \times 7 = 569$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: $(3) \times (4) \div 8.8 = \underline{\hspace{2cm}} (5)$

Meter Input KW: $3.6 \times \text{KH} \times \text{CTR or MULT} \times \text{PTR} \times \text{N} / \text{T} =$ (6)

Motor Input HP: $(6) \times 1.34 = \underline{\hspace{2cm}}$ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{1cm}}$ (7) Efficiency: $(5)/(7) \times 100 = \underline{\hspace{1cm}}\%$

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 276 \times \frac{445 \text{ AF}}{\text{Ann/Ac}} = 1,104 \frac{\text{AF}}{\text{Ann}}$$
$$V_{pr} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 6.0 \text{ cfs} \times 246 \text{ days} \times 1.9835 = 2927.6 \text{ AF}$$

$V = \text{Smaller of } V_{1B} \text{ and } V_{2B} = \underline{1.104 \text{ AF/A}_{211}}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

'Results of Florida tests (attached) show that the value from the well-proved steel test is 100% stronger than the value from the Salmon Fall test. This is a very significant result.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (a/c)
	From	To		
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>6.0 cfs</u>	<u>1104 A/c</u>

Totals: 6.0 cfs 1104 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

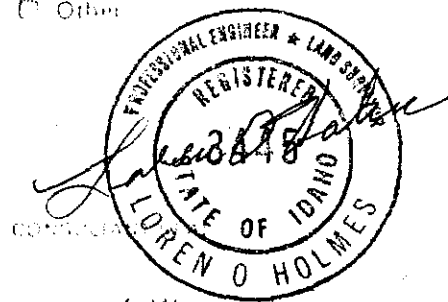
J. AUTHENTICATION

Field Examiner's Name TERRY Blau

Signature Jim Blau

Certification Date 5/15/87

Field Report Preparation Date 1/14/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAM 1/12/88

SECRET

JUL 27 1991