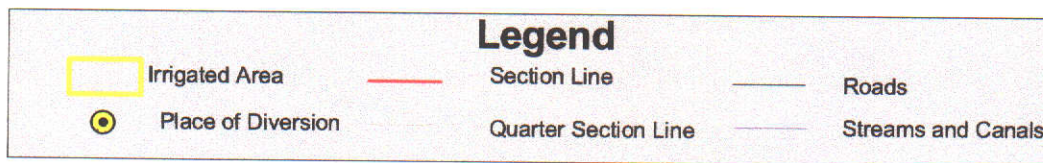
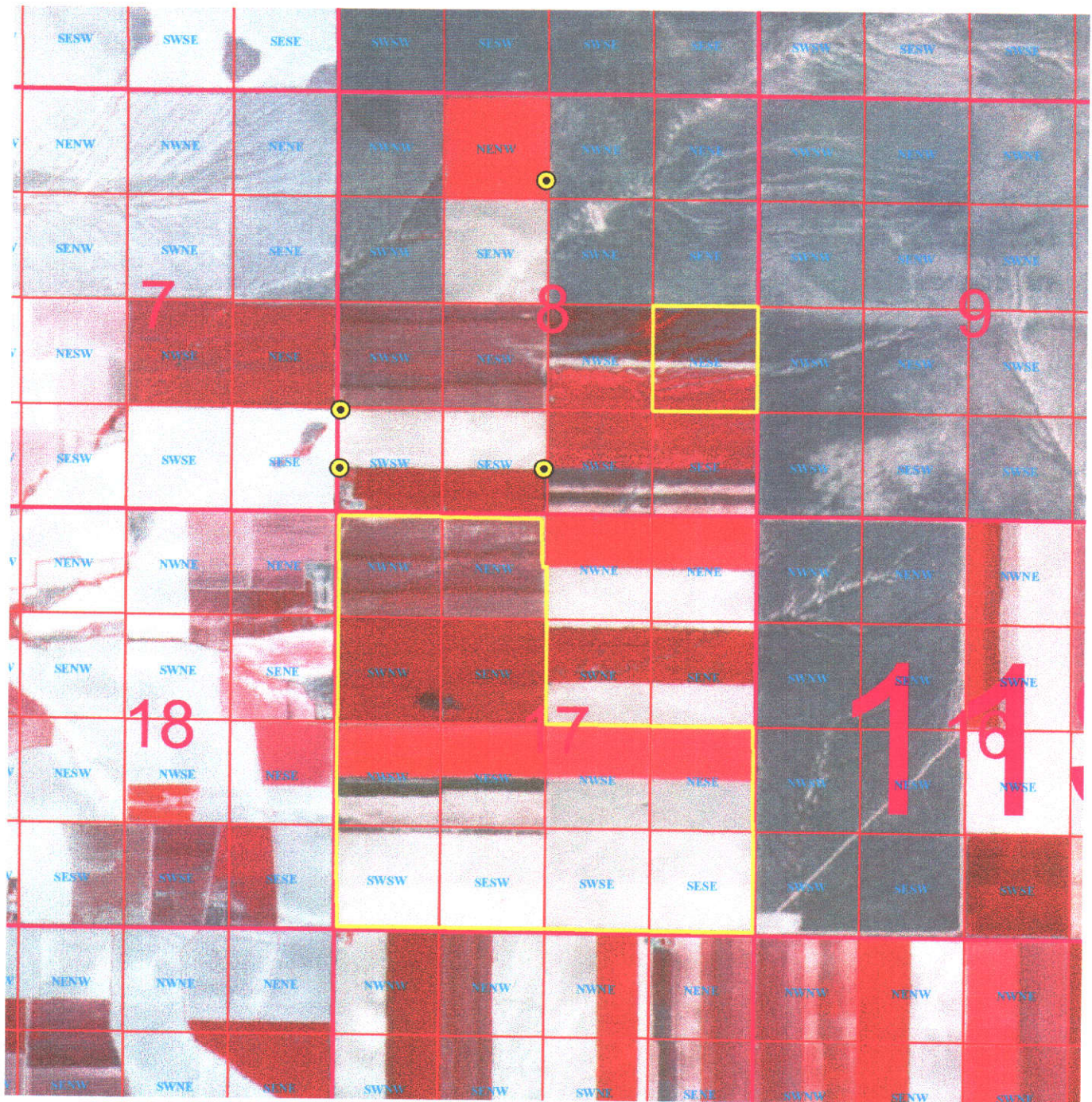


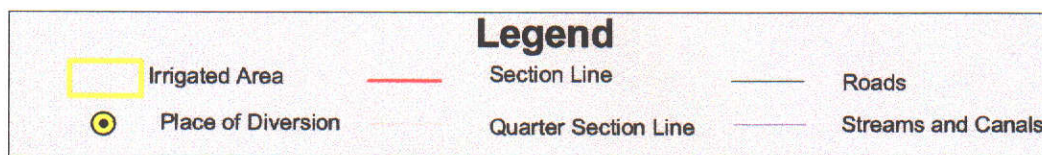
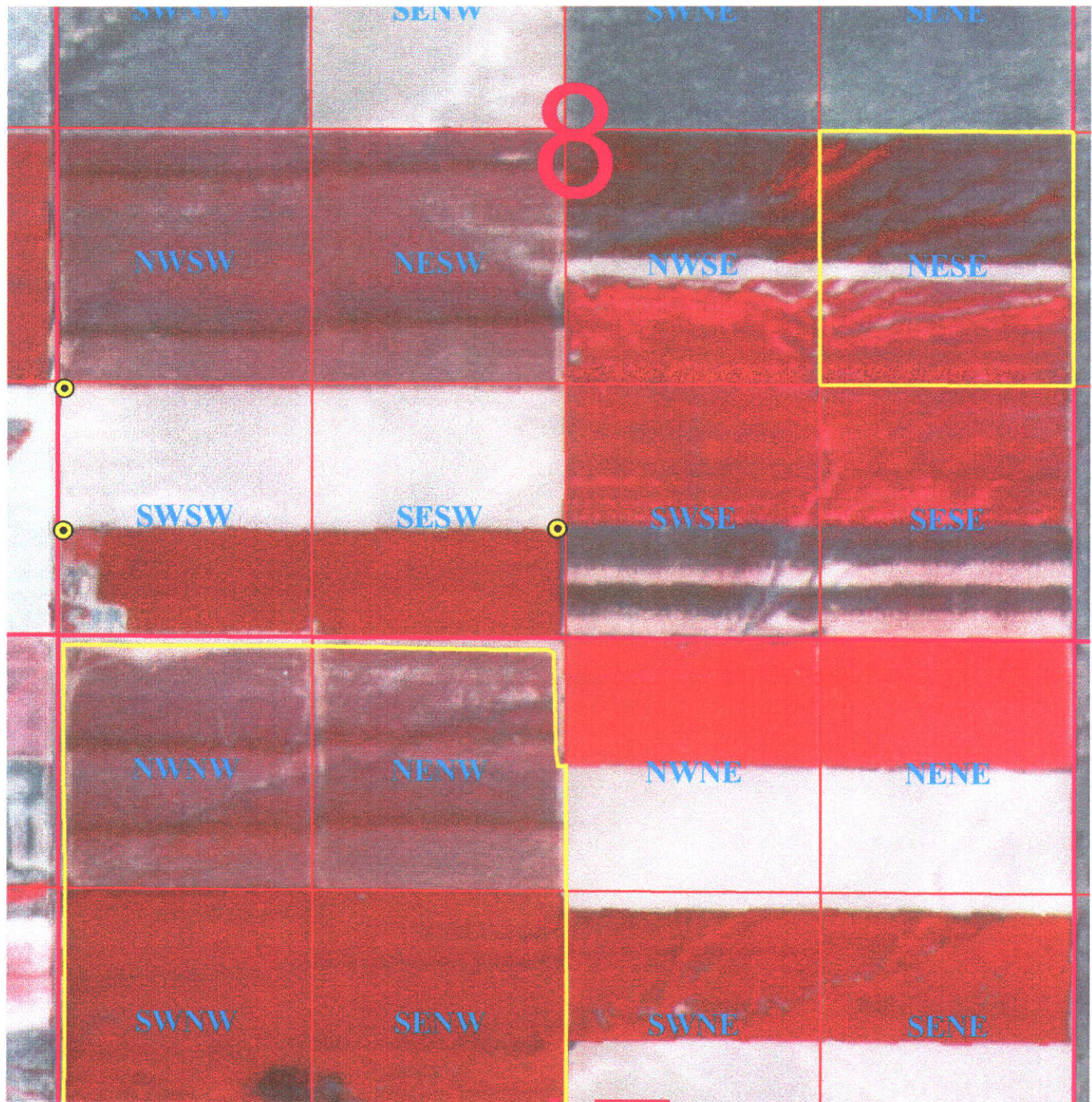
Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000

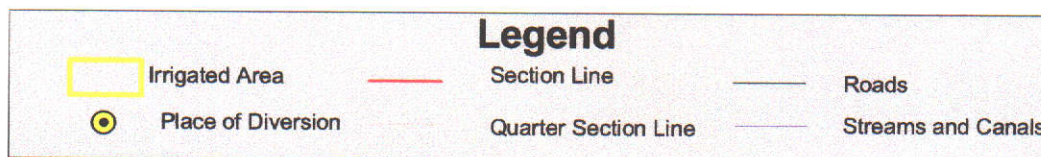
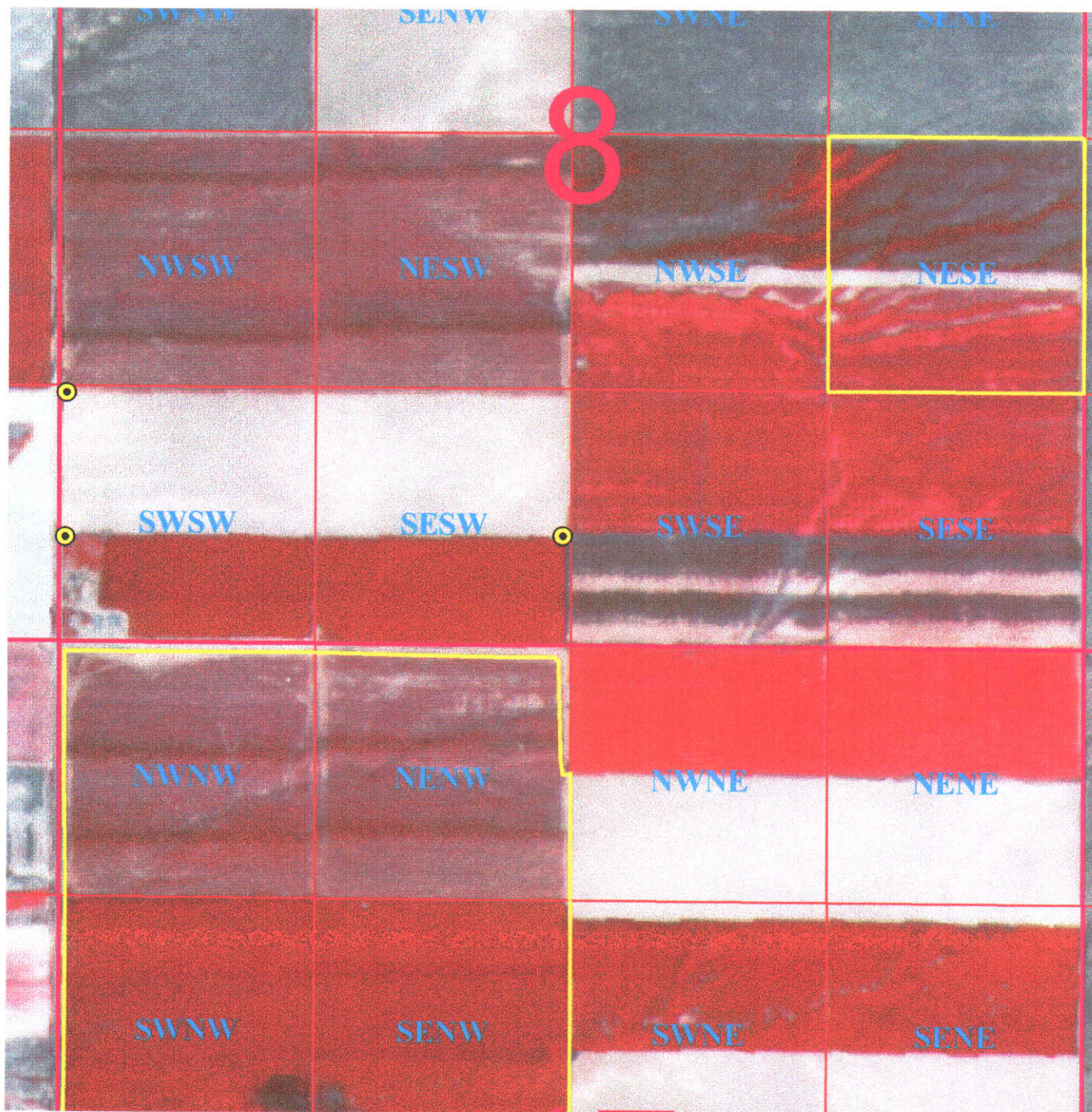


500 0 500 1000 Feet



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000

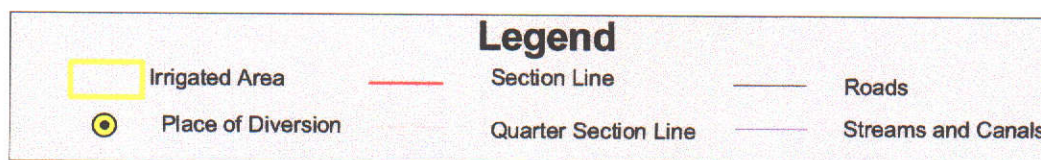
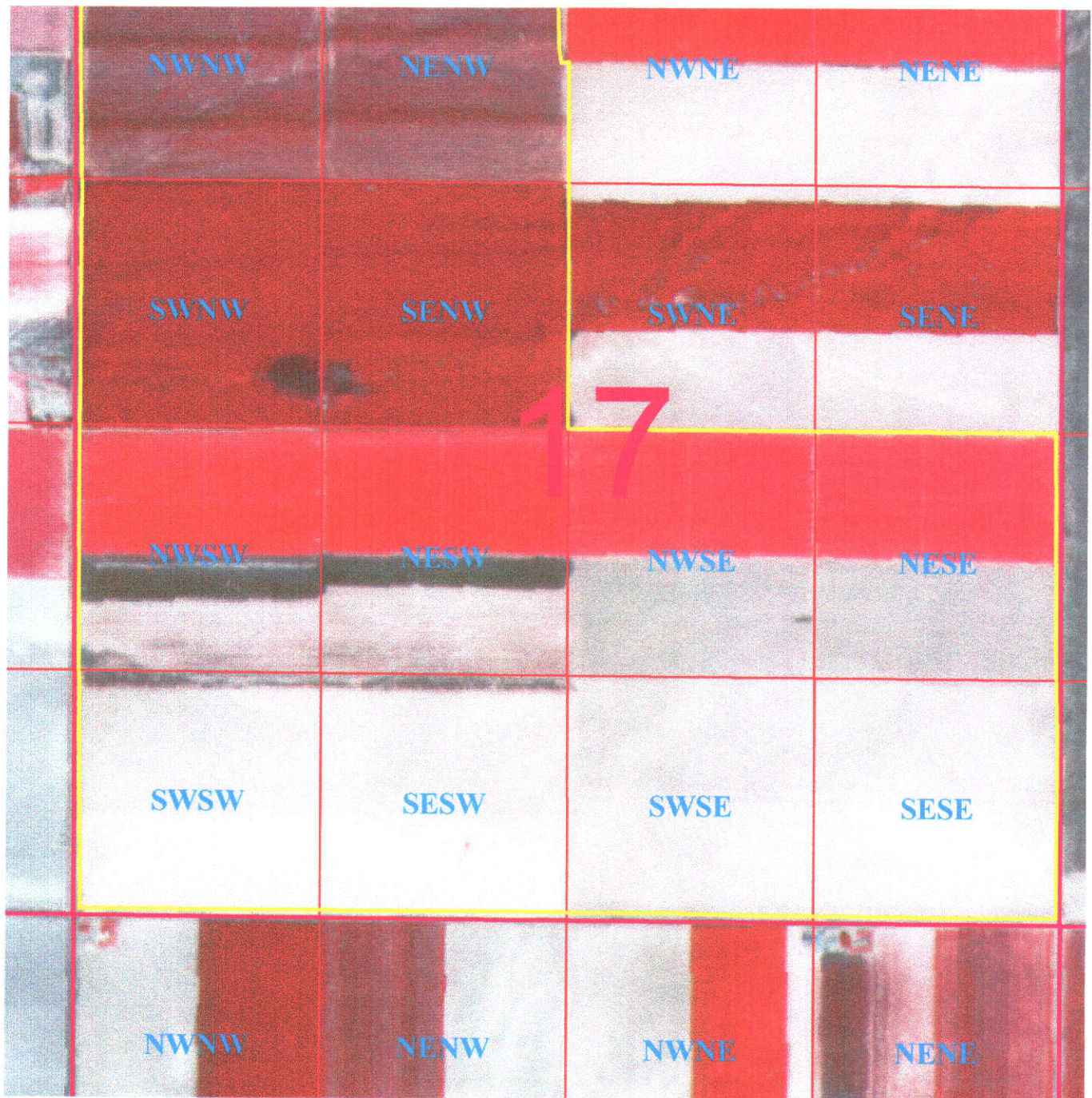


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Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000

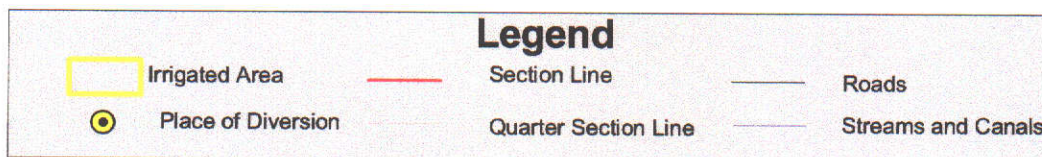
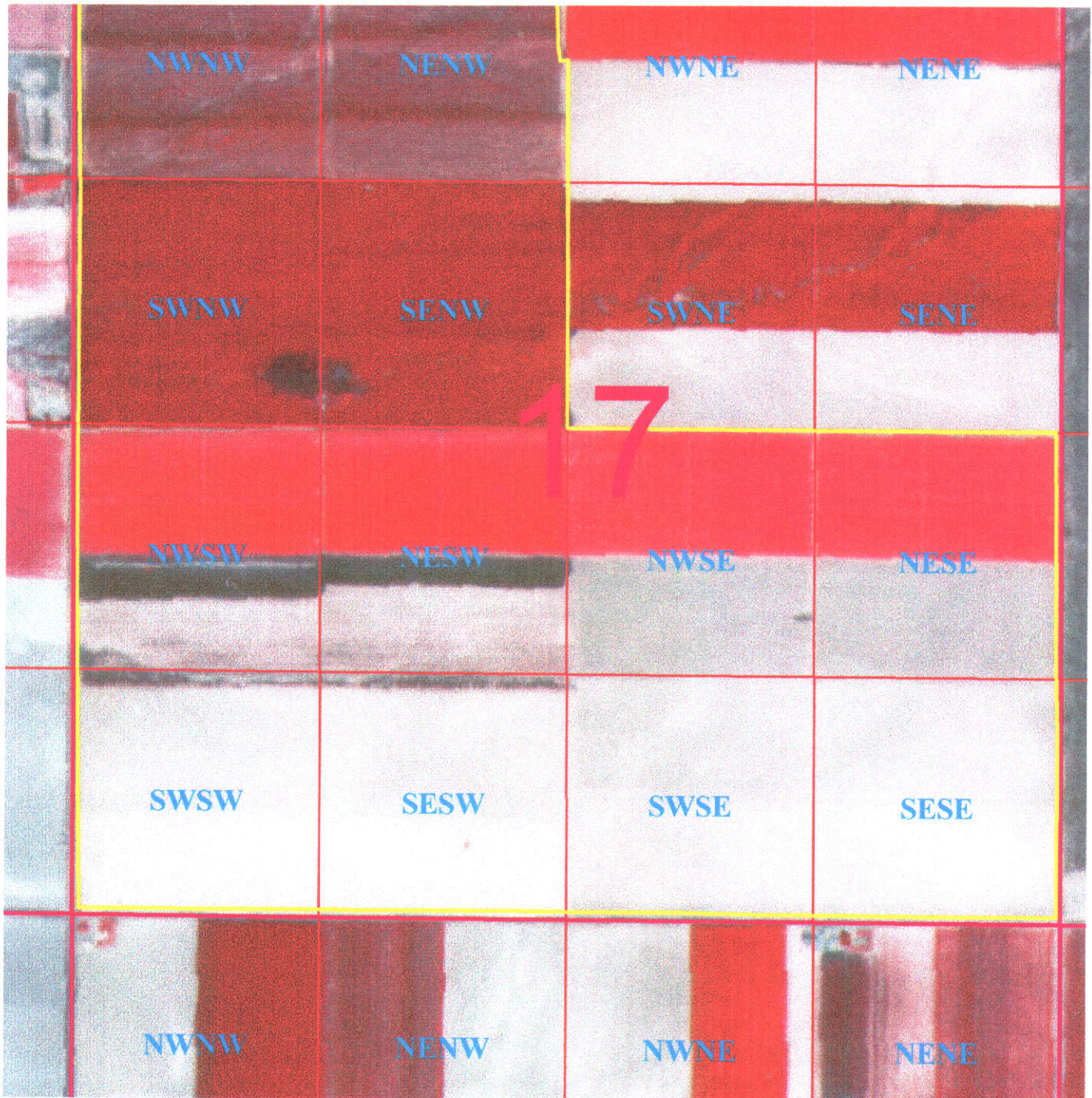


500 0 500 1000 Feet



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000

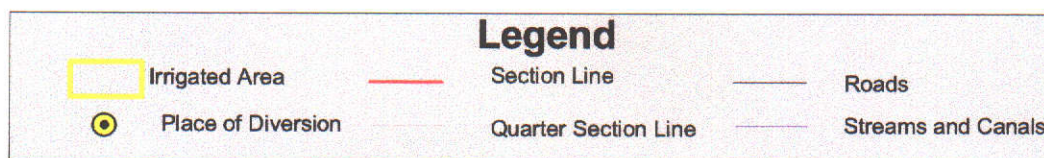
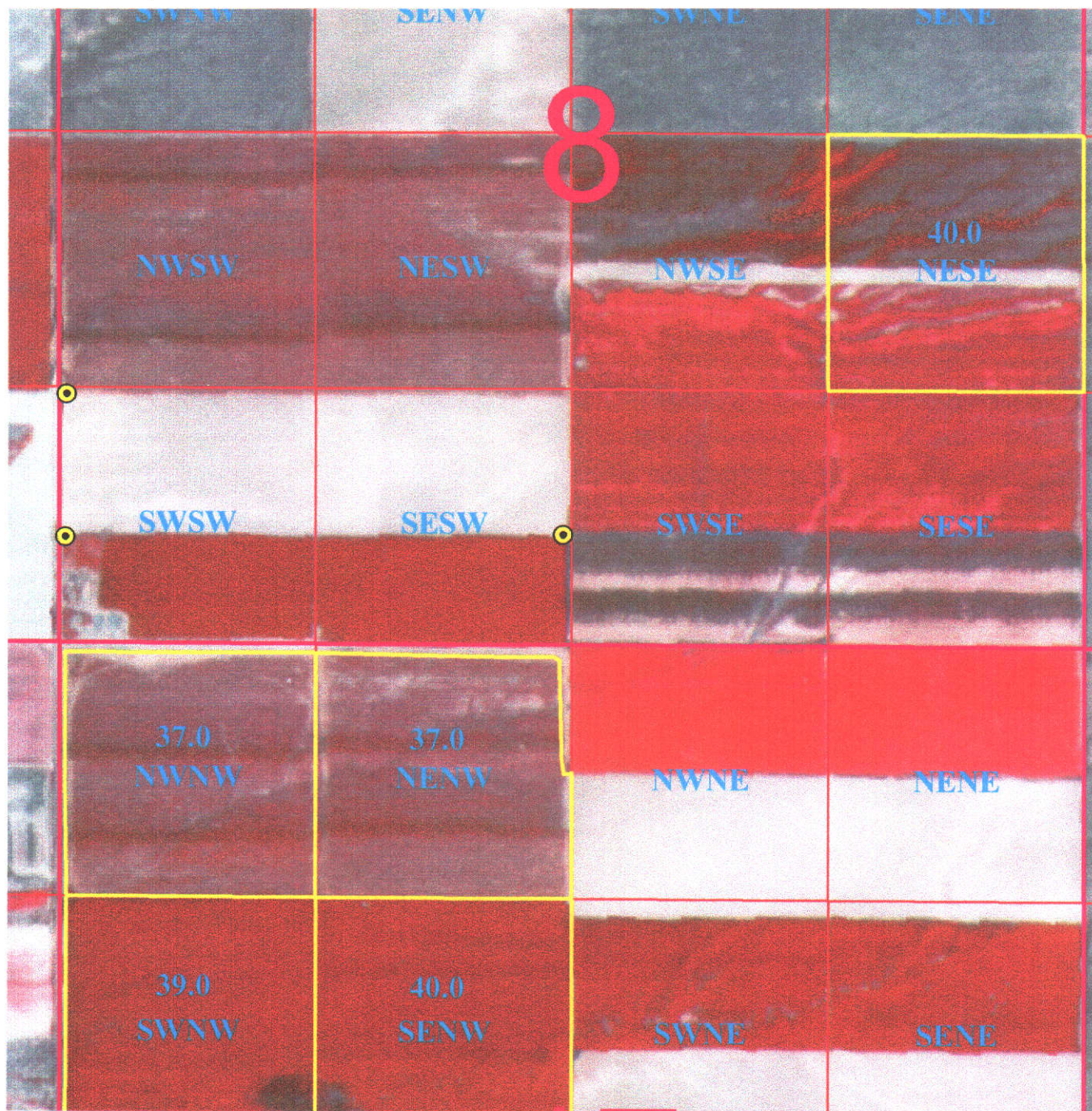


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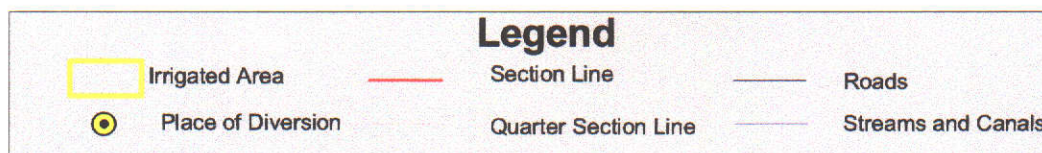
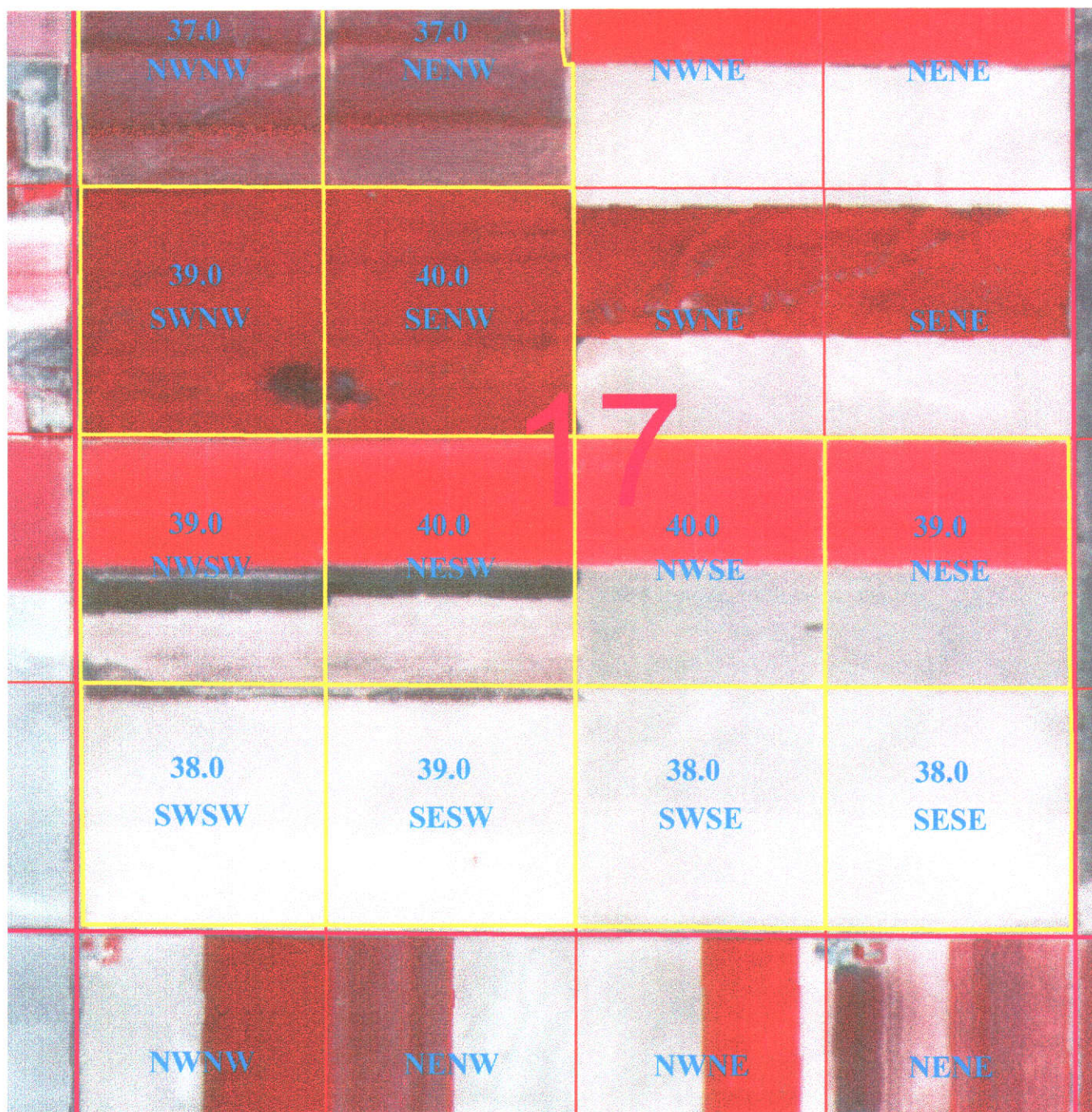
Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



11S.
19E

4708

4707

1240 000

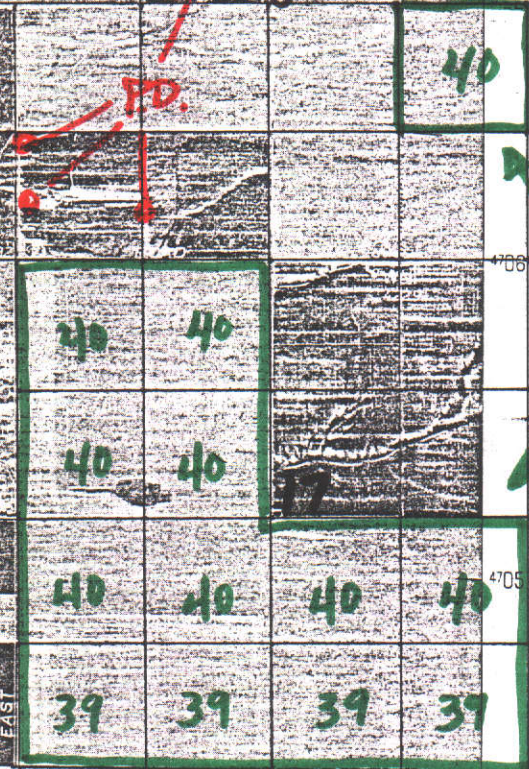
4706

4705

27' 30"

4704

4703



A47-075-39

MICROFILMED
MAY 1 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07539

Date Received: 1/ 3/1989

Receipt No: S005568

Received By: *Address Change*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOE DILLE FARMS INC
Address: 3302 N 4000 E
HANSEN ID

208-423-4505

83334

2. Date of Priority: JAN 6, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	8	SE	NE	NW		TWIN FALLS
			NW	SW	SW		TWIN FALLS
			SW	SW	SW		TWIN FALLS
			SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.000		2064.00

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or)

2064.00 A.F.A.

8. Total consumptive use is 1548.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	8	NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		17	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	39.0
			SE	SW	IRR	39.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	39.0
			SE	SE	IRR	39.0
					Section Acres	476.0
					Total Acres	516.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A47-02547, A47-02549, A47-07534, A47-07541

14. Remarks:
THIS RT. WHEN COMBINED WITH LIC. 47-7534 & 47-2547 SHALL NOT
EXCEED A TOTAL OF 7.92 CFS NOR 3848.8 AFA.
THIS WR IS COMBINED WITH OTHER WR IN ONE SYSTEM.
TFCC SHARES ARE PART OF THE SYSTEM.
PROPERTY IS LEASED FROM OWNER, FAY FRAM.

ADDRESS CHANGE MADE 4/12/96 BY TLB.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 08 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 28, 1996

RECEIVED

APR 11 1996

Department of Water Resources
Southern Region

JOE DILLE FARMS INC
3302 N 4000 E
HANSEN ID 83334

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02547, A47-02549, A47-07534,
A47-07538, A47-07541 & A47-11597
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Joe Dille Joe Dille Farms Inc.
Claimant

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 12, 1996

JOE DILLE FARMS INC
3302 N 4000 E
HANSEN ID 83334

RE: SRBA CLAIM A47-02549, A47-02547, A47-07534, A47-07539,
A47-07541, & A47-11597

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANT(S):

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS CHANGE OF THE
WATER RIGHT CLAIM(S) REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED
ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT 208-736-3033.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07539
Date Received: 1/03/1989
Receipt No: S005568
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE DILLE FARMS INC. 208-423-4505
Address: RT. 1 BOX 383
HANSEN, ID 83334

2. Date of Priority: JAN 06, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	8	SE	NE	NW		TWIN FALLS
			NW	SW	SW		TWIN FALLS
			SW	SW	SW		TWIN FALLS
			SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.000		2064.00

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) 2064.00 A.F.A.

8. Total consumptive use is 1548.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	8	NE	SE		IRR	40.0
Section Acres							40.0

A47-07539

Page 1

Date: 01/03/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	17	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0

Section Acres 476.0

Total Acres 516.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A47-02547, A47-02549, A47-07534, A47-07541

14. Remarks:

THIS RT. WHEN COMBINED WITH LIC. 47-7534 & 47-2547 SHALL NOT EXCEED A TOTAL OF 7.92 CFS NOR 3848.8 AFA.

THIS WR IS COMBINED WITH OTHER WR IN ONE SYSTEM.

TFCC SHARES ARE PART OF THE SYSTEM.

PROPERTY IS LEASED FROM OWNER, FAY FRAM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of _____ Title

Joe Dille farms Inc that I have signed the foregoing Organization document in the space below as Vice Pres of Title

Joe Dille farms Inc and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

VP Joe Dille farms Inc
Title and Organization

01-03-89
Date

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

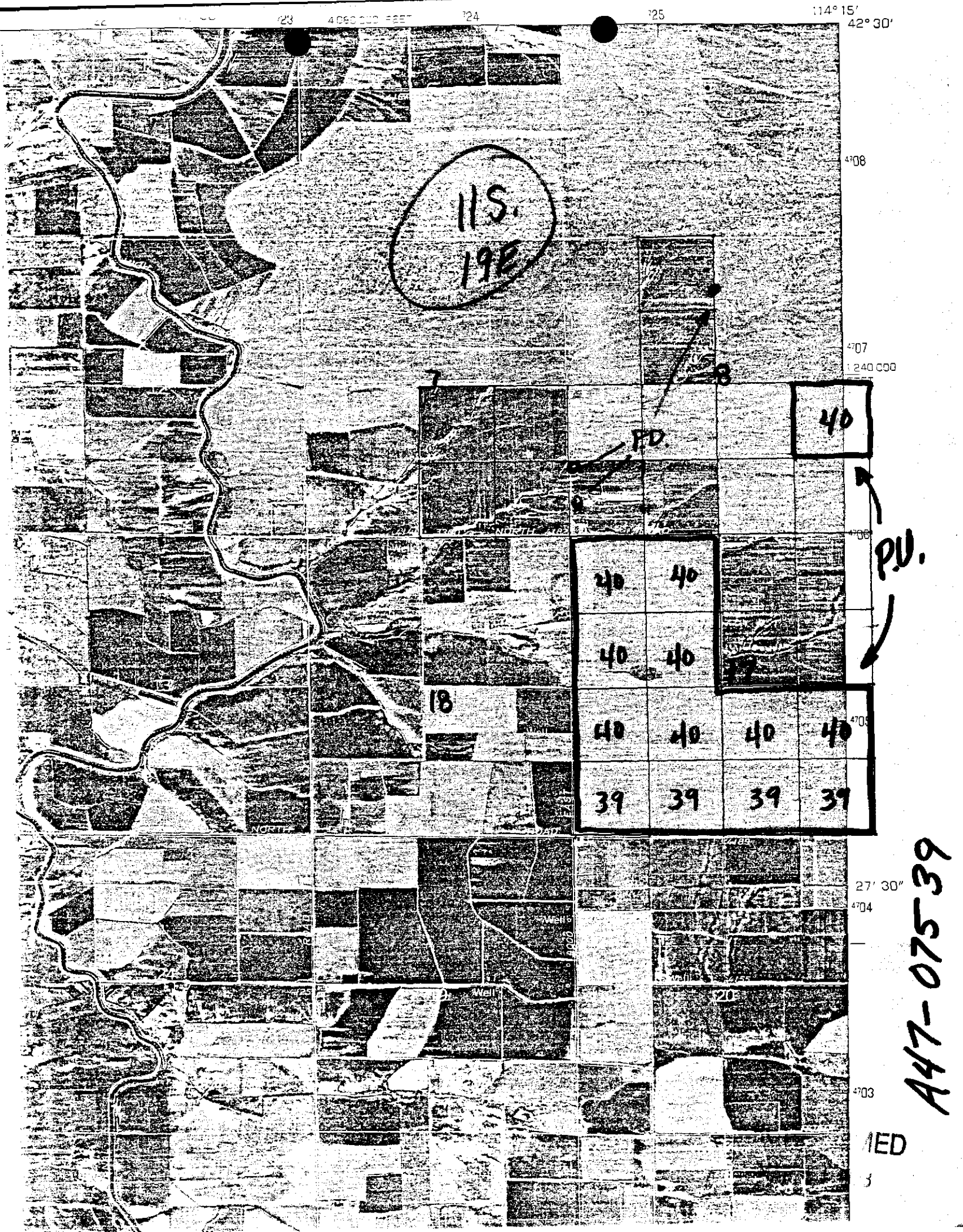
of January 19 89

[Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994



115.
19E

PD

40

P.V.

40

40

40

40

18

40

40

40

40

39

39

39

39

A47-07539

27' 30"

4704

4703

IED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 02 1996

JOE DILLE FARMS INC
3302 N 4000 E
HANSEN ID 83334

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02547, A47-02549, A47-07534,
A47-07539, A47-07541 & A47-11597
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

APR 18 1995

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**17812
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**47-02547-
02549-
07534-
07539-
07541-
11597-
RECEIVED
APR 20 1995
Department of Water Resources**

**JOE DILLE FARMS INC
RT 1 BOX 383
HANSEN ID 83334**

3302N 4000E
— Belated
— Present
— No such Street
— No such tin
— Undeveloped

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07541
Date Received: 1/ 3/1989
Receipt No: S005568
Received By: *Adrian Chang*
HB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOE DILLE FARMS INC
Address: 3302 N 4000 E
HANSEN ID

208-423-4505

83334

2. Date of Priority: JUL 7, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	8	SE	NE	NW		TWIN FALLS
			NW	SW	SW		TWIN FALLS
			SW	SW	SW		TWIN FALLS
			SE	SE	SW		TWIN FALLS

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.910		

7. Total Quantity Appropriated is:
1.910 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	7	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	7	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07539, A47-07534, A47-02549, A47-02547

14. Remarks:

THIS WR IS COMBINED WITH OTHER WR LISTED IN ONE SYSTEM.

TFCC SHARES ARE ALSO USED IN THE SYSTEM.

ADDRESS CHANGE MADE 4/12/96 BY TLB.

15. Basis of Claim: PERMIT

Log for claim A47-07539

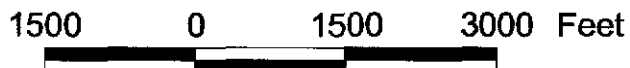
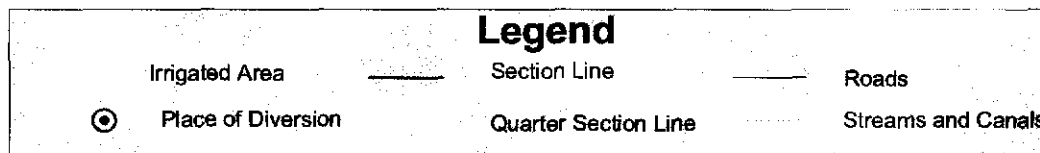
Spatial Dynamics LTD

10/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	8	NESE	40	40	
11s19e	17	NENW	40	37	
11s19e	17	NWNW	40	37	
11s19e	17	SWNW	40	39	
11s19e	17	SENW	40	40	
11s19e	17	NESW	40	40	
11s19e	17	NWSW	40	39	
11s19e	17	SWSW	39	38	
11s19e	17	SESW	39	39	
11s19e	17	NESE	40	39	
11s19e	17	NWSE	40	40	
11s19e	17	SWSE	39	38	
11s19e	17	SESE	39	38	
Totals:			516	504	

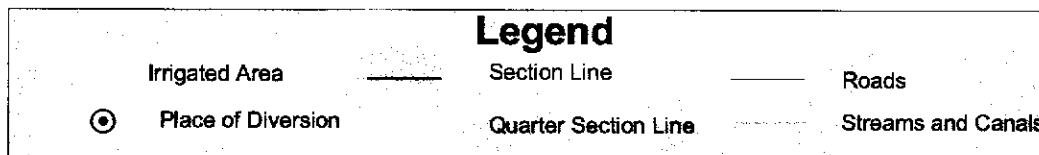
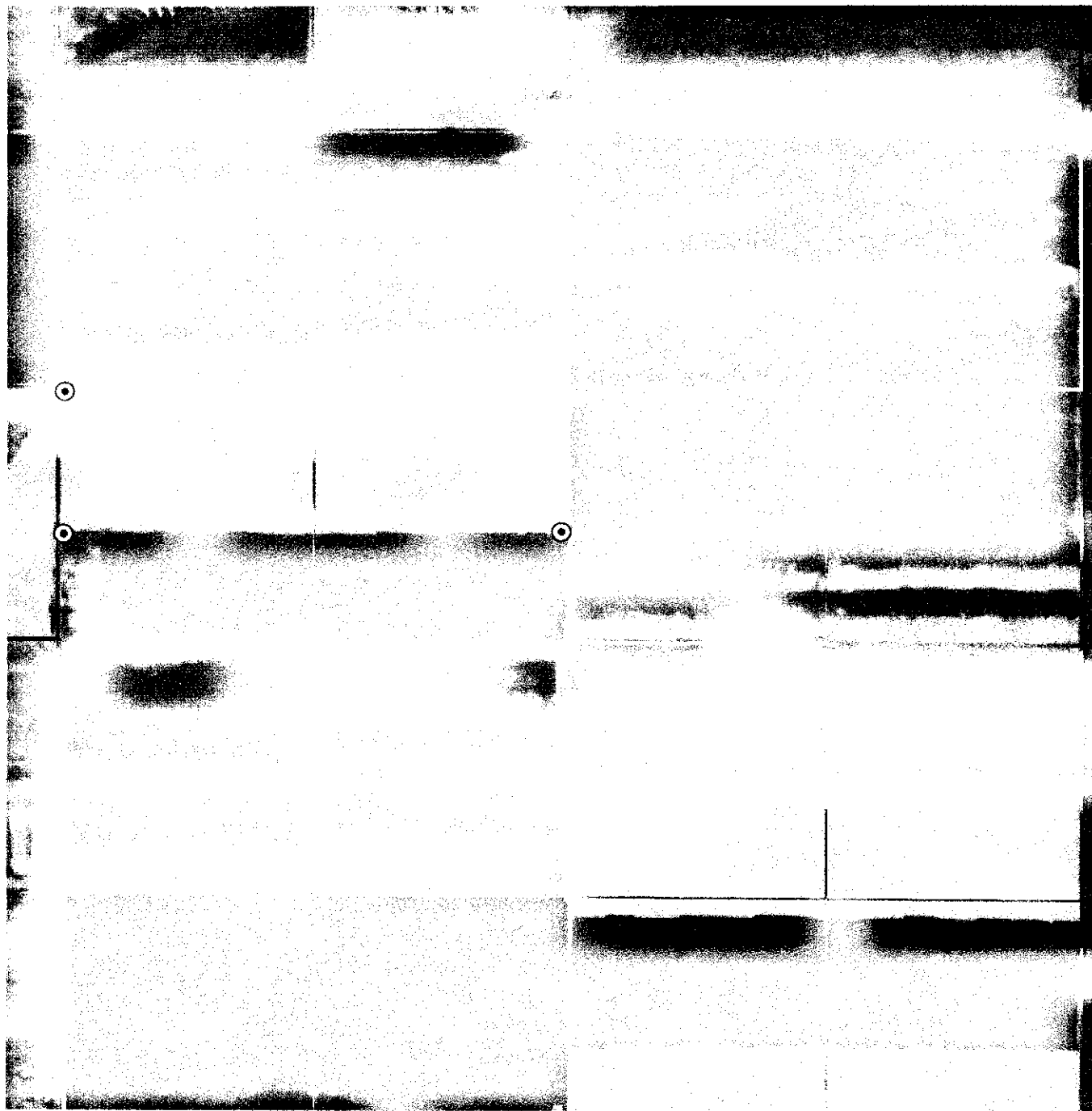
Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000

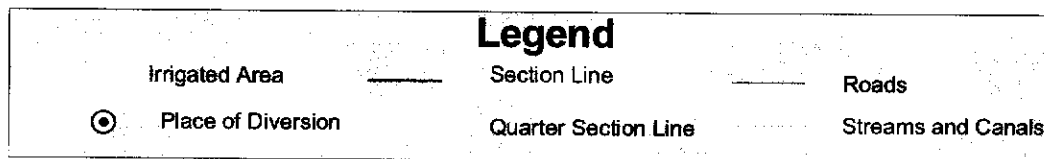
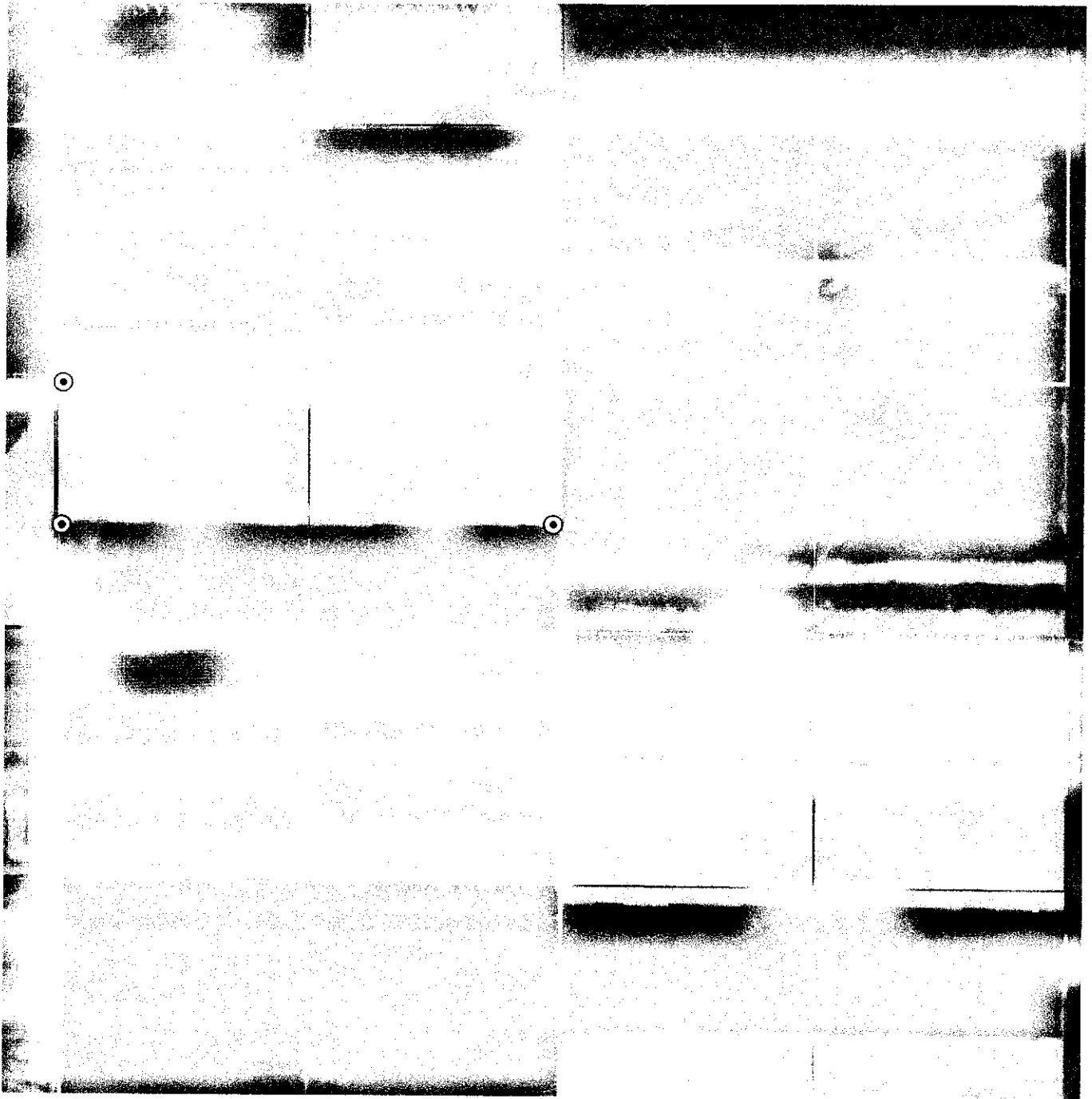


500 0 500 1000 Feet



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000

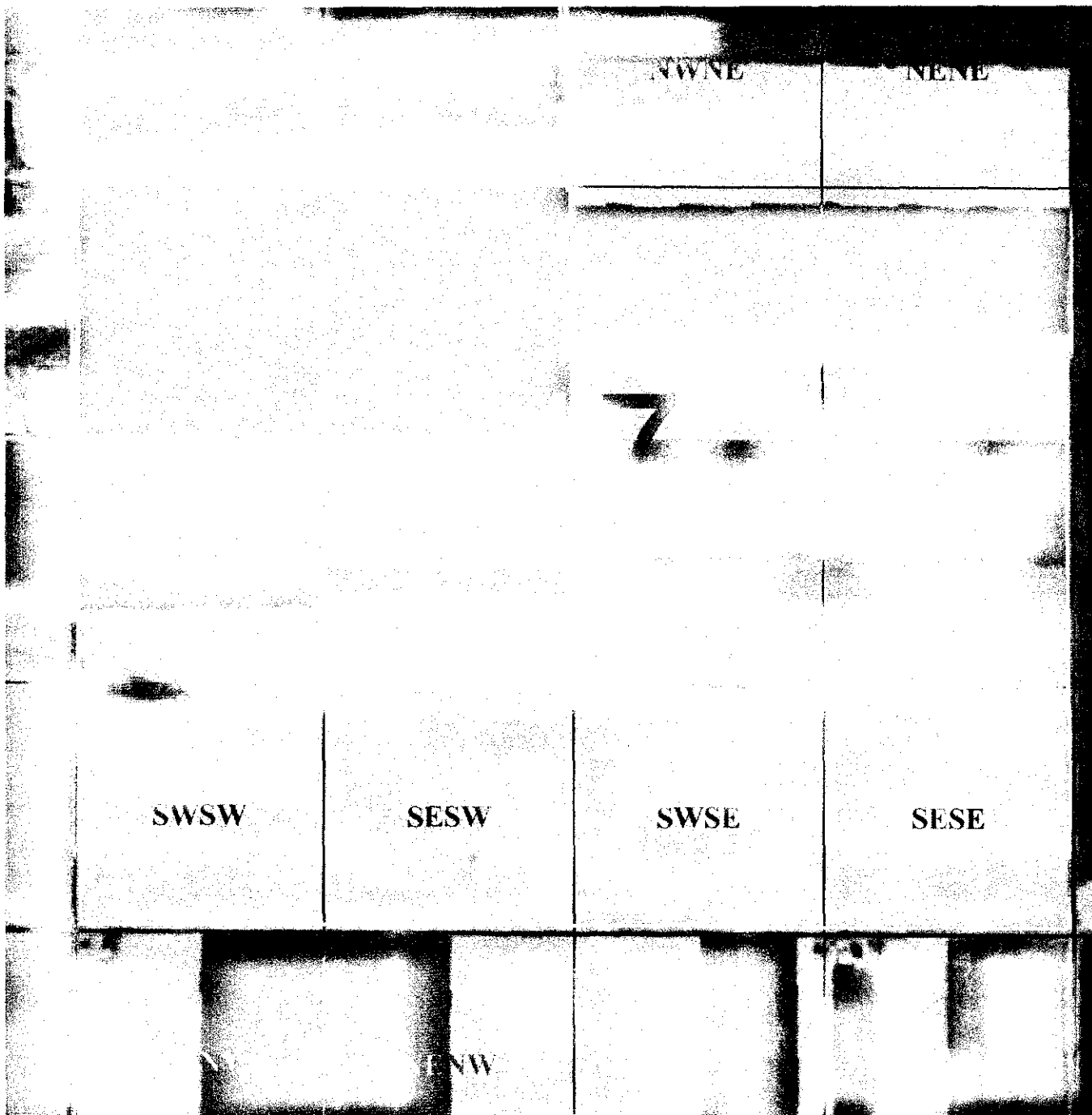


500 0 500 1000 Feet



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



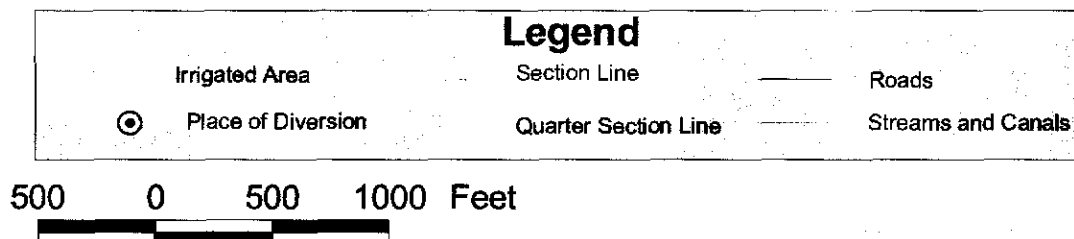
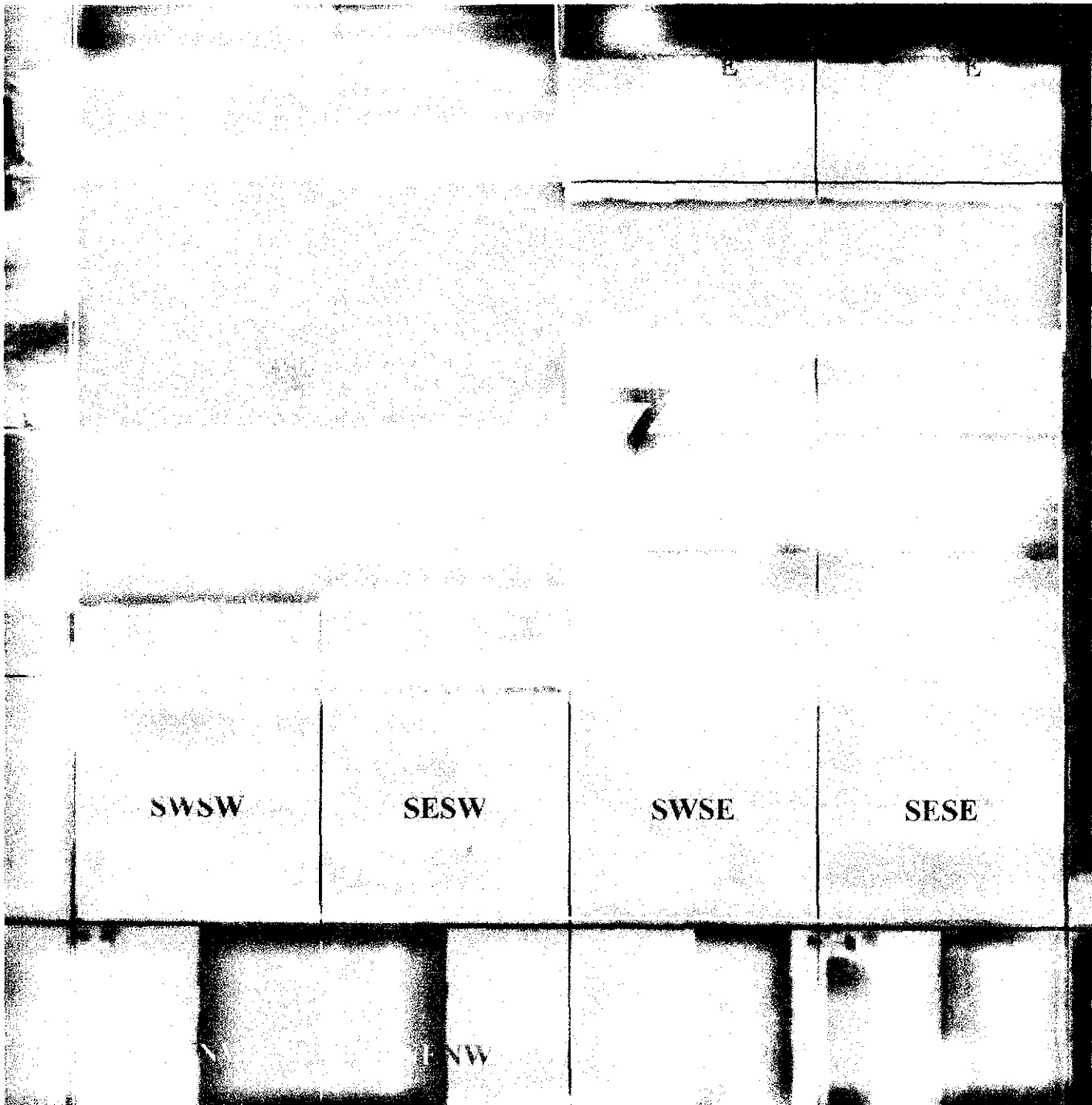
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

500 0 500 1000 Feet



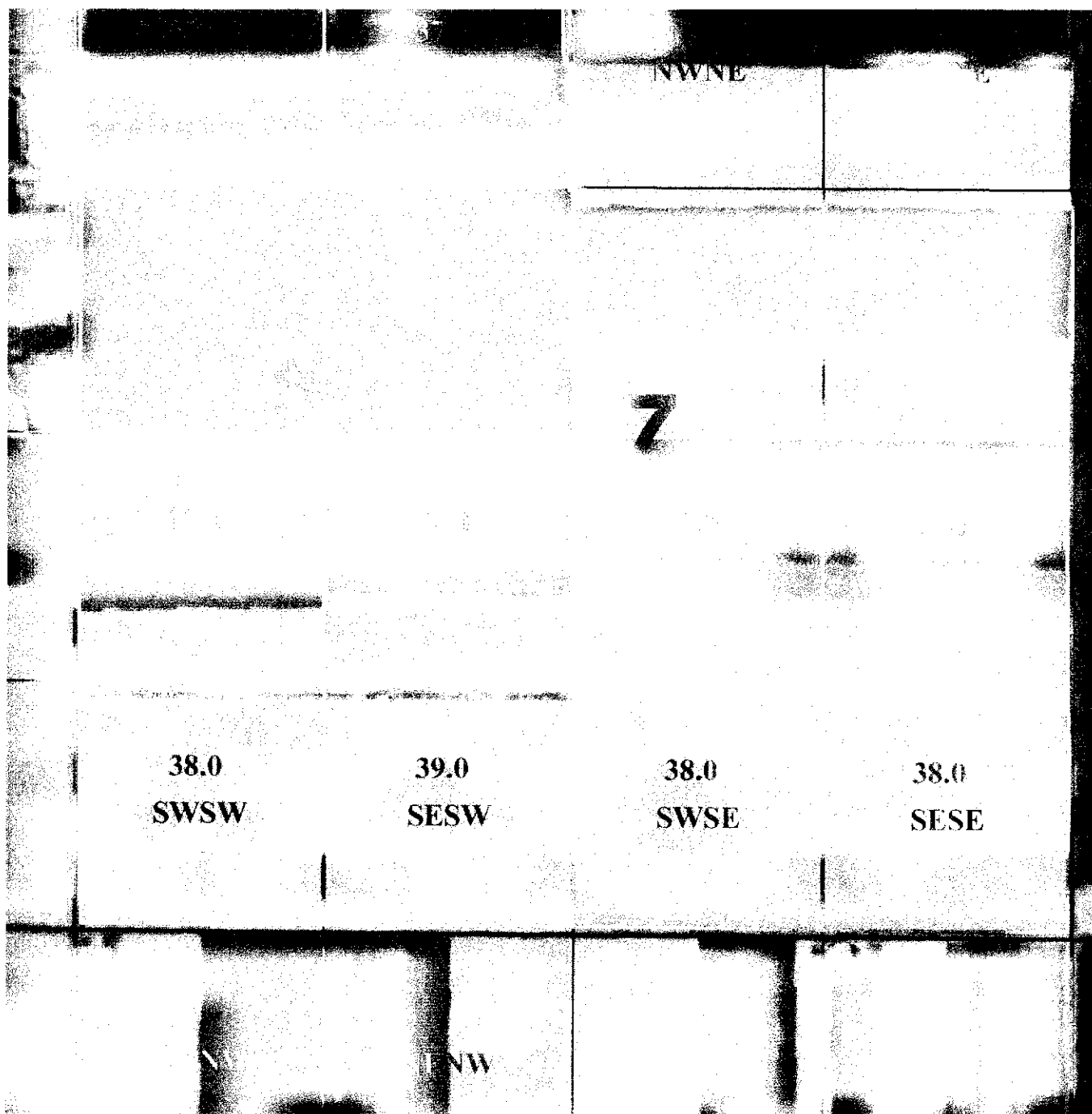
Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



Water Right Claim Number A47-07539
Township , 11S19E

10/26/2000



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

500 0 500 1000 Feet



AJ5809NP
No. A47-07539

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 361

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOE DILLE FARMS INC 3302 N 4000 E HANSEN ID 83334 (208) 423-4505	01/06/1975	IRRIGATION	03-15 11-15	7.000 CFS	2064.00 AFA
					TOTAL DIVERSION:	7.000 CFS
					CONSUMPTIVE USE:	2064.00 AFA 1548.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R19E S08 SENENW NWSWSW SWSWSW SESESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM								
11S	19E	8	:															40		:	40.0								
11S	19E	17	:					40	40	40	40			40	40	39	39	40	40	39	39								
																			TOTAL ACRES										516.0

POU County: TWIN FALLS

Other Rights: A47-02547, A47-02549, A47-07534, A47-07541

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-11597 A47-02547 A47-02549 A47-07534 A47-07541 A47-11597

Conditions of Approval:

Remarks: GEN THIS RT. WHEN COMBINED WITH LIC. 47-7534 & 47-2547 SHALL NOT
EXCEED A TOTAL OF 7.92 CFS NOR 3848.8 AFA.
THIS WR IS COMBINED WITH OTHER WR IN ONE SYSTEM.
TFCC SHARES ARE PART OF THE SYSTEM.
PROPERTY IS LEASED FROM OWNER, FAY FRAM.

ADDRESS CHANGE MADE 4/12/96 BY TLB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/03/89 CLELLAND 03/30/95 POST-STD 04/12/96 TBACKLUN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7539 Priority January 6, 1975 Amount 7.00 cfs

THIS IS TO CERTIFY, that THE TRAVELERS INSURANCE CO. & JOE DILLE FARMS, INC.
of Kimberly, Idaho, has complied with the terms and conditions of Permit
No. 47-7539 issued pursuant to Application for Permit dated January 6, 1975,
and has submitted proof to the Department of Water Resources on February 11, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.92 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 7.00 cfs</u>	<u>and 2064 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2064 acre feet per year, said waters to be diverted within the (2 pts) SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 8, Twp. 11S, Rge. 19E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19E	8																	40
		17					40	40	40	40	40	40	39	39	40	40	39	39	476

Total number of acres irrigated 516

This right when combined with License 47-7534 and 47-2547 shall not exceed a
total of 7.92 cfs nor 3848.8 acre feet/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

March, 19 81.

Director

RECEIVED

STATE OF IDAHO

FEB 28 1980

DEPARTMENT OF RECLAMATION

Joe Dille Farms, Inc. with J. Carl

Department of Water Resources

Dille as legal representative ASSIGNMENT OF PERMIT

The Heirs and Devisees of

The Travelers Insurance Company &

I, Joe Dille

hereby assign to Joe Dille Farms, Inc.

Real Estate Inv. Dept., 707 S.W. Washington Street, Name Portland, Ore. 97205
of Route No. 2, Box 304A, Kimberly, Idaho 83341

Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 47-7539
to appropriate the public waters of the State of Idaho.☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

_____Made this 30th day of November, 1979.E. Bernice Dille Secretary
Permit Holder
Executor of the Joe Dille EstateJ. Carl Dille
Permit Holder
J. Carl Dille as legal representative
of Joe Dille Farms, Inc.State of Idaho)
County of Twin Falls) ss.On this 13th day of February, 1980, personallyappeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.Nancy Ann Schumacher
Notary Public residing at
Twin FallsMy commission expires Lifetime

RECEIVED

APR 14 1980

Department of Water Resources

State of Idaho
Department of Water Resources

FEB 28 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Bernice E. Dille, legal representative for Joseph K. Dille Estate, hereby assign to Joe Dille Farms, Inc. with J. Carl Dille as legal representative
of Box 875, Kimberly, ID 83341
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7539
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 7th day of February, 19 80.

Joseph K. Dille - Deceased

Permit Holder

Bernice E. Dille
Bernice E. Dille

Individually and as
Personal Representative
of the Estate of
Joseph K. Dille,
Deceased

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 7th day of February, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy Ann Schumerson
Notary Public residing at
Twin Falls

My commission expires:
Lifetime

RECORDED

Identification No. _____

Application No. 45-7220

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JAN 6 1975

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Joe Dille Phone: _____
post office address Route #1, Hansen, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 11S
Range 19E B.M. Twin Falls County; additional points of diversion if any: _____
E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T 11S, R 18E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.00 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 420 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	17					40	40	40	40	40	40	40	40	40	40	40	40	480
		8													40				40

Total number of acres to be irrigated 520

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

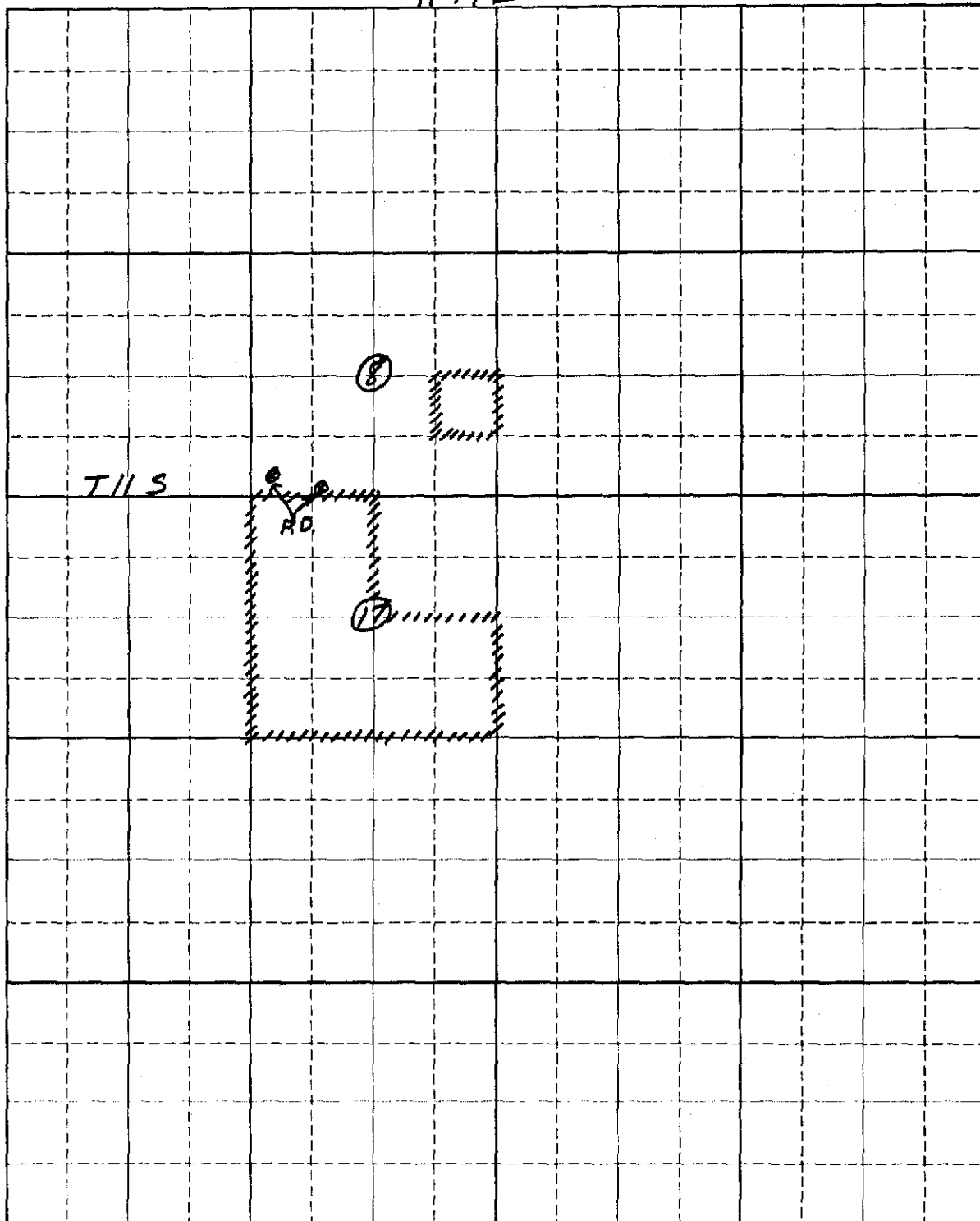
b. Who owns the land to be irrigated or place of use Fay Framm

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing leasing the land water is to be applied to.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 19 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe D. Dill
(Applicant)

mls Received by *KOT* Date *1-6-75* Time *3:30PM*
Preliminary check by *mls* Fee \$ *85.00*
Receipted by *KOT* Date *1-6-75* # *14702*
Publication prepared by *CC* Date *1-7-75*
Published in *Times News*
Publication dates *1-16 & 1-23-75*
Publication approved *CC* Date *1-24-75*
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

ASSIGNED TO:
Joe Dille Farms, Inc.
Box 875
Kimberly, ID 83341
2/11/80

Identification No. _____
Application No. 45-7220 47-7539

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED
ASSIGNED TO:
The Travelers Insurance Co.
& Joe Dille Farms, Inc.
Rt. #2, Box 304A
Kimberly, Idaho 83321
Feb. 28, 1980

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

JAN 27 1975

Department of Water Resources
Southern District Office

1. Name of applicant Joe Dille Phone: _____
post office address Route #1, Hansen, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of SW 1/4 of Section 8 Township 11S
Range 19E B.M. Twin Falls County; additional points of diversion if any: _____
SE 1/4 SW 1/4, Sec. 8, T 11S, R 19E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.00 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 420 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	17					40	40	40	40	40	40	40	40	40	40	40	40	480
		8													40				40

Total number of acres to be irrigated 520

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Fay Frahm

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing leasing the land water is to be applied to.

10. Remarks

1-06-1975

Received by DA Date 1-27-75 Time 2:40 PM

Preliminary check by KOF Fee \$ 10.00

#14722

KOF Received by CC Date 1-27-75

Publication prepared by CC Date 1-28-75

Published in Times News

Publication dates 2-6 & 2-13-75

Publication approved CC Date 2-14-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

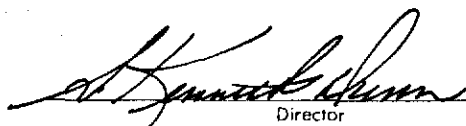
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

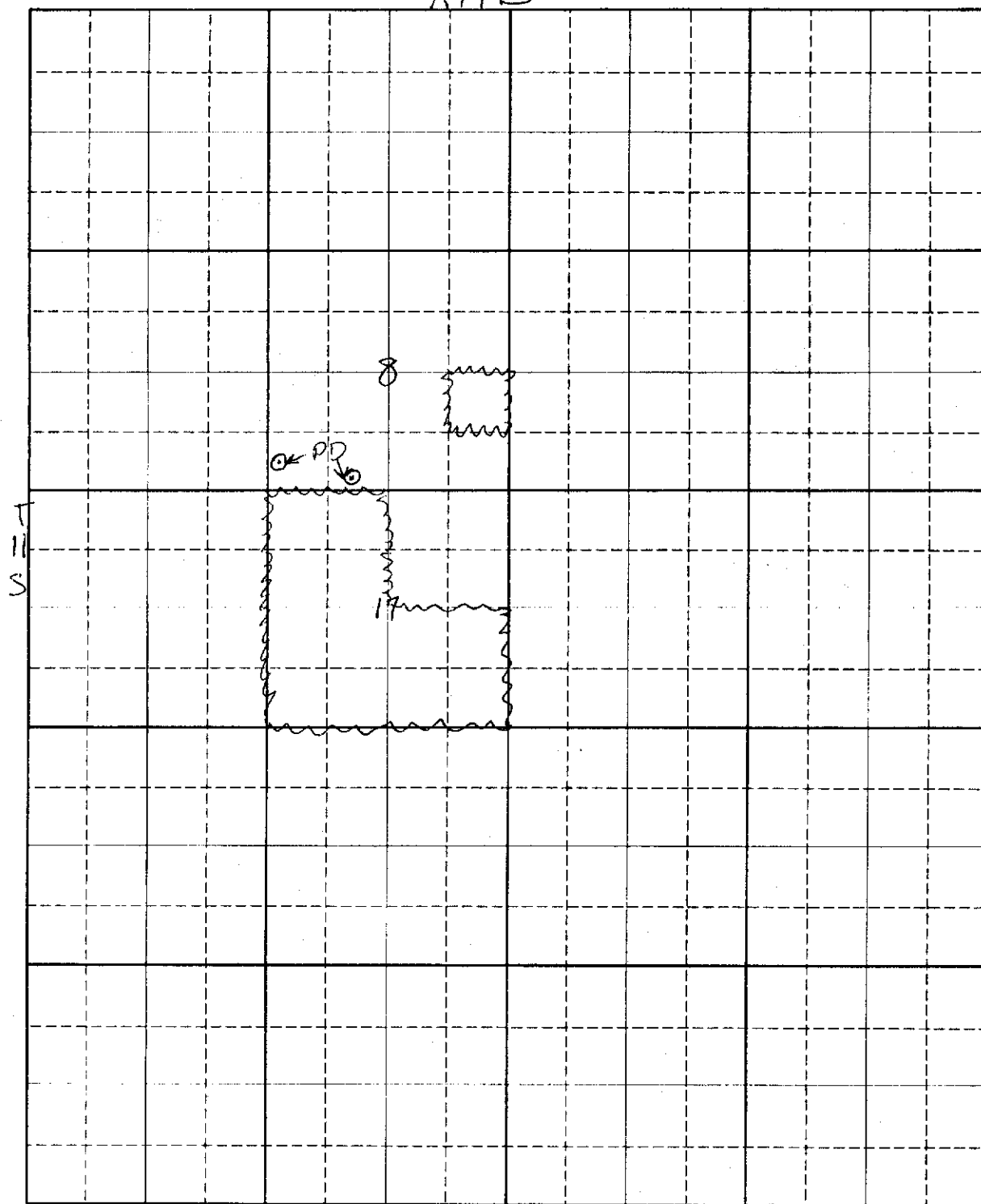
2. Denial of said application is for the following reasons: _____

Witness my hand this 5th day of March 19 75.


Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R19E



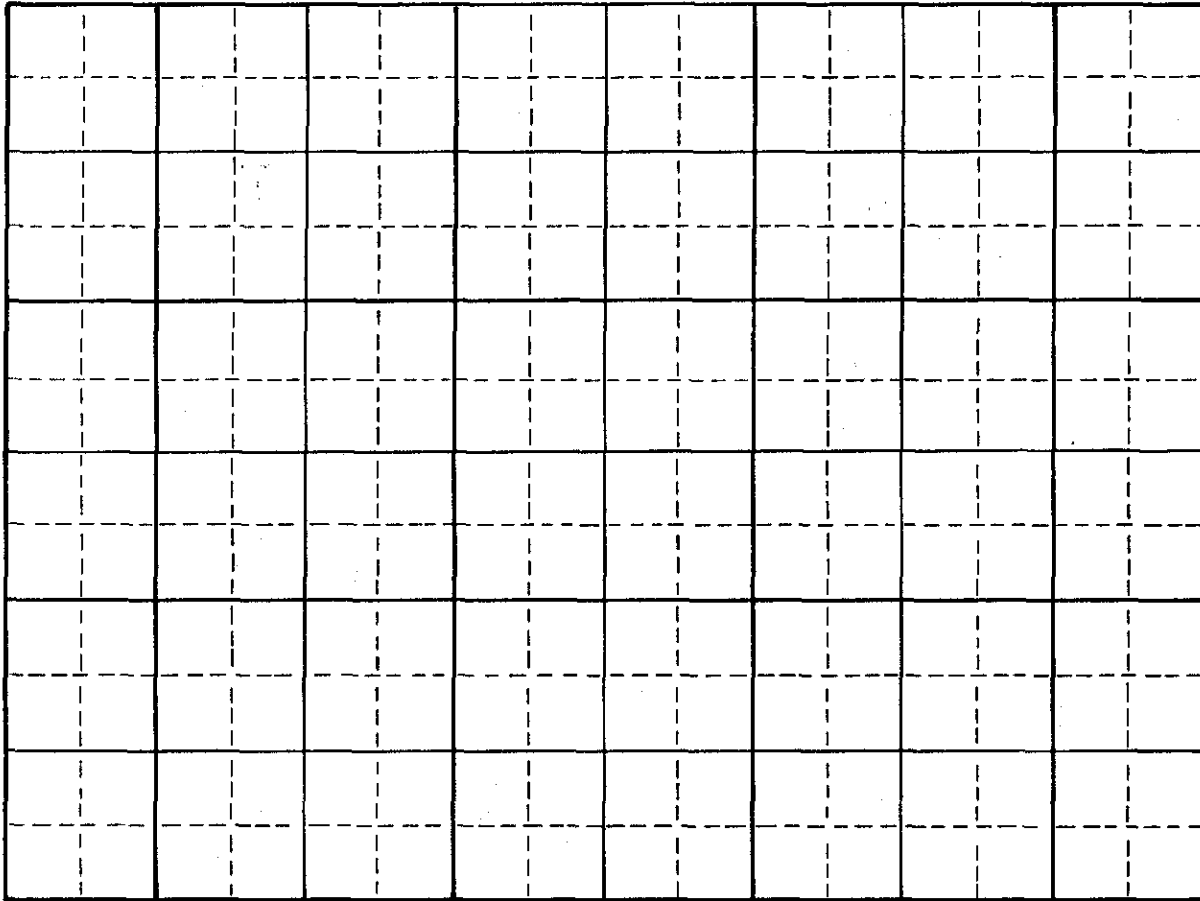
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Dill
(Applicant)

See Overlap
Reviews Attached

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 2 point SW/SW Sec. 8, 1 point SE/SW Sec. 8 T. 115 R. 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
115	19E	8													40				40
		17					40	40	40	40	40	40	40	40	40	40	40	40	480 476

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

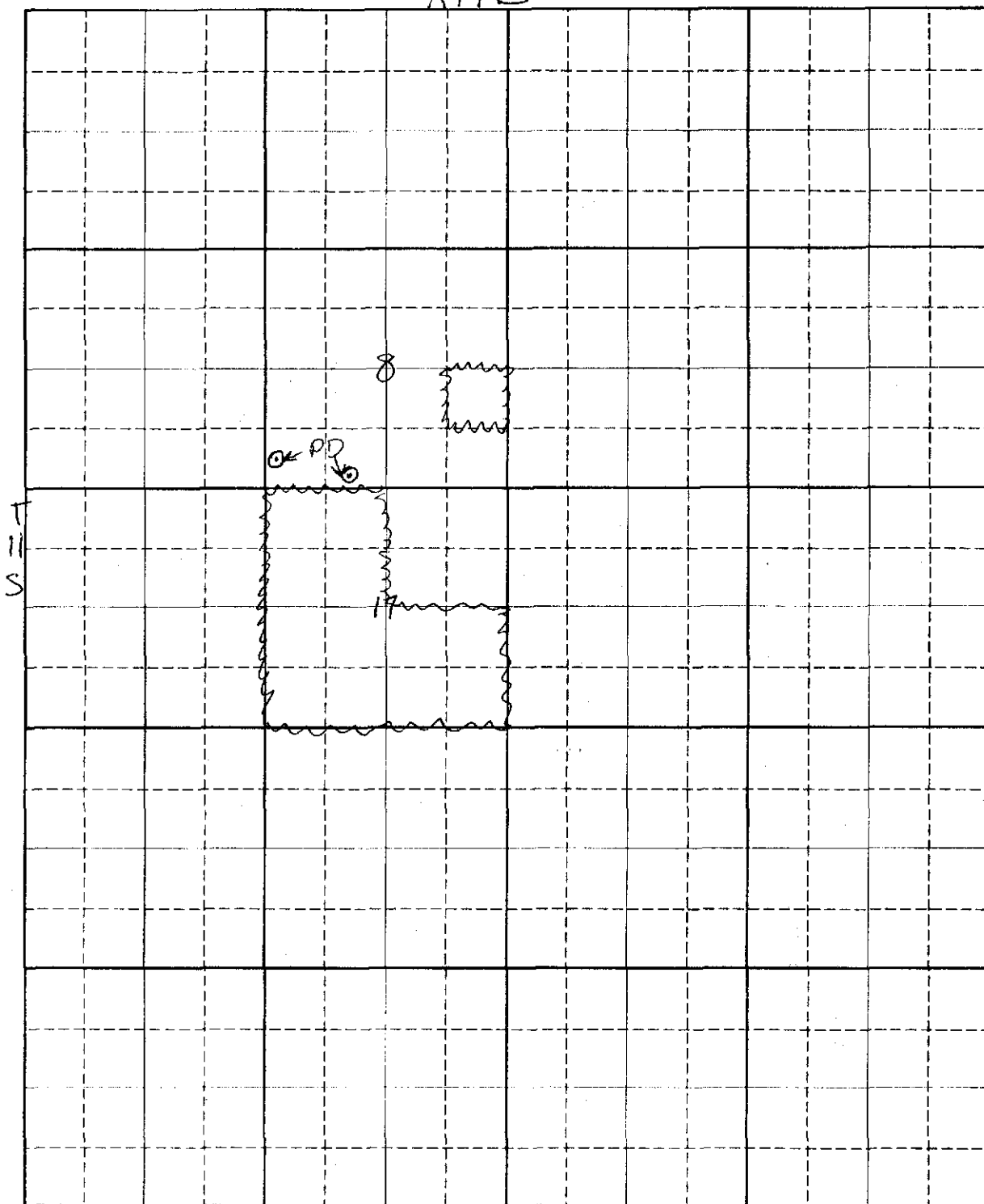
Date 7-24-80

Date 7-28-80

Date 7-28-80

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R19E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Dille
(Applicant)

1-06-1975

Received by DA Date 1-27-75 Time 2:40 PM
Preliminary check by KOF Fee \$ 10.00 #14722
KOF Receipted by CC Date 1-27-75
Publication prepared by CC Date 1-28-75
Published in Times News
Publication dates 2-6 & 2-13-75
Publication approved CC Date 2-14-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

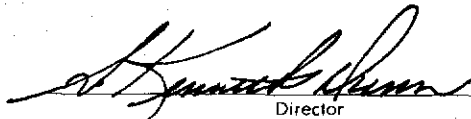
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5th day of March 19 75.


Director

31

73.0

E

80.7

42

510-E

E-403

7 8

RD.
43

13 17

A

155.3

C

85.2

E

85.2

B 9

17 16

32

H

75.5

75.5

B

154.1

518-E

E-403

C

157.4

18 17

20

County Road

MICROFILMED

17 16

20 21

6	5
7	8

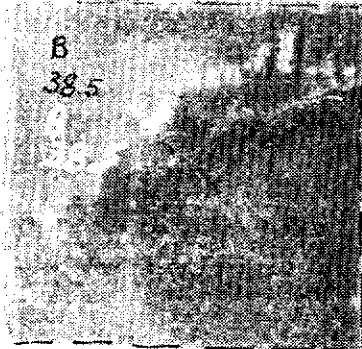
5	4
8	9

A
86

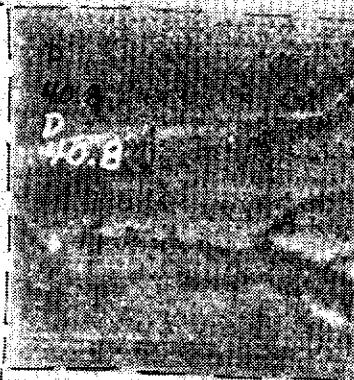


509-E
E-390

247-E
E-201



C
38.6



A
159.

F
78.0

E
80.7

510-E
E-403

7	8
18	17

8	9
16	



C
85.2

A
321