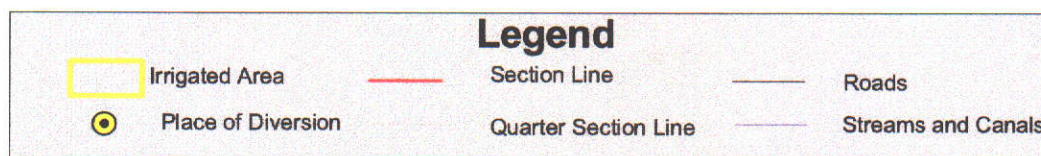
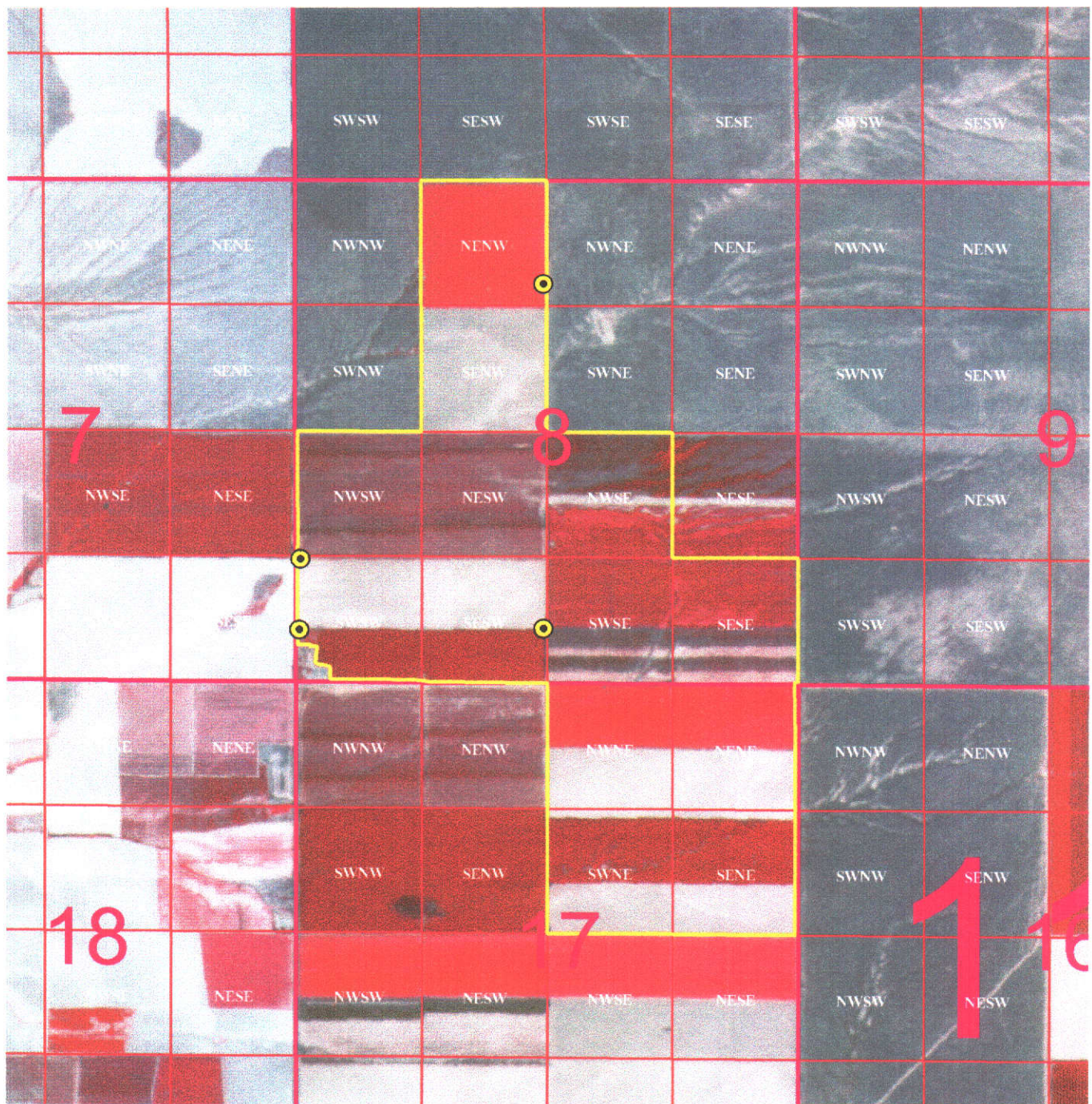


Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

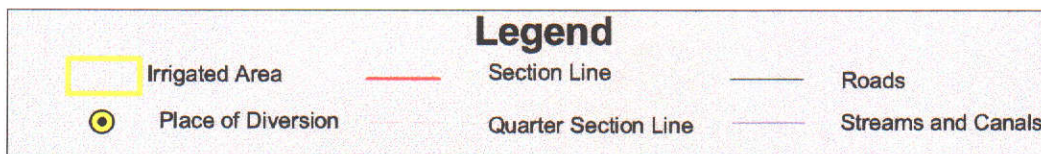
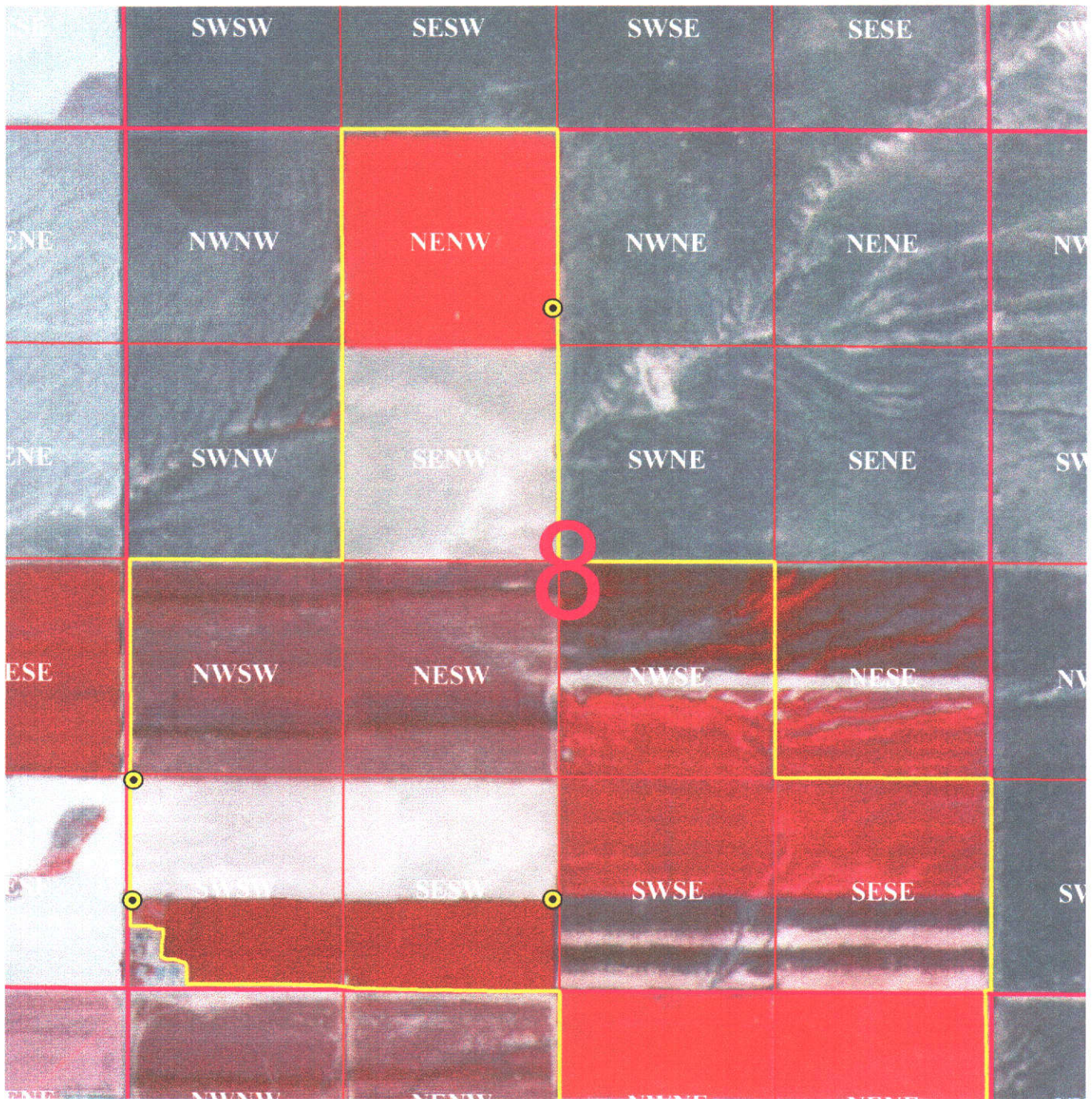


1000 0 1000 2000 Feet



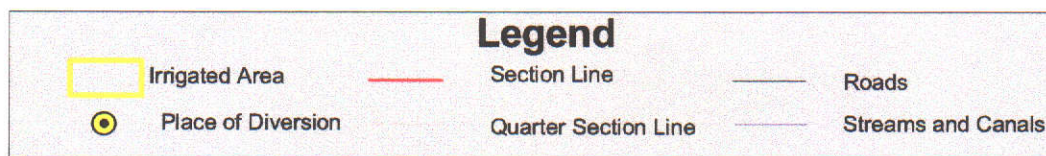
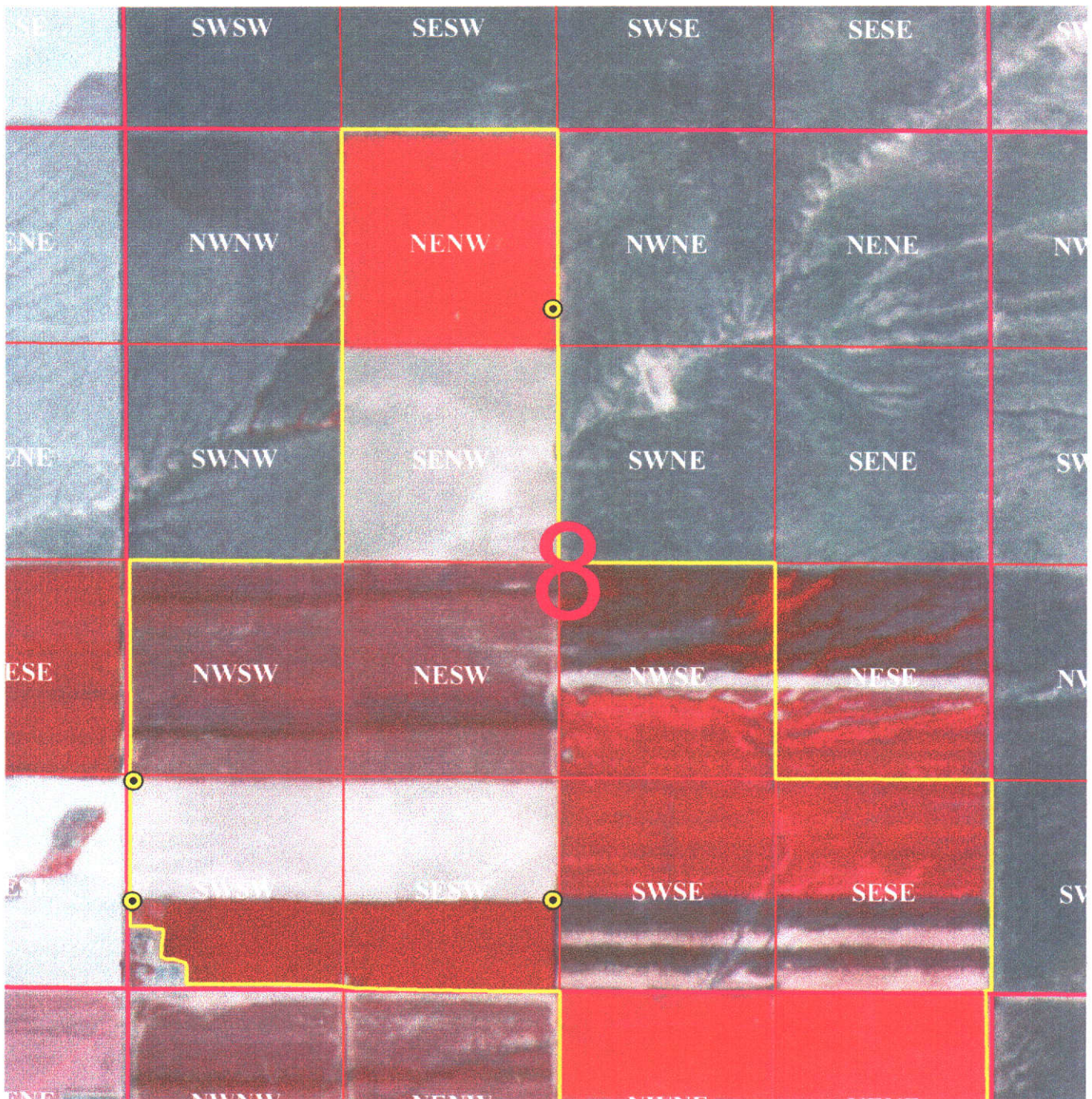
Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000



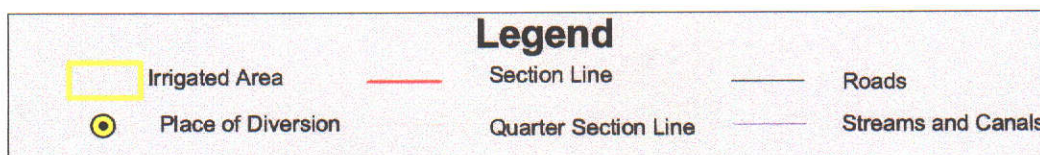
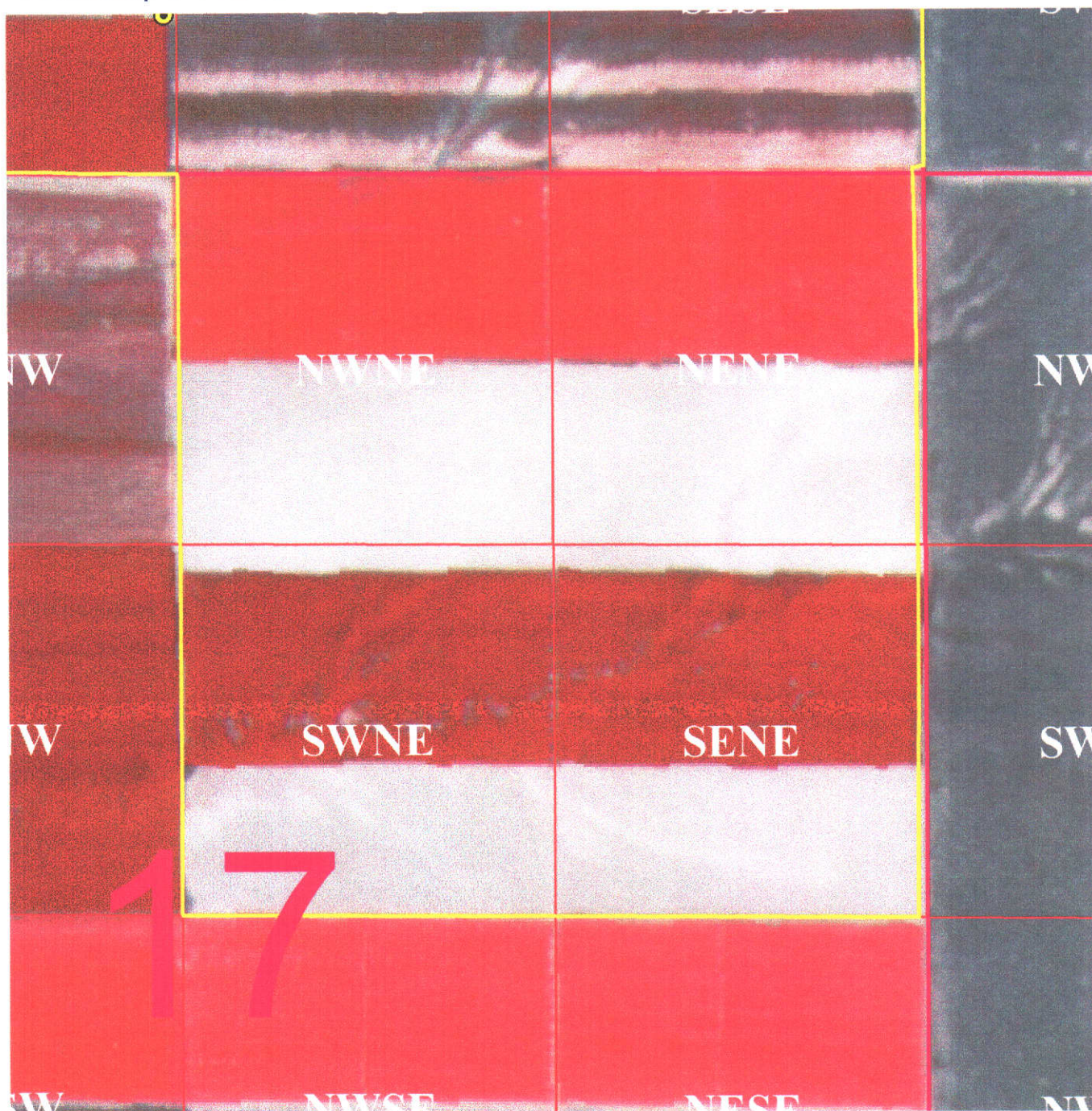
Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

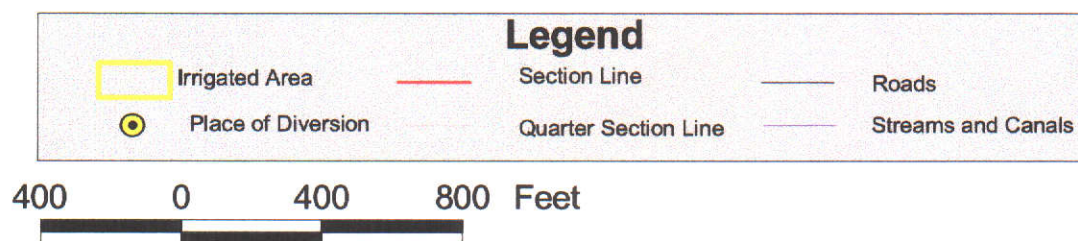
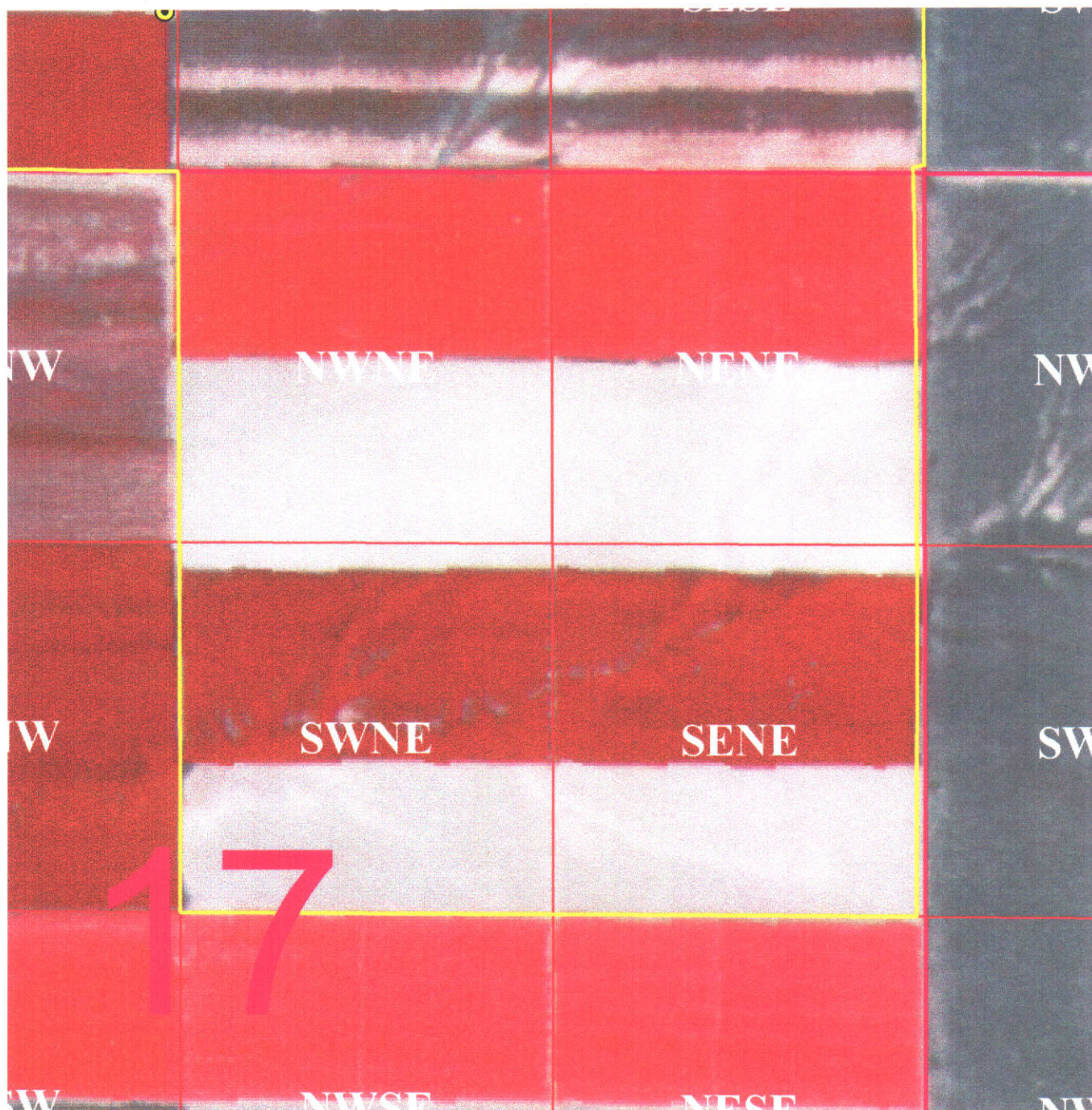


Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

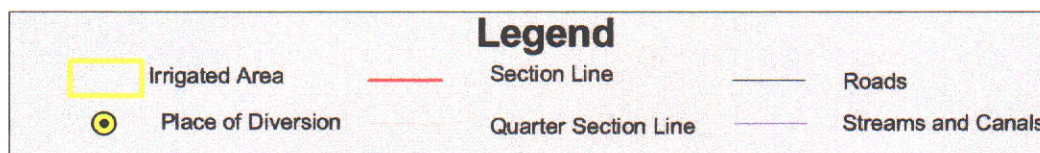
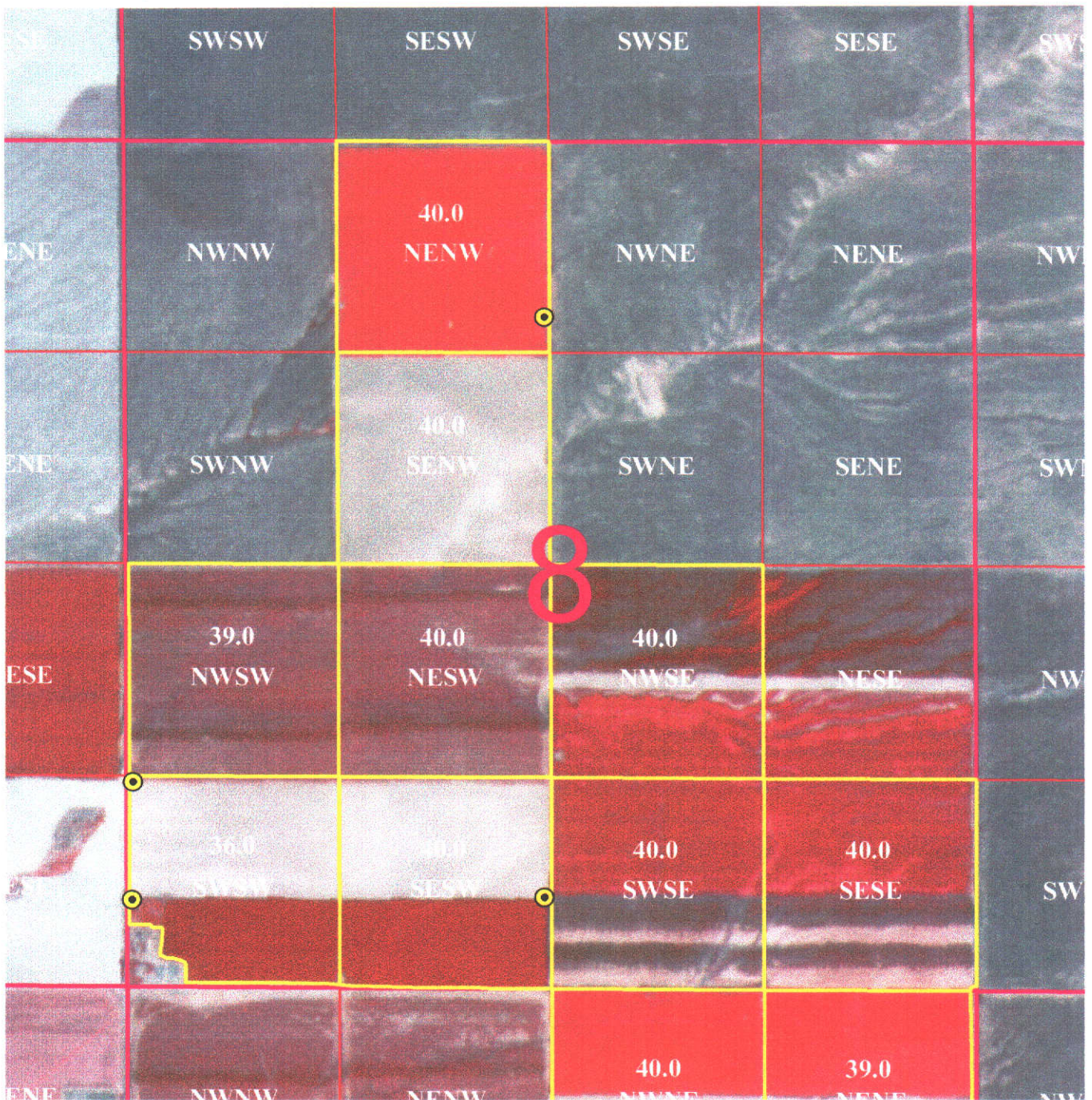


10/26/2000



Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

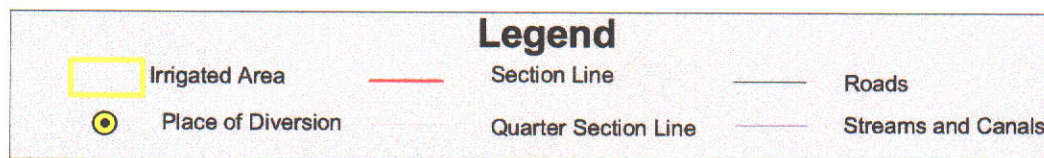
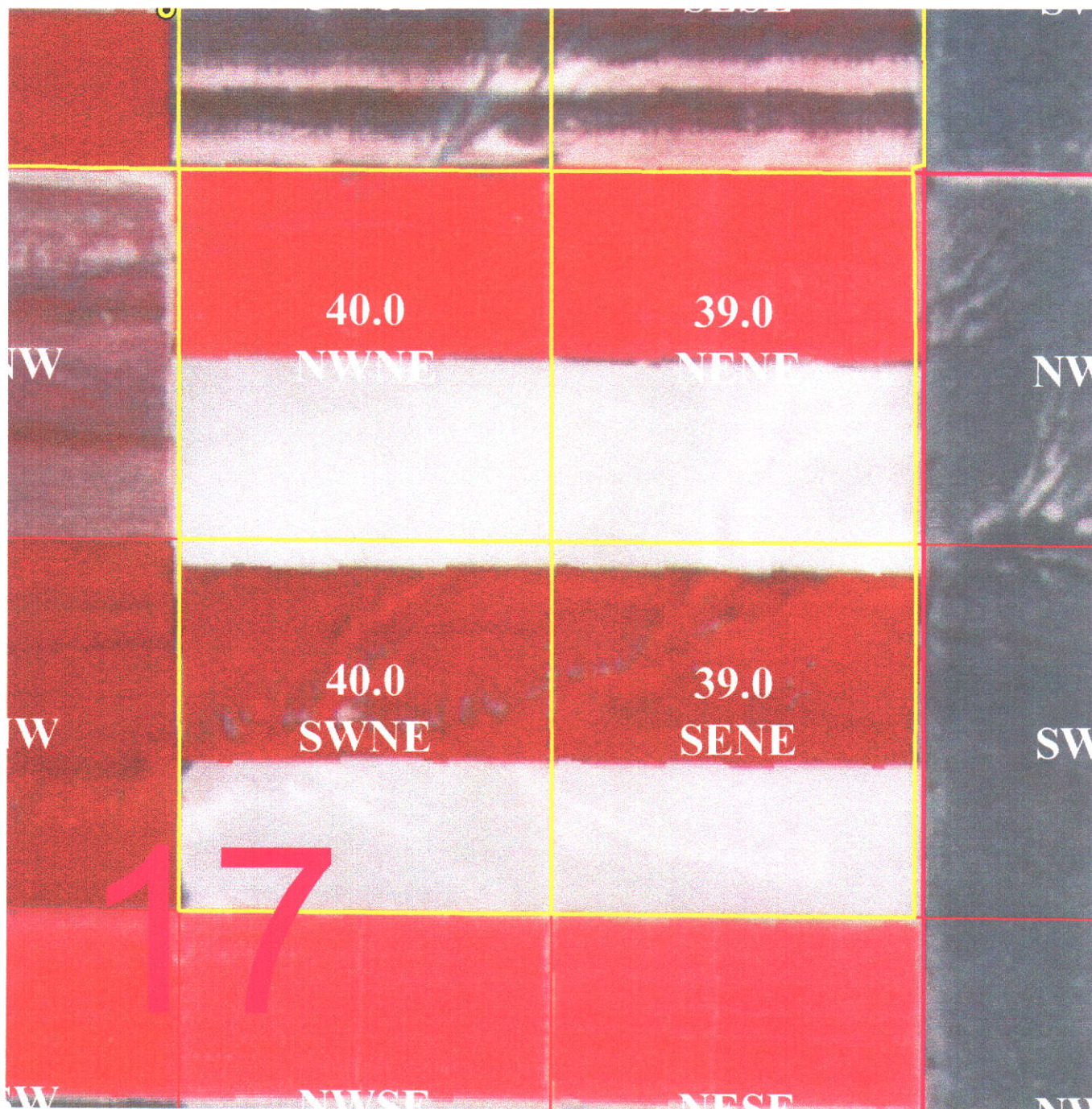


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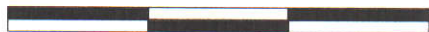


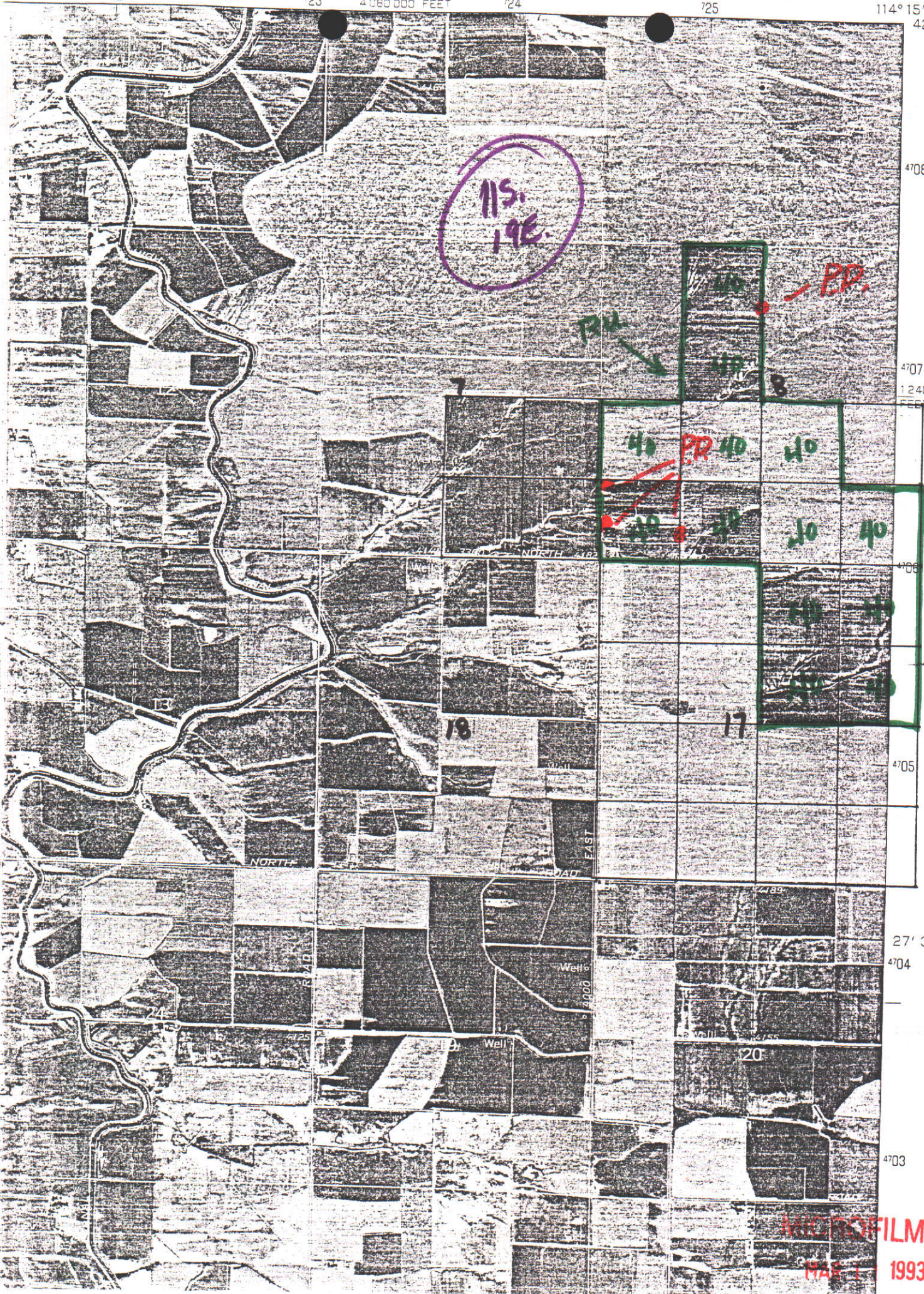
Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000



400 0 400 800 Feet





4708

4707

1 240 000

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4705

27' 30"

4704

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A47-07534

MICROFILMED

MAY 1 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07534

Date Received: 1/ 3/1989

Receipt No: S005568

Received By: *address change*
HB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOE DILLE FARMS INC
Address: 3302 N 4000 E
HANSEN ID

208-423-4505

83334

2. Date of Priority: JAN 10, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	8	SE	NE	NW		TWIN FALLS
			NW	SW	SW		TWIN FALLS
			SW	SW	SW		TWIN FALLS
			SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.200		1680.00

7. Total Quantity Appropriated is:
4.200 C.F.S. (and/or) 1680.00 A.F.A.

8. Total consumptive use is 1560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	8	NE	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	8	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	360.0
		17	NE	NE		IRR	40.0
	NW		NE		IRR	40.0	
	SW		NE		IRR	40.0	
	SE		NE		IRR	40.0	
						Section Acres	160.0
						Total Acres	520.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07541, A47-07539, A47-02547, A47-02549

14. Remarks:

THIS WR IS COMBINED WITH OTHER WR AND USED IN ONE SYSTEM.

TRANS. 2493.

TFCC SHARES ARE USED IN THIS SAME SYSTEM.

ADDRESS CHANGE MADE 4/12/96 BY TLB

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 08 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 11 1996

Department of Water Resources
Southern Region

JOE DILLE FARMS INC
3302 N 4000 E
HANSEN ID 83334

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02547, A47-02549, A47-07534,
A47-07539, A47-07541 & A47-11597
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Joe Dille Joe Dille Farms Inc.
Claimant

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 12, 1996

JOE DILLE FARMS INC
3302 N 4000 E
HANSEN ID 83334

RE: SRBA CLAIM A47-02549, A47-02547, A47-07534, A47-07539,
A47-07541, & A47-11597

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANT(S):

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS CHANGE OF THE
WATER RIGHT CLAIM(S) REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED
ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT 208-736-3033.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund". The signature is written in dark ink and is positioned below the word "SINCERELY,".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

NOV 28 1996

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Presorted
First Class
Permit No. 1
Boise, ID



A47-07534
JOE DILLE FARMS INC.
RT. 1 BOX 383
HANSEN

ID 83334

Department of Water Resources
Southern Region Office

DEC 07 1994

NOV 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 02 1996

JOE DILLE FARMS INC
3302 N 4000 E
HANSEN ID 83334

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02547, A47-02549, A47-07534,
A47-07539, A47-07541 & A47-11597
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

NOV 28 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

APR 18 1995

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

17812
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

47-02547
02549
07534
07539
07541
11597
RECEIVED
APR 20 1995
Department of Water Resources

JOE DILLE FARMS INC
RT 1 BOX 383
HANSEN ID 83334

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07534
Date Received: 1/03/1989
Receipt No: S005568
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE DILLE FARMS INC. 208-423-4505
Address: RT. 1 BOX 383
HANSEN, ID 83334

2. Date of Priority: JAN 10, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	8	SE	NE	NW		TWIN FALLS
			NW	SW	SW		TWIN FALLS
			SW	SW	SW		TWIN FALLS
			SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.200		1680.00

7. Total Quantity Appropriated is:
4.200 C.F.S. (and/or) 1680.00 A.F.A.

8. Total consumptive use is 1560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	8	NE	NW		IRR	40.0

A47-07534

Page 1

Date: 01/03/89

MICROFILMED

MAR 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres	
11S	19E	8	SE	NW		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
			Section Acres					360.0
		17	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			Section Acres					160.0
			Total Acres					520.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07541, A47-07539, A47-02547, A47-02549

14. Remarks:

THIS WR IS COMBINED WITH OTHER WR AND USED IN ONE SYSTEM.
TRANS. 2493.

TFCC SHARES ARE USED IN THIS SAME SYSTEM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of _____ Title

Joe Dille Farms Inc. that I have signed the foregoing Organization document in the space below as Vice Pres of Title

Joe Dille Farms Inc. and that the statements contained in the Organization foregoing document are true and correct.

Joe Dille Signature of Authorized Agent

VP Joe Dille Farms Title and Organization

01 - 03 - 89 Date

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

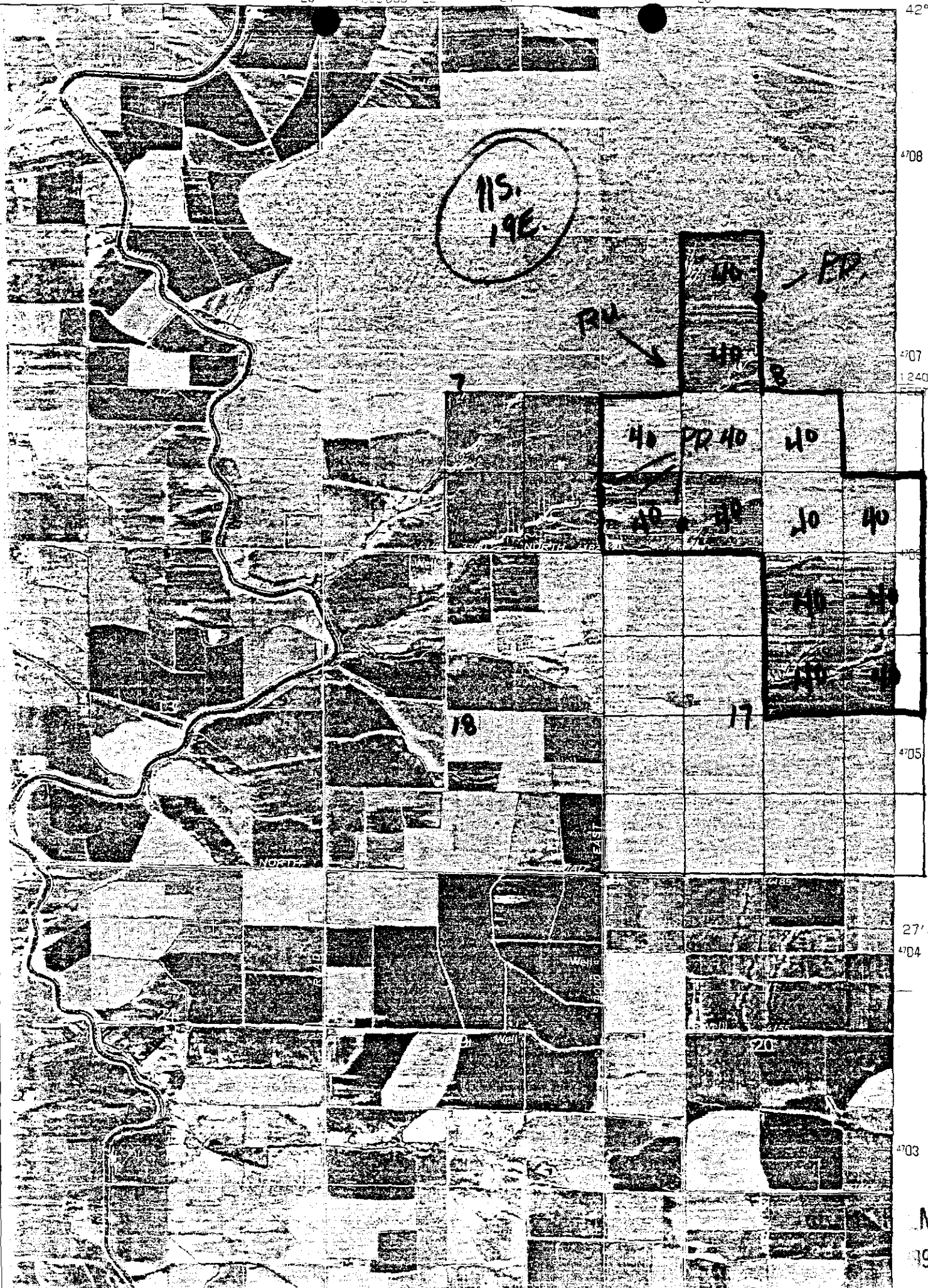
of January 19 89

Steve Chell Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994



4708

4707
1240 030

4706

4705

27' 30"
4704

4703

A47-07534

MED

193

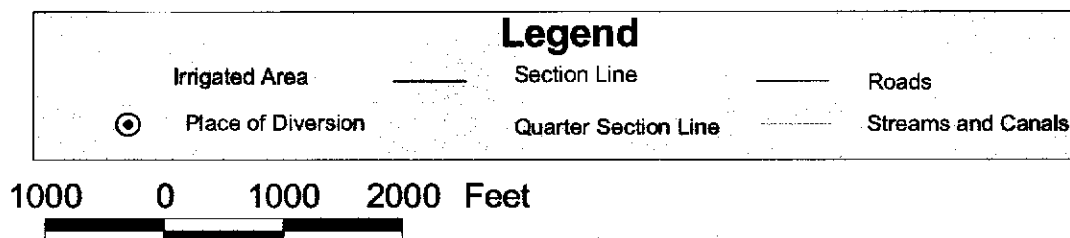
Log for claim A47-07534

Spatial Dynamics BTD

10/26/00

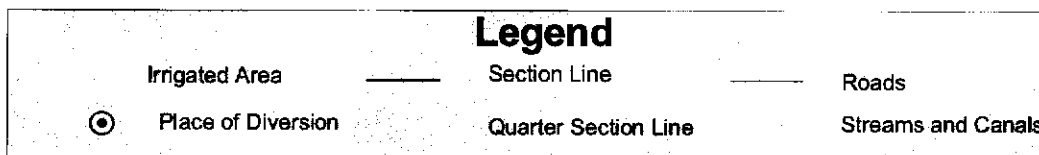
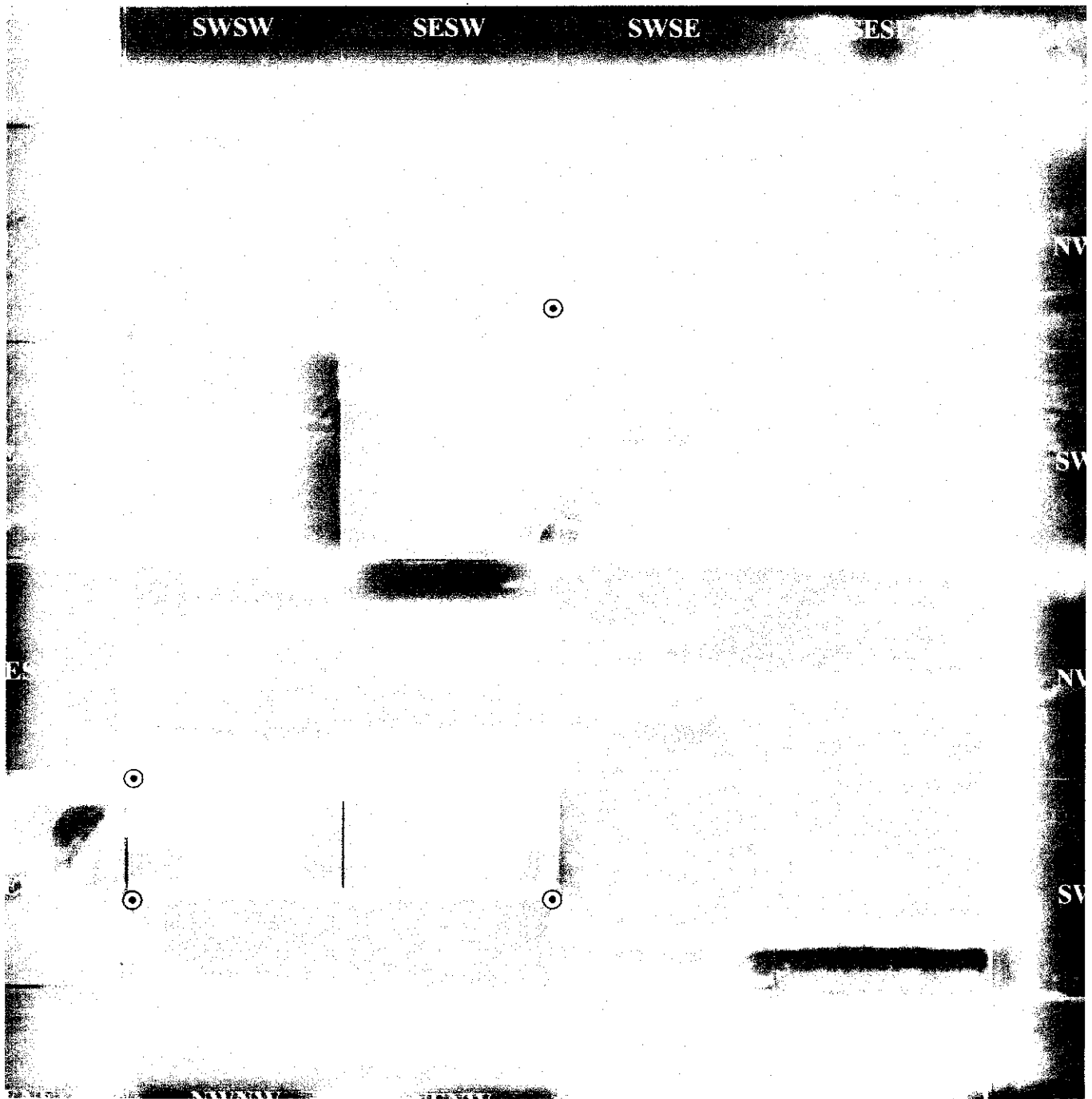
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	8	NENW	40	40	
11s19e	8	SENW	40	40	
11s19e	8	NESW	40	40	
11s19e	8	NWSW	40	39	
11s19e	8	SWSW	40	36	
11s19e	8	SESW	40	40	
11s19e	8	NWSE	40	40	
11s19e	8	SWSE	40	40	
11s19e	8	SESE	40	40	
11s19e	17	NENE	40	39	
11s19e	17	NWNE	40	40	
11s19e	17	SWNE	40	40	
11s19e	17	SENE	40	39	
Totals:			520	513	

10/26/2000



Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

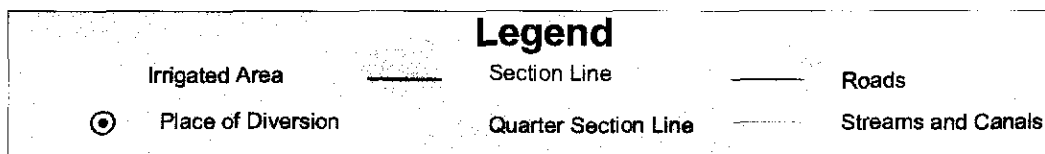
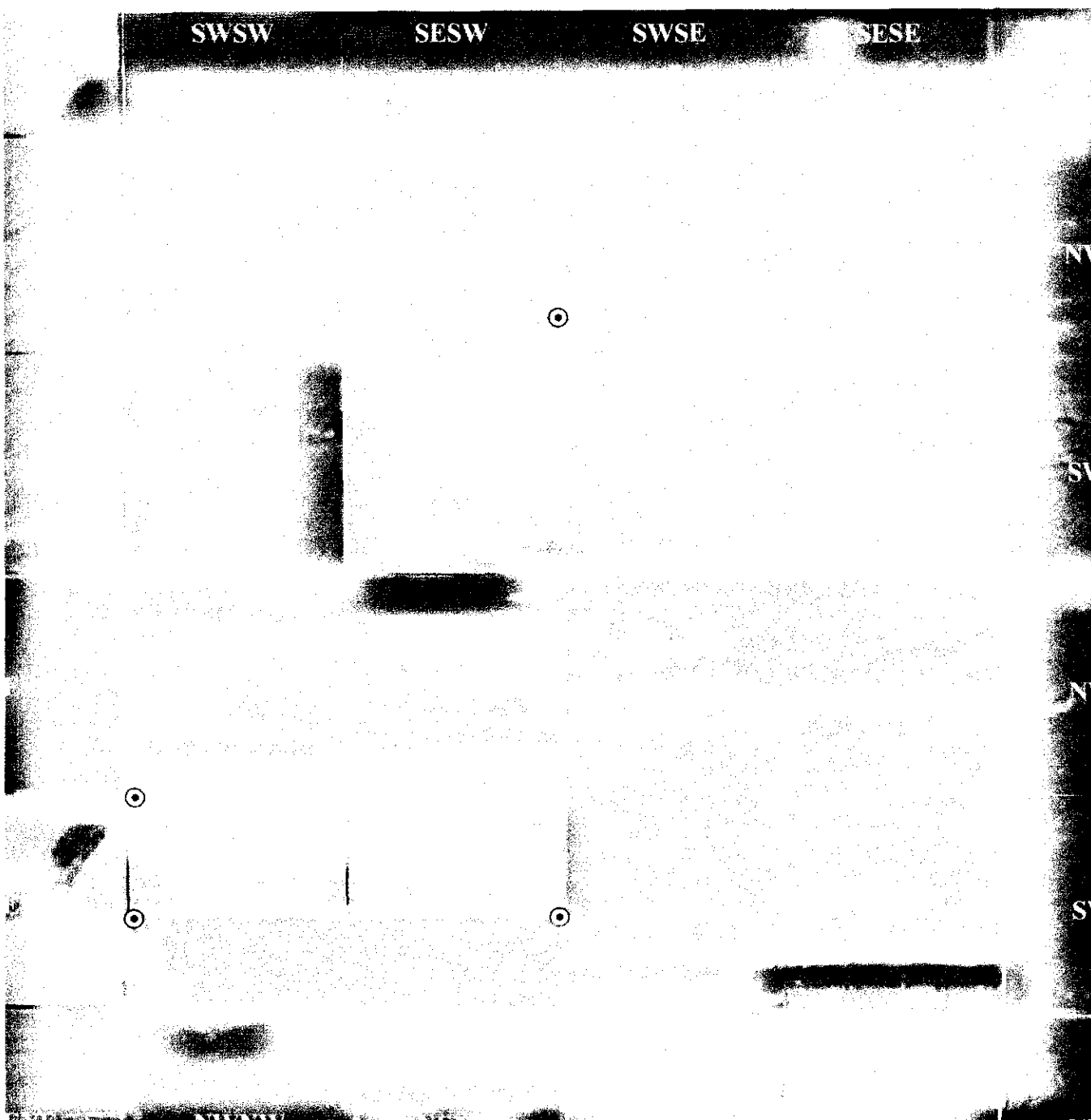


600 0 600 1200 Feet



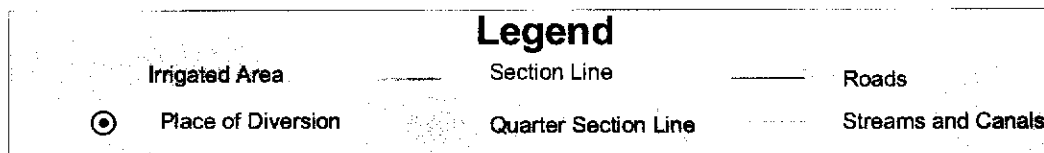
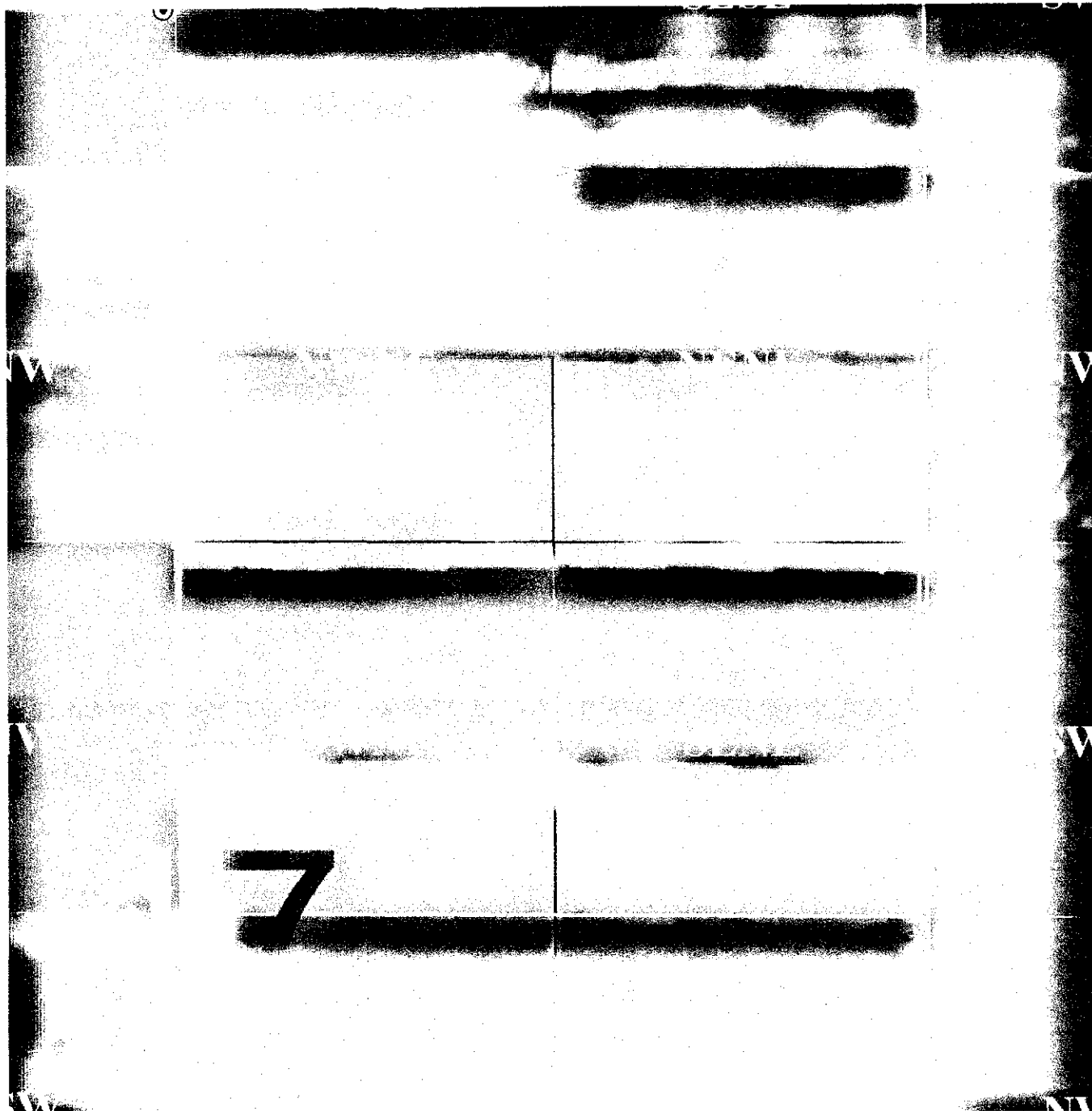
Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000



Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

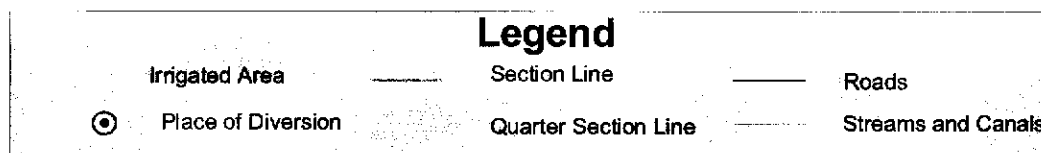
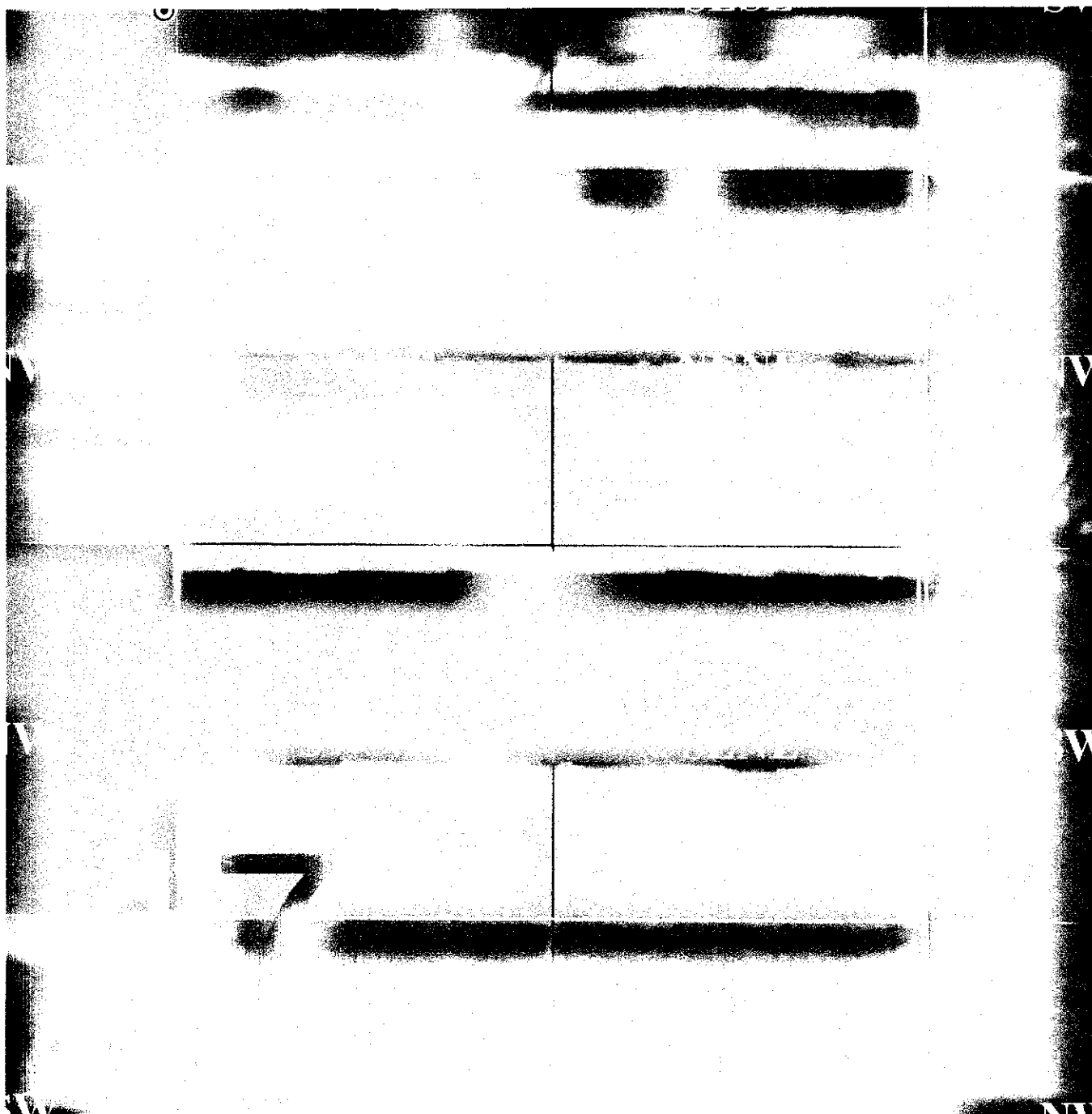


400 0 400 800 Feet



Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000

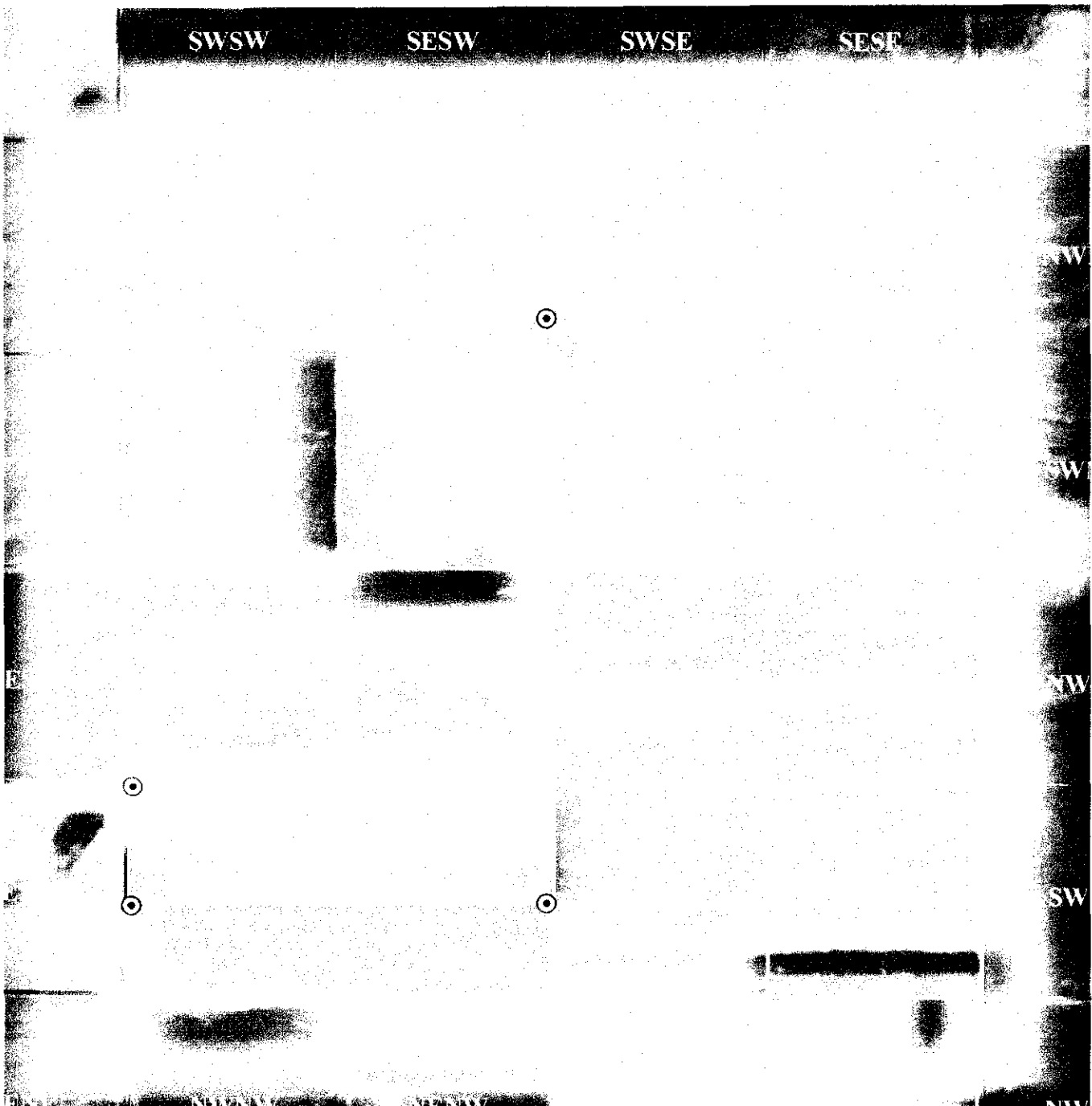


400 0 400 800 Feet



Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000



Legend

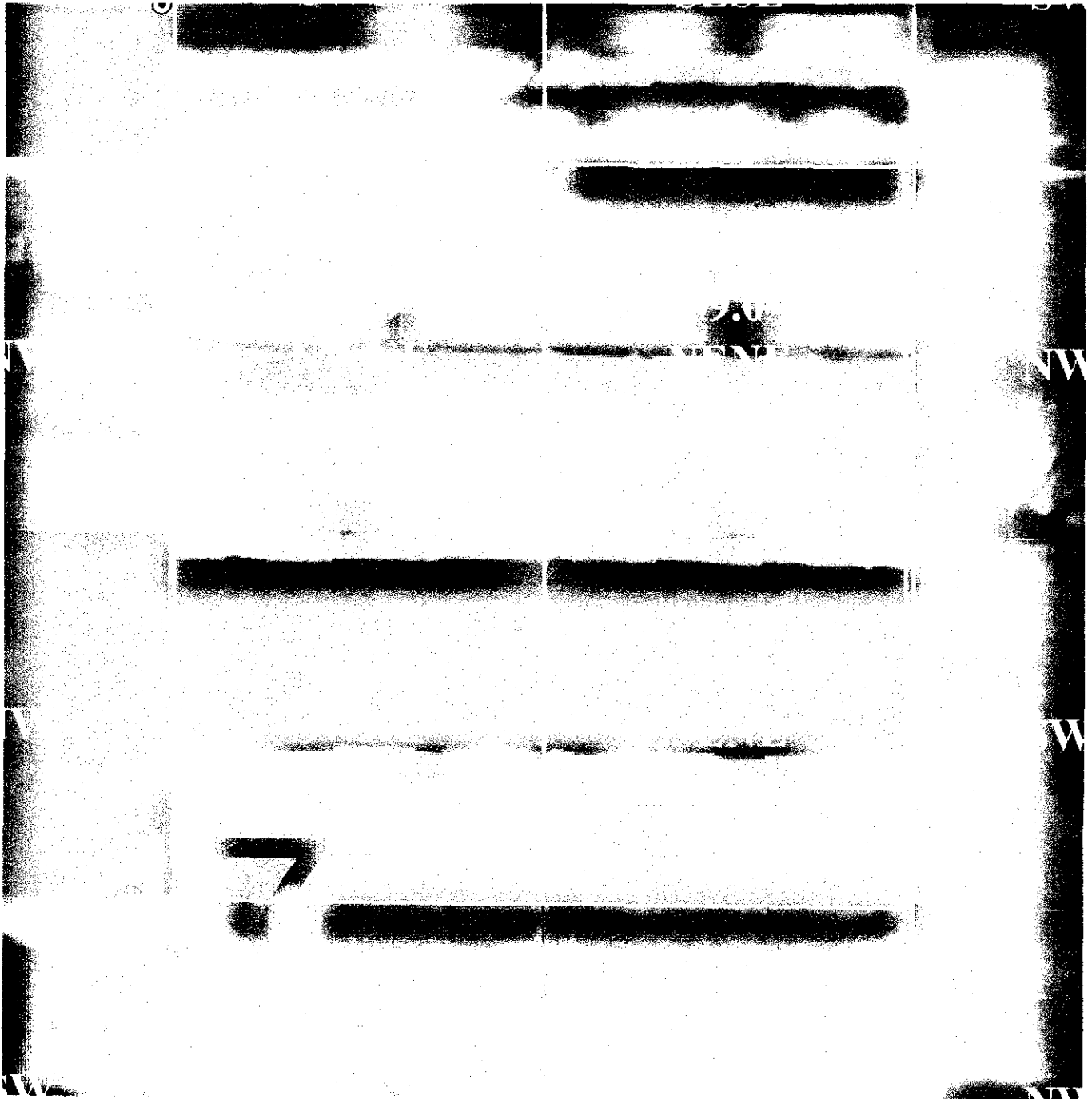
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

600 0 600 1200 Feet



Water Right Claim Number A47-07534
Township , 11S19E

10/26/2000



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



AJ5809NP
No. A47-07534

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 359

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOE DILLE FARMS INC 3302 N 4000 E HANSEN ID 83334 (208) 423-4505	01/10/1974	IRRIGATION	03-15 11-15	4.200 CFS	1680.00 AFA
TOTAL DIVERSION:					4.200 CFS	1680.00 AFA
CONSUMPTIVE USE:						1560.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R19E S08 SENENW NWSWSW SWSWSW SESESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	19E	8	:							40				40		40	40	40	40	:	360.0
11S	19E	17	:	40		40		40		40										:	160.0
																				TOTAL ACRES	520.0

POU County: TWIN FALLS

Other Rights: A47-07541, A47-07539, A47-02547, A47-02549

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-11597 A47-02547 A47-02549 A47-07539 A47-07541 A47-11597

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020925 A47-02547 A47-02549

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN THIS WR IS COMBINED WITH OTHER WR AND USED IN ONE SYSTEM.
TRANS. 2493.
TFCC SHARES ARE USED IN THIS SAME SYSTEM.

ADDRESS CHANGE MADE 4/12/96 BY TLB

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/03/89 CLELLAND 03/30/95 POST-STD 04/12/96 TBACKLUN

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 6.2 c.f.s. &/or 2080 acre feet
- b. Point(s) of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8 Township 11S
Range 19E, B.M., Twin Falls County
Additional points 2 points SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 T. 11S R. 19E

c. Description of diverting works Three wells and pumps to handlines & wheel lines

d. Describe the reasons for applying for a change in the point(s) of diversion
Add a third well to the system & to correct an error in licensing of 47-7534
(field exam included the new well, but license did not).

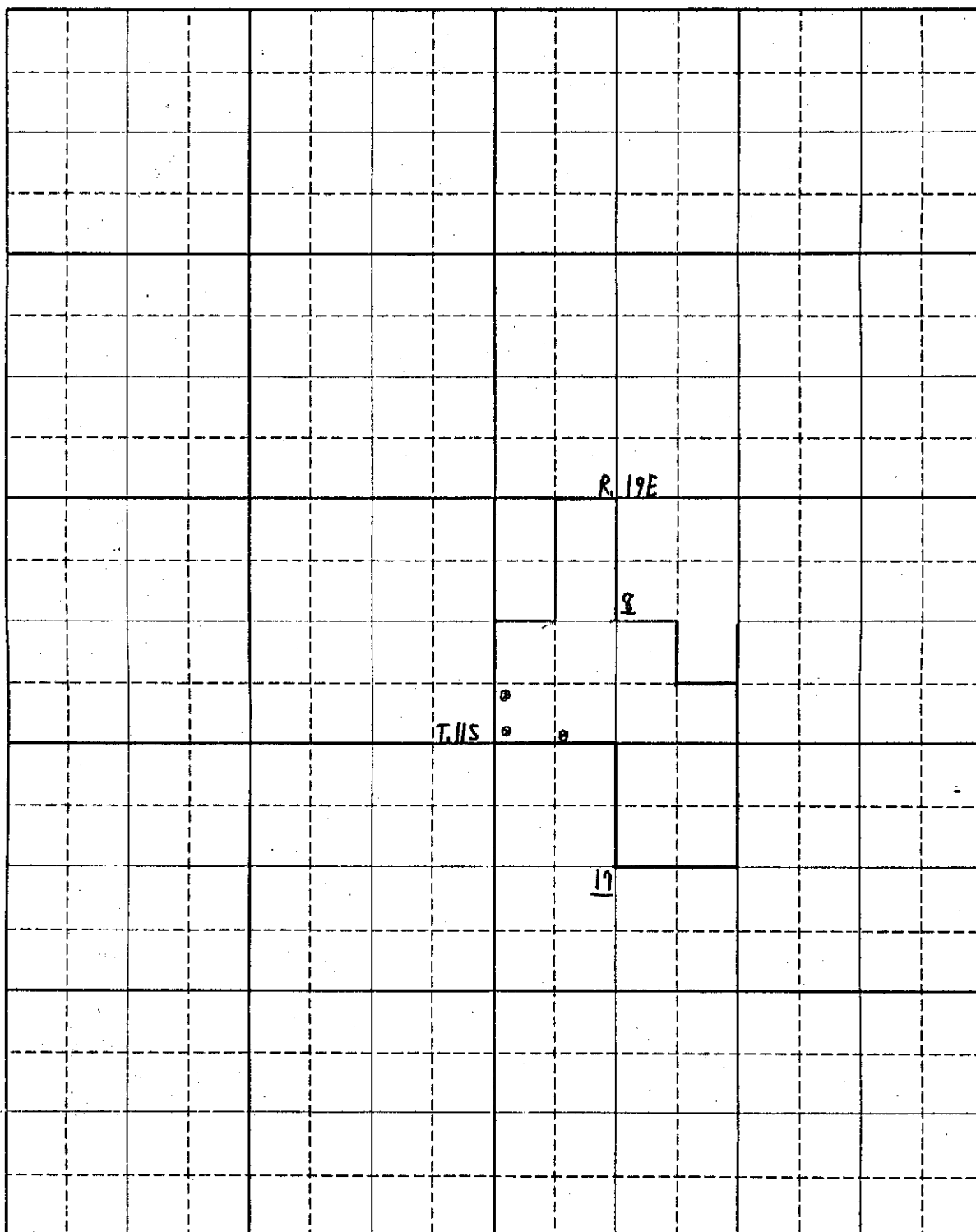
2. Change in place of use No Change

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

J. Carl Miller
(Signature of applicant)

Subscribed and sworn to before me this 13th day of November, 19 80.

Florence A. Pharis
(Notary public)
Florence A. Pharis

My commission expires 5/16/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-2547 & 47-7534 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 28th day of February, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by manya Date 11/20/80

Prelim. check by TAB Fee SD # 16690

Receipted by manya Date 11/21/80

Published in times news

Pub. dates 12/25/80 & 1/1/81

Watermaster recommendation requested on _____

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by TAB join DRT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7534
~~45-7162~~ Priority January 10, 1974 Amount 4.2 cfs

THIS IS TO CERTIFY, that DILLE FARMS, J. CARL DILLE, Representative
of Kimberly, Idaho, has complied with the terms and conditions of Permit
No. 45-7162 issued pursuant to Application for Permit dated January 10, 1974,
and has submitted proof to the Department of Water Resources on April 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.68 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>Mar. 15</u> to <u>Nov. 15</u>	at <u>4.2</u> cfs and	<u>1680</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 4.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1680 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (2pts.), Sec. 8,
Twp. 11S, Rge. 19E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19E	8					40			40	40	40	40	40		40	40	40	360
		17	40	40	40	40													160

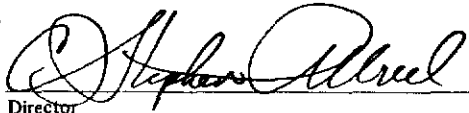
Total number of acres irrigated 520

A measuring device of a type approved by this Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
June, 19 77.


Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
APR 7 1977
Department of Water Resources

Bernice E. Dille, legal
I, representative for Joseph K. _____, hereby assign to _____ Dille Farms with J. Carl Dille as
Dille Estate legal representative
of Box 875 Kimberly, Idaho 83341
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7162
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of April, 19 77.

Joseph K. Dille - deceased
Permit Holder

Bernice E. Dille

Bernice E. Dille
Spouse of Permit Holder

Individually and
as Personal
Representative of
the Estate of
Joseph K. Dille,
Deceased.

State of Idaho)
County of Twin Falls) ss.

On this 6th day of April, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Shirley Hudson
Notary Public residing at
Twin Falls, Idaho

My commission expires:

8-6-79

MICROFILMED

[illegible]

Administrator, Operations Division

ASSIGNED TO: BILLE FARMS
c/o J. Carl Dille

Identification No. _____

Application No. 45-7162

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Joe Dille
post office address Route 1, Hansen, Idaho
2. Source of water supply groundwater which is a tributary of _____
2 points
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 11S
Range 19E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.2 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 420 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 16,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7162

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	8					40			40	40	40	40	40		40	40	40	360
		17	40	40	40	40													160

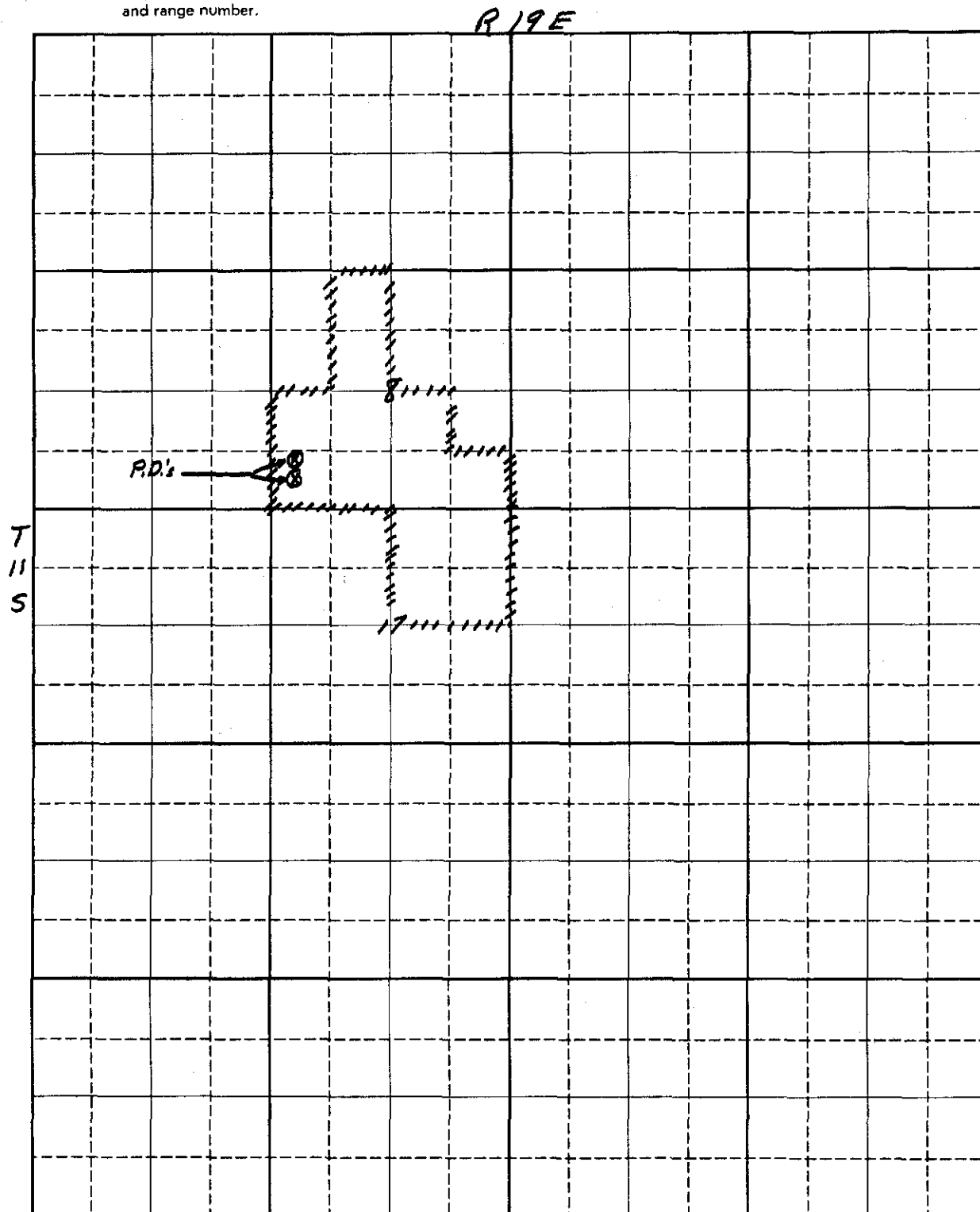
Total number of acres to be irrigated. 520

c. Describe any other water rights used for the same purposes as described above.
License No. G-22422 and G-22577

9. a. Who owns the property at the point of diversion applicant
 b. Who owns the land to be irrigated or place of use applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water will supplement Lic. G-22577 plus additional acreage covered by Lic. G-22422.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Dill
(Applicant)

45 7162

Proposed Priority 1-10-1974

45 7162

Received by WLF Date 1-10-74 Time 4:00 PM

Preliminary check by CLF Fee \$ 65.00 11759

Receipted by LT Date 1-10-74

WLF Publication prepared by LT Date 1-10-74

Published in Times News

Publication dates 1-17 and 1-25-74

Publication approved WLF Date 2-4-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by WLF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7162, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works. Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of February 19 74.

R. Karl Higley
Director

ADVISORY

Department Phone: 345-5080
Southern Bell Office Phone: 423-4505

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

— AF/Annum.

SW $\frac{1}{4}$ SW $\frac{1}{4}$

SE SW 16

_____ / _____ / _____

Other Points of Diversions:

300 hp & 400 hp pump, 12" and 16" casing, 420' & 460' deep well.

Sprinkler system

☒ no ☐

ED

TOTAL ACREAGE _____ **420**

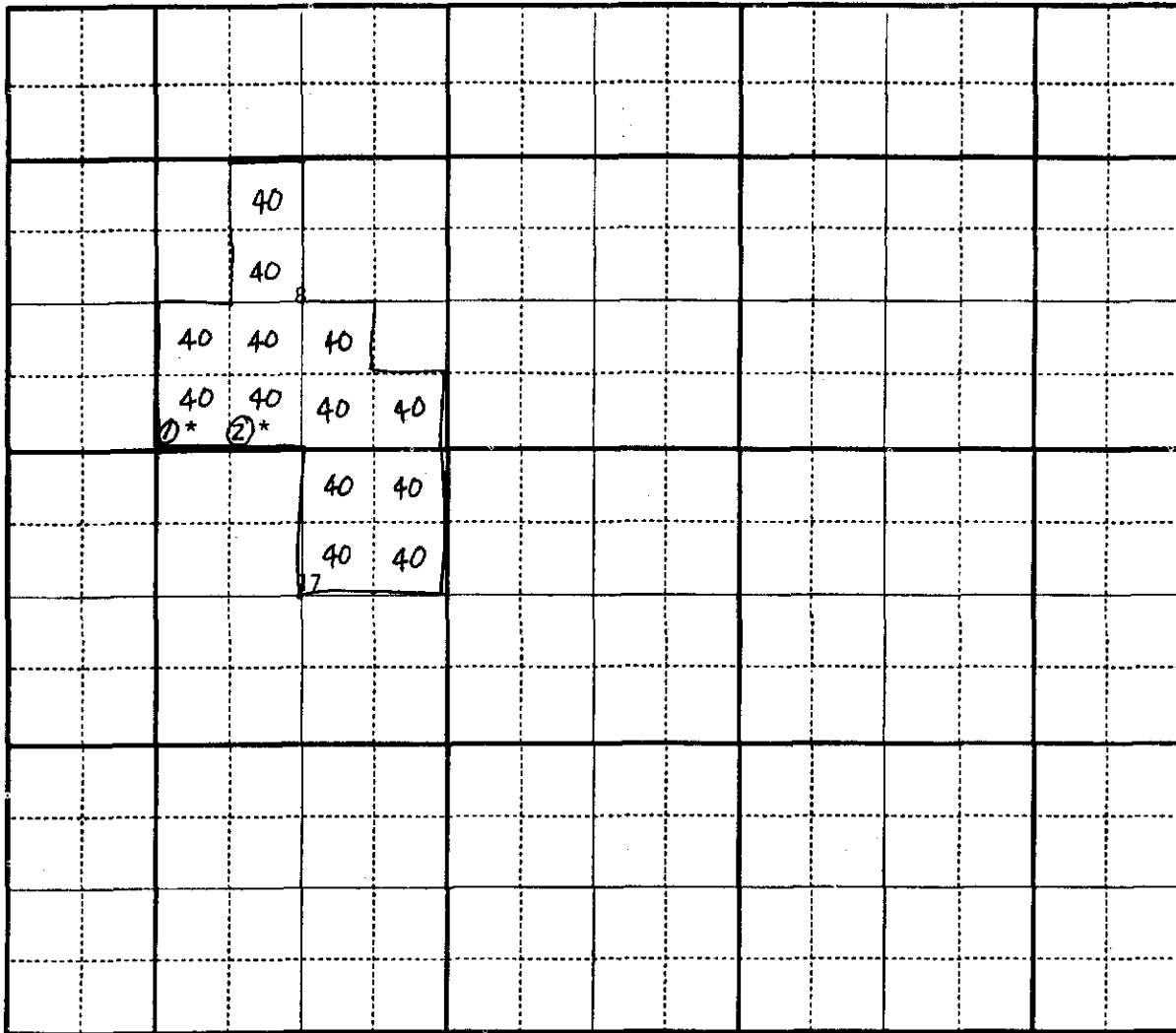
T
11
S

Diagram of System

DATE OF EXAM 4-25-77

ACREAGE

Found

Recommended

420 520
420 520 to 6-30-77

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 4.2 c.f.s. V = 1680 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3000 gal/Min = 6.68 Method of measurement McCrometer
75-12-153 10"
12"

Total Q recommended 4.2 c.f.s. Meter No M0559385 Type NEW Condition NEW

Total V recommended 1680.0 Ac Ft/Ann.

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

Measured = 6.68 c.f.s. = 3000 gal/min = 448.8 gal/min
Allowed = 4.2 c.f.s. Amount Applied for
Volume = 1680.0 Ac Ft/Ann. = (4 Ac Ft/Ac Irr. Req.) (420 Acres)

SYSTEM DESCRIPTION:

- ① G.E. MOTOR 400 H.p. Serial # KKJ1023006 Verti-Line Pump
 - ② G.E. MOTOR 300 H.p. Serial # GJJ725120 Verti-Line Pump.
- Sprinkler System (Hand Lines) on all 420 Acres.

REMARKS:

Mr Dillie was present during the Field Exam

Examiner's Signature Jay Sunderburg Date 4-25-77

Checked by John D. Merritt Date 5-9-77

Approved by Michael L. Steub Date 5-12-77