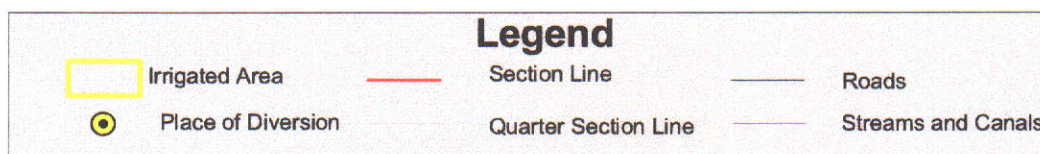
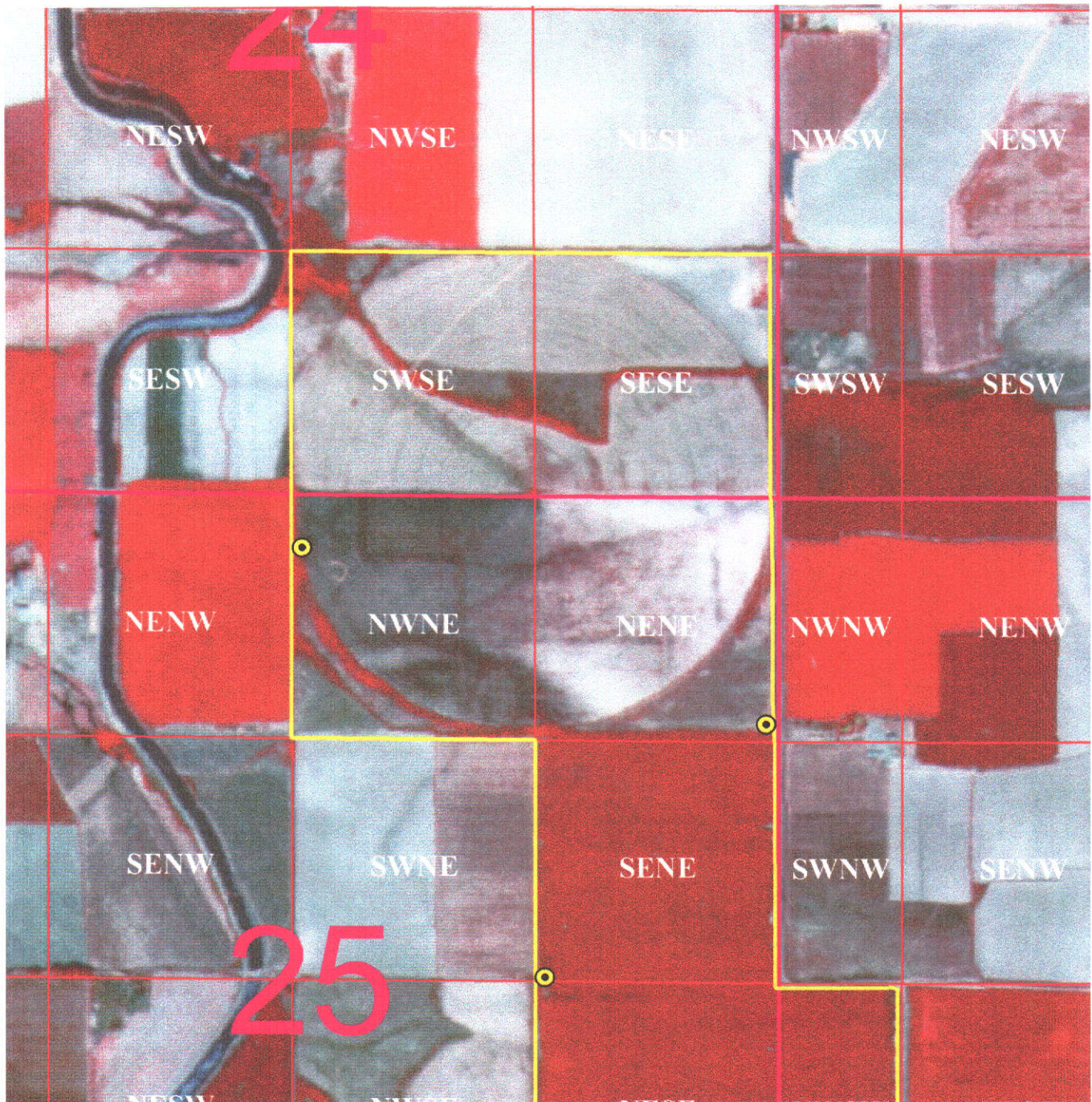


Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000



Irrigated Area

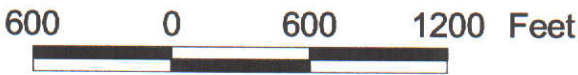
Place of Diversion

Section Line

Quarter Section Line

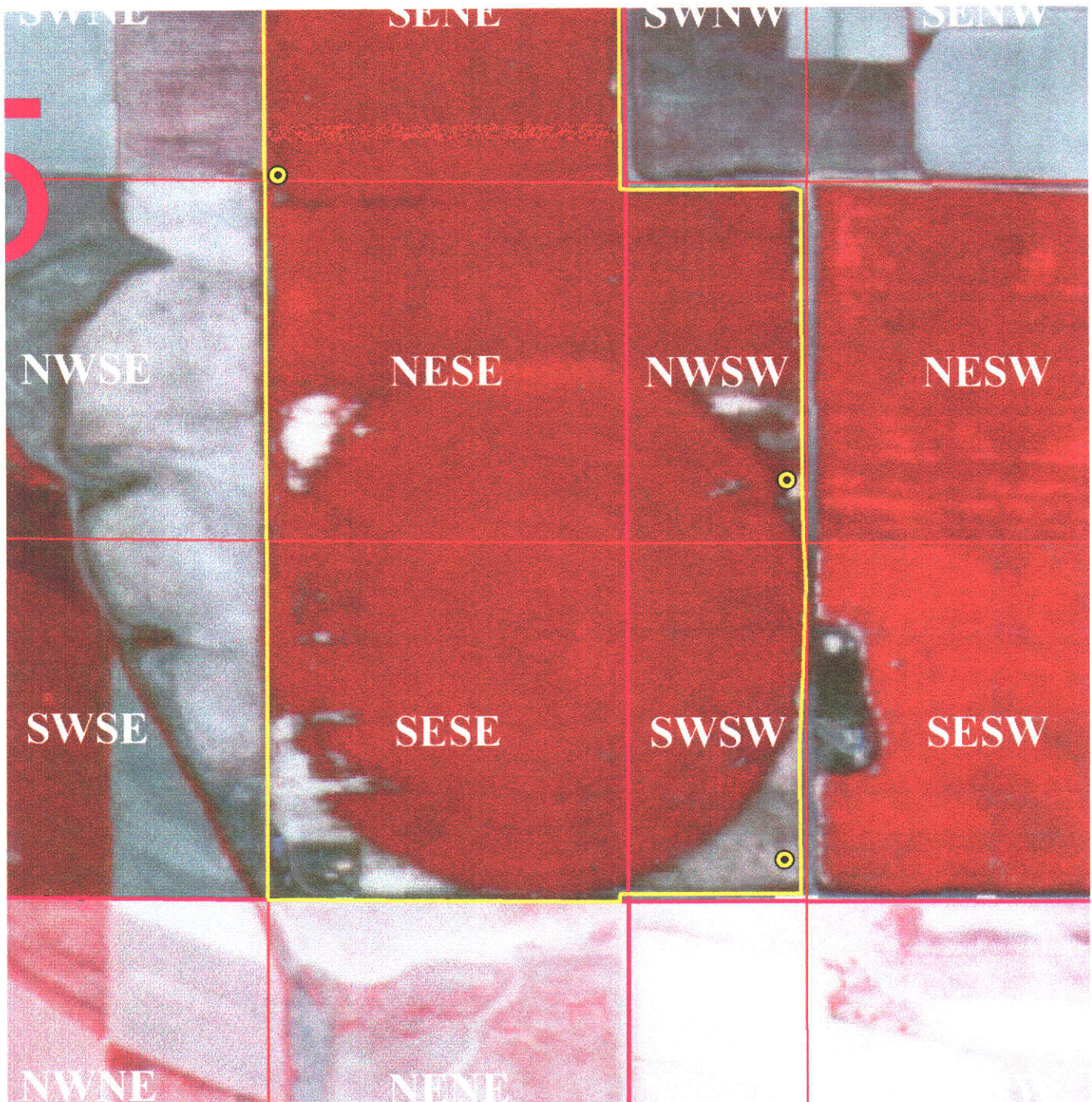
Roads

Streams and Canals



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000

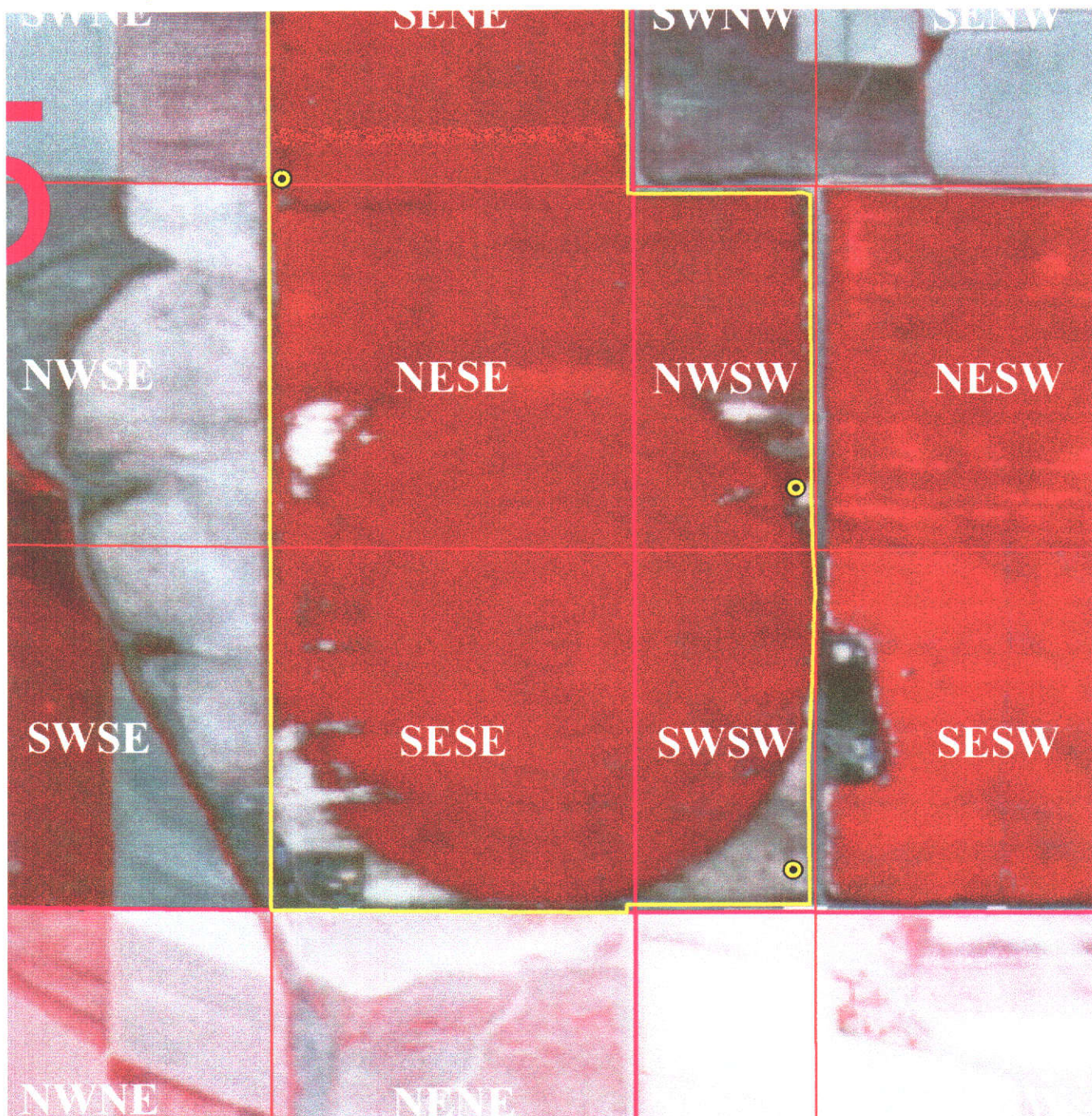


Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Quarter Section Line
		 Roads
		 Streams and Canals



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000

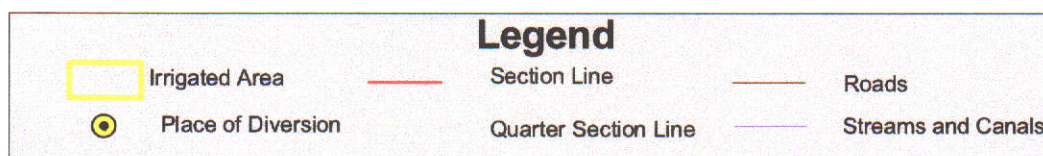


Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Quarter Section Line
		 Roads
		 Streams and Canals



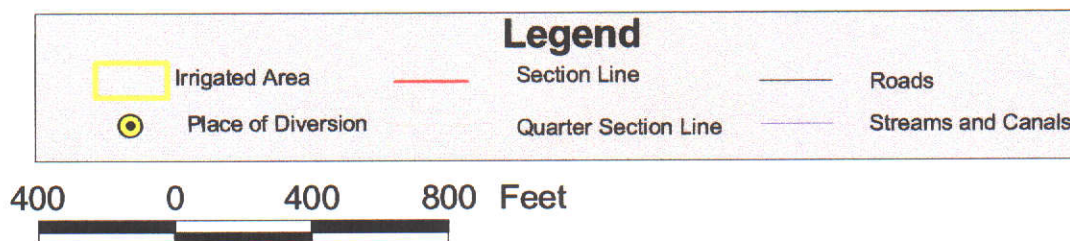
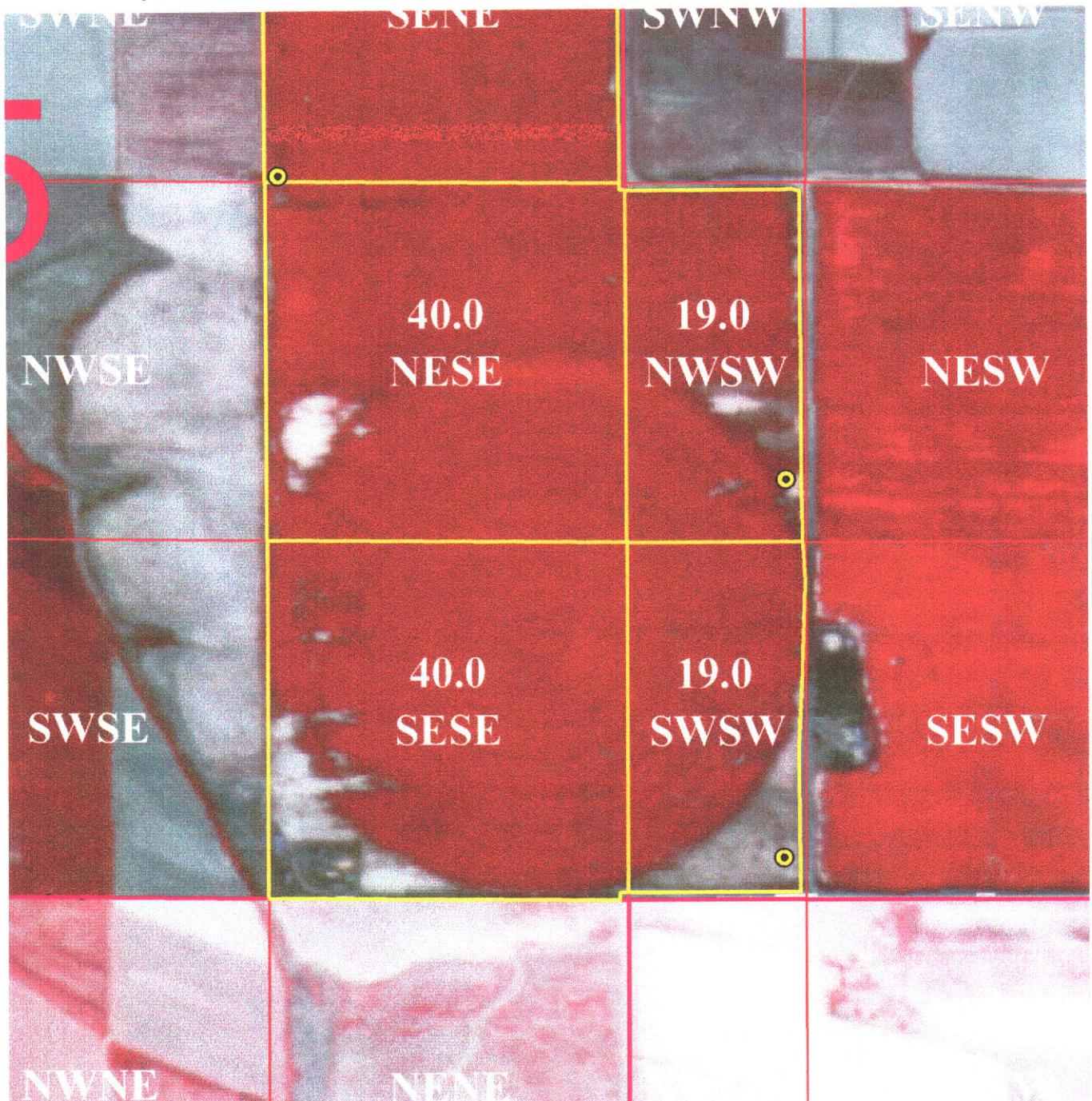
Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

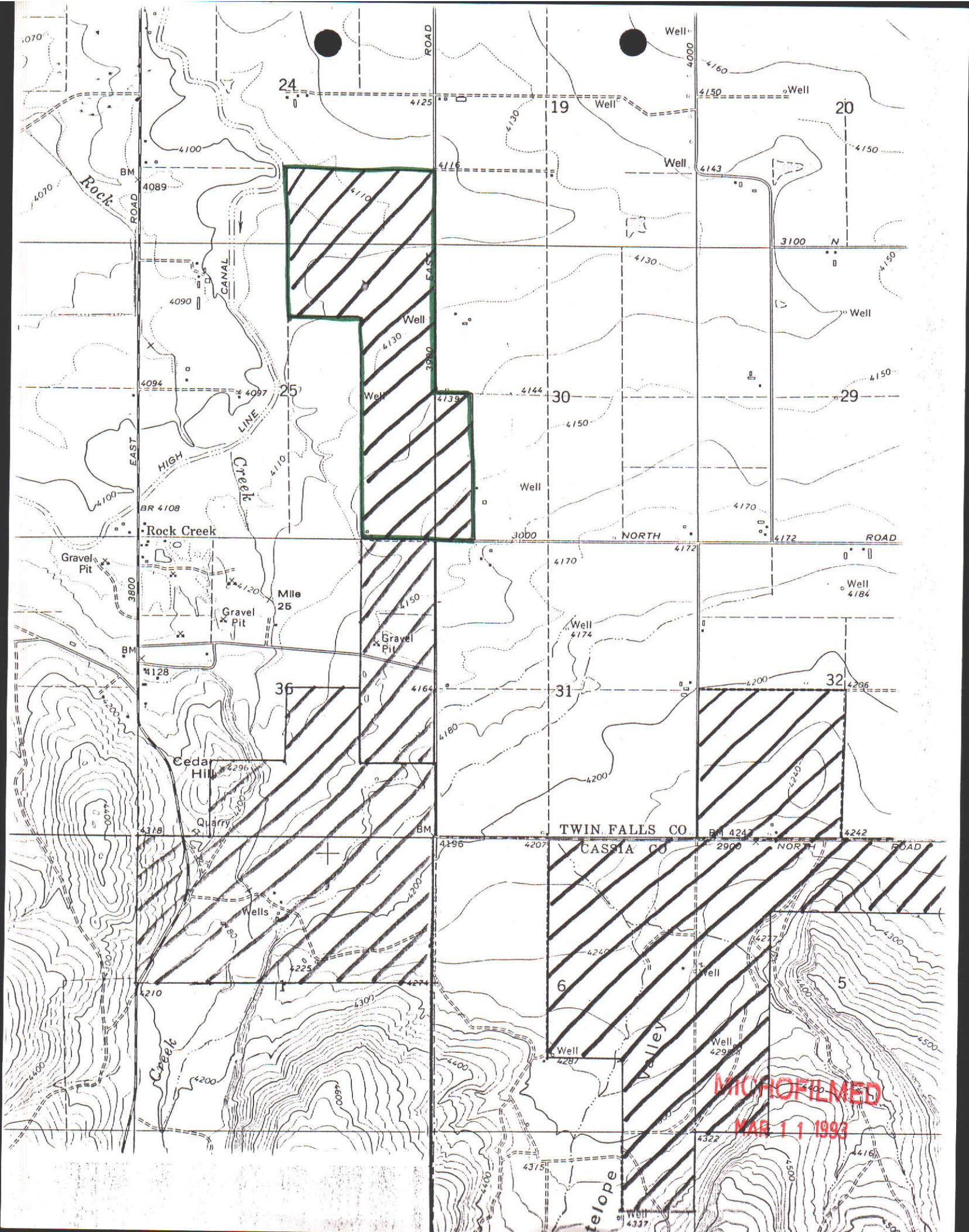
10/26/2000



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07526
Date Received: 1/19/1989
Receipt No: 5006099
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

2. Date of Priority: AUG 19, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25		NE	NE		TWIN FALLS
				NW	NE		TWIN FALLS
				SE	NE		TWIN FALLS
	19E	30		NW	SW	3	TWIN FALLS
				SW	SW	4	TWIN FALLS

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		213.80

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 213.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	24	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		25	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	200.0
		30	NW	SW	3	IRR	20.0
			SW	SW	4	IRR	20.0
						Section Acres	40.0
						Total Acres	320.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02544, A47-02515

14. Remarks:

6.47 CFS GROUNDWATER LICENSED AND USED ON 320 IRRIGATED ACRES.
COMBINED LICENSES 47-02515 & 47-02516 BECAUSE OF SAME PRIORITY
DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 15, 1995

WINDING BROOK CORPORATION
C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

RE: RENUMBER & CHANGE OF OWNERSHIP SRBA CLAIM NOS.:

(A45-02306) Renumbered A47-08379
(A47-02515) Renumbered A47-16390
(A45-10283) Renumbered A47-16379
(A47-00163) Renumbered A47-16392

A47-02566	A47-07526	A47-14468
A47-14469	A47-02491	A47-02511
A47-02526	A47-02544	A47-02546
A47-02534	A47-02557	A47-02554
A47-02556	A47-02552	A47-02536
A47-14470	A47-00140	A47-00141
A47-00142	A47-00143	

DEAR CLAIMANTS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

NOV 28 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 30 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 8-15-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A47-02515; A47-02526; A47-02536; A47-02544; A47-02546;
Assigned by IDWR: A47-02552; A47-02556; A47-02566; A47-07526; A47-02557;
A47-02554; A45-02306; A47-02534; A47-00127A

☒ Name and Address of Former Owner/Claimant(s)(Seller): B & H Farming, an Idaho partnership

P. O. Box 123

Rupert, Idaho, 83350

☒ New Owner/Claimant (Purchaser):

Winding Brook Corporation

☒ New Mailing Address:

c/o Rodney Moore

P. O. Box 53

Nampa, Idaho, 83653

☒ New Telephone Number: (208) 466 - 0419

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) WINDING BROOK CORP. Date 1-25-95

by Rodney Moore, V.P.

Date

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Hand del. John Ritchie

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-95 By: SC

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: SC

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

** ALL DOCUMENTS FILED w/ A47-02515*

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 7/12/93

JUN 14 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Attached

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A47-02566, A47-07526, A47-14466, A47-14469
 Assigned by IDWR: A47-02491, A47-02511, A47-02515
A47-02526, A47-02544, A47-254, A47-02546
- [] Name and Address of Former Owner/Claimant(s)(Seller): Van Dier Family Partnership
Box 179
Martaugh, Idaho 83344
- [] New Owner/Claimant (Purchaser): Phillip C. Ullig
- [] New Mailing Address: 4434 E 3500 N
Martaugh, Idaho 83344
- [] New Telephone Number: (208) 432-5504
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: See notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) [Signature] Date 6/14/1994
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: SC

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Change of Ownership

Ident. Number: A47-07526

Date Received: 1/19/1989

Receipt No: S006099

Received By: _____

Warranty Deed + Bill of Sale

NOTICE OF CLAIM TO A WATER RIGHT *attached to A47-00140*
ACQUIRED UNDER STATE LAW

1. Name: VAN DIEST FAMILY PARTNERSHIP 208-423-4211
Address: ROCK CREEK RANCH
2872 ROCK CREEK ROAD
HANSEN, ID 83334

2. Date of Priority: AUG 19, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25	NE	NE			TWIN FALLS
			NW	NE			TWIN FALLS
			SE	NE			TWIN FALLS
	19E	30	NW	SW	3		TWIN FALLS
			SW	SW	4		TWIN FALLS

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		213.80

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 213.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A47-07526

Page 1

Date: 03/02/90

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
11S	18E	24	SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
							Section Acres	80.0
		25	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			NE	SE		IRR	40.0	
			SE	SE		IRR	40.0	
						Section Acres	200.0	
		30	NW	SW	3	IRR	20.0	
SW	SW		4	IRR	20.0			
					Section Acres	40.0		
					Total Acres	320.0		

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02544, A47-02515

14. Remarks:
6.47 CFS GROUNDWATER LICENSED AND USED ON 320 IRRIGATED ACRES.
COMBINED LICENSES 47-02515 & 47-02516 BECAUSE OF SAME PRIORITY
DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A47-07526

[] Name and Address of
Former Claimant: Rock Creek Farms
c/o McCall & Dunford
P. O. Box 1598
Twin Falls, Idaho 83303

[] New Claimant(s): Van Diest Family Partnership

[] New Mailing Address: Rock Creek Ranch
2872 Rock Creek Road
Hansen, Idaho 83334

RECEIVED

FEB 27 1990

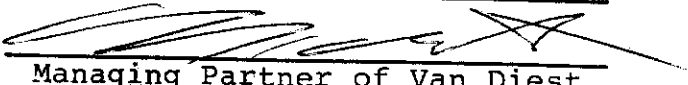
Department of Water Resources
Southern Region Office

New Telephone Number: (208) 423 - 4211

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership Refer to Special Warranty Deed and Bill
Describe proof attached: of Sale attached to Water Right No.
A47-00140

[] Signature of New Claimant(s): 
Managing Partner of Van Diest
Family Partnership
Martin E. Van Diest
Date: February 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/2/90 By: R.D.H.

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07526
Date Received: 1/16/1989
Receipt No: 5006099
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCK CREEK FARMS
Address: %MCCALL & DUNFORD
P.O. BOX 1598
TWIN FALLS, ID 83303
208-734-6622

2. Date of Priority: AUG 19, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25	NE	NE			TWIN FALLS
			NW	NE			TWIN FALLS
			SE	NE			TWIN FALLS
	19E	30	NW	SW		3	TWIN FALLS
			SW	SW		4	TWIN FALLS

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		213.80

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 213.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	24	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				
		25	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				
		30	NW	SW	3	IRR	20.0
			SW	SW	4	IRR	20.0
		Section Acres					40.0
		Total Acres					320.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02544, A47-02515

14. Remarks:
6.47 CFS GROUNDWATER LICENSED AND USED ON 320 IRRIGATED ACRES.
COMBINED LICENSES 47-02515 & 47-02516 BECAUSE OF SAME PRIORITY
DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of

Title
Rock Creek Farms, that I have signed the foregoing
Organization
document in the space below as Owner of

Title
Rock Creek Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Jack C McCall
Signature of Authorized Agent
Pantner
Title and Organization
1/17/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 89

Seal

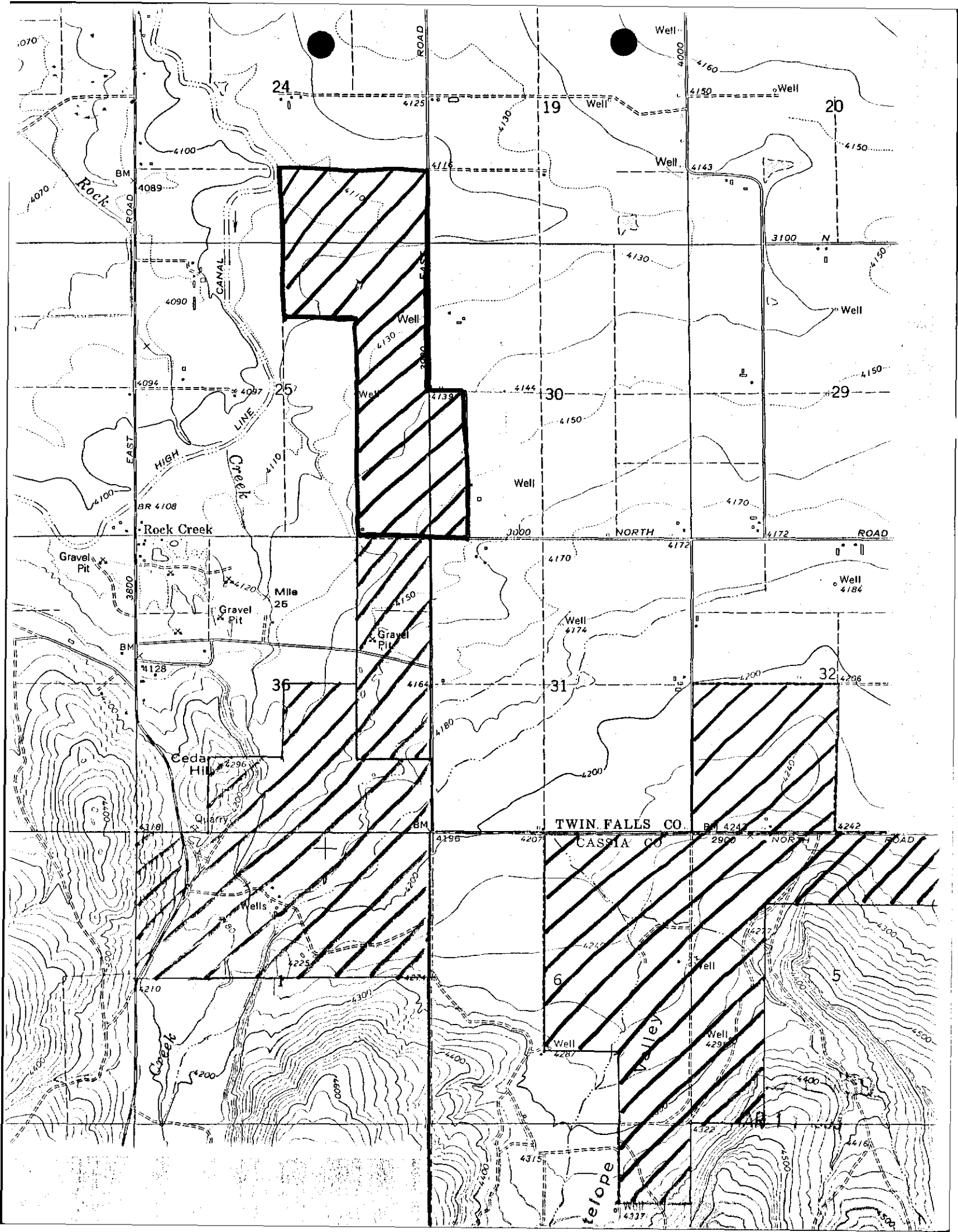
Christine L. Horton
Notary Public
1115 11th Ave E
Residing at Twin Falls, Idaho
My Commission Expires 1-3-95

A47-07526

Page 3

Date: 01/16/89

MICROFILMED
MAR 11 1993



Date Received 01/11/1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

ROCK CREEK FARMS

Name of Claimant

P.O. BOX 1598

Post Office Address

TWIN FALLS, ID 83303

City, State, Zip Code

TWIN FALLS

County(s) where Place of Use is located

JANUARY 11, 1989

Date Claim Originally Due

A47-02515, 07526, 02526, 14470, 14469, 14468,

A47-02536, 02556, 00163, 02566, 02546, 00141, 00142, 00143, 02511, 02491, 00140, 00157A, 02544,
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

CLAIMANT ATTEMPTED TO FILE CLAIMS ON DAY OF DEADLINE BUT WATER AGENT (LORI WHITE) DID NOT HAVE ENOUGH TIME TO ENTER AND MAP OUT ALL THEIR CLAIMS.

EXTENSION OF TIME REQUESTED BY DEPARTMENT

Claimant requests an extension to _____, 19__.

Rock Creek Farms By Jack McCell
Signature

Partner & Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

✓ granted denied,

and the filing deadline extended to 1/17

Signed this 17 day of January, 1989

MAR 19 89 FILMED

MAR 11 1993

Director or his designated agent

David B Shaw

Log for claim A47-07526

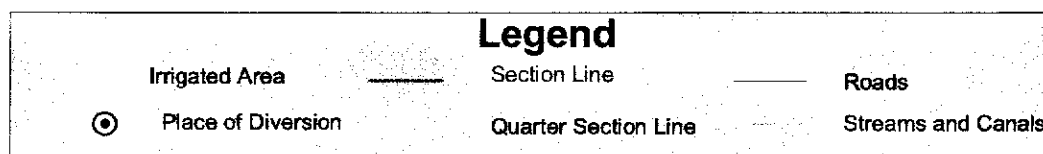
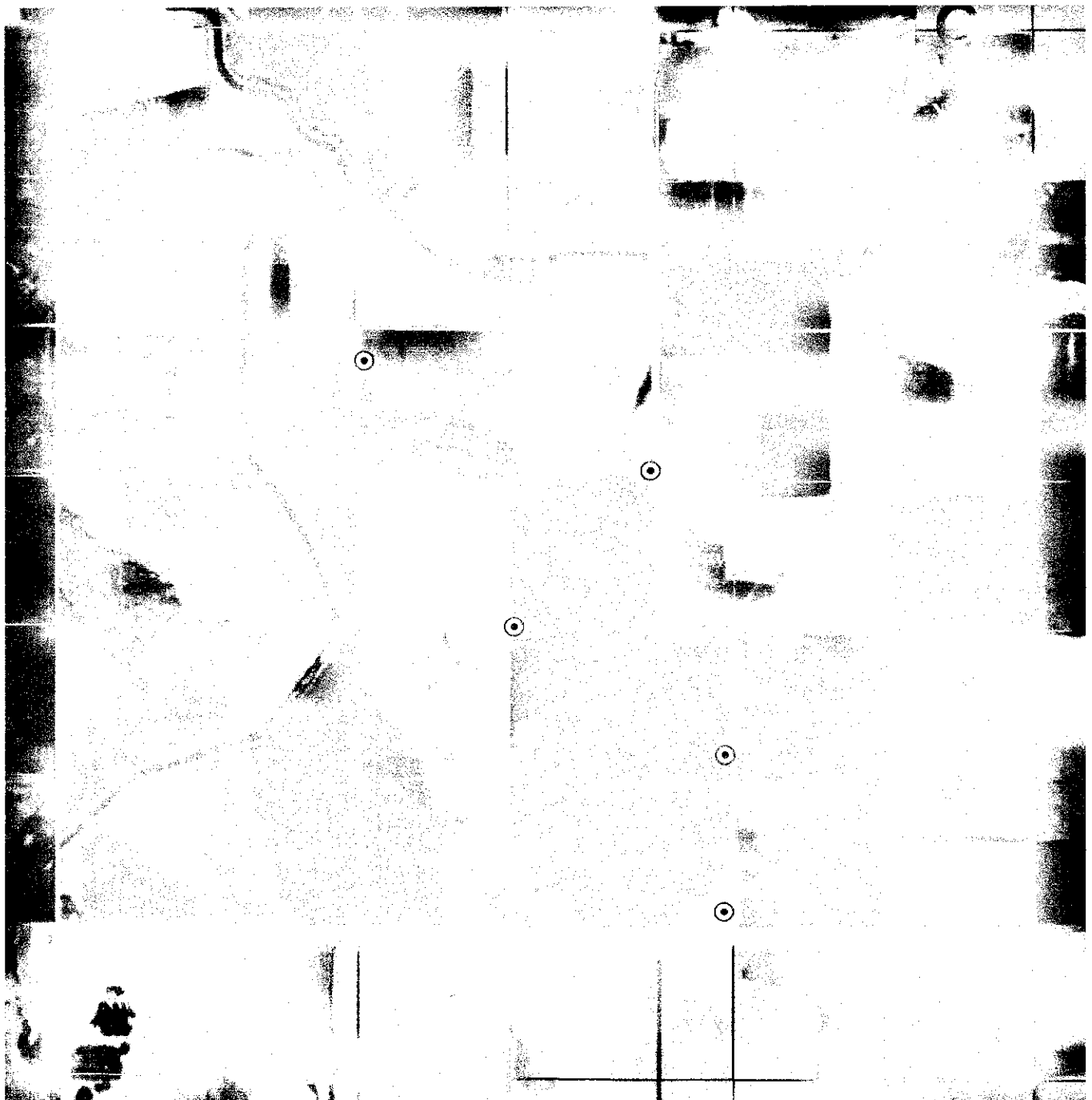
Spatial Dynamics BTD

10/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	24	SWSE	40	40	
11s18e	24	SESE	40	39	
11s18e	25	NENE	40	39	
11s18e	25	NWNE	40	40	
11s18e	25	SENE	40	39	
11s18e	25	NESE	40	40	
11s18e	25	SESE	40	40	
11s19e	30	NWSW	20	19	Wrong tract in database?
11s19e	30	SWSW	20	19	Wrong tract in database?
Totals:			320	315	

Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000

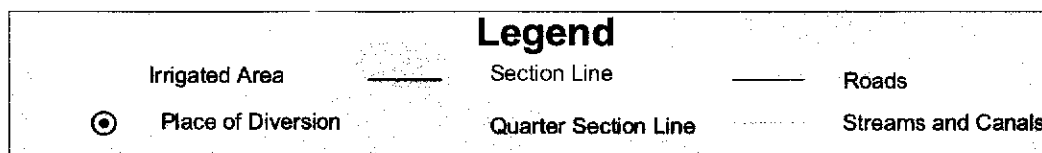
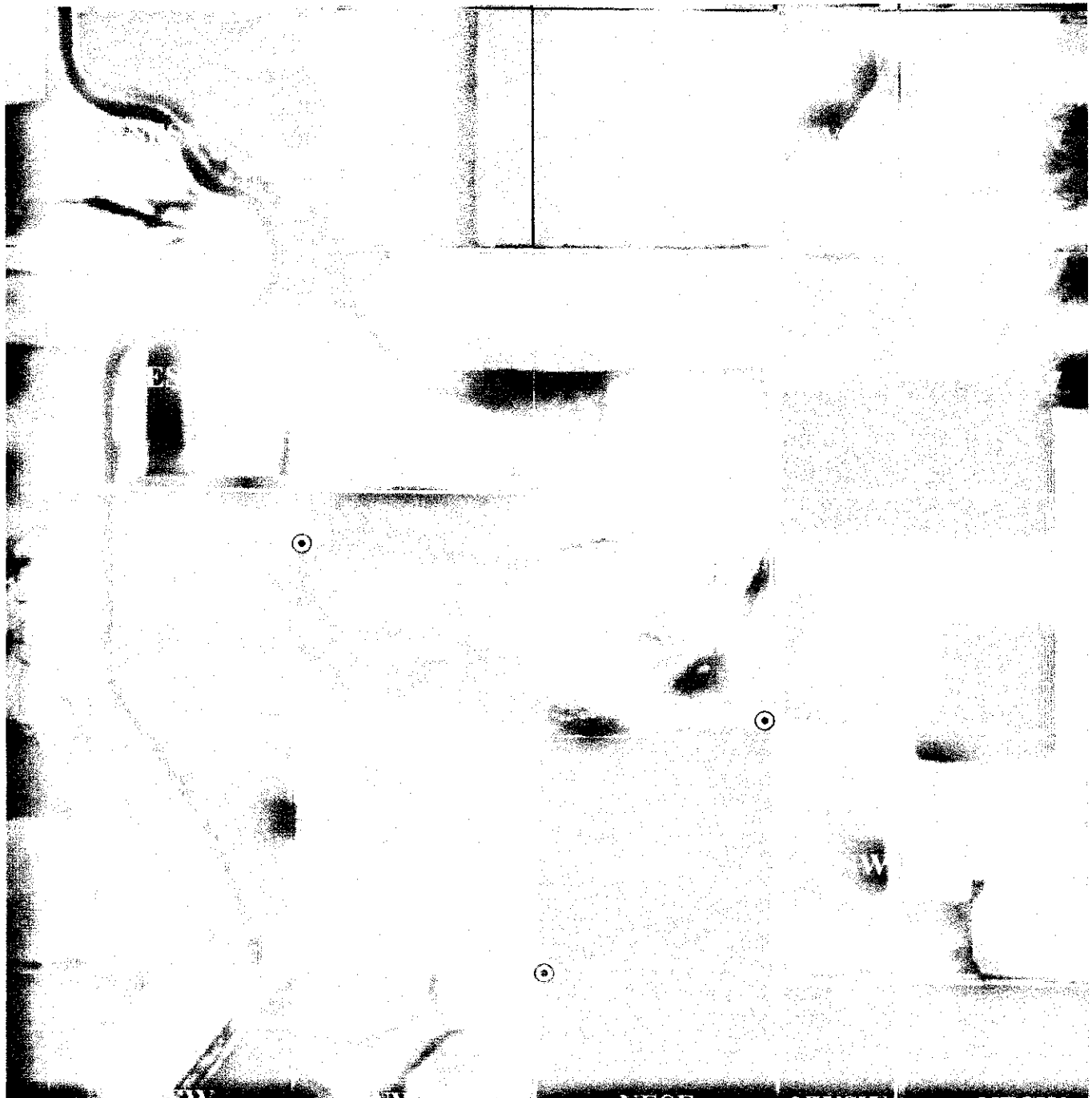


800 0 800 1600 Feet



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

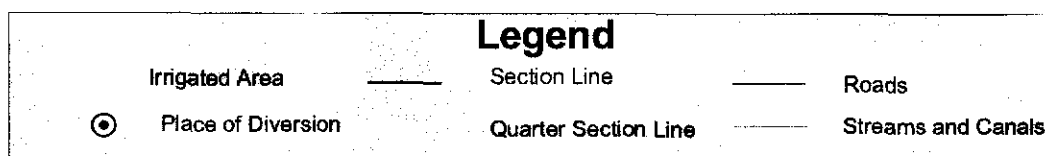
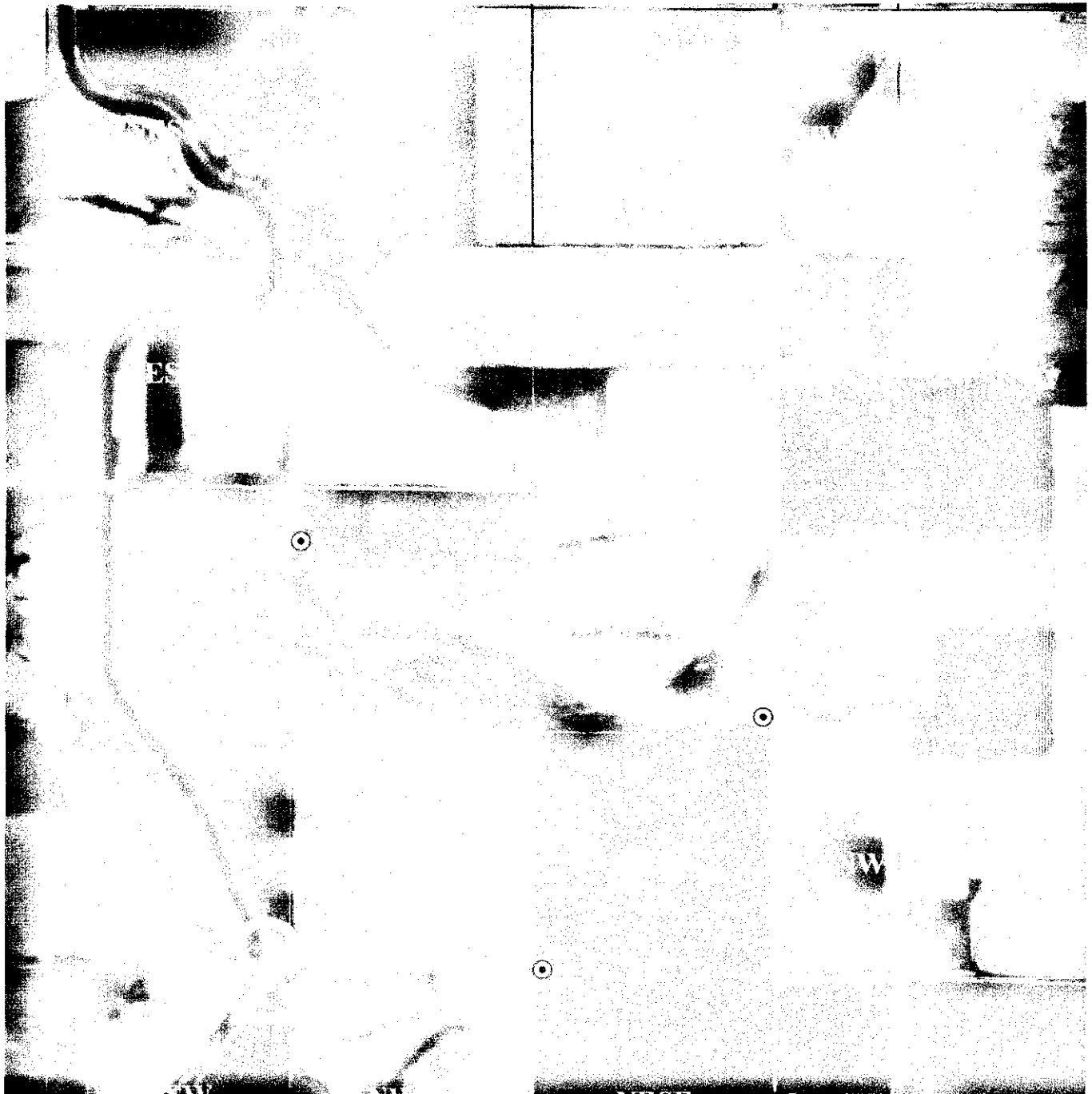
10/26/2000



600 0 600 1200 Feet

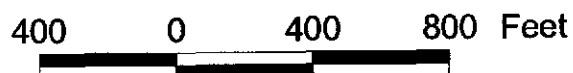
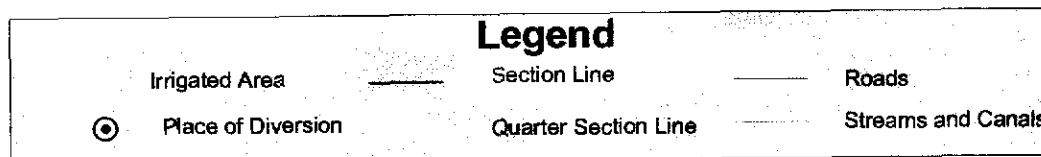
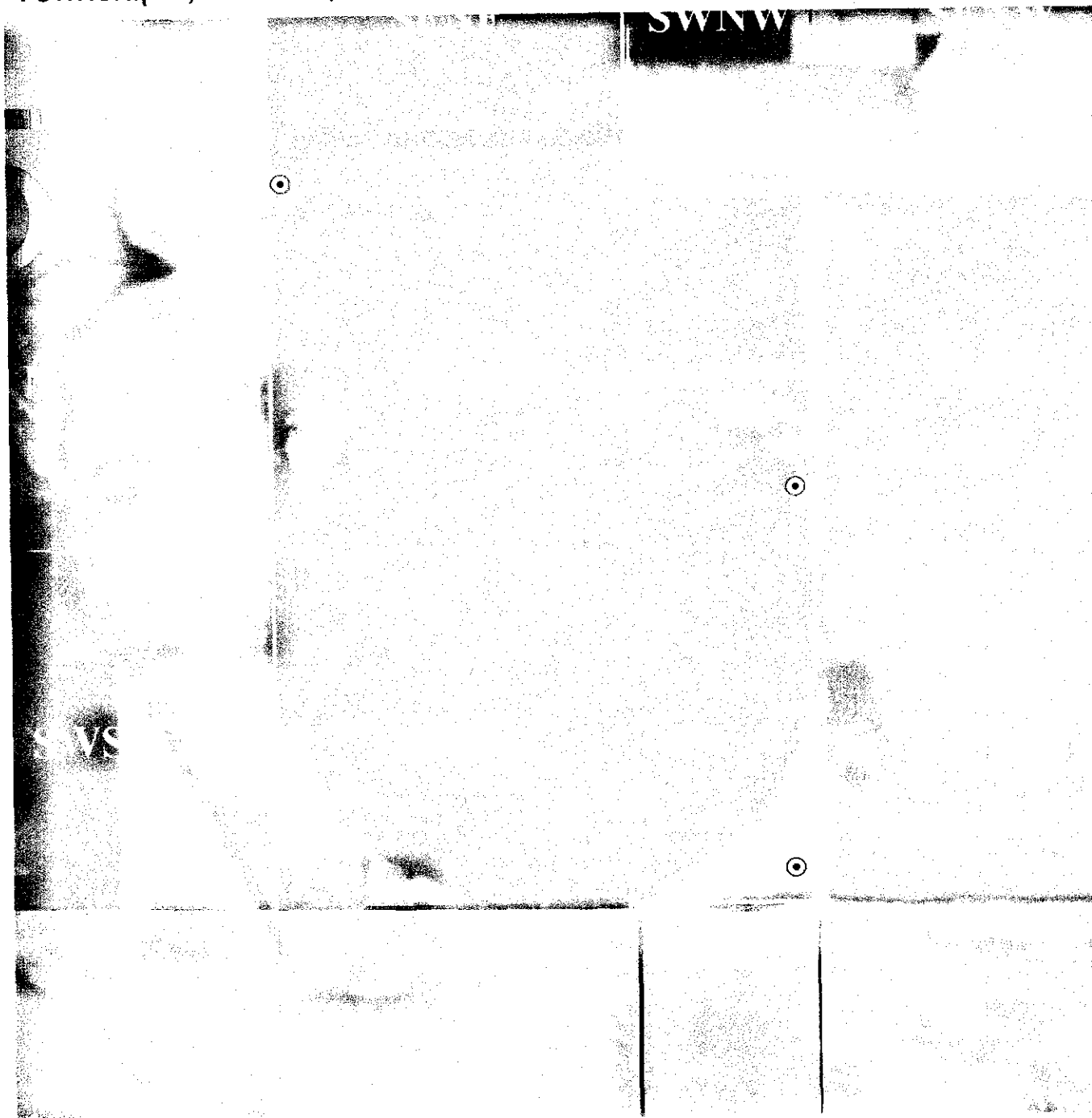
Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000



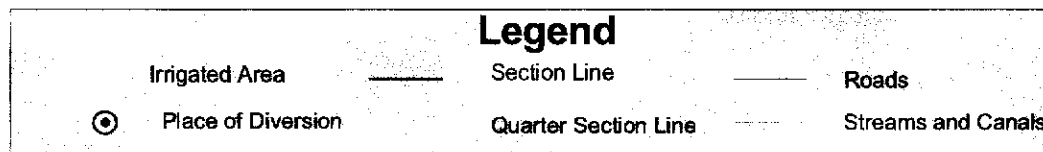
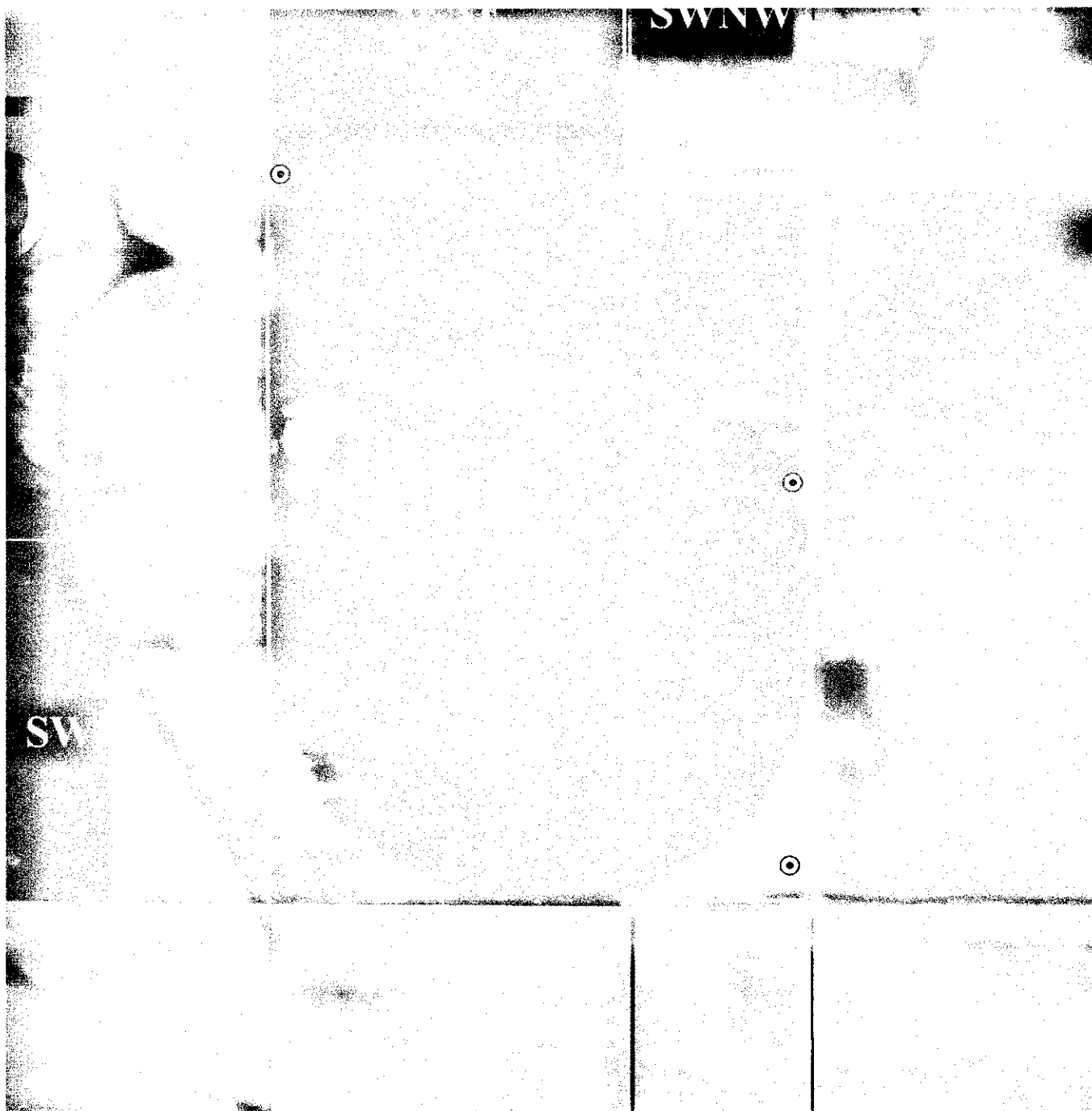
Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000

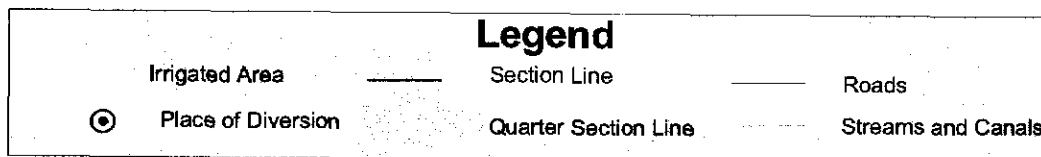


400 0 400 800 Feet



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000

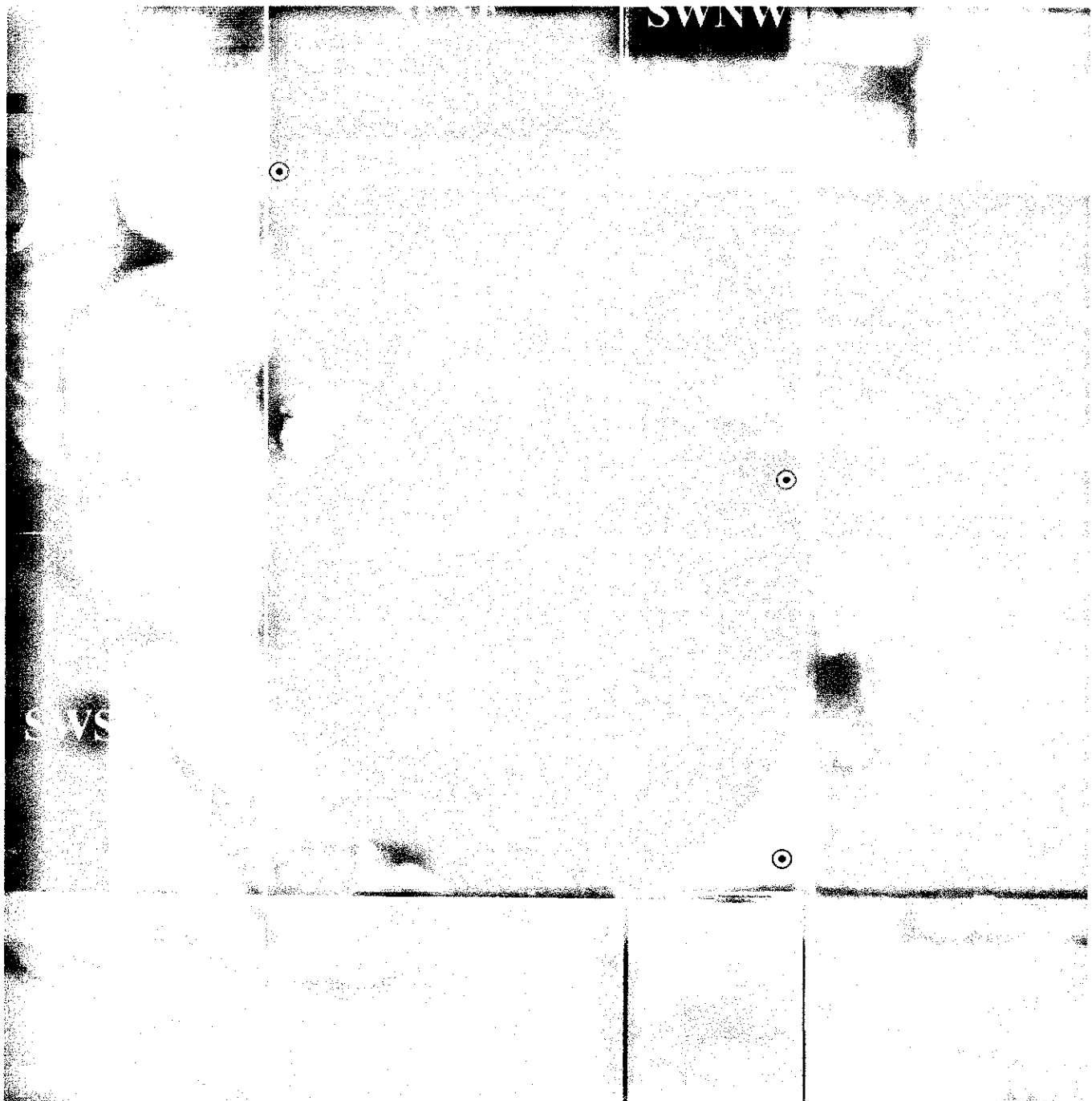


600 0 600 1200 Feet



Water Right Claim Number A47-07526
Townships , 11S18E, 11S19E

10/26/2000



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals

400 0 400 800 Feet



AJ5809NP
No. A47-07526

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 352

OWNER CODE: C
NAME & ADDRESS: WINDING BROOK CORP
C/O RODNEY MOORE
PO BOX 53
Nampa ID 83653
(208) 466-0419

PRIORITY DATE: 08/19/1974
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 0.440 CFS
DIVERSION VOLUME: 213.80 AFA

TOTAL DIVERSION: 0.440 CFS 213.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R18E S25
R19E S30 Lot03(NENE NWNE
NWSW) Lot04(SWSW)

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			NENE	NWNE	SWNE	NENW	NWNW	SWNW	SESW	SESW	SWSE	SESE			
11S 18E 24	:	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S 18E 25	:	:	40	:	40	:	:	:	:	:	:	:	40	:	:
11S 18E 30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
TOTAL ACRES															320.0

POU County: TWIN FALLS

Other Rights: A47-02544, A47-02515

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02544 A47-16390

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00164 A47-02515 A47-02516 A47-02544 A47-16390

Conditions of Approval:

R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.

Remarks: GEN 6.47 CFS GROUNDWATER LICENSED AND USED ON 320 IRRIGATED ACRES.
COMBINED LICENSES 47-02515 & 47-02516 BECAUSE OF SAME PRIORITY
DATE.
ADDRESSES 3/29/95 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: E
Presumption Flag: E
Audit: 01/16/89 WHITE 03/02/90 WORSTELL 03/10/95 SCELLEAN 03/29/95 DSMITH

AJ5809NP
No. A47-07526

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 353

Audit: 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7526

Priority: August 19, 1974 Amount: .44 CFS 213.8 AFA

This is to certify, that TAYLOR CATTLE CO.

RT. 1 BOX 138

HANSEN, ID 83334

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 19, 1974, and has submitted proof to the Department of Water Resources on July 28, 1975, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.93 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.44 cfs	213.8 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 25, Township 11S, Range 18E
NWNE , Sec. 25
Twin Falls County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	24	SWSE 33	SESE 33			66
		25	NENE 33	NWNE 33			66

Total number of acres irrigated: 132

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 19 87.

MICROFILMED

Director

FEB 29 1988

[illegible]

Signed at Twinn Falls, this 22 day of Feb May, 19 75.
Jaylor Cattle Co
Buf Thornton 15 Jaylor Pres
 (signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing amendment for Permit No. 45-7188.

[Signature]
Director

Receipt # 1615

5-22-75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 1975

Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT

RENUMBERED

47-7526

Permit No. ~~45-7188~~

Comes now TAYLOR CATTLE COMPANY of (address) _____

Route #1, Box 138, Hansen, Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7188, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25 Twp. 11S
Rge. 18E, B.M., County of Twin Falls. Other points of diversion:
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 18E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.2 cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

160

Identification No. _____

Application No. 45-7188

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Taylor Cattle Co. Phone: 423-4422
post office address Rt. 1, Box 138, Hansen, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 11S
Range 18E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25	40	40															80
11S	18E	24															40	40	80

Total number of acres to be irrigated. 160

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 8-19-1974

Received by LT Date 8-19-74 Time 9:40 AM

Preliminary check by ROM Fee \$55 ⁰² (13980)

Receipted by LT Date 8-19-74

Publication prepared by LT Date 8-21-74

Published in Times News

Publication dates 8-29 & 9-5-74

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by Rock Creek Ranches, Inc. 9-16-74

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7188, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

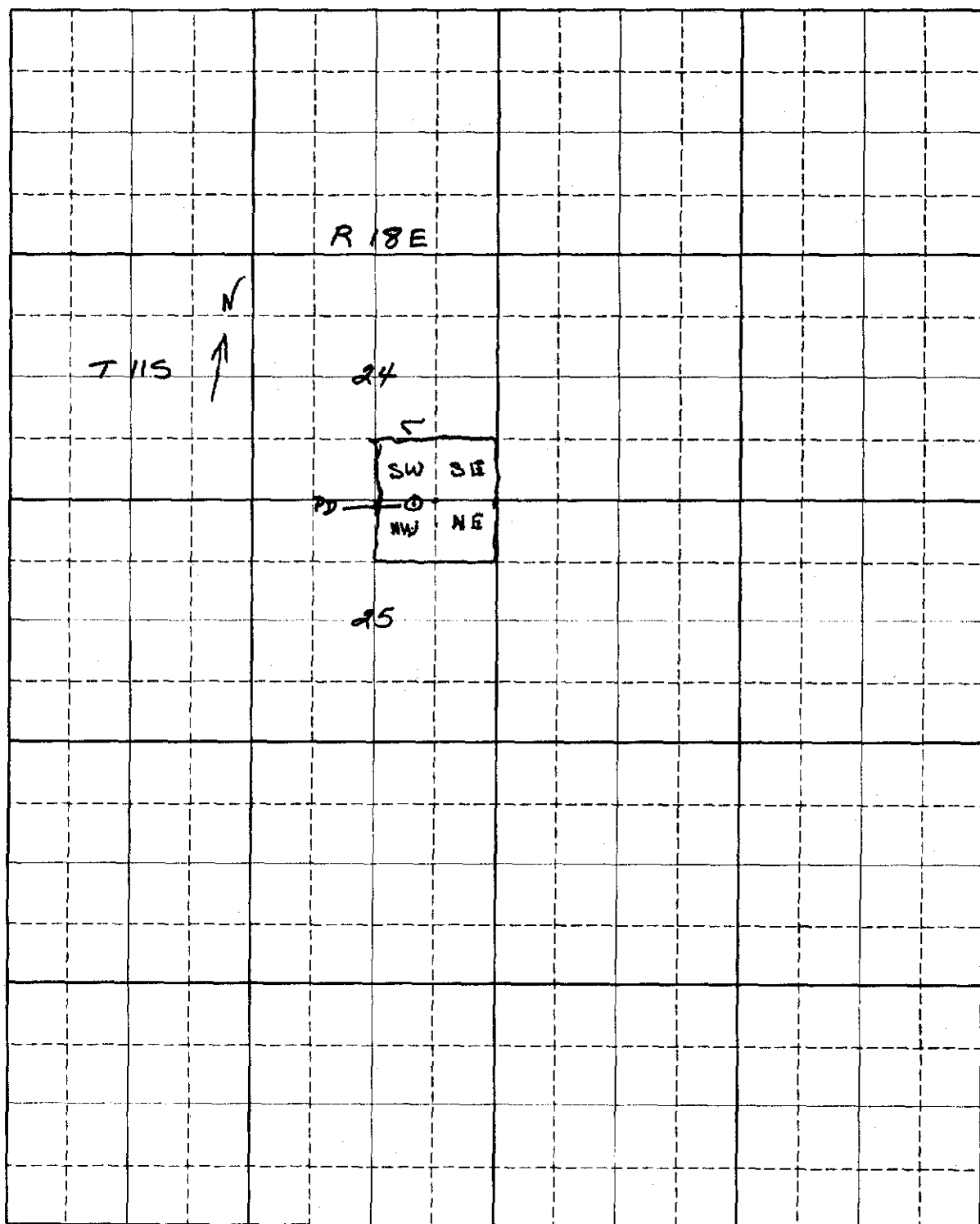
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of _____ May 19 75.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Taylor Cattle Co
Ray Thornton K Taylor
 (Applicant) President

FIELD REPORT

Department of Water Resources

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: pump, 50 HP motor, 20" casing, 410' depth, 16" casing

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

FEB 29 1988

TOTAL ACREAGE 160

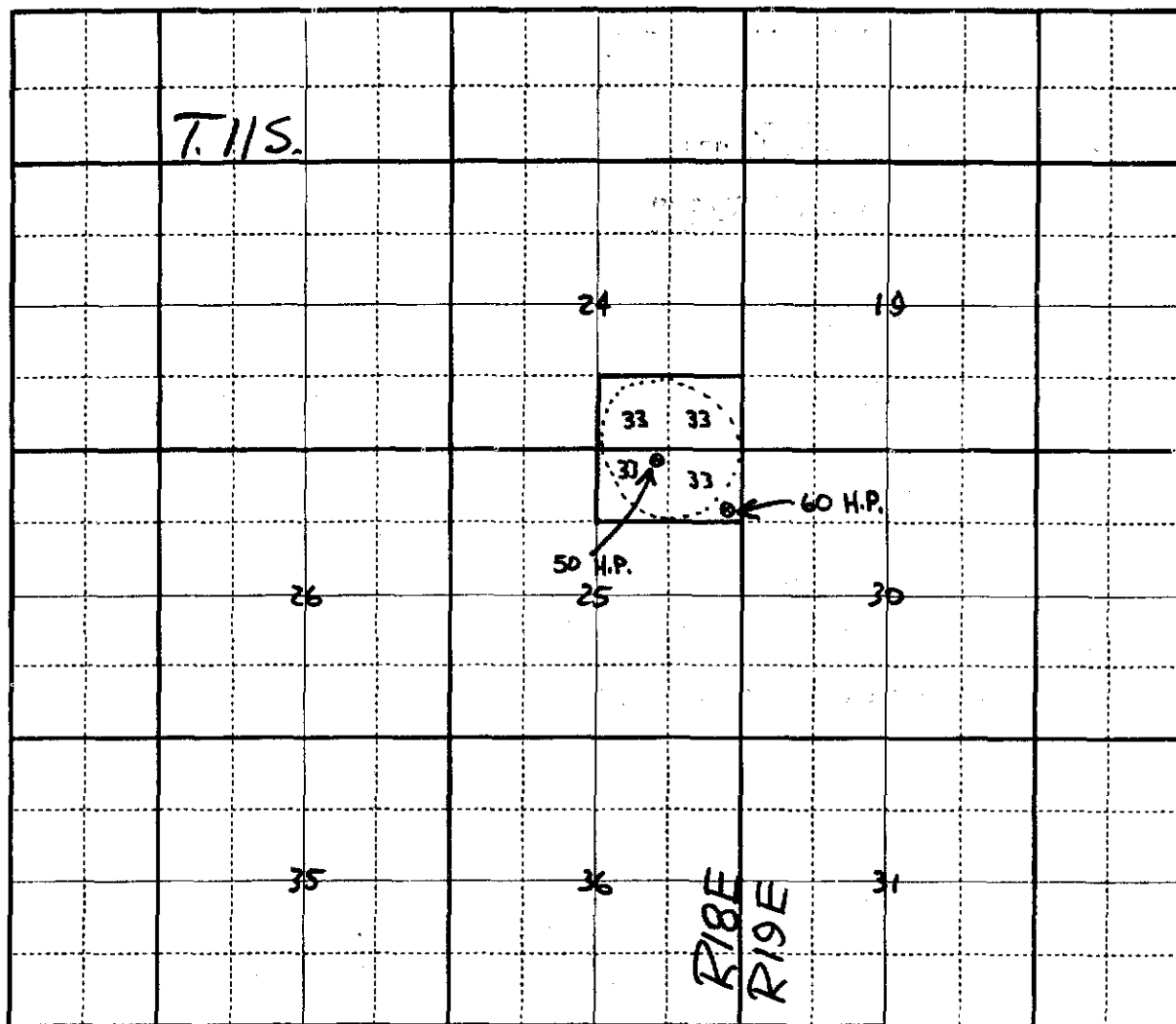
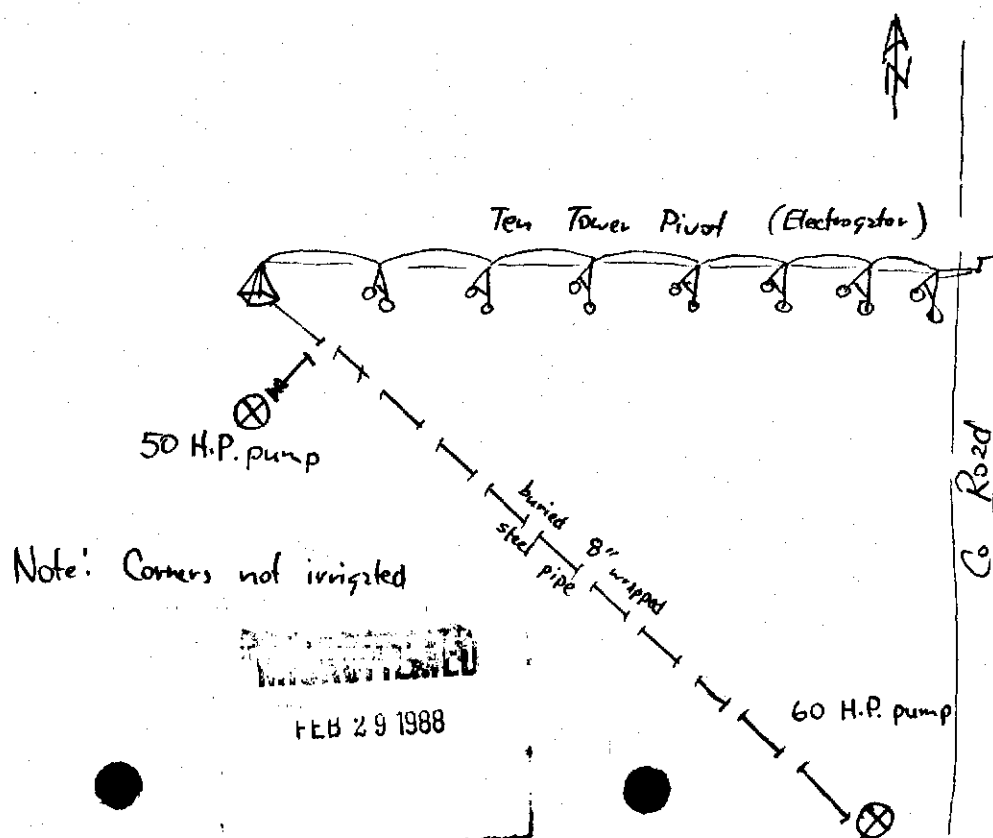


Diagram of System



Can allow only the capacity of the system when this permit & License # 47-2516 are combined. The capacity in 1949 for one well was 1.49 cfs & when it was measured in 1979 the two wells produced 1.95 cfs, so we take the difference between the two measurements as the amount allowed. $\frac{1.93}{1.49}$

AGWT AMNT = $0.44 \text{ cfs} \times 1.98 \times 365 \text{ days} = 313.4 \text{ acre feet/annum}$ $\text{fg } 2/21/80 \quad 0.44 \text{ cfs}$