

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07511
Date Received: 9/27/1988
Receipt No: S002544
Received By: A. Sen

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH A CAPALBO 208-543-8139
Address: 4525 N 1800 E
BUHL ID 83316
AND/OR
Name: SUSAN D CAPALBO 208-543-8139
Address: 4525 N 1800 E
BUHL ID 83316
2. Date of Priority: MAR 12, 1979
3. Source: SPRING Trib. to: I COULEE
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	9		NE	SE		TWIN FALLS
5. Description of diverting works:
COLLECTION BOX, PUMP, AND PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
H/FISH PONDS

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	15E	9	NE SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07422, A47-7925

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 31 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 7/30/92

LEGAL DESCRIPTION OF PROPERTY: Township 9 So. Range 15
Section 9, NE 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A 47-07509, A47-07511, A47-07422 and A47-07925

*A47-10408**

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

William I. Watts and Margaret E. Watts
c/o 4525 N 1800 E, Buhl, ID 83316

☒ New Owner/Claimant
(Purchaser):

Joseph A. Capalbo and Susan D. Capalbo

☐ New Mailing Address:

4525 N 1800 E

Buhl, ID 83316

☐ New Telephone Number:

(208) 543 - 8139

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Joseph A. Capalbo
Susan D. Capalbo

Date 7/30/92

Date 7/30/92

☐ Signature of Former
Owner/Claimant(s):

William I. Watts
Margaret E. Watts

Date 7/30/92

Date 7/30/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-7-92 By: SM

Further Action Needed:

NONE

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

** added Domestic claim listed in same POU.*

MICROFILMED

MAR 11 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JUL 31 1992

Department of Water Resources
Southern Region Office

COPY

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: TITLEFACT, Inc.

1992 JUL 30 A 9:49 42010715

TITLEFACT, INC.

163 FOURTH AVENUE NORTH
P.O. BOX 486
TWIN FALLS, IDAHO 83303EX-0-FILED RECORDER
FEE: 6.00 DEPUTY: *ma*

*****SPACE ABOVE FOR RECORDER

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM I. WATTS AND MARGARET E. WATTS, husband and wife hereinafter called the grantor, hereby grants, bargains, sells and conveys unto JOSEPH A. CAPALBO AND SUSAN D. CAPALBO, husband and wife whose address is: 4525 N 1800 E, BUHL, IDAHO 83316 hereinafter called grantee, the following described premises, in Twin Falls, County, Idaho, to-wit:

Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho
Section 9: A part of the NE1/4SE1/4 being more particularly described as follows:

COMMENCING at the Southeast corner of Section 9;
THENCE North 00°07'03" West, 1319.70 feet, to the Southeast corner of the NE1/4SE1/4, Section 9, which is the REAL POINT OF BEGINNING, said point lies South 00°00'52" East, 1318.87 feet from the East quarter corner of Section 9;
THENCE North 00°00'52" West, 390.00 feet;
THENCE South 89°54'17" West, 558.50 feet;
THENCE South 00°00'52" East, 390.00 feet, to the South boundary of NE1/4SE1/4;
THENCE North 89°54'17" East, 558.50 feet to the REAL POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

AND

Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho
Section 9: A part of the NE1/4SE1/4 being more particularly described as follows:

COMMENCING at the Southeast corner of Section 9;
THENCE North 00°07'03" West, 1319.70 feet, to the Southeast corner of the NE1/4SE1/4, Section 9, said point lies South 00°00'52" East, 1318.87 feet from the East quarter corner of Section 9;
THENCE North 00°00'52" West, 390.00 feet, to the REAL POINT OF BEGINNING;
THENCE North 00°00'52" West, 668.82 feet;
THENCE South 77°00'15" West, 59.47 feet;
THENCE North 48°32'14" West, 96.45 feet;
THENCE South 69°06'59" West, 196.69 feet;
THENCE South 41°53'05" West, 51.53 feet;
THENCE South 54°52'57" West, 242.96 feet;
THENCE South 38°28'52" West, 149.97 feet;
THENCE South 18°48'59" West, 239.64 feet;
THENCE South 77°04'51" West, 111.70 feet;
THENCE North 89°54'17" East, 268.26 feet;
THENCE South 00°00'52" East, 103.24 feet;
THENCE North 89°54'17" East, 558.50 feet, to the REAL POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

TOGETHER WITH: An easement for maintenance of water pipeline and diversion structure described as follows:

Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho
Section 9: A portion of the NE1/4SE1/4 more particularly described as follows:

BEGINNING at the Southeast corner of Section 9;
THENCE North 00°07'03" West, 1319.70 feet, to the Southeast corner of said NE1/4SE1/4, said point also lies South 00°00'52" East, 1318.87 feet from the East quarter corner of Section 9;
THENCE South 89°54'17" West, 558.50 feet, along the South boundary of

XEROFILMED

MAR 1 1 1993

NE1/4SE1/4;

THENCE North 00°00'52" West, 493.24 feet;
 THENCE South 84°54'17" West, 268.26 feet;
 THENCE North 77°04'51" East, 66.51 feet to the REAL POINT OF BEGINNING;
 THENCE North 35°58'52" East, 130.22 feet;
 THENCE South 18°48'59" West, 100.65 feet;
 THENCE South 77°04'51" West, 45.19 feet to the REAL POINT OF BEGINNING.

AND

Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho
 Section 9: A portion of the NE1/4SE1/4 being more particularly described as follows:

BEGINNING at the Southeast corner of Section 9;
 THENCE North 00°07'03" West, 1319.70 feet to the Southeast corner of said NE1/4SE1/4, said point also lies South 00°00'52" East, 1318.87 feet, from the East quarter corner of Section 9;
 THENCE South 89°54'17" West, 558.50 feet, along the South boundary of said NE1/4SE1/4, to the REAL POINT OF BEGINNING;
 THENCE North 00°00'52" West, 493.24 feet;
 THENCE South 84°54'17" West, 268.26 feet;
 THENCE South 45°59'08" West, 178.06 feet;
 THENCE South 24°58'14" West, 283.22 feet;
 THENCE South 05°32'59" West, 87.90 feet;
 THENCE South 71°46'36" West, 82.65 feet, to the South boundary of said NE1/4SE1/4;
 THENCE North 89°54'17" East, 603.00 feet, to the REAL POINT OF BEGINNING.

TOGETHER WITH: A 30.00 foot wide water delivery easement with centerline described as follows:

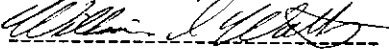
Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho
 Section 9: Located in the N1/2SE1/4 being more particularly described as follows:

COMMENCING at the Southeast corner of Section 9, said point lies South 00°03'57" East, 2638.57 feet from the East quarter corner of Section 9;
 THENCE North 47°12'54" West, 1989.68 feet to the guaranteed point of water delivery;
 THENCE North 89°54'17" East, 400.48 feet along the centerline of said 30.00 foot wide water delivery easement to the REAL ENDING POINT.

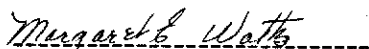
TOGETHER WITH: Water License Numbers; 47-07509, 47-07511, 47-07422, 47-07925

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 29, 1992



WILLIAM I. WATTS

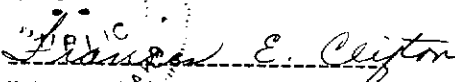


MARGARET E. WATTS

STATE OF IDAHO
 County of Twin Falls

On this 30th day of JULY, 1992, before me, a Notary Public in and for said State, personally appeared WILLIAM I. WATTS AND MARGARET E. WATTS, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
 Residing in: TWIN FALLS, IDAHO
 Commission Expires: 01/20/98

MICROFILMED

MAR 11 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07511

Priority: March 12, 1979

Maximum Diversion Rate:

0.08 CFS

This is to certify, that WILLIAM I. WATTS
MARGARET E. WATTS

RT. 4 BOX 164A

BUHL ID 833160000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1979; and has submitted Proof of Beneficial Use on February 10, 1984. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

SPRING

tributary to I COULEE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	0.08 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NESE), Sec. 9, Township 09S, Range 15E
TWIN FALLS County

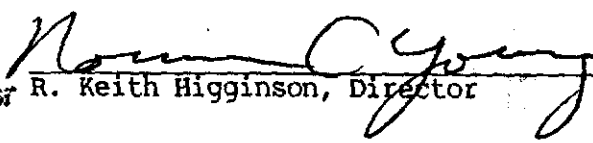
PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

09S 15E 9 NESE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. Facility volume = 56,254 cubic feet.
7. Water captured must be delivered to and remain in "I" Coulee after discharging from the fish raceways.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1992

Acting for  R. Keith Higginson, Director

FILMED
MAR 11 1993

RECEIVED

JAN 15 1991

State of Idaho
Department of Water Resources

Department of Water Resources
Southern Region Office

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07511

RECEIVED
JAN 16 1991

Date of Priority: March 12, 1979
Comes now

WILLIAM I. WATTS
MARGARET E. WATTS

Maximum Diversion Rate: 0.08 CFS
Department of Water Resources

RT. 4 BOX 164A
BUHL, ID 833160000

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07511, and requests that the permit be changed as follows:

Source: SPRING

tributary to I COULEE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	0.08 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NESE), Sec. 9, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

09S 15E 9 NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls Office, this 15 day of Jan., 1991.
OF ID. Dept. of Water
Resources

William I. Watts
(Signature)

MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 7, 1992

R. KEITH HIGGINSON
Director

JOSEPH A AND SUSAN D CAPALBO
4525 N 1800 E
BUHL ID 83316

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NOS. A47-07422, A47-07509,
A47-07511, A47-07925 & A47-10408

DEAR MR. & MRS. CAPALBO,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

PLEASE NOTE THAT THE CLAIM FOR THE DOMESTIC USES HAS BEEN ADDED AND CHANGED TO YOUR NAMES AS CONFIRMED BY OUR PHONE CONVERSATION EARLIER THIS DAY.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED
MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07511
Date Received: 9/27/1988
Receipt No: S002544
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM I. WATTS 208-543-8355
Address: RT. 4 BOX 164A
BUHL, ID 83316-0000

AND/OR

Name: MARGARET WATTS 208-543-8355
Address: RT. 4 BOX 164A
BUHL, ID 83316-0000

2. Date of Priority: MAR 12, 1979

3. Source: SPRING Trib. to: I COULEE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	9	NE	SE			TWIN FALLS

5. Description of diverting works:
COLLECTION BOX, PUMP, AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH PONDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	15E	9	NE SE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07422, A47-7925

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 447-07511
Date Received 9/26/88
Receipt Number 5002544

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WILLIAM I. WATTS & MARGARET WATTS Phone (208) 543-8355
Mailing Address RT 4 BOX 164A Buhl, ID. Zip 83316

2. Date of Priority (Only one (1) per claim) MAR. 17, 1979

3. Source of water supply (a) UNAMED SPRING
which is tributary to (b) J. COULEE

4. a. Location of existing point of diversion is: Township 9S Range 15E Section 9,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. COLLECTION Ditch Routed
into intake water for fish ponds.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fish Propagation purposes from Jan 1 to Dec 31 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) To enhance intake water for Fish Ponds

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9S</u>	<u>15E</u>	<u>9</u>													<u>H</u>				

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

License 47-7472 & License 47-7925 or None ()

14. Remarks:

NONE

MICROFILMED

MAR 11 1993

Last Name WATTS Ident No. _____

Copies: White -State, Yellow-Claimant

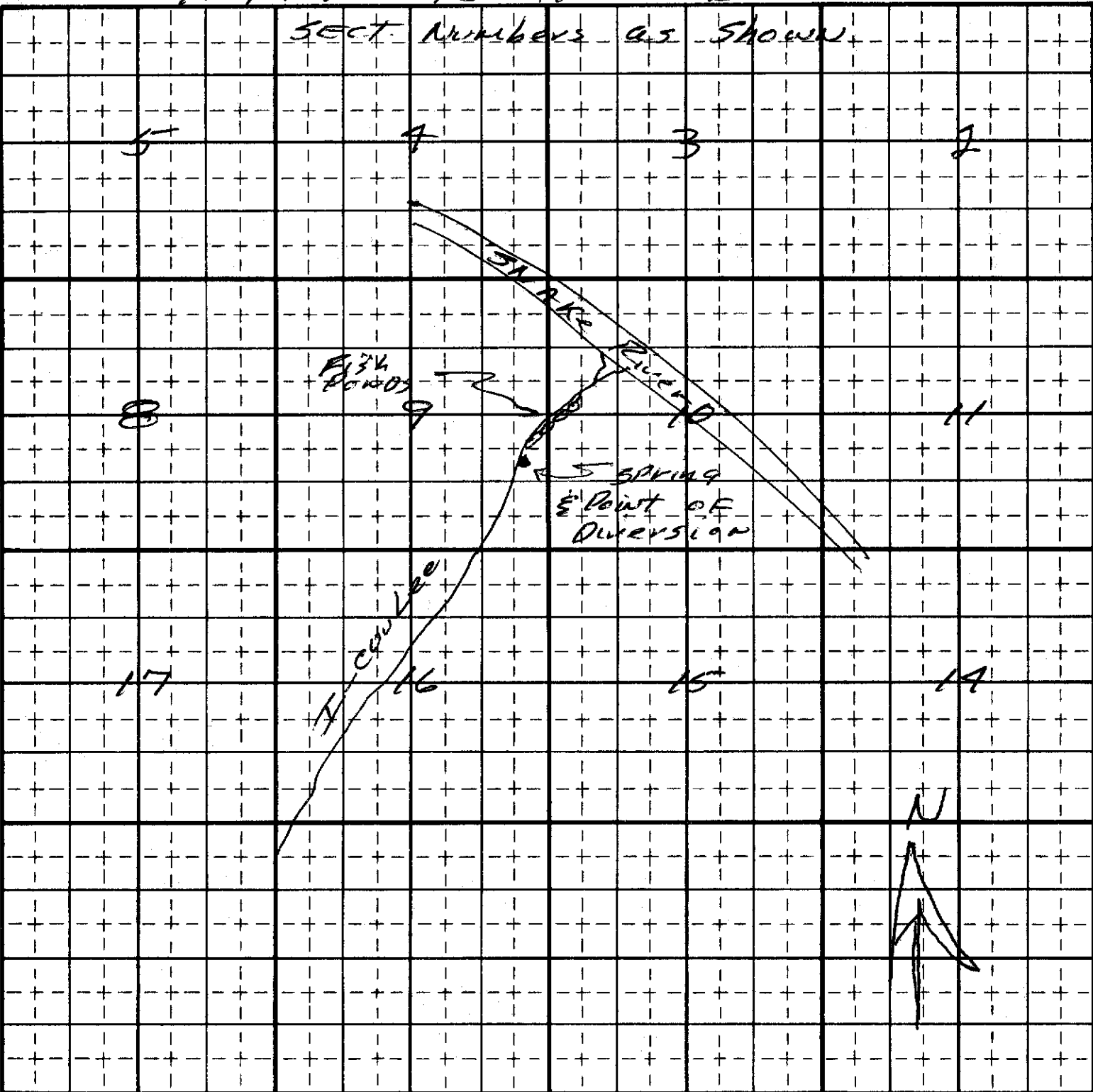
(47-7511)

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Twp. 9S Rge. 15E BM

SECT. Numbers as shown



MICROFILMED

MAR 11 1993

Last Name WATTS

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 47-7511

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William J. Ellett Date 7/26/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of TF)

SS.

Subscribed and sworn (or affirmed) before me this 26th day of Sept 19 88

SEAL

Notary Public Low White

Residing at TF

My Commission Expires 5/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name WATTS Ident. Number _____

Copies White-State, Yellow-Claimant

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

April 1, 1997 3:22pm

CUSTOMER

Anderson, Dick and Susie

SUBJECT:A47-10408,-07422,-07509,-07511,-07925

phone call (.) walk-in (x)

Did a search on legal and came up with the above claims. The Anderson's are projecting to buy the property included within this rights.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 8, 1998 1:30pm

NAME:
ROBERT FOSTER CANYONSIDE REALTY
WITH WANDA FOSTER

RE:
CAME FOR APPT.

THEY WANTED TO KNOW IF THESE RIGHTS COULD STILL BE CHANGED FROM ONE OWNER TO THE NEXT... I TOLD THEM OF COURSE. WE DISCUSSED THE HISTORY OF THE SRBA AND HOW IT STARTED AND HOW IT WAS GOING IN HAGERMAN VERSUS THE BUHL AREA.

WANDA HAD SOME QUESTIONS ON GEOTHERMAL DOMESTIC USES NEAR BANBURY AND I TOLD HER THERE WERE NO NEW D&S RIGHTS BEING ISSUED BY DECISION OF THE DIRECTOR TO COMPLETELY CLOSE THE AREA.

I PROVIDED THEM WITH PROFILE REPORTS OF THE SRBA CLAIMS AND THE CORRESPONDING LICENSE FOR THE RIGHTS A47-07422, A47-07509, A47-07511, A47-07925. HE HAD A COPY OF THE CLAIM FOR THE DOMESTIC RIGHT A47-10408.