

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7488

NAME AND ADDRESS: LEO E RAY
4647D RIVER RD
BUHL ID 83316

JUDITH K RAY
4647D RIVER RD
BUHL ID 83316

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.480 CFS

Measuring devices of a type approved by this Department shall be maintained at the points of diversion and point of effluent discharge.

PRIORITY DATE: 09/05/1978

POINT OF DIVERSION:

T09S R14E S4 NESWSW Within TWIN FALLS County
T09S R14E S4 NWSESW Lot 8 Within TWIN FALLS County
T09S R14E S4 SESESW Lot 8 Within TWIN FALLS County
T09S R14E S4 SWSWE Lot 17 Within TWIN FALLS County
T09S R14E S4 SESWSE Lot 17 Within TWIN FALLS County
T09S R14E S9 SWNESE Lot 1 Within TWIN FALLS County
T09S R14E S9 SENWNE Within TWIN FALLS County
T09S R14E S9 NWNENW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.010 CFS 0.60 AFY
FISH PROPAGATION	01/01 12/31	5.480 CFS
IRRIGATION	04/01 10/31	0.040 CFS 4.00 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in TWIN FALLS County

T09S R14E S04 Lot 8 SESW 2.00

FISH PROPAGATION in TWIN FALLS County

T09S R14E S04 Lot 8 SESW

T09S R14E S04 Lot 17 SWSE

T09S R14E S04 Lot 8 SESE

T09S R14E S09 Lot 1 NENE

T09S R14E S09 NWNE

T09S R14E S09 NENW

DOMESTIC in TWIN FALLS County

T09S R14E S04 Lot 17 SWSE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Facility volume = 8.2 acre feet.

Domestic use is for 1 home.

Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

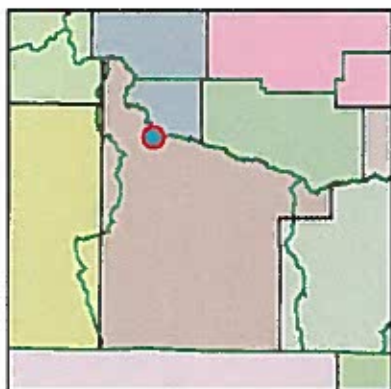
SRBA Recommendation:

47-7488

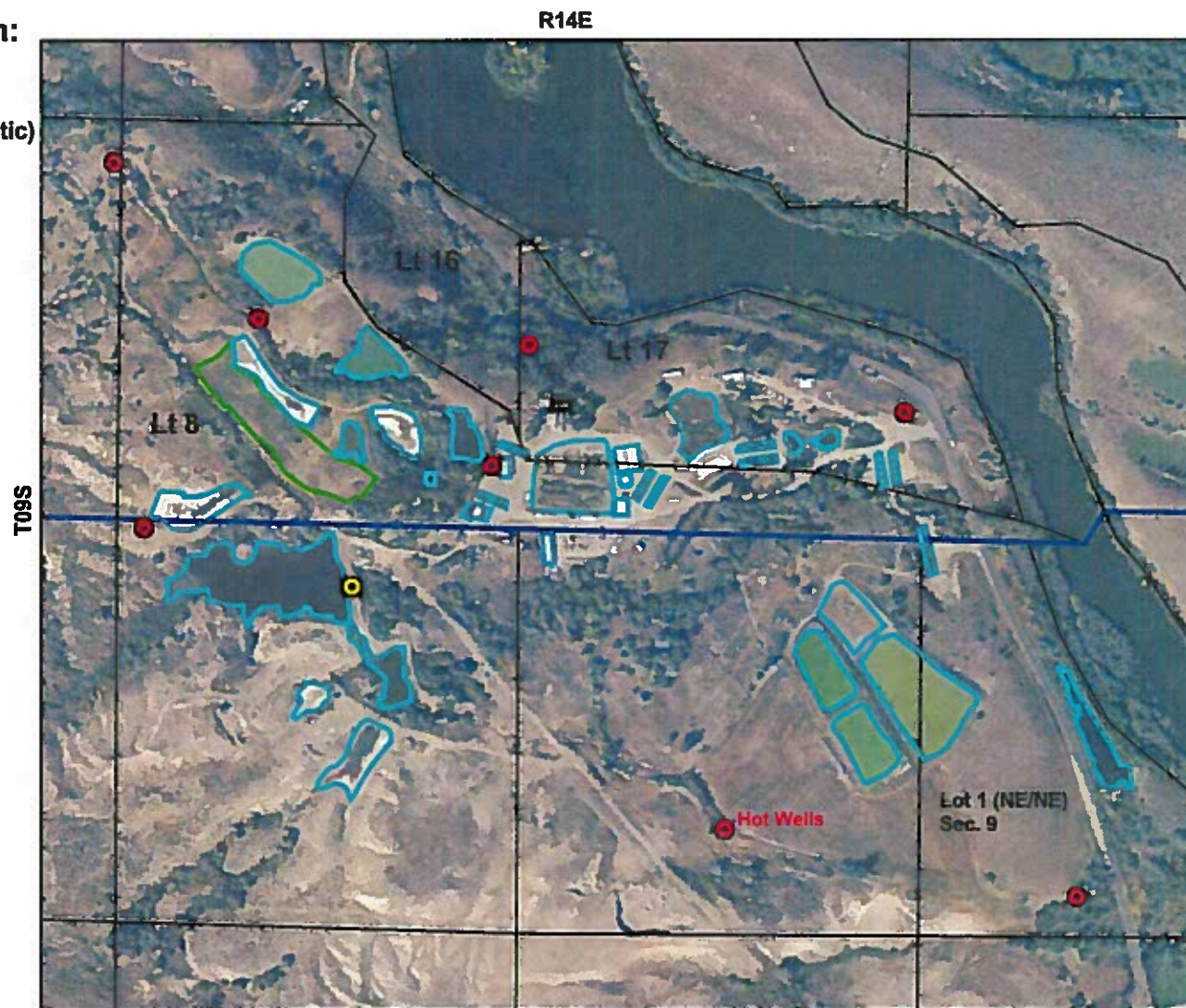
(Fish Propagation, Irrigation, Domestic)

Legend

- Pods.shp
- Leo ray fish.shp
- Leo ray irrig.shp
- Leo ray dom.shp
- T09sr14esec.shp
- T09sr14eqq.shp



Twin Falls County
IDWR Basin 47



0 0.2 0.4 Miles



Prepared by J. Stanton
On Thursday, October 5, 2006
2004 Aerial Photography

Owner: LEO E RAY

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Recommendation Number 47-7488 V1

P&D Measuring devices of a type approved by this Department shall be maintained at the points of diversion and point of effluent discharge.

EXP There are five points of diversion located within Gov. Lots 8 and 16 (SESW), Sec. 4, T9S, R14E.

EXP Facility volume = 8.2 acre feet.

EXP Domestic use is for 1 home.

QNT R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

EXP R08 Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

EXP A47-07186, 07187 FROM SURFACE WATER USED IN SAME FISH PONDS.

THE EIGHT WELLS SUPPLYING WATER TO THIS FACILITY HAVE BEEN OBSERVED TO BE HYDROLOGICALLY INTERCONNECTED. (IF ONE WELL IS SHUT DOWN OTHER WELLS IMMEDIATELY PICKUP IN DISCHARGE RATE) THE TOTAL DISCHARGE RATE OF ALL 8 WELLS IS 17.48 CFS.

WELL 1 SWSWSE LOT 17 SEC. 4 TWP. 09S, RGE. 14E.

WELL 2	SESESW		4
WELL 3	NWSESW	8	4
WELL 4	NWNENW		9
WELL 5	NWSESW	8	4
WELL 6	SESWSE	17	4
WELL 7	SWNWNE		9
WELL 8	SWNENE	1	9

NOTE WELL 3 AND 5 ARE IN SAME 10 ACRE TRACT.

? THIS CLAIM IS BASED ON INFORMATION CONTAINED IN THE FIELD EXAM FOR LICENSING OF THE WATER RIGHT; ALTHOUGH, THERE APPEARS TO BE SOME ERROR IN LEGAL DESCRIPTION OF THE WELLS IN THE FIELD EXAM. PENDING FIELD EXAM DOES NOT ACCURATELY REFLECT DOMESTIC & IRRIG. USE.

ADDRESS CHANGE MADE 2-7-95 BY TLB.

11-3-00 tf, Magic Valley Bank added as security interest holder.

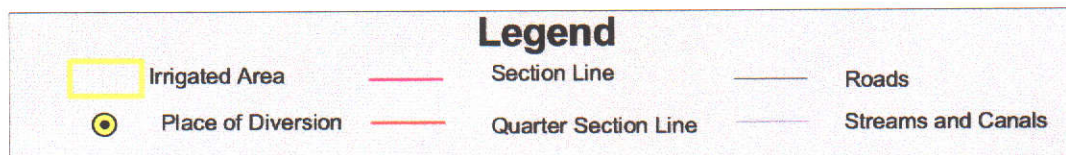
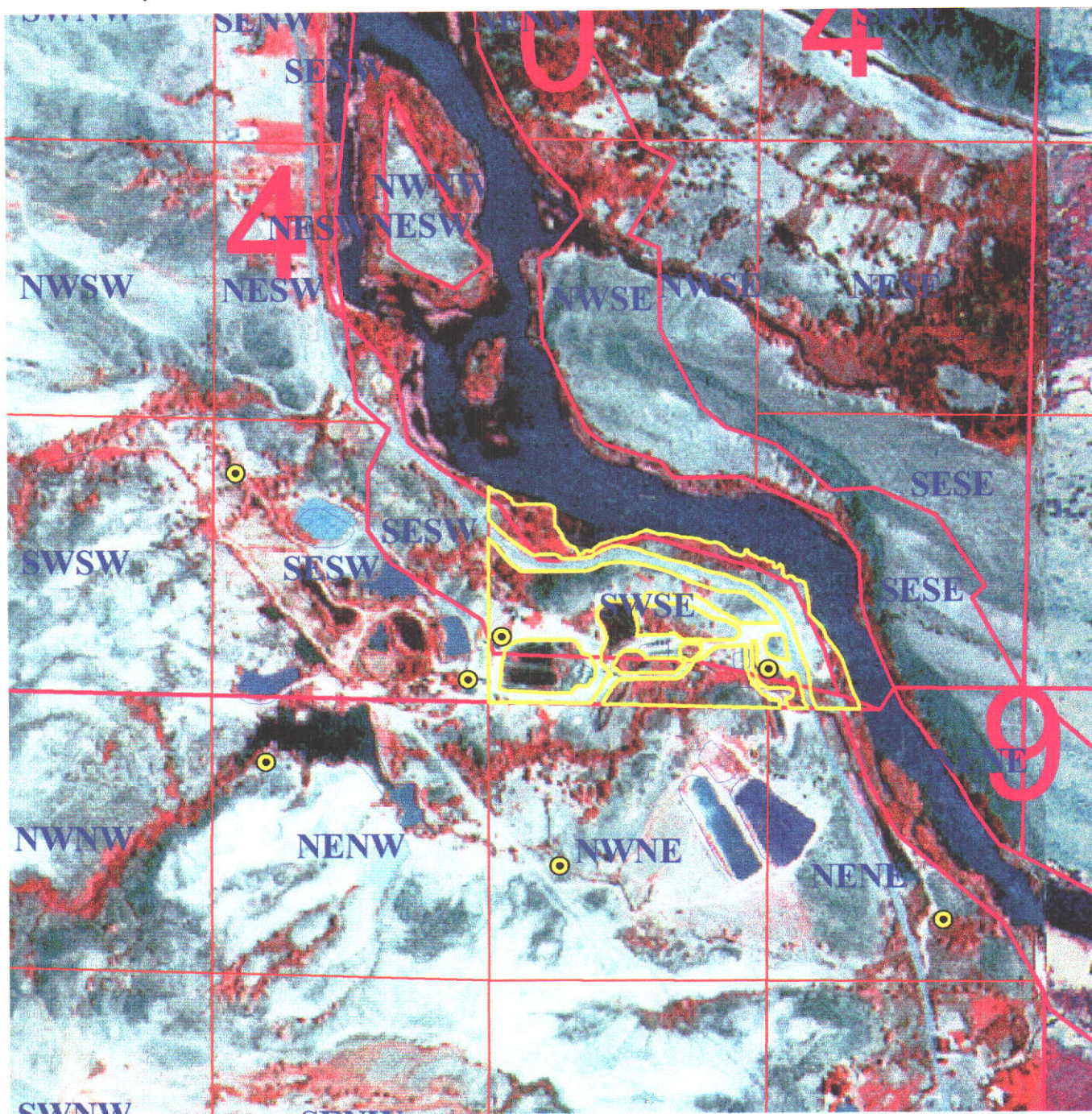
Recommendation Number 47-7488 VI

Expires 10-18-05.

- 044 Use of water under this right ~~is~~ subject to policies set forth in the State of Idaho Water Plan, including ~~Policy~~ No. 5G.
- S40 The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Water Right Claim Number 47-07488
Townships , 8S14E, 9S14E

03/01/2001

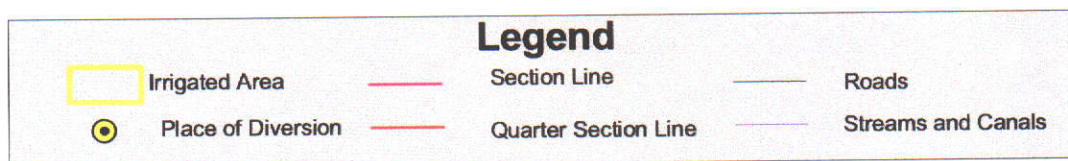
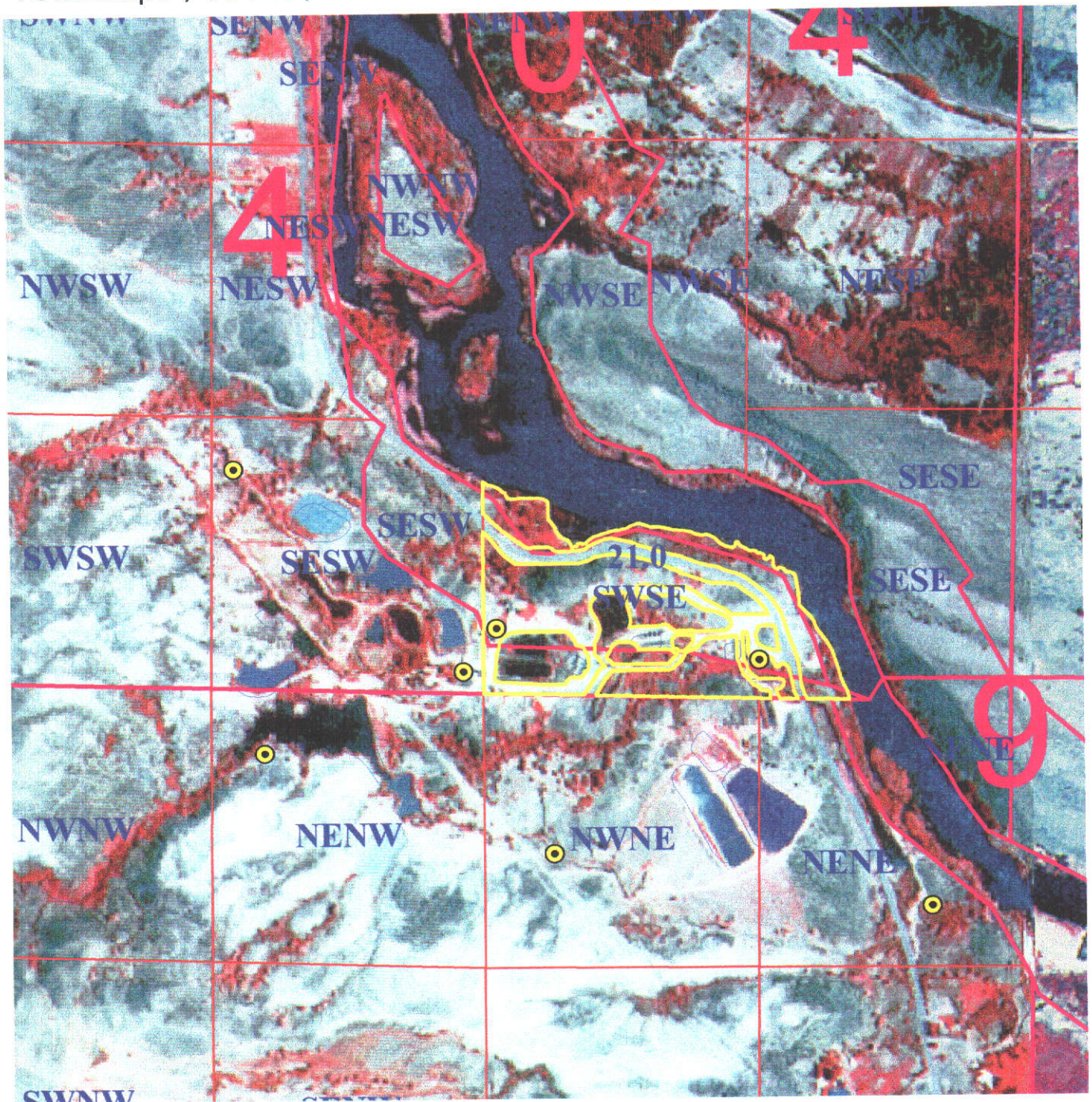


500 0 500 1000 Feet



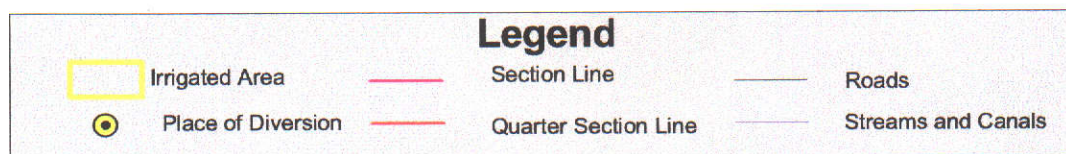
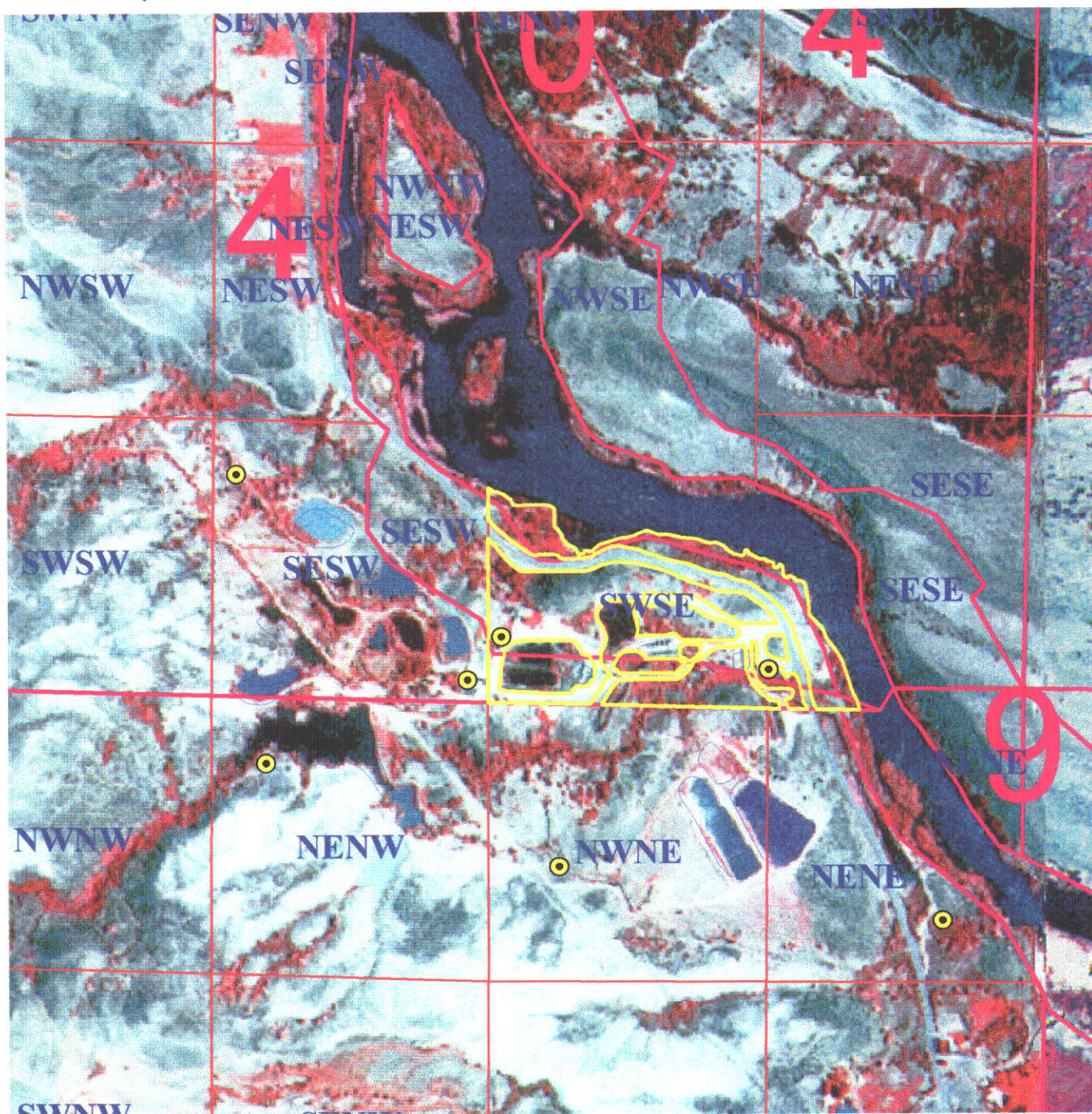
Water Right Claim Number 47-07488
Townships , 8S14E, 9S14E

03/01/2001



Water Right Claim Number 47-07488
Townships , 8S14E, 9S14E

03/01/2001



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07488**
Date Received: 12/29/1988
Receipt No: S005462
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEO E. RAY 208-543-6407
Address: 4647 D RIVER RD
BUHL ID 83316
AND/OR
Name: JUDITH K. RAY 208-543-6407
Address: 4647 D RIVER RD
BUHL ID 83316

2. Date of Priority: SEP 5, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4	NW	SE	SW	8	TWIN FALLS
			SE	SE	SW	8	TWIN FALLS
			SW	SW	SE	17	TWIN FALLS
			SE	SW	SE	17	TWIN FALLS
		9	SW	NE	NE	1	TWIN FALLS
			SW	NW	NE		TWIN FALLS
			NW	NE	NW		TWIN FALLS

5. Description of diverting works:
EIGHT ARTESIAN HOT WELL VIA PIPELINES & CANALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.480		
DOMESTIC	01/01	12/31	0.200		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
5.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

H/ RAISING FISH, D/1 HOUSE & 4 TRAILERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SE	SW	8	FISH	
			SE	SW	16	FISH	
			SW	SE	8	FISH	
			SW	SE	17	FISH	
			SW	SE	17	DOMEST	
			SW	SE	17	IRR	2.0
			SE	SE	8	FISH	
			SE	SE	17	FISH	
						Section Acres	2.0
		9	NE	NE	1	FISH	
			NW	NE		FISH	
			NE	NW		FISH	
						Total Acres	2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07198, 07214 & 07488 FROM GROUNDWATER; SEE REMARKS FOR 0

14. Remarks:

A47-07186, 07187 FROM SURFACE WATER USED IN SAME FISH PONDS.
THE EIGHT WELLS SUPPLYING WATER TO THIS FACILITY HAVE BEEN
OBSERVED TO BE HYDROLOGICALLY INTERCONNECTED. (IF ONE WELL IS
SHUT DOWN OTHER WELLS IMMEDIATELY PICKUP IN DISCHARGE RATE)
THE TOTAL DISCHARGE RATE OF ALL 8 WELLS IS 17.48 CFS.

WELL # 1 SWSWSE LOT 17 SEC. 4 TWP. 09S, RGE. 14E.

WELL # 2 SESESW 4

WELL # 3 NWSESW 8 4

WELL # 4 NWNENW 9

WELL # 5 NWSESW 8 4

WELL # 6 SESWSE 17 4

WELL # 7 SWNWNW 9

WELL # 8 SWNENE 1 9

* NOTE WELL 3 & 5 ARE IN SAME 10 ACRE TRACT.

THIS CLAIM IS BASED ON INFORMATION CONTAINED IN THE FIELD EXAM
FOR LICENSING OF THE WATER RIGHT; ALTHOUGH, THERE APPEARS TO BE
SOME ERROR IN LEGAL DESCRIPTION OF THE WELLS IN THE FIELD EXAM.

14. Remarks: Continued

PENDING FIELD EXAM DOES NOT ACCURATELY REFLECT DOMESTIC & IRRIG.
USE.

ADDRESS CHANGE MADE 2-7-95 BY TLB.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor

R. KEITH HIGGINSON
Director

February 10, 1995

.LEO E. &/OR JUDITH K RAY
.4647 D RIVER RD
.BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA) Change of Address
No. 36-07237, 36-07865 & A36-07995 (copy of form enclosed)

Dear Claimant(s):

IDWR has received your notice of the change of address of the water right claim referenced above. Our records have been changed accordingly. I did not include proofs of the 47 Basin Claims, because that basin is not in the Adjudication Court yet. Should you want proofs for those please let me know.

If you have not submitted the Standard Form 3 (form enclosed) to the Adjudication Court for the Basin 36 Claims, you will need to do so. Should you have any questions, please contact the Adjudication Court here in Twin Falls. (736-3011)

Sincerely,

Judy Givens
Judy Givens
Technical Reports Specialist

/jg

Enclosures: Proof copies
Standard Form 3
Copy of Change of Address Form

NOV 28 1996

A-36-7237
A-36-7865
A-36-7995

A 47-7214
A 47-7488

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 147-02151 A 47-7186

A 47-12311 A 47-7187

A 47-12312 A 47-7198

[] Old Mailing Address: A 47-02143

A-47-7781

[] New Mailing Address: 4647 D River Rd

Box 1 IL 63316

New Telephone Number: (208) 543-6407

[] Signature of Claimant: Leo E. Ray

Date: Jan 31 1995

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-6-95

By: ALB

Further Action Needed:

Further Action Taken

Date: 2/8/95

By: SG

Final Review and Data-Entry

Date:

By:

RECEIVED

JAN 31 1995

Department of Water Resources
Southern Region

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07488

Date Received:

Receipt No: 5005462

Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEO E. RAY 208-543-6407
Address: RT. 3 BOX 234
BUHL, ID 83316

AND/OR

Name: JUDITH K. RAY 208-543-6407
Address: RT. 3 BOX 234
BUHL, ID 83316

2. Date of Priority: SEP 05, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	4	NW	SE	SW	8	TWIN FALLS
			SE	SE	SW	8	TWIN FALLS
			SW	SW	SE	17	TWIN FALLS
			SE	SW	SE	17	TWIN FALLS
		9	SW	NE	NE	1	TWIN FALLS
			SW	NW	NE		TWIN FALLS
			NW	NE	NW		TWIN FALLS

5. Description of diverting works:
EIGHT ARTESIAN HOT WELL VIA PIPELINES & CANALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.480		
DOMESTIC	01/01	12/31	0.200		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
5.480 C.F.S. (and/or) A.F.A.

A47-07488

Page 1

Date: 12/29/88

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MAR 11 1993

9. Non-irrigation uses:
H/ RAISING FISH, D/1 HOUSE & 4 TRAILERS

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SE	SW	8	FISH	
			SE	SW	16	FISH	
			SW	SE	8	FISH	
			SW	SE	17	FISH	
			SW	SE	17	DOMEST	
			SW	SE	17	IRR	2.0
			SE	SE	8	FISH	
			SE	SE	17	FISH	

9	NE	NE	1	FISH
	NW	NE		FISH
	NE	NW		FISH

MAR 11 1993

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

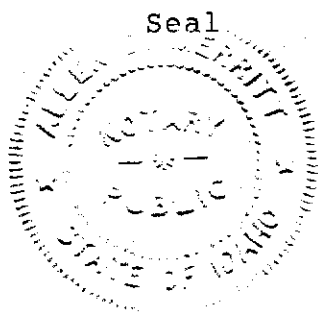
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leo E Ray Date: 12/29/88
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Dec. 19 88 Ad D Menta
Notary Public



Residing at Kilbuck, Id.
My Commission Expires 6/30/90

Water Right Number - 47-07488

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAY

LEO E.

1 - RT. 3 BOX 193

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/05/1978 17 P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S	14E	4	SE SW	8	(83)	TWIN FALLS
09S	14E	4	SW SE	17	(83)	TWIN FALLS
09S	14E	9	NE NE	1	(83)	TWIN FALLS
09S	14E	9	NW NE		(83)	TWIN FALLS
09S	14E	9	NE NW		(83)	TWIN FALLS

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 -	IRRIGATION	03/15	11/15		2.600	
46 -	RECREATION	01/01	12/31		30.000	
43 -	DOMESTIC	01/01	12/31		0.800	
19 -	FISH PROPAGATION	01/01	12/31		30.000	
22 -	HEATING	01/01	02/31		5.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
30.000

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	14E	4	SE SW	8	32.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	4	SE SW	16		01	IRRIGATION	(83) TWIN FALLS
09S	14E	4	SW SE	8	32.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	4	SW SE	17		01	IRRIGATION	(83) TWIN FALLS
09S	14E	9	NE NE	1	2.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	9	NW NE		30.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	9	NE NW		32.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 128.0

Diversion Means - WELLS, VALVES, PIPELINES & DITCHES.

Non-Irrigation Use - R/SWIMMING & BOATING D/20 HOMES H & G/COMMERCIAL.

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MAR 11 1993

+ - - Other Rights for Same Use -

30 DAYS PRIOR TO DRILLING OR MODIFICATION OF A WELL, THE PERMIT HOLDER SHALL NOTIFY THE IDWR OF WHO THE DRILLER WILL BE & WHEN DRILLING IS PROPOSED TO COMMENCE. PRIOR TO DRILLING, THE PERMIT HOLDER &/OR DRILLER SHALL SUBMIT TO THE DEPT. A DRILLING PROSPECTUS WHICH INCLUDES PROPOSED CASING & GROUTING PROCEDURES. THE WELL SHALL NOT BE DRILLED WITHOUT APPROVAL OF THE PROSPECTUS. FOR WELLS PRESENTLY BEING CONSTRUCTED OR MODIFIED, THE PERMIT HOLDER SHALL IMMEDIATELY ADVISE THE DEPT. OF THE NAME OF THE DRILLER OR DRILLING FIRM, PROPOSED DATE OF COMPLETION, & SHALL PROVIDE DETAILS OF WELL CONSTRUCTION TO DATE FOR DEPT. REVIEW & APPROVAL PRIOR TO REMOVAL OF THE DRILL RIG FROM THE SITE. PRIOR TO WELL COMPLETION, THE PERMIT HOLDER &/OR DRILLER SHALL REQUEST INSPECTION & APPROVAL OF THE WELL CONSTRUCTION BY THE DEPT. CONSTRUCTION SHALL NOT BE CONSIDERED TO BE COMPLETED UNTIL APPROVED BY THE DEPT. FAILURE TO COMPLY WITH ANY OF THE CONDITIONS IDENTIFIED ABOVE MAY RESULT IN CANCELLATION OF THE PERMIT.

+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/22/87

05/28/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	-	12/01/1983
Approved/Denied	-	12/21/1978
Proof Made Date	-	01/09/1983
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	00/00/0000
Decree Date	-	00/00/0000

Field Exam Made - 04/01/1986
 Protested Date - 00/00/0000
 Hearing Date - 00/00/0000
 Verified Date - 00/00/0000
 Receipt Number -
 Appl Received - 00/00/0000

Field Exam Fee	-
Swan Falls	- 2
Temporary Right	- P
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

MICROFILMED
MAR 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

47-7488

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AD 12/26/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AD 12/26/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AD 12/26/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JA 1-7-86 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 4/4/87 (Initial and date)

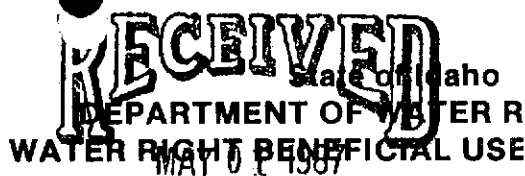
Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MICROFILMED

MAR 11 1993

47-7488
LEO, E. RAY
P/D: SEC 04 TWP 09S RNG 14E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-22-1984	LF	
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 11:30 AM.
Date 8-30-83 4-16-84 9:00 AM Accompanied by Leo Ray. Total Q measured 17.48
Source groundwater Tributary to Snake River Supp. annubar measurement sheet used? yes
If source is surface water, estimate total flow of source
Methods of measurement See Remarks Meets permit requirements? yes.

Measurement calculations: See Remarks

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description See Attached Maps
There are other water rights for these same wells
47-7198 - 47-7488 - 47-7214
this water right when combined w/ other rights shall not exceed
Capacity of the Combined System.

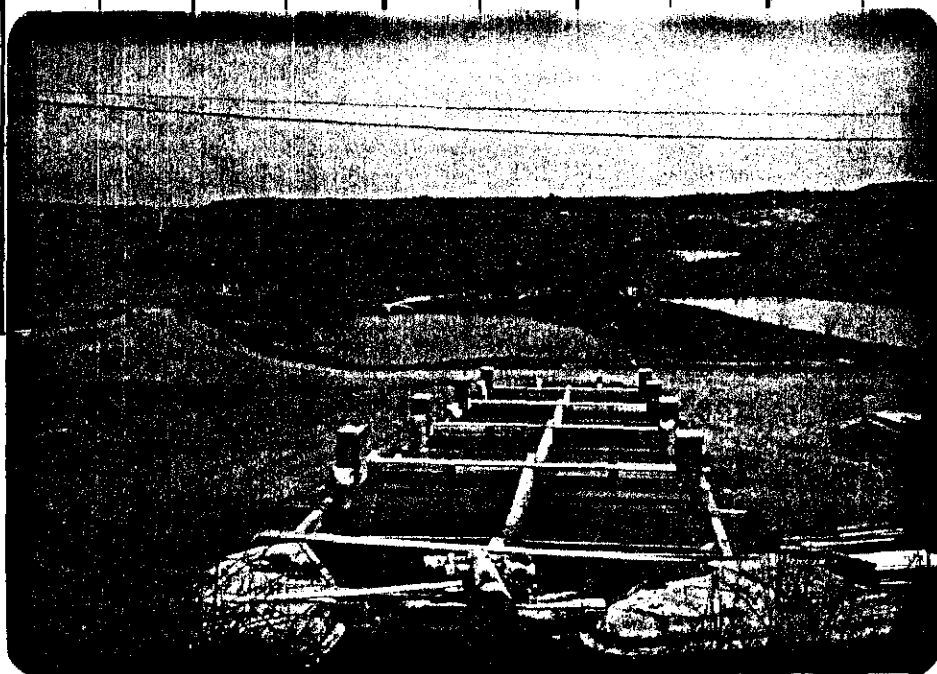
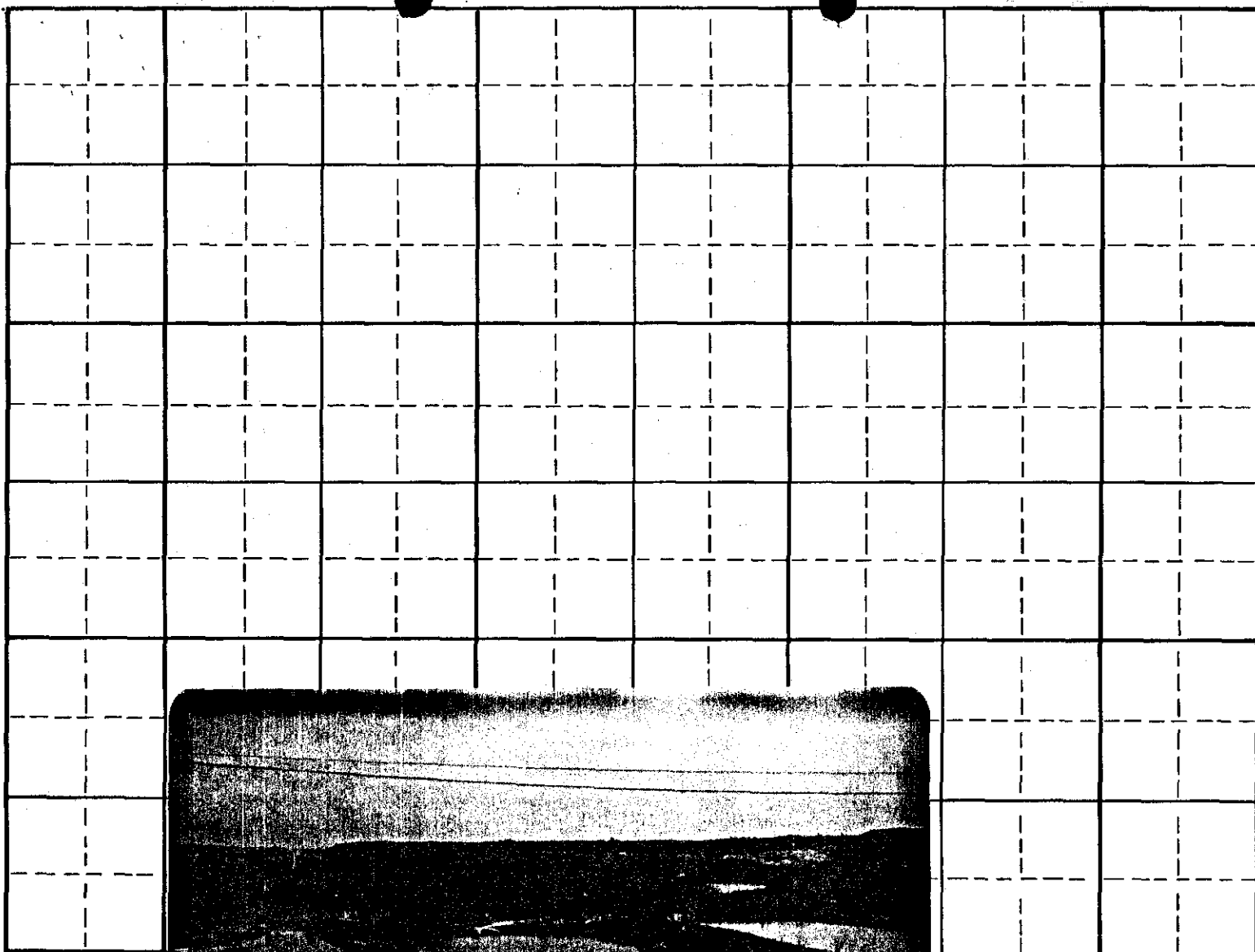
*Code with map on reverse side. Disregard code if only one.

Commercial Heating, Recreation are same uses as 47-7214

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Fish propagation	17.48	N/A	JAN. 1	Dec. 31
Commercial (Heating)	0.02	2.2	"	"
Recreation (swimming, boating)	0.01	2.2	"	"
Domestic	0.01	2.2	"	"
Irrigation (2) ponds	0.01	0.16	MARCH 15	NOV 15
18 Rainwater 4 Sec X Rainway = 22 Sec				
22 Sec x 10' x 24' x 3' = 51,840 Gals FT				
43560 = 1.19 Total	17.48	23.0		

Remarks Well #1 Artisian Flow 3.62 cfs; Well #2 Artisian Flow 1.98 cfs.
Well #3 Artisian Flow 2.80 cfs; Well #4 Artisian Flow 0.95 cfs.
Well #5 Artisian Flow 2.66 cfs; Well #6 Artisian Flow 0.38 cfs.
Well #7 Artisian Flow 1.35 cfs; Well #8 Artisian Flow 3.74 cfs.
Well #1, 3, 4, & 5 were Meas. w/ Manometer. Well #2 Badger Meter.
Well #3 Rated Section by U.S.G.S. Well #6 meas w/ Bucket
Well #7 & 8 meas w/ a weir. Contracted
outlet Weir 4' Rectangular Reading 1.45' = 21.6 cfs.



Point(s) of diversion: Gov. Lt. 3 8, 16, 17 of Sec. 4; T9S R14E
Gov. Lt 1 and NW 1/4 NE 1/4; Sec. 9; T.9S. R. 14E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	4												X			X	X	3
9S	14E	9	X	X									Gov't			Gov't	Lt 17		
			Gov't										Lt 8				H		
			Lt 1										Lt 16						
9S	14E	4											2						2
													H, R						
													D						

D=Domestic H=Hunting R=Recreation X=Fish Prop

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Harry J. Lundberg

Checked by

Approved by

Date

5-14-1984

Date

1-7-86

Date

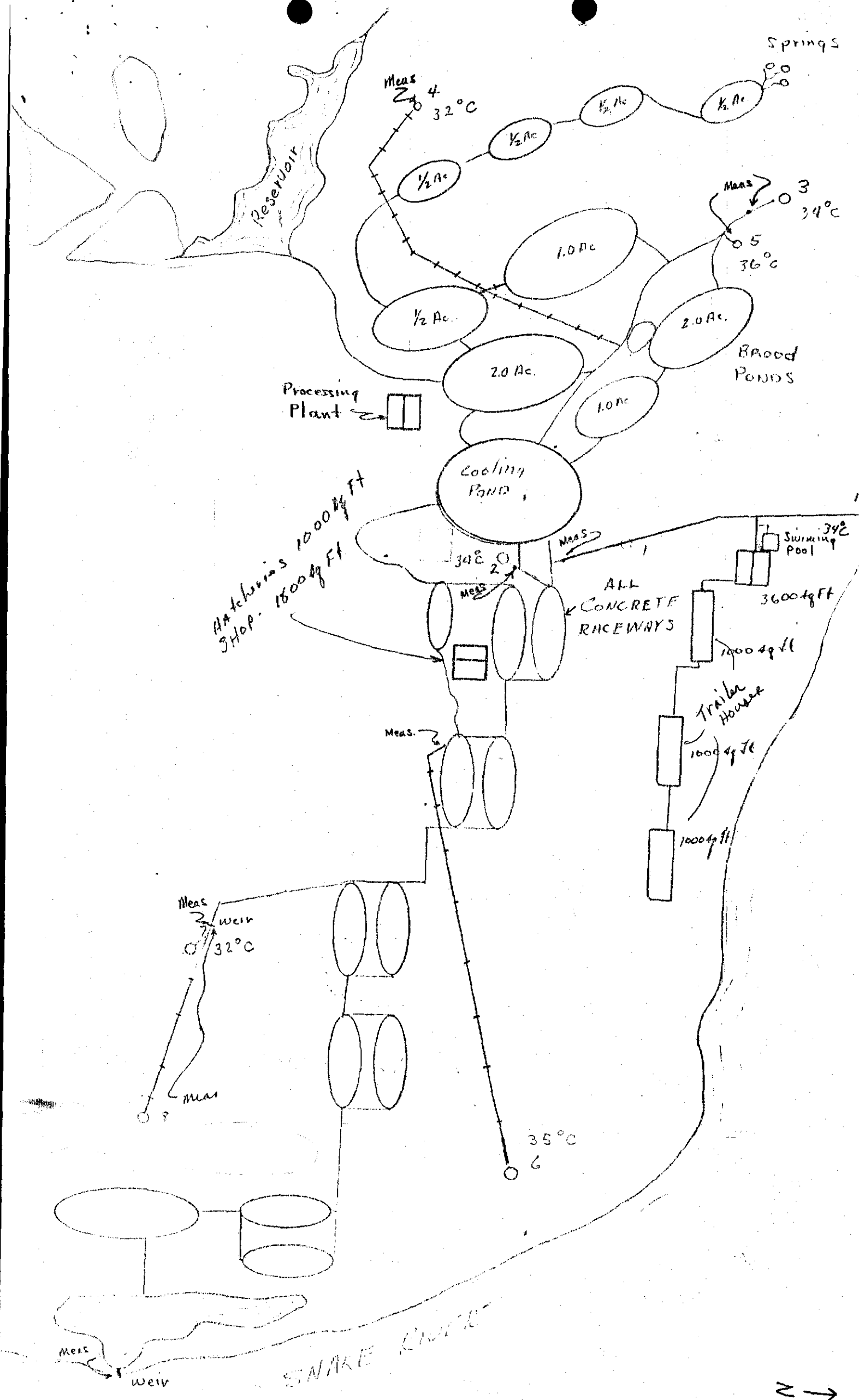


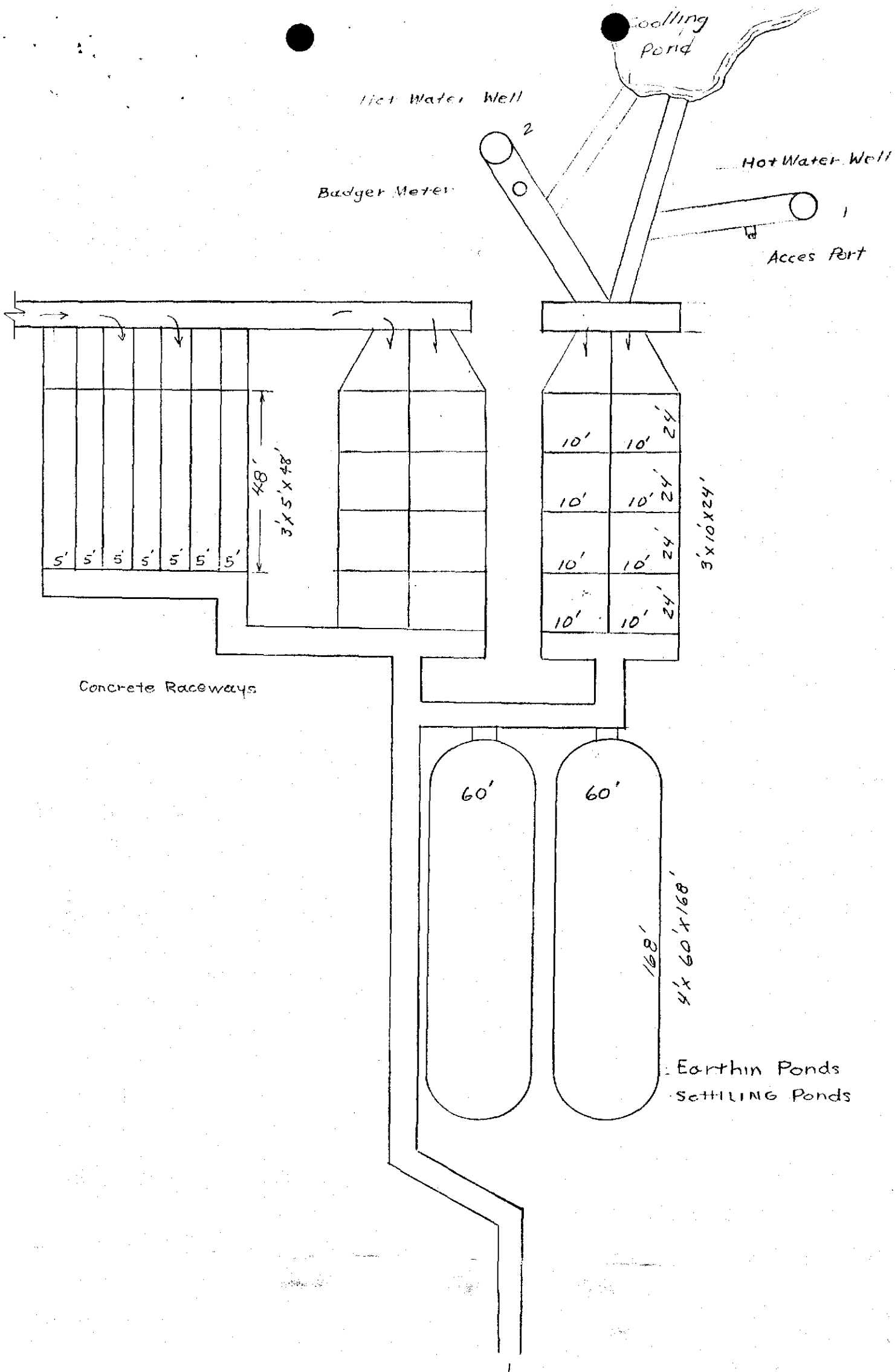
Leo Roy
Permit #
47-7488

795 R142
Sec. 4, 1/9
Well locations

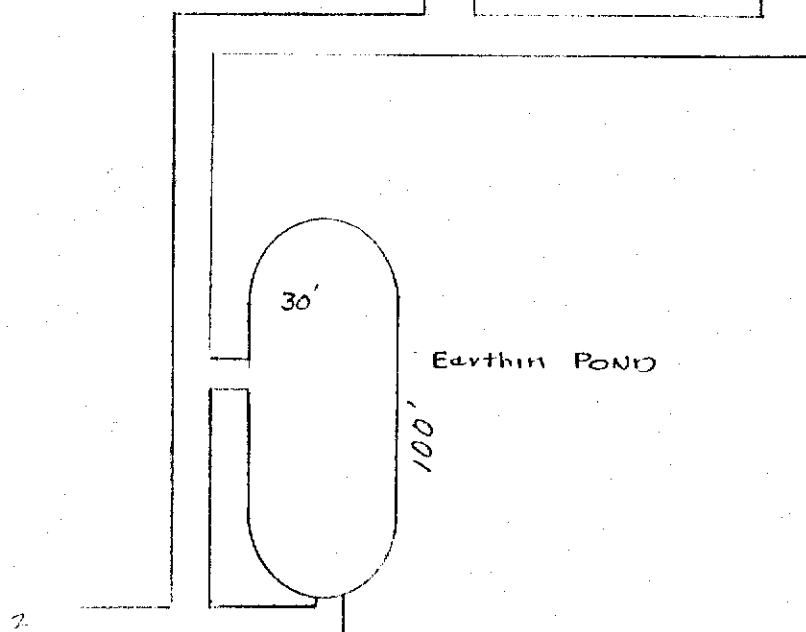
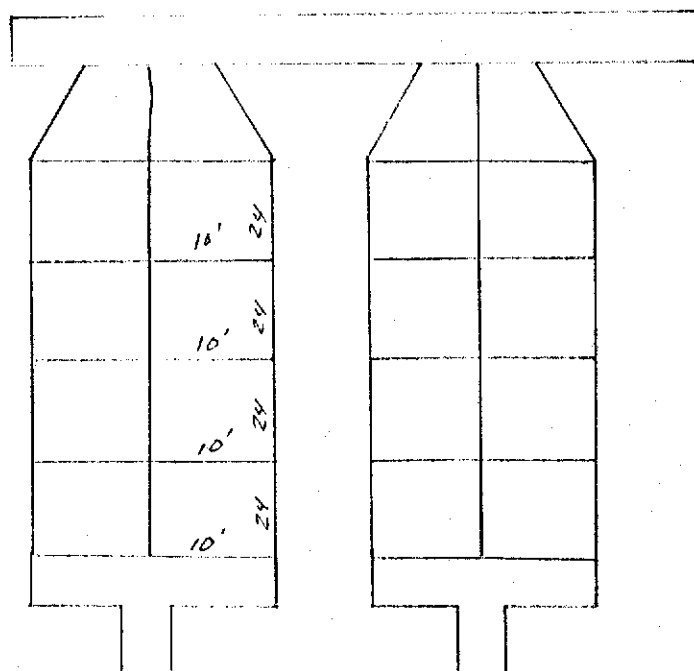
1/10

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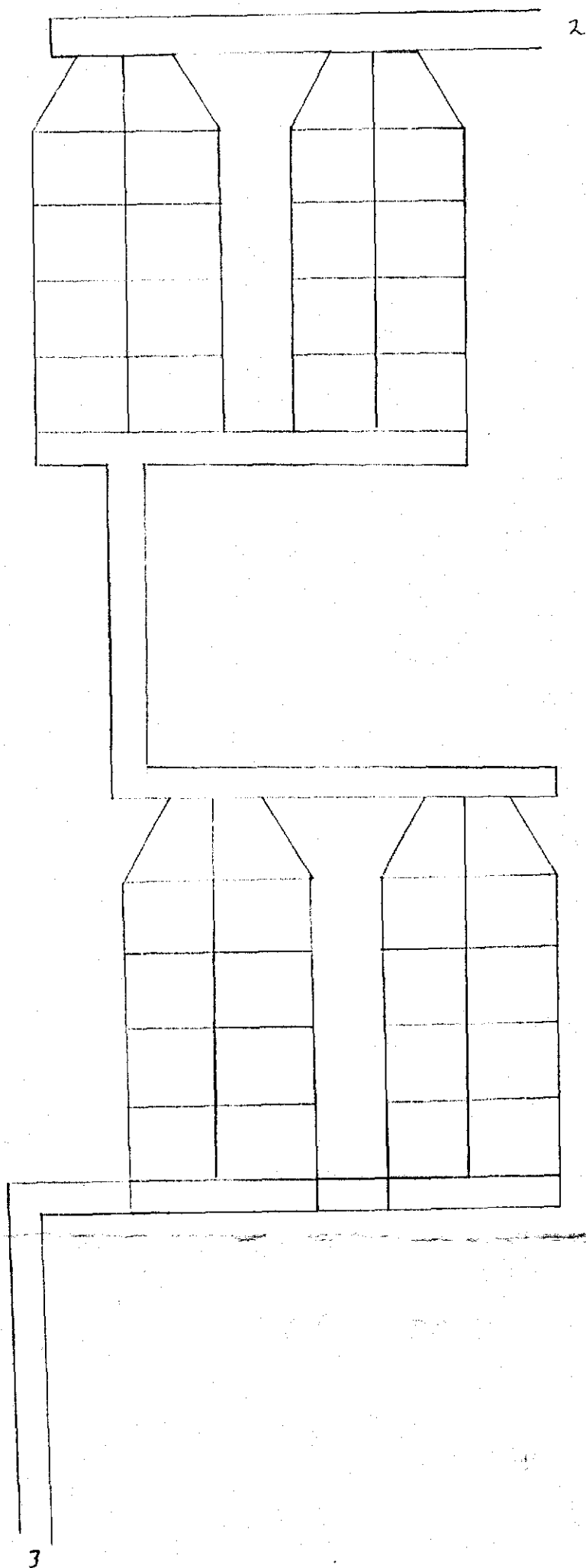
Concrete raceways



Earthen Pond

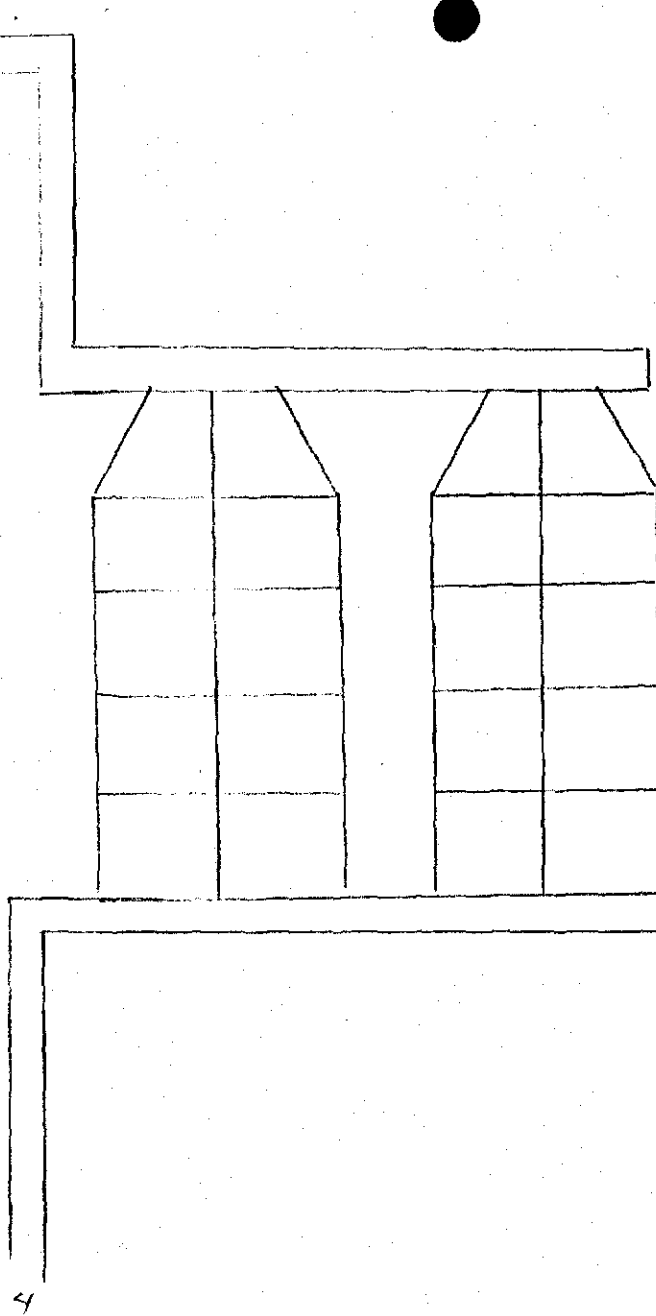
Concrete Raceways

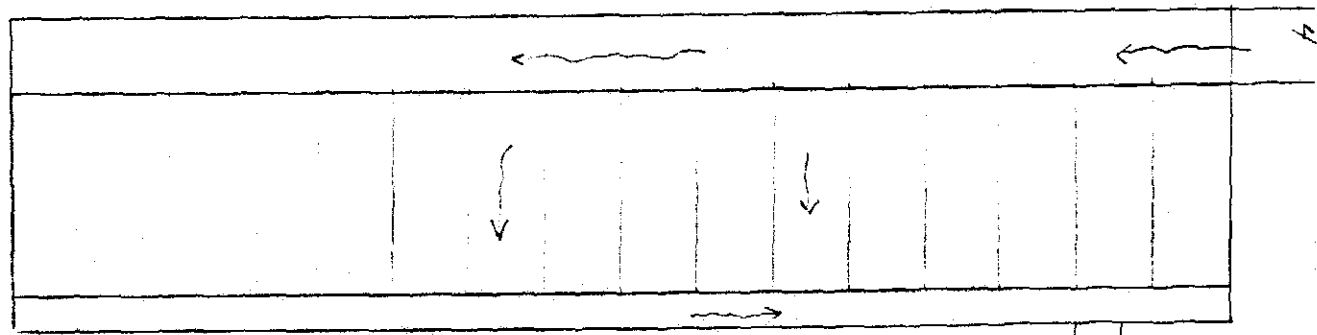
3' x 10' x 24'



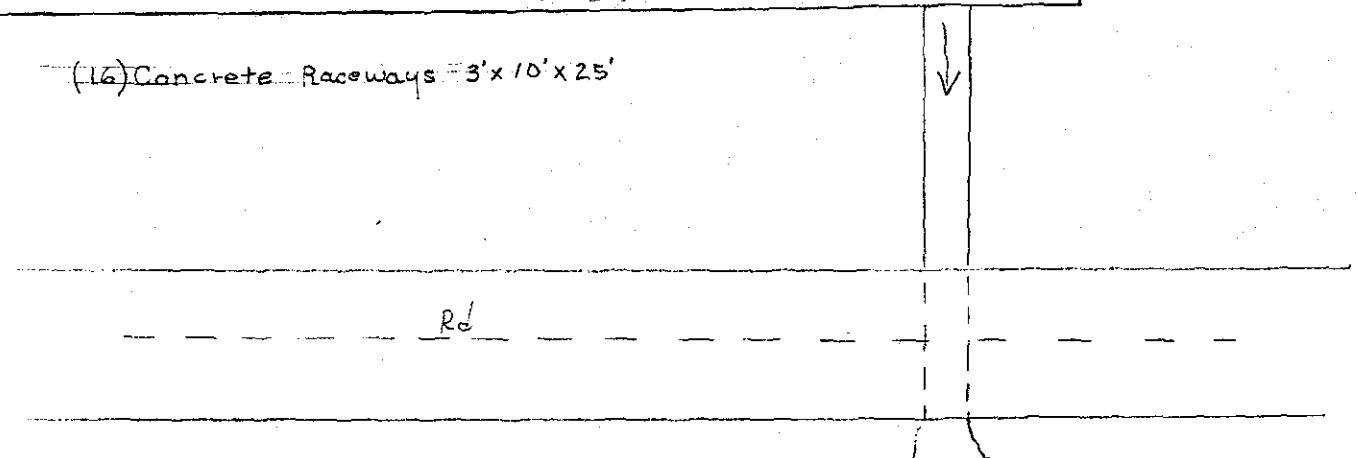
Concrete Raceways

3' x 10' x 24'

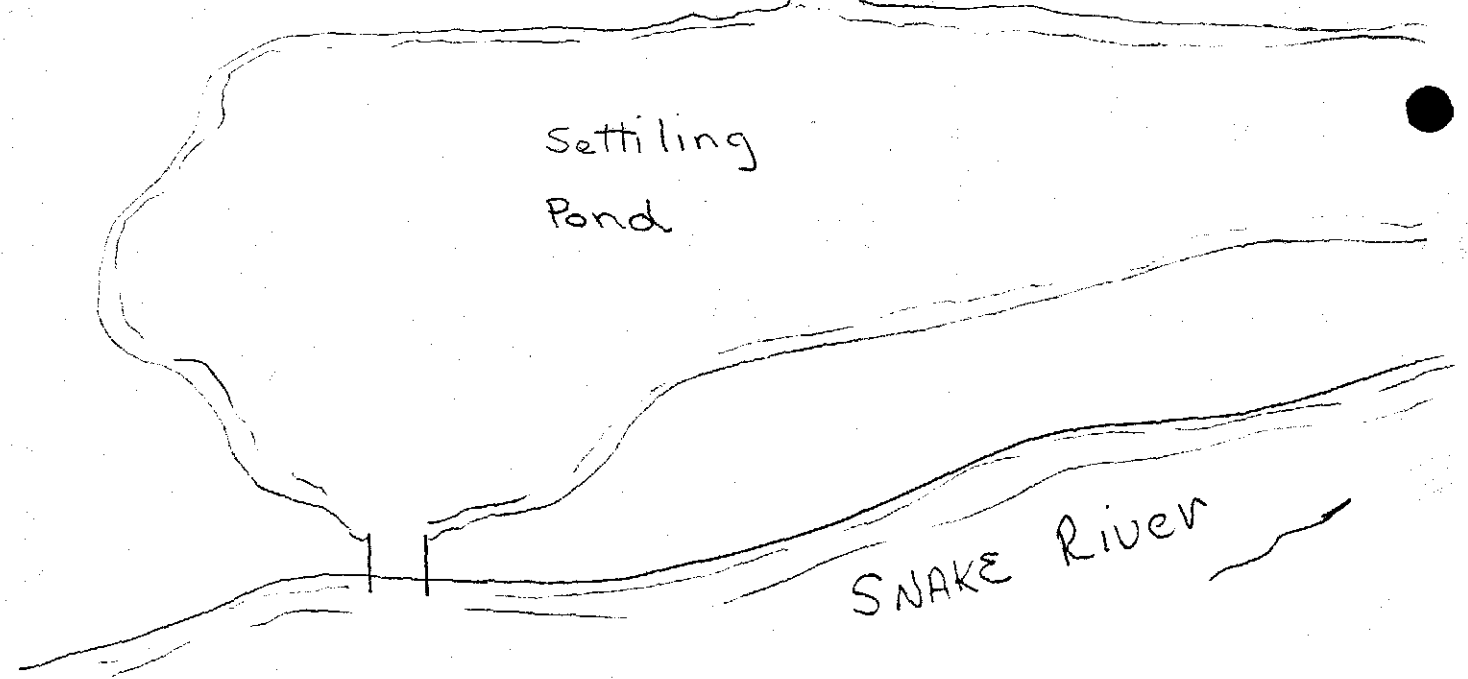




(16) Concrete Raceways 3' x 10' x 25'



Settling
Pond



JRB SAMPLING LOCATIONS	
Location	Type
1 Settling Lagoon Influent	Composite
2 Settling Lagoon Effluent	Composite

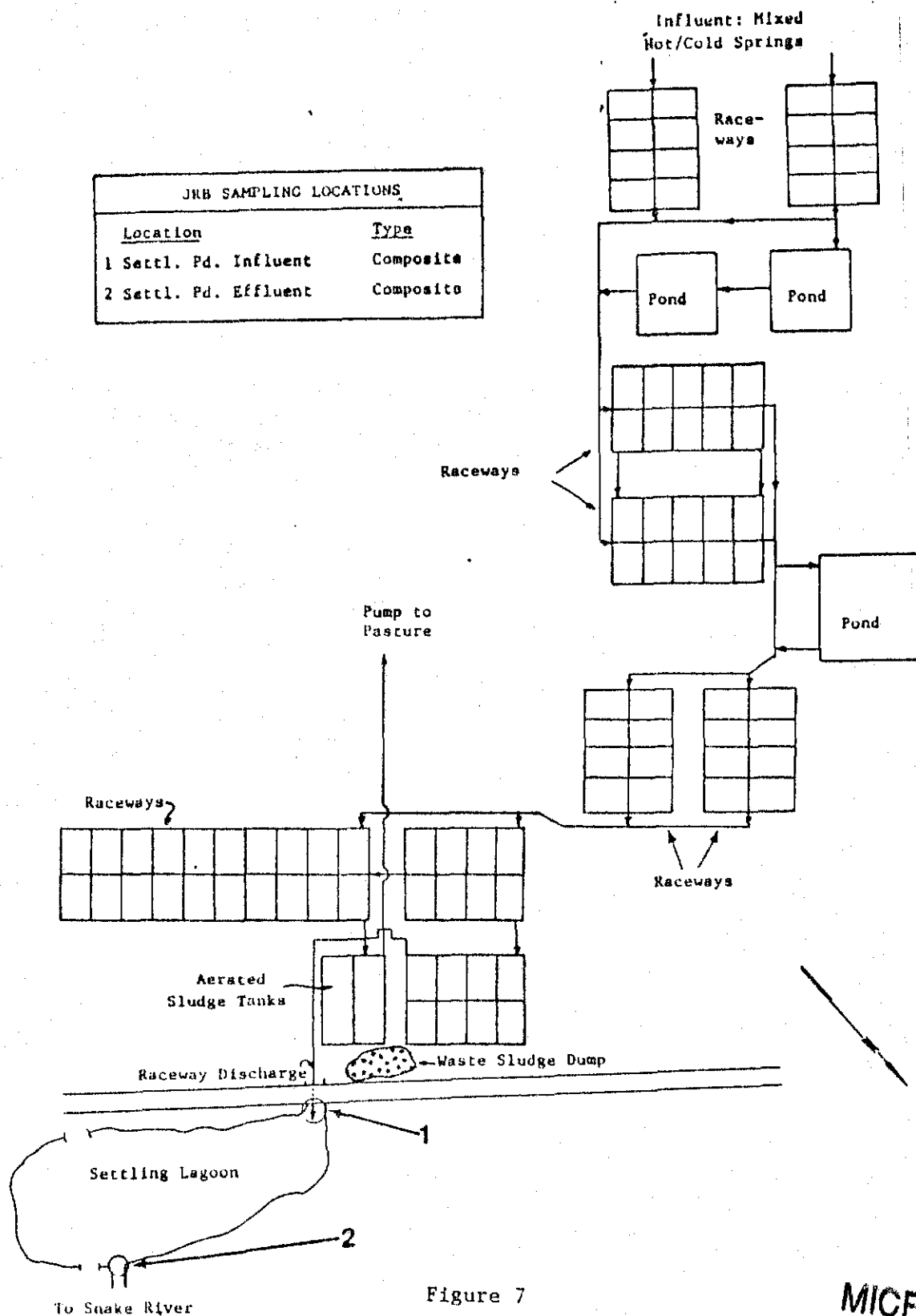


Figure 7
FISH BREEDERS HATCHERY

MICROFILMED
MAR 11 1993

LEO RAY

PERMIT 47-7488

10/31/86

ITEM	Sq.Ft.	Water Temp.in.	Water Temp.out.	Inside Temp.	CFS.	Time	USE
HOME	3600	34°C	28°C	21.1°C	.005	2:41pm	HEATING
SHOP	1800	32°C	28°C	20.0°C	.005	2:59pm	HEATING COM.
POOL	3400	34°C	28°C	28.5°C	N/M	2:38pm	HEATING REC.
(3) TRAILER HOUSES	3000	34°C	28°C	21.1°C	.005	2:51pm	HEATING
RACE WAYS	AC.FT. 1.19	27°C	26.6°C	27° C	17.48	N/A	FISH PROP.
BROOD PONDS	AC.FT. 7.0	34°C	26.6°C	27° C	N/A	N/A	FISH PROP

The water measured at the bottom pond before going in to the Snake River, was measured with only part of the wells running. Several trips were made to try and get all the wells along with the springs measured at one time.

There is (2) acres irrigated near the house. This ground can be irrigated by the hot water or by the spring water.

MICROFILMED

MAR 11 1993

Well # 1

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: GARY FUNDERBURG
Owner: Leo Ray

Date FEB. 2, 1984
Aug. 30, 1983
Permit No. 47-7198

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

ARTISIAN Well, w/ Control Valve & PRESSURE
GAGE. TEMPERATURE 43°C 58 P.S.I.

Measured inside diameter of pipe in inches

(A) 8.0

Size of Annubar used in test 7.98

State ID No. _____

Model No. of Annubar Meter Used 091411
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 091465

State ID No. _____

Date of Last Calibration of Meter 4/25/1983

Observed inches of H₂O read on Meter

(B) 50"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) .936 3.87

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

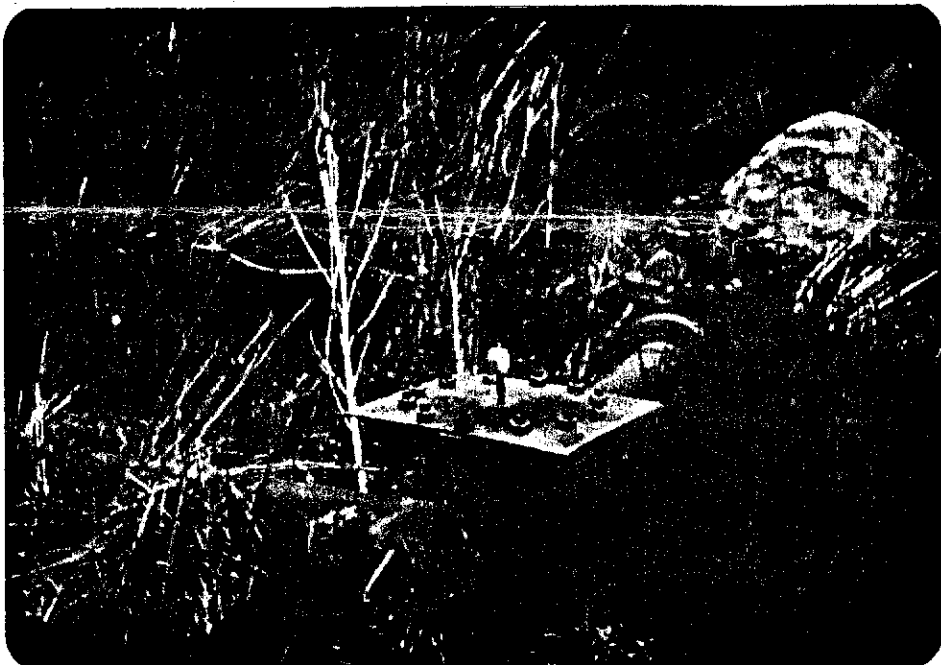
If Model No. = 73, then C = 4.14

(C) .936

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

3.62 cfs measured

SKETCH (If not shown on Field Report):



WELL #2

ARTISIAN Flowing
34°C 38 P.S.I.Badger Meter Reading #M0646468
1000 gal / 67.4 sec = 1.98 G.P.S.Badger
meter
✓
M0646468

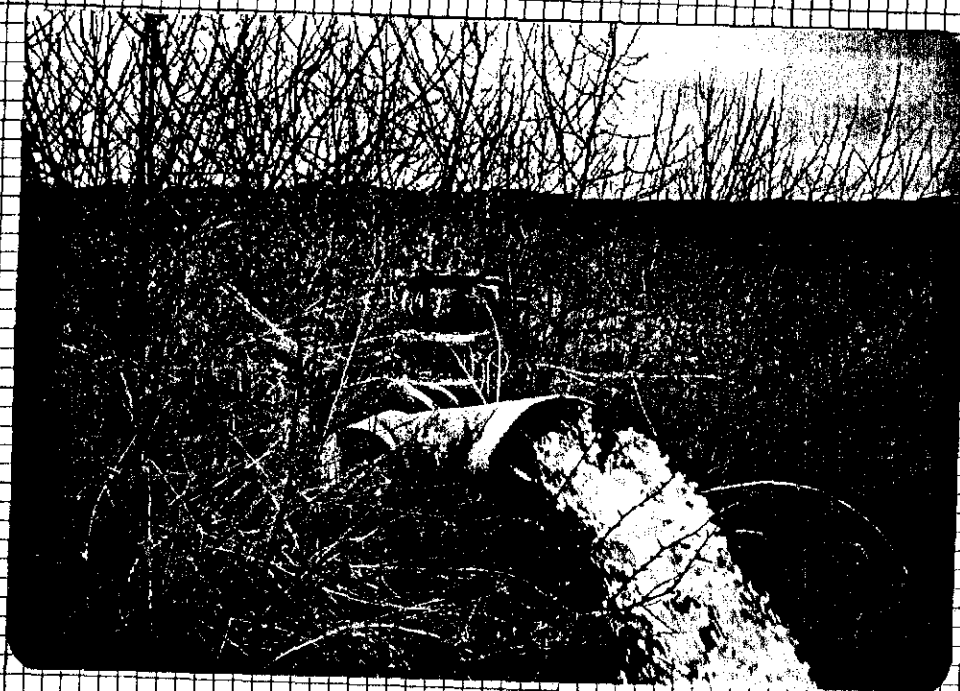
MICROFILM

MAR 1 1953

WELL #3

ARTISIAN Flowing Well

34°C 22 P.S.I.

MEASUREMENT From Rated Section
By U.S.G.S. Gage Station with
Curve on the Rated Section.

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: GARY FULLER

Date 8.30.83

Owner: Leo P. Ray

Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 32° C ARTISIAN FLOWING

MANOMETER WAS USED

Measured inside diameter of pipe in inches (A) 8.0

Size of Annubar used in test 7.98

State ID# of Annubar Meter used 091411

Size Eagle Eye Meter used N/A

State ID# of Meter used N/A

Date of Last Calibration of Meter N/A

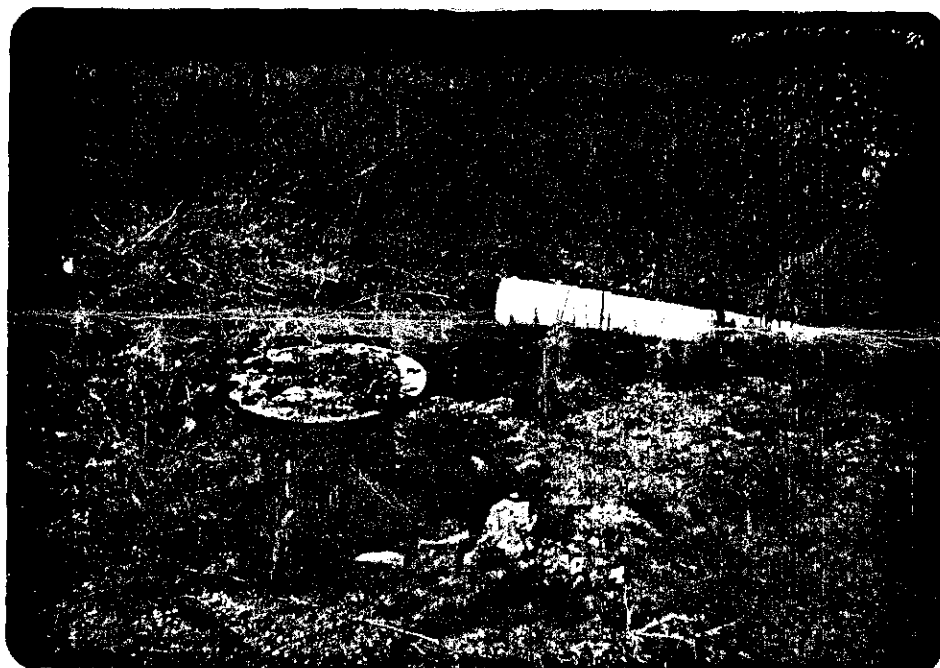
Observed inches of H₂O read on Meter 3.0

Adjusted inches of H₂O from Last Calibration (B) N/A

CALCULATION: $\frac{(3.85) \times (A)^2 \sqrt{(B)}}{448.8} = 0.95$ cfs measured

Where A and B are measured in inches and 3.85
is a constant for the model 75 Annubar.

SKETCH:



5

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: ADM/GLF

Date 2/2/84

Owner: R2y # 5

Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream and downstream): ARTISIAN Well, NO Valve
NO PRESSURE GAUGE. 36°C

Measured inside diameter of pipe in inches (A)

11.5"

Size of Annubar used in test

12"

State ID# of Annubar Meter used

Size Eagle Eye Meter used

State ID# of Meter used

Date of Last Calibration of Meter

Manometer

Observed inches of H2O read on Meter

5.5"

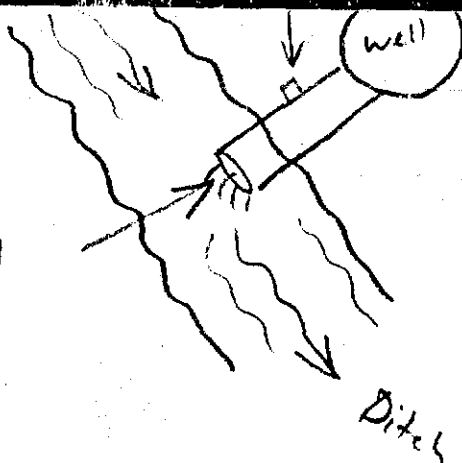
Adjusted inches of H2O from Last Calibration (B)

cfs measured

and 3.85
r.

11.94 gpm

2.66 cfs

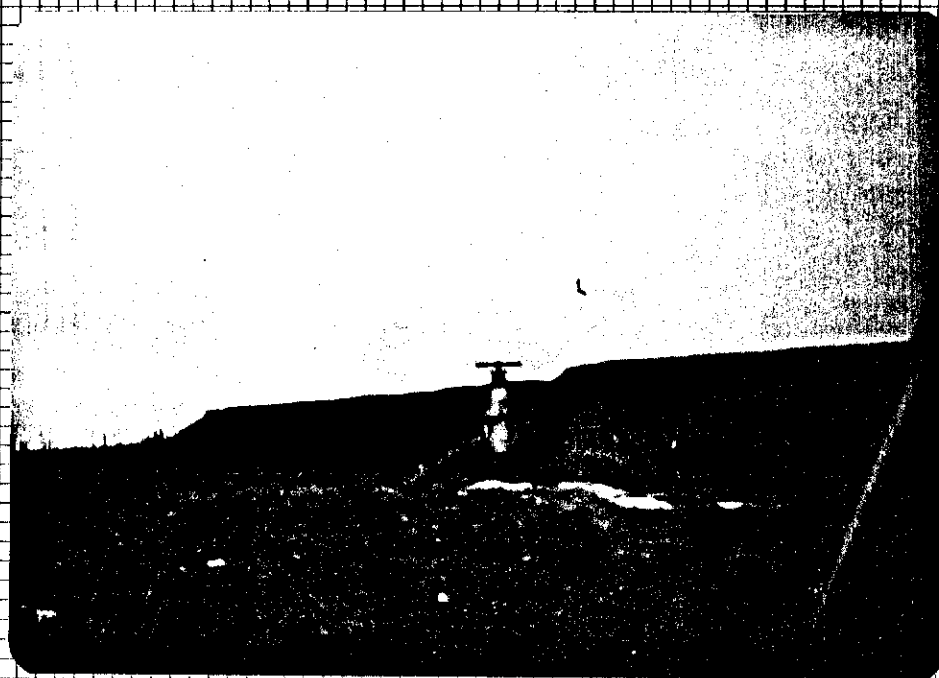


Placed shovel
in pipe to
provide full
pipe flow

WELL #6

ARTISIAN WELL FLOWING
35°C 33 P.S.I.

BUCKET MEASUREMENT

 $0.57 \text{ C.F.} / 1.5 \text{ sec} = 0.38 \text{ C.F.S.}$ MEASUREMENT WAS MADE AT
DISCHARGE POINT AT RACEWAYS

MAR 11 1965

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: ADM / GLF
Owner: D2C #7

Date 2/2/84
Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream

#7 ARTISIAN Wells.
32°C



6.0"

Monometer

#8 19"

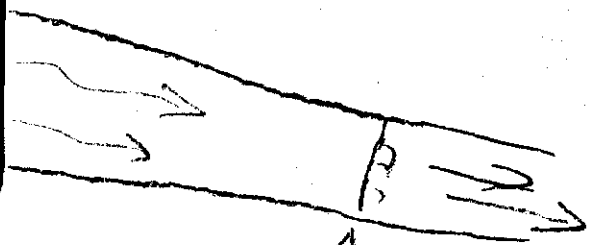


cfs measured

604 gpm

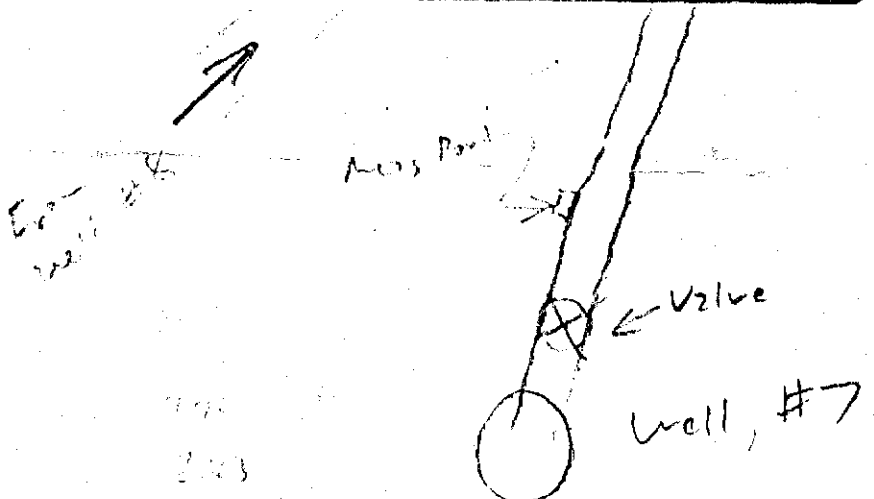
ches and 3.85
annubar.

1.35 cfs



2' contracted well
ness 0.53 with well #8 only

ness 0.70 with well #7 & #8



01 Water Right Number - 47-7488

02 Old (D) Number -

03001 - RAY LAST NAME 04001 - LEO E. FIRST NAME ORIG. OWNER 05001 - C
06 Add Line 1 - RT. 3 BOX 193 07 Add Line 2 -
08 Add Line 3 - 09 City - BUHL 10 State - ID 11 ZIP - 83316
12 Stage - P PERMIT 13 Status -
SOURCE 15001 - TRIBUTARY OF
14001 - GROUNDWATER *arterial*
16 Diversion Means - *WELLS, VALVES, PIPELINES & DITCHES.* 17 County - 83 TWIN FALLS
18 Diversion Capacity - .000 19 Total Diversion Rate - *20.000* 20 Total Diversion Volume - *23.0*
21 Water District - *17.48*

----- DIVERSION POINTS -----
Tract *SESW* Sec *04* Twn *09S* Rns *14E* Lot *16* Rfls
22001 - *SESW* 23001 - *04* 24001 - *09S* 25001 - *14E* 26001 - *16* 27001 -
28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
22002 - *SWSE* 23002 - *04* 24002 - *09S* 25002 - *14E* 26002 - *17* 27002 -
28002 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
22003 - *NWNE* 23003 - *09* 24003 - *09S* 25003 - *14E* 26003 - 27003 -
28003 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
22004 - *NENN* 23004 - *09* 24004 - *09S* 25004 - *14E* 26004 - 27004 -
28004 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
22005 - *NENE* 23005 - *09* 24005 - *09S* 25005 - *14E* 26005 - *01* 27005 -
28005 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
29 Non-Irrigation Use - *R/SWIMMING & BOATING D/20 HOMES H & B/COMMERCIAL.*

----- PLACE OF USE -----
Use Code / Use Tract Acres Lot
30001 - 01 IRRIGATION 31001 - 09S 32001 - 14E 33001 - 09 34001 - NENE 35001 - 02 36001 - 01
30002 - 01 IRRIGATION 31002 - 09S 32002 - 14E 33002 - 09 34002 - NENE 35002 - 30 36002 -
30003 - 01 IRRIGATION 31003 - 09S 32003 - 14E 33003 - 09 34003 - NENN 35003 - 32 36003 -
30004 - 01 IRRIGATION 31004 - 09S 32004 - 14E 33004 - 04 34004 - SESW 35004 - 32 36004 - 08
30005 - 01 IRRIGATION 31005 - 09S 32005 - 14E 33005 - 04 34005 - SWSE 35005 - 32 36005 - 08
30006 - 01 IRRIGATION 31006 - 09S 32006 - 14E 33006 - 04 34006 - SWSE 35006 - 32 36006 - 17
30007 - 01 IRRIGATION 31007 - 09S 32007 - 14E 33007 - 04 34007 - SESW 35007 - 2 36007 - 15
Total Acres: *2*

----- WATER USE -----
Period From Period To Use Code / Use Diversion Rate Diversion Volume
37001 - 0315 38001 - 1115 39001 - 01 IRRIGATION 0.00 41001 - 0.00
37002 - 0101 38002 - 1231 39002 - 46 RECREATION 0.01 41002 - 0.01 N/A
37003 - 0101 38003 - 1231 39003 - 43 DOMESTIC 0.01 41003 - 0.01 7.00
37004 - 0101 38004 - 1231 39004 - 19 FISH PROPAGATION 0.01 41004 - 0.01 N/A
17.48

MAR 11 1993

Period From	Period To	Use Code	Diversion Rate	Diversion Volume
37005 - 0101	38005 - 0231	39005 - 22 HEATING	0.020	40005 - 5.000 41005 - 0.00
42 Decree Plaintiff Name -			43 Decree Defendant Name -	102 14.4

REMARKS

44001 - AC. IRR. = 130. AN ACCESS PORT OR OTHER DEVICE AS SPECIFIED BY

44002 - THE DEPT. SHALL BE PERMANENTLY INSTALLED & MAINTAINED AT THE

44003 - P/D'S.

44004 - 30 DAYS PRIOR TO DRILLING OR MODIFICATION OF A WELL THE

44005 - PERMIT HOLDER SHALL NOTIFY THE IDWR OF WHO THE DRILLER WILL

44006 - BE & WHEN DRILLING IS PROPOSED TO COMMENCE. PRIOR TO

44007 - DRILLING THE PERMIT HOLDER & OR DRILLER SHALL SUBMIT TO THE

44008 - DEPT. A DRILLING PROSPECTUS WHICH INCLUDES PROPOSED CASING &

44009 - GROUTING PROCEDURES. THE WELL SHALL NOT BE DRILLED WITHOUT

44010 - APPROVAL OF THE PROSPECTUS. FOR WELLS PRESENTLY BEING

44011 - CONSTRUCTED OR MODIFIED, THE PERMIT HOLDER SHALL IMMEDIATELY

44012 - ADVISE THE DEPT. OF THE NAME OF THE DRILLER OR DRILLING

44013 - FIRM, PROPOSED DATE OF COMPLETION, & SHALL PROVIDE DETAILS

44014 - OF WELL CONSTRUCTION TO DATE FOR DEPT. REVIEW & APPROVAL

44015 - PRIOR TO REMOVAL OF THE DRILL RIG FROM THE SITE. PRIOR TO

44016 - WELL COMPLETION, THE PERMIT HOLDER & OR DRILLER SHALL

44017 - REQUEST INSPECTION & APPROVAL OF THE WELL CONSTRUCTION BY

44018 - THE DEPT. CONSTRUCTION SHALL NOT BE CONSIDERED TO BE

44019 - COMPLETED UNTIL APPROVED BY THE DEPT. FAILURE TO COMPLY

44020 - WITH ANY OF THE CONDITIONS IDENTIFIED ABOVE MAY RESULT IN

44021 - CANCELLATION OF THE PERMIT.

Approval Conditions:

45001 02

45002 07

45003 09

45004 16

46 Other Rights for Same Use

D A T E S		D A T E S		F L A G S	
47 Priority	5-Sep-1978	55 License		63 Transfer/Amended	
48 Proof Due	1-Dec-1983	56 Appl Received		64 DLE/Carey Act	
49 Proof Made	9-Jan-1983	57 Field Exam Made	1-Apr-1986	65 Flag_1	
50 Approver/Denied	21-Dec-1978	58 Decree		66 Flag_2	- 2
51 Protested		59 Start Work		67 Flag_3	
52 Hearings		60 Order Show Cause			
53 Verified		61 Date_1			
Last Update	26-Sep-1986	62 Date_2			

MAR 11 1993
REPROFILED

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
07N	41E	18	SENE	40	A	1.3091	*		21-0046D	D		06-01-1889	FALLS RIVER
			SWNE	40	A	1.0151	*		21-0047D	D		06-01-1889	FALLS RIVER
			SWNE	40	A	1.3091	*		21-0046D	D		06-01-1889	FALLS RIVER
			NENW	40	A	1.0151	*		21-0047D	D		06-01-1889	FALLS RIVER
			NENW	40	A	1.3091	*		21-0046D	D		06-01-1889	FALLS RIVER
			NWNW	37	A	1.0151	*		21-0047D	D		06-01-1889	FALLS RIVER
			NWNW	37	A	1.3091	*		21-0046D	D		06-01-1889	FALLS RIVER
			SENE	40	A	1.0151	*		21-0047D	D		06-01-1889	FALLS RIVER
			SENE	40	A	1.3091	*		21-0046D	D		06-01-1889	FALLS RIVER
			SWNW	37	A	1.0151	*		21-0047D	D		06-01-1889	FALLS RIVER
			SWNW	37	A	1.3091	*		21-0046D	D		06-01-1889	FALLS RIVER
07N	42E	13	NENE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			NENE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NWNE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			NWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NENW	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			NENW	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NWNW	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NENW	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			NENW	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NWNW	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NENW	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			NENW	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			NWNW	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SENE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0152	.04		21-0046B	D		06-01-1889	FALLS RIVER
			SWNE	40	A	.0119	.04		21-0047B	D		06-01-1889	FALLS RIVER

14

MICROFILMED
MAR 1 1 1993

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

02/27/85

PAGE 114

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
07N	40E	31	NWNW			A	.5267	*	21-4074	S		06-01-1890	HENRYS FORK SNAKE RIVER
			SENW			A	.7859	*	21-4073	S		06-01-1892	HENRYS FORK SNAKE RIVER
			SESW			A	.5267	*	21-4074	S		06-01-1890	HENRYS FORK SNAKE RIVER
			SWNW			A	.7859	*	21-4073	S		06-01-1892	HENRYS FORK SNAKE RIVER
			SWSW			A	.5267	*	21-4074	S		06-01-1890	HENRYS FORK SNAKE RIVER
			NWSW			A	.7859	*	21-4073	S		06-01-1892	HENRYS FORK SNAKE RIVER
			NWSW			A	.5267	*	21-4074	S		06-01-1890	HENRYS FORK SNAKE RIVER
			SWSW			A	.7859	*	21-4073	S		06-01-1892	HENRYS FORK SNAKE RIVER
			SWSW			A	.5267	*	21-4074	S		06-01-1890	HENRYS FORK SNAKE RIVER
07N	41E	06	SESE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SESE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SWSE	20		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SWSE	20		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
		07	NENE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NENE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			NWNE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NWNE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SENE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SENE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SWNE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SWNE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			NENW	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NENW	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
		08	NWNW	36		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NWNW	36		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SENW	20		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
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			SWSE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
		18	NESW	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NESW	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			NWSW	36		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NWSW	36		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SESW	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SESW	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SWSW	37		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SWSW	37		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			NWNW	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			NWNW	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SWNW	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
			SWNW	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			NENE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER
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			NWNE	40		A	1.3091	*	21-00460	D		06-01-1889	FALLS RIVER
			SENE	40		A	1.0151	*	21-00470	D		06-01-1889	FALLS RIVER

MAR 11 1993

MICROFILMED

LEO R. & JUDITH A. RAY
WATER PERMITS & LICENSES

✓ LICENSE #	A47-7186	03-14-73	4.00 CFS
✓ LICENSE#	A47-7187	03-14-73	6.00 CFS
✓ PERMIT #	A47-7198	04-04-73	3.00 CFS
✓ PERMIT #	A47-7214	08-16-73	9.00 CFS
✓ PERMIT #	A47-7488	09-15-78	5.40 CFS
✓ LICENSE #	A47-02143	02-16-20	.33 CFS
✓ LICENSE #	A47-02151	02-27-20	.10 CFS
✓ CLAIM #	A47-12311	12-31-30	.30 CFS
CLAIM #	A47-12312	12-31-30	1.17 CFS
LICENSE #	A36-7237	04-21-72	30.00 CFS
LICENSE #	A36-07995	07-17-81	.20 CFS
LICENSE #	A36-7865		30.00 CFS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 27 2000
Department of Water Resources
Southern Region

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): PLEASE SEE ATTACHEED

Adjudication Claim No(s): PLEASE SEE ATTACHED

2. The following REQUIRED information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a DEED of TRUST, MORTGAGE, CONTRACT OF SALE or other legal document indicating your interest in the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

B) A FEE of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

MAGIC VALLEY BANK
P.O. BOX 489
TWIN FALLS, ID 83303

4. Name of Water Right Owner/Claimant(s)

LEO E. & JUDITH K. RAY

5. Expiration Date of Notification Period 10-18-05

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) (and title if applicable)


Leo E. & Judith K. Ray

For Office Use Only

Received by <u>[Signature]</u>	Date <u>10-27-00</u>	Fee <u>300.00</u>
Receipted by <u>[Signature]</u>	Date <u>11-27-00</u>	Receipt No. <u>25450</u>
Processed by <u>[Signature]</u> AJ	Date <u>11-27-00</u>	WR _____ Date _____

RECORDATION REQUESTED BY:

Magic Valley Bank
222 Shoshone St E
PO Box 489
Twin Falls, ID 83303

WHEN RECORDED MAIL TO:

Magic Valley Bank
222 Shoshone St E
PO Box 489
Twin Falls, ID 83303

SEND TAX NOTICES TO:

LEO E. RAY and JUDITH A. RAY
4647D RIVER ROAD
BUHL, ID 83316

#44707 26-02284

Instrument # 187913

GOODING, GOODING, IDAHO

2000-10-2 03:02:33 No. of Pages: 7

Recorded for: NO TITLE

HELEN EDWARDS

Fee: 21.00

Ex-Officio Recorder Deputy

Index to: MORTGAGE

RECEIVED

OCT 27 2000

Department of Water Resources
Southern Region

Twin Falls County, Idaho

Recorded for:

TITLEFACT

01:36pm

Oct. 19, 2000

2000-016364

No. of Pages: 7

Fee: \$21.00

ROBERT S. FORT

Ex-Officio Recorder

Deputy: CN

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MORTGAGE

THIS MORTGAGE IS DATED OCTOBER 18, 2000, between LEO E. RAY and JUDITH A. RAY, HUSBAND & WIFE whose address is 4647D RIVER ROAD, BUHL, ID 83316 (referred to below as "Grantor"); and Magic Valley Bank, whose address is 222 Shoshone St E, PO Box 489, Twin Falls, ID 83303 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, grants, bargains, sells and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in TWIN FALLS & GOODING County, State of Idaho (the "Real Property"):

SEE ATTACHED.

The Real Property or its address is commonly known as 4647D RIVER ROAD, BUHL, ID 83316.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means LEO E. RAY and JUDITH A. RAY. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

Improvements. The word "Improvements" means and includes without limitation all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means all principal and interest payable under the Note and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Mortgage, together with interest on such amounts as provided in this Mortgage. In addition to the Note, the word "Indebtedness" includes all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor, or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, absolute or contingent, liquidated or unliquidated and whether Grantor may be liable individually or jointly with others, whether obligated as guarantor or otherwise, and whether recovery upon such Indebtedness may be or hereafter may become barred by any statute of limitations, and whether such Indebtedness may be or hereafter may become otherwise unenforceable. (Initial Here)

Lender. The word "Lender" means Magic Valley Bank, its successors and assigns. The Lender is the mortgagee under this Mortgage.

Mortgage. The word "Mortgage" means this Mortgage between Grantor and Lender, and includes without limitation all assignments and security interest provisions relating to the Personal Property and Rents.

Note. The word "Note" means the promissory note or credit agreement dated October 18, 2000, in the original principal amount of \$284,696.44 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The maturity date of this Mortgage is October 18, 2005.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the property, interests and rights described above in the "Grant of Mortgage" section.

Related Documents. The words "Related Documents" mean and include without limitation all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS

COPY

GIVEN TO SECURE (1) PAYMENT OF THE INDEBTEDNESS AND (2) PERFORMANCE OF ALL OBLIGATIONS OF GRANTOR UNDER THIS MORTGAGE AND THE RELATED DOCUMENTS. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due, and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until in default, Grantor may remain in possession and control of and operate and manage the Property and collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Hazardous Substances. The terms "hazardous waste," "hazardous substance," "disposal," "release," and "threatened release," as used in this Mortgage, shall have the same meanings as set forth in the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or Federal laws, rules, or regulations adopted pursuant to any of the foregoing. The terms "hazardous waste" and "hazardous substance" shall also include, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos. Grantor represents and warrants to Lender that: (a) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any hazardous waste or substance by any person on, under, about or from the Property; (b) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (i) any use, generation, manufacture, storage, treatment, disposal, release, or threatened release of any hazardous waste or substance on, under, about or from the Property by any prior owners or occupants of the Property or (ii) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (c) Except as previously disclosed to and acknowledged by Lender in writing, (i) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of, or release any hazardous waste or substance on, under, about or from the Property and (ii) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation those laws, regulations, and ordinances described above. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Mortgage. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and warranties contained herein are based on Grantor's due diligence in investigating the Property for hazardous waste and hazardous substances. Grantor hereby (a) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws, and (b) agrees to indemnify and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release of a hazardous waste or substance on the properties. The provisions of this section of the Mortgage, including the obligation to indemnify, shall survive the payment of the indebtedness and the satisfaction and reconveyance of the lien of this Mortgage and shall not be affected by Lender's acquisition of any interest in the Property, whether by foreclosure or otherwise.

Nuisance, Waste. Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any stripping of or waste on or to the Property or any portion of the Property. Without limiting the generality of the foregoing, Grantor will not remove, or grant to any other party the right to remove, any timber, minerals (including oil and gas), soil, gravel or rock products without the prior written consent of Lender.

Removal of Improvements. Grantor shall not demolish or remove any improvements from the Real Property without the prior written consent of Lender. As a condition to the removal of any improvements, Lender may require Grantor to make arrangements satisfactory to Lender to replace such improvements with improvements of at least equal value.

Lender's Right to Enter. Lender and its agents and representatives may enter upon the Real Property at all reasonable times to attend to Lender's interests and to inspect the Property for purposes of Grantor's compliance with the terms and conditions of this Mortgage.

Compliance with Governmental Requirements. Grantor shall promptly comply with all laws, ordinances, and regulations, now or hereafter in effect, of all governmental authorities applicable to the use or occupancy of the Property, including without limitation, the Americans With Disabilities Act. Grantor may contest in good faith any such law, ordinance, or regulation and withhold compliance during any proceeding, including appropriate appeals, so long as Grantor has notified Lender in writing prior to doing so and so long as, in Lender's sole opinion, Lender's interests in the Property are not jeopardized. Lender may require Grantor to post adequate security or a surety bond, reasonably satisfactory to Lender, to protect Lender's interest.

Duty to Protect. Grantor agrees neither to abandon nor leave unattended the Property. Grantor shall do all other acts, in addition to those acts set forth above in this section, which from the character and use of the Property are reasonably necessary to protect and preserve the Property.

DUE ON SALE - CONSENT BY LENDER. Lender may, at its option, declare immediately due and payable all sums secured by this Mortgage upon the sale or transfer, without the Lender's prior written consent, of all or any part of the Real Property, or any interest in the Real Property. A "sale or transfer" means the conveyance of Real Property or any right, title or interest therein; whether legal, beneficial or equitable; whether voluntary or involuntary; whether by outright sale, deed, installment sale contract, land contract, contract for deed, leasehold interest with a term greater than three (3) years, lease-option contract, or by sale, assignment, or transfer of any beneficial interest in or to any land trust holding title to the Real Property, or by any other method of conveyance of Real Property interest. If any Grantor is a corporation, partnership or limited liability company, transfer also includes any change in ownership of more than twenty-five percent (25%) of the voting stock, partnership interests or limited liability company interests, as the case may be, of Grantor. However, this option shall not be exercised by Lender if such exercise is prohibited by federal law or by Idaho law.

TAXES AND LIENS. The following provisions relating to the taxes and liens on the Property are a part of this Mortgage.

Payment. Grantor shall pay when due (and in all events prior to delinquency) all taxes, payroll taxes, special taxes, assessments, water charges and sewer service charges levied against or on account of the Property, and shall pay when due all claims for work done on or for services rendered or material furnished to the Property. Grantor shall maintain the Property free of all liens having priority over or equal to the interest of Lender under this Mortgage, except for the lien of taxes and assessments not due, and except as otherwise provided in the following paragraph.

Right To Contest. Grantor may withhold payment of any tax, assessment, or claim in connection with a good faith dispute over the obligation to pay, so long as Lender's interest in the Property is not jeopardized. If a lien arises or is filed as a result of nonpayment, Grantor shall within fifteen (15) days after the lien arises or, if a lien is filed, within fifteen (15) days after Grantor has notice of the filing, secure the discharge of the lien, or if requested by Lender, deposit with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender in an amount sufficient to discharge the lien plus any costs, reasonable attorneys' fees or other charges that could accrue as a result of a foreclosure or sale under the lien. In any contest, Grantor shall bind itself and Lender and shall satisfy any adverse judgment before enforcement against the Property. Grantor shall name Lender as an additional obligee under any surety bond furnished in the contest proceedings.

Evidence of Payment. Grantor shall upon demand furnish to Lender satisfactory evidence of payment of the taxes or assessments and shall authorize the appropriate governmental official to deliver to Lender at any time a written statement of the taxes and assessments against the Property.

Notice of Construction. Grantor shall notify Lender at least fifteen (15) days before any work is commenced, any services are furnished, or any materials are supplied to the Property, if any mechanic's lien, materialmen's lien, or other lien could be asserted on account of the work, services, or materials. Grantor will upon request of Lender furnish to Lender advance assurances satisfactory to Lender that Grantor can and will pay the cost of such improvements.

PROPERTY DAMAGE INSURANCE. The following provisions relating to insuring the Property are a part of this Mortgage.

Maintenance of Insurance. Grantor shall procure and maintain policies of fire insurance with standard extended coverage endorsements on a replacement basis for the full insurable value covering all Improvements on the Real Property in an amount sufficient to avoid application of any coinsurance clause, and with a standard mortgagee clause in favor of Lender. Grantor shall also procure and maintain comprehensive general liability insurance in such coverage amounts as Lender may request with Lender being named as additional insureds in such liability insurance policies. Additionally, Grantor shall maintain such other insurance, including but not limited to hazard, business interruption and boiler insurance as Lender may require. Policies shall be written by such insurance companies and in such form as may be reasonably acceptable to Lender. Grantor shall deliver to Lender certificates of coverage from each insurer containing a stipulation that coverage will not be cancelled or diminished without a minimum of ten (10) days' prior written notice to Lender and not containing any disclaimer of the insurer's liability for failure to give such notice. Each insurance policy also shall include an endorsement providing that coverage in favor of Lender will not be impaired in any way by any act, omission or default of Grantor or any other person. Should the Real Property at any time become located in an area designated by the Director of the Federal Emergency Management Agency as a special flood hazard area, Grantor agrees to obtain and maintain Federal Flood Insurance for the full unpaid principal balance of the loan and any prior liens on the property securing the loan, up to the maximum policy limits set under the National Flood Insurance Program, or as otherwise required by Lender, and to maintain such insurance for the term of the loan.

Application of Proceeds. Grantor shall promptly notify Lender of any loss or damage to the Property. Lender may make proof of loss if Grantor fails to do so within fifteen (15) days of the casualty. Whether or not Lender's security is impaired, Lender may, at its election, apply the proceeds to the reduction of the Indebtedness, payment of any lien affecting the Property, or the restoration and repair of the Property. If Lender elects to apply the proceeds to restoration and repair, Grantor shall repair or replace the damaged or destroyed Improvements in a manner satisfactory to Lender. Lender shall, upon satisfactory proof of such expenditure, pay or reimburse Grantor from the proceeds for the reasonable cost of repair or restoration if Grantor is not in default under this Mortgage. Any proceeds which have not been disbursed within 180 days after their receipt and which Lender has not committed to the repair or restoration of the Property shall be used first to pay any amount owing to Lender under this Mortgage, then to pay accrued interest, and the remainder, if any, shall be applied to the principal balance of the Indebtedness. If Lender holds any proceeds after payment in full of the Indebtedness, such proceeds shall be paid to Grantor.

Unexpired Insurance at Sale. Any unexpired insurance shall inure to the benefit of, and pass to, the purchaser of the Property covered by this Mortgage at any trustee's sale or other sale held under the provisions of this Mortgage, or at any foreclosure sale of such Property.

Grantor's Report on Insurance. Upon request of Lender, however not more than once a year, Grantor shall furnish to Lender a report on each existing policy of insurance showing: (a) the name of the insurer; (b) the risks insured; (c) the amount of the policy; (d) the property insured, the then current replacement value of such property, and the manner of determining that value; and (e) the expiration date of the policy. Grantor shall, upon request of Lender, have an independent appraiser satisfactory to Lender determine the cash value replacement cost of the Property.

TAX AND INSURANCE RESERVES. Subject to any limitations set by applicable law, Lender may require Grantor to maintain with Lender reserves for payment of annual taxes, assessments, and insurance premiums, which reserves shall be created by advance payment or monthly payments of a sum estimated by Lender to be sufficient to produce amounts at least equal to the taxes, assessments, and insurance premiums to be paid. The reserve funds shall be held by Lender as a general deposit from Grantor, which Lender may satisfy by payment of the taxes, assessments, and insurance premiums required to be paid by Grantor as they become due. Lender shall have the right to draw upon the reserve funds to pay such items, and Lender shall not be required to determine the validity or accuracy of any item before paying it. Nothing in the Mortgage shall be construed as requiring Lender to advance other monies for such purposes, and Lender shall not incur any liability for anything it may do or omit to do with respect to the reserve account. Subject to any limitations set by applicable law, if the reserve funds disclose a shortage or deficiency, Grantor shall pay such shortage or deficiency as required by Lender. All amounts in the reserve account are hereby pledged to further secure the Indebtedness, and Lender is hereby authorized to withdraw and apply such amounts on the Indebtedness upon the occurrence of an Event of Default. Lender shall not be required to pay any interest or earnings on the reserve funds unless required by law or agreed to by Lender in writing. Lender does not hold the reserve funds in trust for Grantor, and Lender is not Grantor's agent for payment of the taxes and assessments required to be paid by Grantor.

EXPENDITURES BY LENDER. If Grantor fails to comply with any provision of this Mortgage, or if any action or proceeding is commenced that would materially affect Lender's interests in the Property, Lender on Grantor's behalf may, but shall not be required to, take any action that Lender deems appropriate. Any amount that Lender expends in so doing will bear interest at the rate provided for in the Note from the date incurred or paid by Lender to the date of repayment by Grantor. All such expenses, at Lender's option, will (a) be payable on demand, (b) be added to the balance of the Note and be apportioned among and be payable with any installment payments to become due during either (i) the term of any applicable insurance policy or (ii) the remaining term of the Note, or (c) be treated as a balloon payment which will be due and payable at the Note's maturity. This Mortgage also will secure payment of these amounts. The rights provided for in this paragraph shall be in addition to any other rights or any remedies to which Lender may be entitled on account of the default. Any such action by Lender shall not be construed as curing the default so as to bar Lender from any remedy that it otherwise would have had.

WARRANTY; DEFENSE OF TITLE. The following provisions relating to ownership of the Property are a part of this Mortgage.

Title. Grantor warrants that: (a) Grantor holds good and marketable title of record to the Property in fee simple, free and clear of all liens and encumbrances other than those set forth in the Real Property description or in any title insurance policy, title report, or final title opinion issued in favor of, and accepted by, Lender in connection with this Mortgage, and (b) Grantor has the full right, power, and authority to execute and deliver this Mortgage to Lender.

Defense of Title. Subject to the exception in the paragraph above, Grantor warrants and will forever defend the title to the Property against the lawful claims of all persons. In the event any action or proceeding is commenced that questions Grantor's title or the interest of Lender under this Mortgage, Grantor shall defend the action at Grantor's expense. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of Lender's own choice, and Grantor will deliver, or cause to be delivered, to Lender such instruments as Lender may request from time to time to permit such participation.

Compliance With Laws. Grantor warrants that the Property and Grantor's use of the Property complies with all existing applicable laws, ordinances, and regulations of governmental authorities.

CONDEMNATION. The following provisions relating to condemnation of the Property are a part of this Mortgage.

Application of Net Proceeds. If all or any part of the Property is condemned by eminent domain proceedings or by any proceeding or purchase in lieu of condemnation, Lender may at its election require that all or any portion of the net proceeds of the award be applied to the Indebtedness

or the repair or restoration of the Property. The net proceeds of the award shall mean the award after payment of all reasonable costs, expenses, and attorneys' fees incurred by Lender in connection with the condemnation.

Proceedings. If any proceeding in condemnation is filed, Grantor shall promptly notify Lender in writing, and Grantor shall promptly take such steps as may be necessary to defend the action and obtain the award. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of its own choice, and Grantor will deliver or cause to be delivered to Lender such instruments as may be requested by it from time to time to permit such participation.

IMPOSITION OF TAXES, FEES AND CHARGES BY GOVERNMENTAL AUTHORITIES. The following provisions relating to governmental taxes, fees and charges are a part of this Mortgage:

Current Taxes, Fees and Charges. Upon request by Lender, Grantor shall execute such documents in addition to this Mortgage and take whatever other action is requested by Lender to perfect and continue Lender's lien on the Real Property. Grantor shall reimburse Lender for all taxes, as described below, together with all expenses incurred in recording, perfecting or continuing this Mortgage, including without limitation all taxes, fees, documentary stamps, and other charges for recording or registering this Mortgage.

Taxes. The following shall constitute taxes to which this section applies: (a) a specific tax upon this type of Mortgage or upon all or any part of the Indebtedness secured by this Mortgage; (b) a specific tax on Grantor which Grantor is authorized or required to deduct from payments on the Indebtedness secured by this type of Mortgage; (c) a tax on this type of Mortgage chargeable against the Lender or the holder of the Note; and (d) a specific tax on all or any portion of the Indebtedness or on payments of principal and interest made by Grantor.

Subsequent Taxes. If any tax to which this section applies is enacted subsequent to the date of this Mortgage, this event shall have the same effect as an Event of Default (as defined below), and Lender may exercise any or all of its available remedies for an Event of Default as provided below unless Grantor either (a) pays the tax before it becomes delinquent, or (b) contests the tax as provided above in the Taxes and Liens section and deposits with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender.

SECURITY AGREEMENT; FINANCING STATEMENTS. The following provisions relating to this Mortgage as a security agreement are a part of this Mortgage.

Security Agreement. This instrument shall constitute a security agreement to the extent any of the Property constitutes fixtures or other personal property, and Lender shall have all of the rights of a secured party under the Uniform Commercial Code as amended from time to time.

Security Interest. Upon request by Lender, Grantor shall execute financing statements and take whatever other action is requested by Lender to perfect and continue Lender's security interest in the Rents and Personal Property. In addition to recording this Mortgage in the real property records, Lender may, at any time and without further authorization from Grantor, file executed counterparts, copies or reproductions of this Mortgage as a financing statement. Grantor shall reimburse Lender for all expenses incurred in perfecting or continuing this security interest. Upon default, Grantor shall assemble the Personal Property in a manner and at a place reasonably convenient to Grantor and Lender and make it available to Lender within three (3) days after receipt of written demand from Lender.

Addresses. The mailing addresses of Grantor (debtor) and Lender (secured party), from which information concerning the security interest granted by this Mortgage may be obtained (each as required by the Uniform Commercial Code), are as stated on the first page of this Mortgage.

FURTHER ASSURANCES; ATTORNEY-IN-FACT. The following provisions relating to further assurances and attorney-in-fact are a part of this Mortgage.

Further Assurances. At any time, and from time to time, upon request of Lender, Grantor will make, execute and deliver, or will cause to be made, executed or delivered, to Lender or to Lender's designee, and when requested by Lender, cause to be filed, recorded, refilled, or rerecorded, as the case may be, at such times and in such offices and places as Lender may deem appropriate, any and all such mortgages, deeds of trust, security deeds, security agreements, financing statements, continuation statements, instruments of further assurance, certificates, and other documents as may, in the sole opinion of Lender, be necessary or desirable in order to effectuate, complete, perfect, continue, or preserve (a) the obligations of Grantor under the Note, this Mortgage, and the Related Documents, and (b) the liens and security interests created by this Mortgage as first and prior liens on the Property, whether now owned or hereafter acquired by Grantor. Unless prohibited by law or agreed to the contrary by Lender in writing, Grantor shall reimburse Lender for all costs and expenses incurred in connection with the matters referred to in this paragraph.

Attorney-in-Fact. If Grantor fails to do any of the things referred to in the preceding paragraph, Lender may do so for and in the name of Grantor and at Grantor's expense. For such purposes, Grantor hereby irrevocably appoints Lender as Grantor's attorney-in-fact for the purpose of making, executing, delivering, filing, recording, and doing all other things as may be necessary or desirable, in Lender's sole opinion, to accomplish the matters referred to in the preceding paragraph.

FULL PERFORMANCE. If Grantor pays all the Indebtedness when due, and otherwise performs all the obligations imposed upon Grantor under this Mortgage, Lender shall execute and deliver to Grantor a suitable satisfaction of this Mortgage and suitable statements of termination of any financing statement on file evidencing Lender's security interest in the Rents and the Personal Property. Grantor will pay, if permitted by applicable law, any reasonable termination fee as determined by Lender from time to time.

DEFAULT. Each of the following, at the option of Lender, shall constitute an event of default ("Event of Default") under this Mortgage:

Default on Indebtedness. Failure of Grantor to make any payment when due on the Indebtedness.

Default on Other Payments. Failure of Grantor within the time required by this Mortgage to make any payment for taxes or insurance, or any other payment necessary to prevent filing of or to effect discharge of any lien.

Compliance Default. Failure of Grantor to comply with any other term, obligation, covenant or condition contained in this Mortgage, the Note or in any of the Related Documents.

Default in Favor of Third Parties. Should Grantor default under any loan, extension of credit, security agreement, purchase or sales agreement, or any other agreement, in favor of any other creditor or person that may materially affect any of Grantor's property or Grantor's ability to repay the Note or Grantor's ability to perform Grantor's obligations under this Mortgage or any of the Related Documents.

False Statements. Any warranty, representation or statement made or furnished to Lender by or on behalf of Grantor under this Mortgage, the Note or the Related Documents is false or misleading in any material respect, either now or at the time made or furnished.

Defective Collateralization. This Mortgage or any of the Related Documents ceases to be in full force and effect (including failure of any collateral documents to create a valid and perfected security interest or lien) at any time and for any reason.

Death or Insolvency. The death of Grantor or the dissolution or termination of Grantor's existence as a going business, the insolvency of Grantor, the appointment of a receiver for all or part of Grantor's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Grantor.

Foreclosure, Forfeiture, etc. Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or

any other method, by any creditor of Grantor or by any governmental agency against any of the Property. However, this subsection shall not apply in the event of a good faith dispute by Grantor as to the validity or reasonableness of the claim which is the basis of the foreclosure or forfeiture proceeding, provided that Grantor gives Lender written notice of such claim and furnishes reserves or a surety bond for the claim satisfactory to Lender.

Breach of Other Agreement. Any breach by Grantor under the terms of any other agreement between Grantor and Lender that is not remedied within any grace period provided therein, including without limitation any agreement concerning any indebtedness or other obligation of Grantor to Lender, whether existing now or later.

Events Affecting Guarantor. Any of the preceding events occurs with respect to any Guarantor of any of the Indebtedness or any Guarantor dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any Guaranty of the Indebtedness.

Adverse Change. A material adverse change occurs in Grantor's financial condition, or Lender believes the prospect of payment or performance of the Indebtedness is impaired.

Insecurity. Lender in good faith deems itself insecure.

RIGHTS AND REMEDIES ON DEFAULT. Upon the occurrence of any Event of Default and at any time thereafter but subject to any limitation in the Note or any limitation in this Mortgage, Lender, at its option, may exercise any one or more of the following rights and remedies, in addition to any other rights or remedies provided by law:

Accelerate Indebtedness. Lender shall have the right at its option without notice to Grantor to declare the entire Indebtedness immediately due and payable, including any prepayment penalty which Grantor would be required to pay.

UCC Remedies. With respect to all or any part of the Personal Property, Lender shall have all the rights and remedies of a secured party under the Uniform Commercial Code.

Collect Rents. Lender shall have the right, without notice to Grantor, to take possession of the Property and collect the Rents, including amounts past due and unpaid, and apply the net proceeds, over and above Lender's costs, against the Indebtedness. In furtherance of this right, Lender may require any tenant or other user of the Property to make payments of rent or use fees directly to Lender. If the Rents are collected by Lender, then Grantor irrevocably designates Lender as Grantor's attorney-in-fact to endorse instruments received in payment thereof in the name of Grantor and to negotiate the same and collect the proceeds. Payments by tenants or other users to Lender in response to Lender's demand shall satisfy the obligations for which the payments are made, whether or not any proper grounds for the demand existed. Lender may exercise its rights under this subparagraph either in person, by agent, or through a receiver.

Appoint Receiver. Lender shall have the right to have a receiver appointed to take possession of all or any part of the Property, with the power to protect and preserve the Property, to operate the Property preceding foreclosure or sale, and to collect the Rents from the Property and apply the proceeds, over and above the cost of the receivership, against the Indebtedness. The receiver may serve without bond if permitted by law. Lender's right to the appointment of a receiver shall exist whether or not the apparent value of the Property exceeds the Indebtedness by a substantial amount. Employment by Lender shall not disqualify a person from serving as a receiver.

Deficiency Judgment. If permitted by applicable law, Lender may obtain a judgment for any deficiency remaining in the Indebtedness due to Lender after application of all amounts received from the exercise of the rights provided in this section.

Tenancy at Sufferance. If Grantor remains in possession of the Property after the Property is sold as provided above or Lender otherwise becomes entitled to possession of the Property upon default of Grantor, Grantor shall become a tenant at sufferance of Lender or the purchaser of the Property and shall, at Lender's option, either (a) pay a reasonable rental for the use of the Property, or (b) vacate the Property immediately upon the demand of Lender.

Other Remedies. Lender shall have all other rights and remedies provided in this Mortgage or the Note or available at law or in equity.

Sale of the Property. To the extent permitted by applicable law, Grantor hereby waives any and all right to have the property marshalled. In exercising its rights and remedies, Lender shall be free to sell all or any part of the Property together or separately, in one sale or by separate sales. Lender shall be entitled to bid at any public sale on all or any portion of the Property.

Notice of Sale. Lender shall give Grantor reasonable notice of the time and place of any public sale of the Personal Property or of the time after which any private sale or other intended disposition of the Personal Property is to be made. Reasonable notice shall mean notice given at least ten (10) days before the time of the sale or disposition.

Waiver; Election of Remedies. A waiver by any party of a breach of a provision of this Mortgage shall not constitute a waiver of or prejudice the party's rights otherwise to demand strict compliance with that provision or any other provision. Election by Lender to pursue any remedy shall not exclude pursuit of any other remedy, and an election to make expenditures or take action to perform an obligation of Grantor under this Mortgage after failure of Grantor to perform shall not affect Lender's right to declare a default and exercise its remedies under this Mortgage.

Attorneys' Fees; Expenses. If Lender institutes any suit or action to enforce any of the terms of this Mortgage, Lender shall be entitled to recover such sum as the court may adjudge reasonable as reasonable attorneys' fees at trial and on any appeal. Whether or not any court action is involved, all reasonable expenses incurred by Lender that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall bear interest from the date of expenditure until repaid at the rate provided for in the Note. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's reasonable attorneys' fees and Lender's legal expenses whether or not there is a lawsuit, including reasonable attorneys' fees for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees, and title insurance, to the extent permitted by applicable law. Grantor also will pay any court costs, in addition to all other sums provided by law.

NOTICES TO GRANTOR AND OTHER PARTIES. Any notice under this Mortgage, including without limitation any notice of default and any notice of sale to Grantor, shall be in writing, may be sent by telefacsimile (unless otherwise required by law), and shall be effective when actually delivered, or when deposited with a nationally recognized overnight courier, or, if mailed, shall be deemed effective when deposited in the United States mail first class, certified or registered mail, postage prepaid, directed to the addresses shown near the beginning of this Mortgage. Any party may change its address for notices under this Mortgage by giving formal written notice to the other parties, specifying that the purpose of the notice is to change the party's address. All copies of notices of foreclosure from the holder of any lien which has priority over this Mortgage shall be sent to Lender's address, as shown near the beginning of this Mortgage. For notice purposes, Grantor agrees to keep Lender informed at all times of Grantor's current address.

MISCELLANEOUS PROVISIONS. The following miscellaneous provisions are a part of this Mortgage:

Amendments. This Mortgage, together with any Related Documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Mortgage. No alteration or amendment to this Mortgage shall be effective unless given in writing and signed by the

party or parties sought to be charged or bound by the alteration or amendment.

Annual Reports. If the Property is used for purposes other than Grantor's residence, Grantor shall furnish to Lender, upon request, a certified statement of net operating income received from the Property during Grantor's previous fiscal year in such form and detail as Lender shall require. "Net operating income" shall mean all cash receipts from the Property less all cash expenditures made in connection with the operation of the Property.

Applicable Law. This Mortgage has been delivered to Lender and accepted by Lender in the State of Idaho. This Mortgage shall be governed by and construed in accordance with the laws of the State of Idaho.

Caption Headings. ~~Caption headings in this Mortgage are for convenience purposes only and are not to be used to interpret or define the provisions of this Mortgage.~~

Merger. There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

Multiple Parties. All obligations of Grantor under this Mortgage shall be joint and several, and all references to Grantor shall mean each and every Grantor. This means that each of the persons signing below is responsible for all obligations in this Mortgage.

Severability. If a court of competent jurisdiction finds any provision of this Mortgage to be invalid or unenforceable as to any person or circumstance, such finding shall not render that provision invalid or unenforceable as to any other persons or circumstances. If feasible, any such offending provision shall be deemed to be modified to be within the limits of enforceability or validity; however, if the offending provision cannot be so modified, it shall be stricken and all other provisions of this Mortgage in all other respects shall remain valid and enforceable.

Successors and Assigns. Subject to the limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and the Indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the Indebtedness.

Time is of the Essence. Time is of the essence in the performance of this Mortgage.

Waiver of Homestead Exemption. Grantor hereby releases and waives all rights and benefits of the homestead exemption laws of the State of Idaho as to all Indebtedness secured by this Mortgage.

Waivers and Consents. Lender shall not be deemed to have waived any rights under this Mortgage (or under the Related Documents) unless such waiver is in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by any party of a provision of this Mortgage shall not constitute a waiver of or prejudice the party's right otherwise to demand strict compliance with that provision or any other provision. No prior waiver by Lender, nor any course of dealing between Lender and Grantor, shall constitute a waiver of any of Lender's rights or any of Grantor's obligations as to any future transactions. Whenever consent by Lender is required in this Mortgage, the granting of such consent by Lender in any instance shall not constitute continuing consent to subsequent instances where such consent is required.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X Leo E Ray
LEO E. RAY

X Judith A. Ray
JUDITH A. RAY

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Idaho

COUNTY OF Filer) SS

On this 18th day of October, in the year 20 00, before me Sherry Kelley, a notary public in and for the State of Idaho, personally appeared LEO E. RAY and JUDITH A. RAY, known or identified to me (or proved to me on the oath of Sherry Kelley), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for Idaho

Residing at Filer ID

My commission expires 7/7/2003

TWIN FALLS COUNTY

Township 9 South, Range 14, East, Boise Meridian, Twin Falls County, Idaho

Section 9: Lot 1 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT Road Right of Way

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 4: Lots 8, 16 and 17

EXCEPT

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 4: A parcel of ground described as follows:

BEGINNING at the meander corner lying northerly of the South quarter corner of said Section 4 and
being the REAL POINT OF BEGINNING;

THENCE from said meander corner south for a distance of 57.33 feet;

THENCE South 26°00'15" East for a distance of 130.67 feet;

THENCE South 87°08'33" East for a distance of 296.67 feet;

THENCE North 1°57'15" West for a distance of 174.49 feet;

THENCE North 42°48'13" West for a distance of 368.07 feet;

THENCE South 20°56'36" West for a distance of 272.91 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH an easement for road access 30 feet in width from the existing Melon Valley
county road and centered on the following described line:

BEGINNING at a point located North 1°57'15" West a distance of 92.13 feet from the Southeast corner of
the above described parcel:

THENCE North 71°32'23" East for a distance of 48.41 feet;

THENCE North 62°04'33" East for a distance of 93.13 feet;

THENCE North 84°23'19" East for a distance of 161.27 feet;

THENCE South 74°09'08" East for a distance of 229.46 feet;

THENCE South 61°59'49" East for a distance of 367.52 feet;

THENCE South 72°30'44" East for a distance of 251.15 feet to the intersection with the centerline of the
existing Melon Valley County Road.

GOODING COUNTY

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT 25 feet of public road right of way across the West side conveyed to the State of Idaho by Deed
recorded in Book 1 of Deeds, page 434, Gooding County records.

Log for claim 47-07488

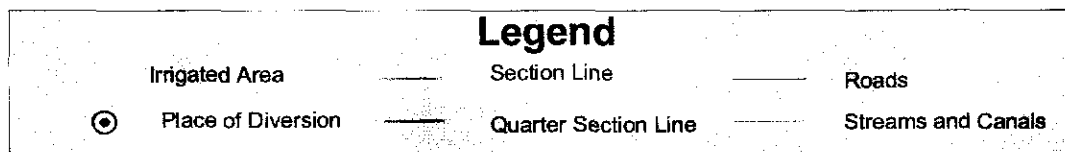
Spatial Dynamics BTD

3/1/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	4	SWSE	2	21	POD placement? / Indiscernible
Totals:			2	21	

Water Right Claim Number 47-07488
Townships , 8S14E, 9S14E

03/01/2001



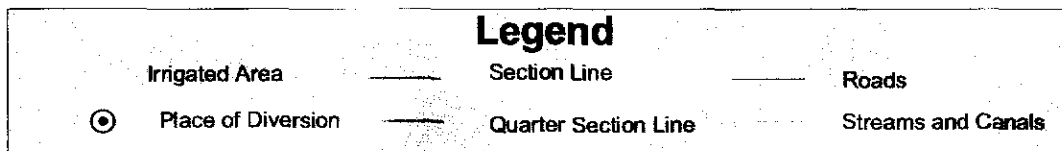
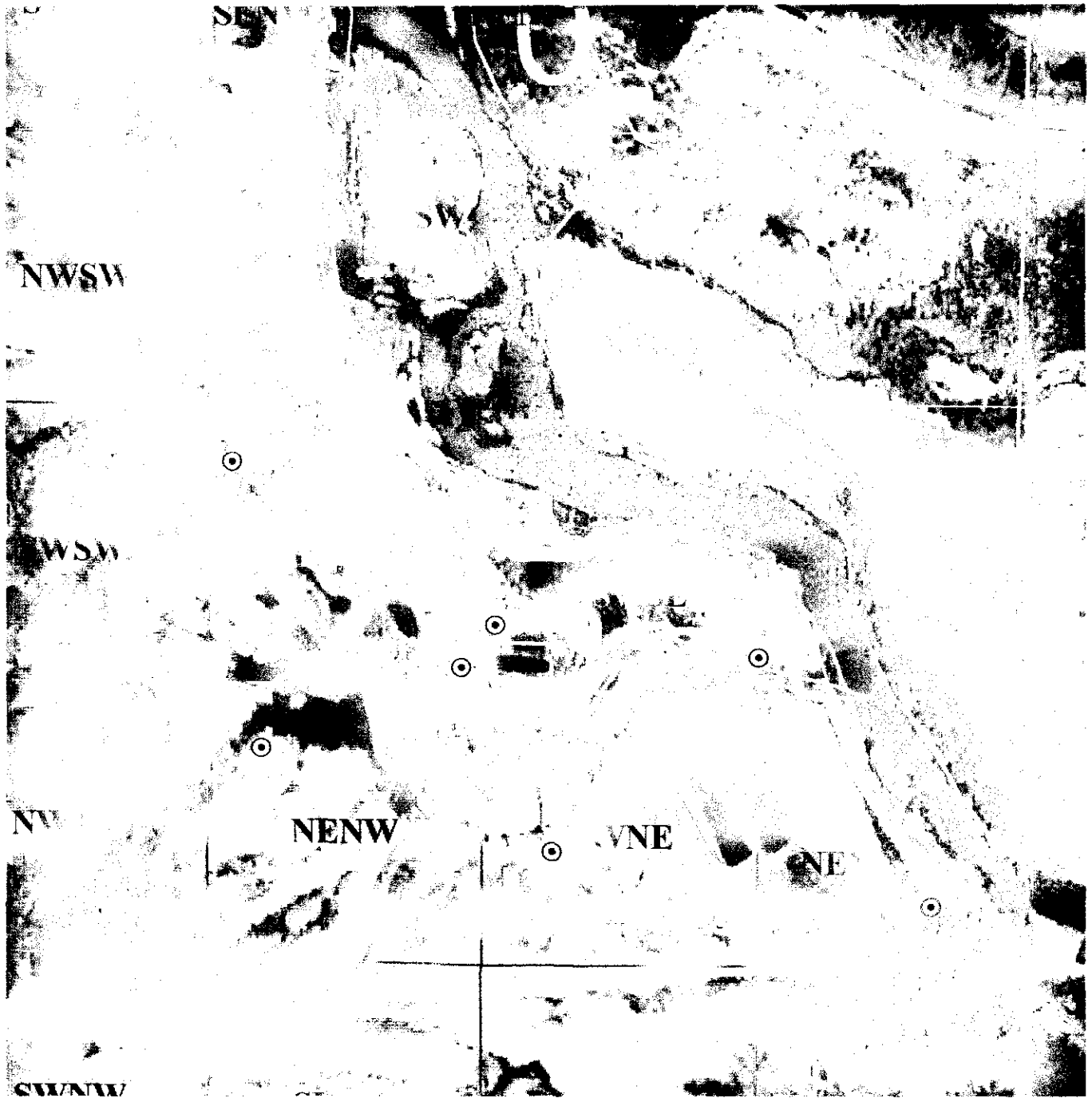
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07488
Townships , 8S14E, 9S14E

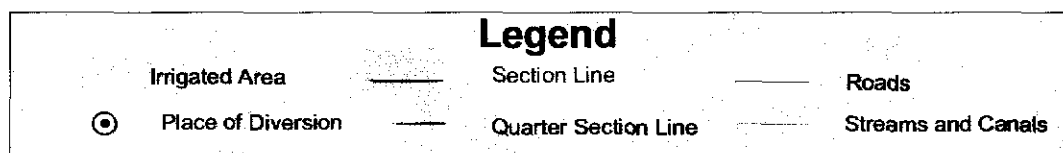
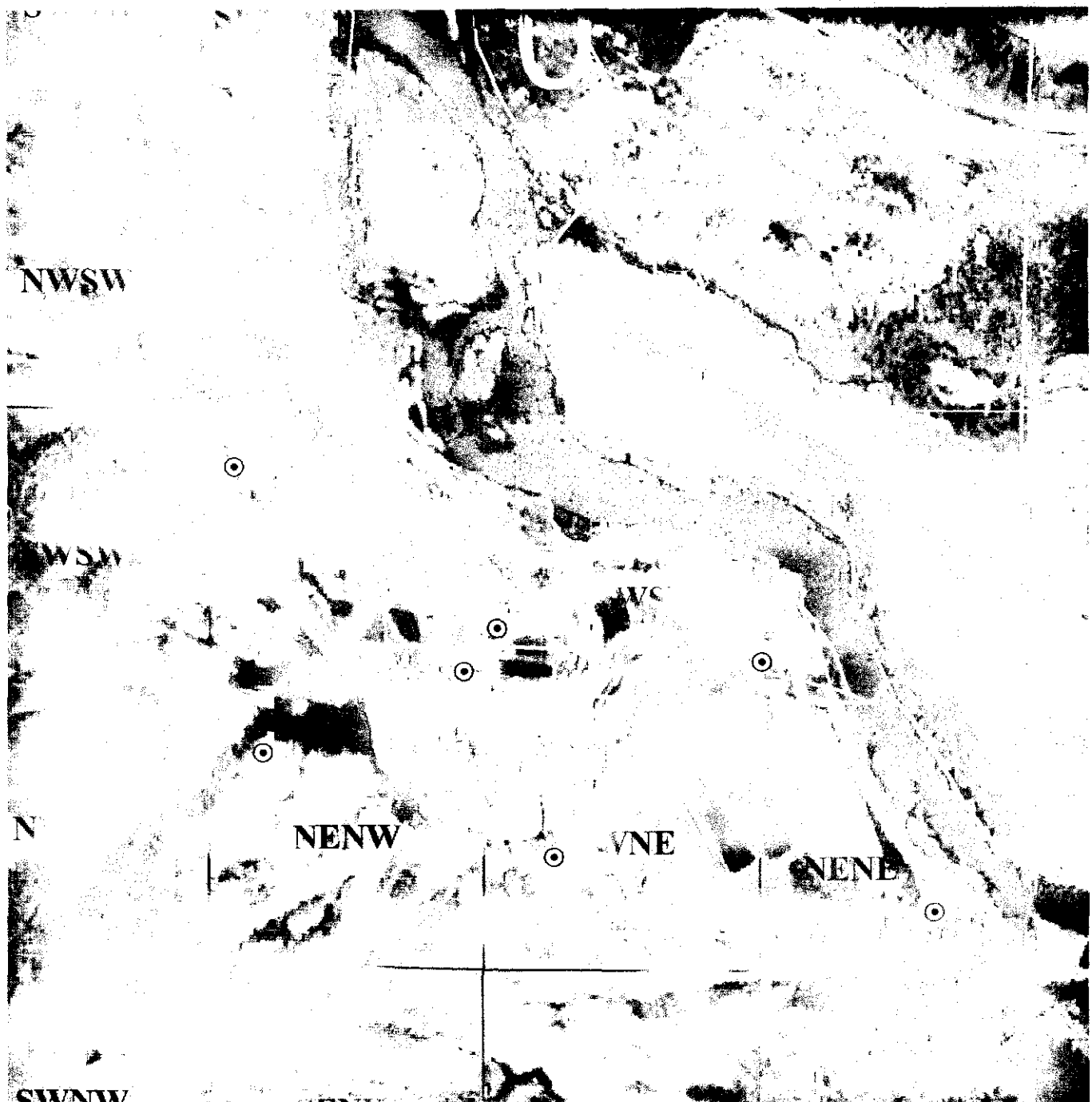
03/01/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07488
Townships , 8S14E, 9S14E

03/01/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 214

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO E RAY	09/05/1978	IRRIGATION	03-15 11-15	0.060 CFS	
C	JUDITH K RAY		FISH PROPAGATION	01-01 12-31	5.480 CFS	
	4647 D RIVER RD		DOMESTIC	01-01 12-31	0.200 CFS	
	BUHL ID 83316					
	(208) 543-6407					
			TOTAL DIVERSION:		5.480 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T09S R14E S04 Lot08(NWSESW) Lot08(SESESW) Lot17(SWSWSE) Lot17(SESWSE) TWIN FALLS County
S09 Lot01(SWNE) SWNWNE NWNENW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E	4	:																	2.0
																			TOTAL ACRES	2.0

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09S	14E	4	:																	
09S	14E	4	:																	
09S	14E	9	:	01-F		F				F										

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09S	14E	4	:																	
																			17-D	

POU County: TWIN FALLS

Non-Irrigation Uses: H/ RAISING FISH, D/1 HOUSE & 4 TRAILERS

Other Rights: A47-07198, 07214 & 07488 FROM GROUNDWATER; SEE REMARKS FOR O

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02143 A47-07186 A47-07198 A47-07214 A47-12312

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02143 A47-12312

Remarks: GEN A47-07186, 07187 FROM SURFACE WATER USED IN SAME FISH PONDS.

Remarks:

THE EIGHT WELLS SUPPLYING WATER TO THIS FACILITY HAVE BEEN
OBSERVED TO BE HYDROLOGICALLY INTERCONNECTED. (IF ONE WELL IS
SHUT DOWN OTHER WELLS IMMEDIATELY PICKUP IN DISCHARGE RATE)
THE TOTAL DISCHARGE RATE OF ALL 8 WELLS IS 17.48 CFS.

WELL # 1 SWSWSE LOT 17 SEC. 4 TWP. 09S, RGE. 14E.

WELL # 2 SESESW 4

WELL # 3 NWSESW 8 4

WELL # 4 NWNENW 9

WELL # 5 NWSESW 8 4

WELL # 6 SESWSE 17 4

WELL # 7 SWNWNE 9

WELL # 8 SWNENE 1 9

* NOTE WELL 3 & 5 ARE IN SAME 10 ACRE TRACT.

THIS CLAIM IS BASED ON INFORMATION CONTAINED IN THE FIELD EXAM
FOR LICENSING OF THE WATER RIGHT; ALTHOUGH, THERE APPEARS TO BE
SOME ERROR IN LEGAL DESCRIPTION OF THE WELLS IN THE FIELD EXAM.
PENDING FIELD EXAM DOES NOT ACCURATELY REFLECT DOMESTIC & IRRIG.
USE.

ADDRESS CHANGE MADE 2-7-95 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/29/88 MERRITT 02/07/95 TBACKLUN 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07488

Priority: September 5, 1978

Maximum Diversion Rate:

5.48 CFS

This is to certify, that LEO E RAY

RT 3 BOX 234

BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 5, 1978; and has submitted Proof of Beneficial Use on January 9, 1984. An examination indicates that the works have a diversion capacity of 17.480 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	4.0 AF
FISH PROPAGATION	01/01 to 12/31	5.48 CFS	
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	5.48 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 09S, Range 14E
Lot 8(SESW), Sec. 4, Township 09S, Range 14E
Lot 16(SESW), Sec. 4, Township 09S, Range 14E
Lot 17(SWSE), Sec. 4, Township 09S, Range 14E
Lot 1(NENE), Sec. 9, Township 09S, Range 14E
NWNE , Sec. 9, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	14E	4	Lot 8(SESW)	2		2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
09S	14E	4	Lot 8(SESW)	Lot 17(SWSE)	SESE
		9	Lot 1(NENE)	NWNE	

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
09S	14E	4	Lot 8(SESW)

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

APR 19 1994

State of Idaho
Department of Water Resources

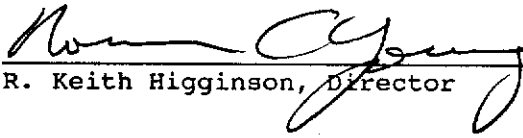
WATER RIGHT LICENSE

WATER RIGHT NO. 47-07488

CONDITIONS/REMARKS:

5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Measuring devices of a type approved by this Department shall be maintained at the points of diversion and point of effluent discharge.
8. There are five points of diversion located within Gov. Lots 8 and 16 (SESW), Sec. 4, T9S, R14E.
9. Facility volume = 8.2 acre feet.
10. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of April, 1994.


Acting for R. Keith Higginson, Director

APR 19 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07488

RECEIVED

MAR 21 1994

Department of Water Resources

Date of Priority: September 5, 1978
Comes now LEO E RAY
RT 3 BOX 234
BUHL ID 83316

Maximum Diversion Rate: 5.48 CFS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 47-07488, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	4.0 AF
FISH PROPAGATION	01/01 to 12/31	5.48 CFS	
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

Totals 5.48 CFS

LOCATION OF POINT(S) OF DIVERSION:

Lot 8(	SWSW, Sec. 4, Township 09S, Range 14E
Lot 16(	SESW, Sec. 4, Township 09S, Range 14E
Lot 17(	SWSE, Sec. 4, Township 09S, Range 14E
Lot 1(	NENE, Sec. 9, Township 09S, Range 14E
	NWNE, Sec. 9, Township 09S, Range 14E

TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	14E	4	Lot 8(SESW)	2		2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
09S	14E	4	Lot 8(SESW)	Lot 17(SWSE)	SESE
		9	Lot 1(NENE)	NWNE	

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
09S	14E	4	Lot 8(SESW)

APR 19 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 47-07488

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hagerman, this 14 day of March, 1994.

Lucas Ray
(Signature)

APR 19 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07488

FOR DEPARTMENT USE ONLY

Preliminary check by DL Fee = 20.00 Received by JW # C028857 Date 3-22-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07488 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Measuring devices of a type approved by this Department shall be maintained at the points of diversion and point of effluent discharge.
8. There are five points of diversion located within Gov. Lots 8 and 16 (SESW), Sec. 4, T9S, R14E.
9. Facility volume = 8.2 acre feet.
10. Domestic use is for 1 home.

Witness my hand this 9th day of April, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

APR 18 1994

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leo E. Ray Phone 543-6645

Post office address Route 3 Box 193, Buhl, Idaho 83316

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of Lot 8 $\frac{1}{4}$ of Section 4 Township 9S

Range 14E B.M. Twin Falls County, additional points of diversion if any: _____

Lot 17 Sec. 4; Lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9 T. 9S R. 14E

4. Water will be used for the following purposes: See Remarks

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 30.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Artesian wells (5), control valves,
pipes and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 700 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lots 8, 16, 17
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 4 Township 9S

Range 14E B.M. Lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9 T. 9S R. 14E

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 20.

(5) If water is to be used for other purposes describe: commercial fish propagation, commercial
heating. Recreation includes swimming, boating, fishing, & related activities.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	4																	
		9	Lt. 1 2.5	30			32.5												65

Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Item 4: 30.0 cfs for fish propagation Jan 1 - Dec 31
30.0 cfs for recreation Jan 1 - Dec 31
0.80 cfs for domestic Jan 1 - Dec 31
2.6 cfs for irrigation Mar 15- Nov 15
5.0 cfs for commercial heating Jan 1 - Dec 31

Estimated Cost of Project: \$100,000.

Water not consumed will discharge into Snake River in Lot 1 Sec. 9 T. 9S

R. 14E. Twin Falls Co. & Lot 8 Sec. 4 T. 9S R. 14E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid of 20 columns and 20 rows, intended for a map of a proposed project. The grid is composed of thin black lines forming a square pattern. It is currently blank, with no markings or text inside the cells.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo E. Ray
(Applicant)

Proposed Priority 9-5-78

5-24-78

Received by JS Date 9-5-78 Time 11:55 am

Preliminary check by ADM Fee \$ 265.00 #10440

Receipted by DJ Date 5-24-78

Publication prepared by marga Date 9/2/78

Published in Idaho News

Publication dates 9/14 & 9/21/78

Publication approved marga Date 9/22/78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall be permanently installed and maintained at the points of diversion.

(2) Water used for Fish Propagation will require a measuring device of a type approved by this Department to be permanently installed and maintained at the point of diversion and at the point of effluent discharge.

(3) Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

(4) The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Witness my hand this 21st day of December, 1978.

L. Glen Saxton
CHIEF, OPERATIONS BUREAU

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE

47-1468
LEO E. RAY
F.D. SEC 04 TWP 05S RNG 14E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-22-1984	LF	
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 11:30 AM.
Date 8-30-83 4-16-84 9:00 AM Accompanied by Leo Ray. Total Q measured 17.48
Source groundwater Tributary to Snake River Supp. annubar measurement sheet used? yes
If source is surface water, estimate total flow of source
Methods of measurement See Remarks Meets permit requirements? yes.

Measurement calculations: See Remarks

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description See Attached Maps
There are other water rights for these same wells
47-7198 - 47-7488 - 47-7214
this water right when combined w/ other rights shall not exceed
Capacity of the Cabined System.

*Code with map on reverse side. Disregard code if only one.

Commercial Heating, Recreation are same uses as 47-7214

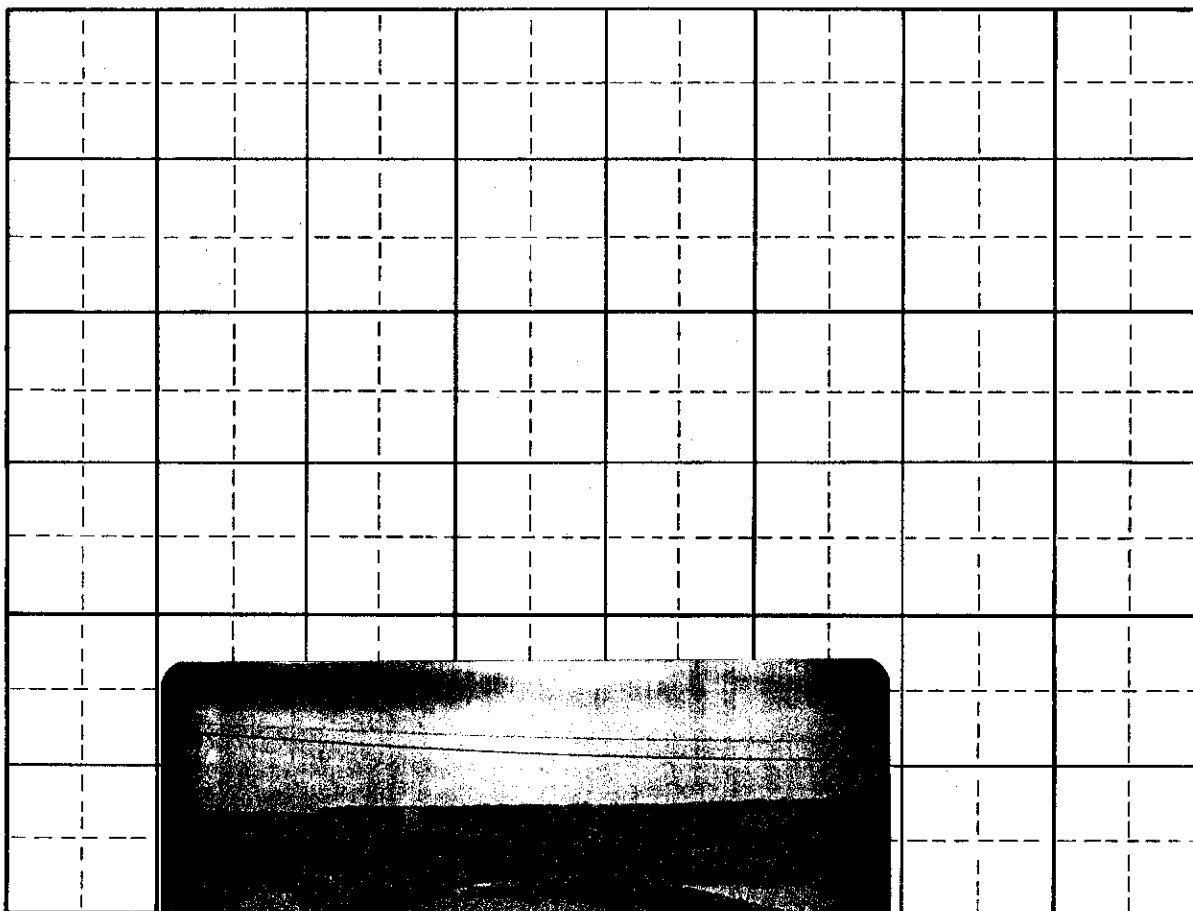
RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Fish Propagation	17.48	N/A	Jan. 1	Dec. 31
Commercial (Heating)	0.07	0.02	"	"
Recreation (swimming, boating)	0.07	0.02	"	"
Domestic	0.01	0.01	"	"
Irrigation (2) uses	0.06	0.16	Mar. 15	Nov. 15
18 Ramps 4 Sec X Ramp = 72 Sec				
72 Sec x 10 x 24 x 5' = 51,840 Gals FT				
43560 = 1.19 Total	17.48	23.0		

Remarks Well #1 Artisan Flow 3.62 cfs; Well #2 Artisan Flow 1.98 cfs.
Well #3 Artisan Flow 2.80 cfs; Well #4 Artisan Flow 0.95 cfs.
Well #5 Artisan Flow 2.66 cfs; Well #6 Artisan Flow 0.38 cfs.
Well #7 Artisan Flow 1.35 cfs; Well #8 Artisan Flow 3.74 cfs.
Well #1, 3, 4, & 5 were Meas. w/ Manometer. Well #2, Badger Meter.
Well #3 Rated Section by U.S.G.S. Well #6 meas w/ Bucket
Well #7 & 8 meas w/ a weir. Contracted
outlet Weir 4' Rectangular Reading 1.45' = 21.6 cfs.

MAP (Attach Aerial Photo)



Point(s) of diversion: Gov. Lt. 3 8, 16, 17 of Sec. 4; T9S R14E
Gov. Lt 1 and NW 1/4 NE 1/4; Sec. 9; T9S. R. 14E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	4												X			X	X	2
9S	14E	9	X	X										Gov't Lt 8			Gov't Lt 17	H	
			Gov't Lt 1											Lt 16					
9S	14E	4												2					2
														H, R					
														D					

D=Domestic H= Hunting R= Recreation X= Fish Prop

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Darry Funderburg
G.E. Stanton

Checked by

Approved by

Date

Date

Date

5-14-1984

1-7-86

APR 19 1994



Leo Roy
 Permit #
 47-7488

795 R142

Sec. 4, 29

Well locations

N

APR 19 1994

T9S R14E