

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07463
Date Received: 12/22/1988
Receipt No: M002430
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT SNEDIGAR 208-543-4014
Address: 4577 N. CLEAR LAKES RD.
BUHL, ID 83316

OR
Name: DAVID R. SNEDIGAR 208-543-4014
Address: 4577 N. CLEAR LAKES RD.
BUHL, ID 83316

2. Date of Priority: MAR 13, 1978

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	12	NW	SE	NW		TWIN FALLS
			NW	NW	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION STRUCTURES & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	35.030		

7. Total Quantity Appropriated is:
35.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	11	NE	SE		FISH	
		12	SW	NW		FISH	
			SE	NW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FACILITY VOLUME = 205,433 CUBIC FEET.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM.

[] Water Right Number (s): A47 - 07462 / 04340
07463 ✓

07763
02457

[] Old Mailing Address: Rt. 4, Box 238
Buhl, Id. 83316

[] New Mailing Address: 4577 N. Clear Lakes Rd.
Buhl ID 83316

New Telephone Number: (208) 543 - 4014

[] Signature of Claimant: *A. M. S. J.*
Date: 6-8-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/15/90 By: *AP*

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6/8/90 By: *AP*

RECEIVED

JUN 8 - 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07463
Date Received: 12/22/1988
Receipt No: M002430
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT SNEDIGAR 208-543-6842
Address: RT. 4, BOX 238
BUHL, ID 83316

OR
Name: DAVID R. SNEDIGAR 208-543-6842
Address: RT. 4, BOX 238
BUHL, ID 83316

2. Date of Priority: MAR 13, 1978

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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DIVERSION STRUCTURES & DITCHES.

6. Water is used for the following purposes:

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FISH PROPAGATION

A47-07463

Page 1

Date: 12/22/88

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MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	11	NE	SE	FISH	
		12	SW	NW	FISH	
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15. Basis of Claim: LICENSE

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MICROFILMED
MAR 11 1993



T8
T9

47-07463

FILMED

193

From: DWR03::FRAZEE
To: DWR60::GIVENS
CC: FRAZEE
Subj: ROBERT SNEDIGAR

23-FEB-1990 08:32:41.81

GOOD MORNING, JUDY! I'M DON SHAFF'S NEW SECRETARY, SALLY, AND DON INSTRUCTED ME TO ASK YOU TO PLEASE SEND US ALL OF THE ABOVE CLAIMANT'S CLAIMS BACK TO THIS OFFICE. THE LITTLE TURKEY HAS NOT PAID HIS BILL, AND IT'S TIME TO TAKE SOME STERN ACTION...

CLAIM #A47-07463, #A47-07763, #A47-04340, #A47-07462, AND #A47-02457

THANK YOU VERY MUCH.

February 23, 1990

Sent to Boise - Attn: Sally Frazee, Secretary

Judy Givens
Judy Givens

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MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 28, 1990

Robert Snedigar
Rt. 4, Box 238
Buhl, ID 83316

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Twin Falls County
Claim #A47-07463, #A47-07763, #A47-04340,
#A47-07462 and #A47-02457

Dear Mr. Snedigar:

The January billing statement we mailed to you at the above address by certified mail on January 10th, was returned to us as "unclaimed". We mailed another billing statement and letter to you at the same address by regular mail on February 5, 1990, asking for payment. An initial annual billing statement was mailed to the address of record in November, 1989. None of these letters or statements have been returned as undeliverable to you at the address of record.

Since we have not received any response from you, and you have not paid the installment balance due, we are rejecting the above-referenced Notices of Claim to a Water Right. This action is described in the Extended Payments information sheet you received and in the Adjudication Rules and Regulations adopted March 11, 1988. Any water rights represented by the enclosed claims will be considered not claimed and will not meet the requirements of the court's order described in the Commencement Notice you received. The fees you have paid are not refundable.

If you wish to re-file your claims, you may do so by paying the balance due on account M000005 at the time you resubmit the claims. The account will remain open with interest continuing to accrue on the fee balance.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:southern:state

Enclosures:

Notices of Claim referenced above

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 23, 1991

Robert Snedigar
Rt. 4, Box 238
Buhl, ID 83316

RE: Snake River Basin Adjudication (SRBA)
Twin Falls County - A47-07463, A47-07763,
A47-04340, A47-07462 & A47-02457
AR #M000005

*COPY to
each file.
ADP*

Dear Mr. Snedigar:

Your account is now over 30 days past due. The Post Office attempted delivery of our first letter by certified mail three times this month, but to no avail and returned it unclaimed.

You should be aware that if payment is not received by February 1, 1991, your claims may be rejected and will be returned and all fees will be forfeited.

Additionally, an order may be issued by the Director of the Department or the Court directing you not to divert water pursuant to the claims covered until your payment is received.

If your payment and this letter passed in the mail, we apologize for this letter and thank you for your payment.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:tf:south
Enclosure:

January 1, 1991 Billing Statement

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MAR 11 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

M002430
5012379

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 27, 1991

RECEIVED

MAR - 1 1991

Department of Water Resources
Southern Region Office

Robert Snedigar
321 Concorda
Tempe, AZ 85282

RE: AR #M000005

Dear Mr. Snedigar:

Payment has not been received as directed in the certified letter you received February 11, 1991. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,

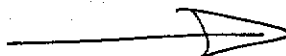
Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:southern

put copy
in all files

AD~

3/1/91



A47-07463

07763

04340

7462

02457

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 27, 1991

RECEIVED

MAR - 1 1991

Department of Water Resources
Southern Region Office

Robert Snedigar
321 Concorda
Tempe, AZ 85282

RE: AR #M000005

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If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:south

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MAR 11 1993

RECEIVED

MEMORANDUM

APR 24 1991

Department of Water Resources
Southern Region Office

DATE: April 22, 1991
TO: Anna Adrian
FROM: Sally Frazee
RE: AR #M000005 - Robert Snedigar
A47-07463, -07763, -04340, -07462 & -02457

Hi! Don Shaff asked me to send you a lil' note and ask you to please pull the files referenced above and change the Status. Mr. Snedigar (finally) paid!

Thanx, Anna.

MICROFILMED

MAR 11 1993