

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 12 2004

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s):

Daniel & Rita
Tracy

[] Old Mailing Address:

Rt 4 Box 330
Bear Lake
83316

[] New Mailing Address:

1207 E. 4325 N.
Bear Lake
83316

Telephone Number:

(208) 543 - 6595

[] Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

[Signature]
and

(include your title if on behalf of company or organization)

Date:

Daniel Tracy 4-9-04

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

41-4149

47-7007A

47-7449

47-7456

47-7159

47-10068



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 13, 2004

DANIEL AND RITA WRAY
1207 E 4325 N
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No #47-4149,47-7007A,47-7449,47-7456,
47-7159,47-10068
Change of Address Notification

Dear Claimant:

Thank you for notifying us of your change in address on the water right claims referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Clerk

06/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7456

NAME AND ADDRESS: RITA WRAY
1207 E 4325 N
BUHL ID 83316

DANIEL JOHN WRAY
1207 E 4325 N
BUHL ID 83316

RECEIVED
NOV 09 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

SOURCE: WILSON CREEK

TRIBUTARY: MUD CREEK

QUANTITY: 7.060 CFS

Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.

PRIORITY DATE: 04/11/1978

POINT OF DIVERSION:
T09S R14E S22 SESWSW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	1/01 12/31	7.060 CFS
Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.		

PLACE OF USE: FISH PROPAGATION Within TWIN FALLS County

T09S R14E S22 SWSW

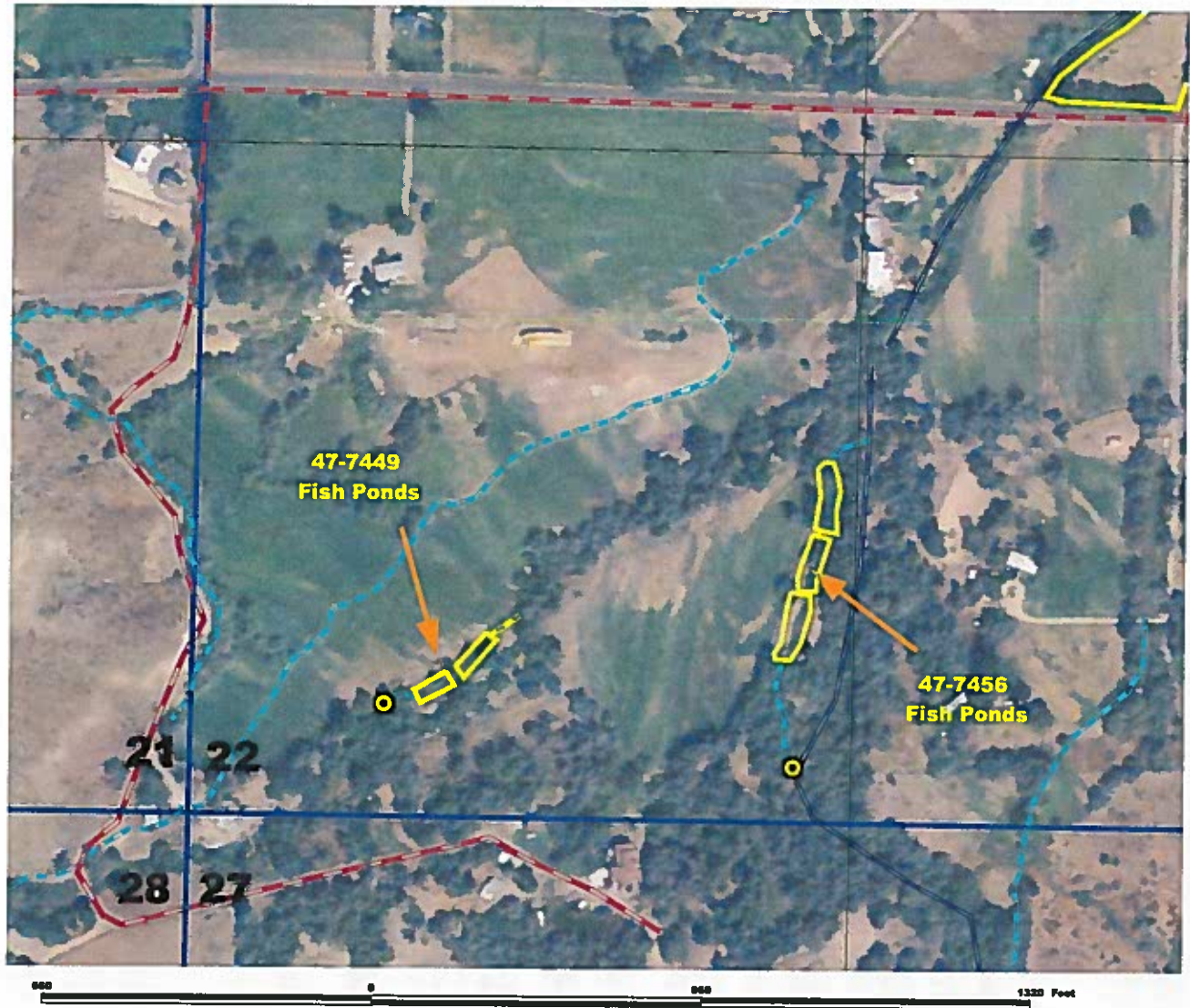
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
47-7449 & 7456**



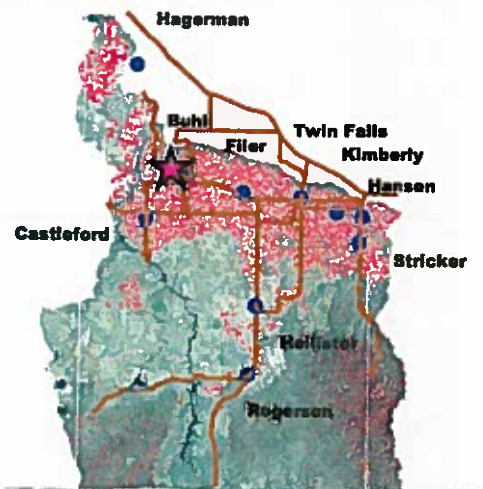
PLACE OF USE
TWP 9S, RNG 14E, SEC 22
Data entry on June 2, 2006

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES



LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
2004 AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



NOTICE OF ERROR
REPLY

06/05/2006
RECEIVED
NOV 09 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: SEE COVER LETTER

Water right number: 47-7449

RITA WRAY
1207 E 4325 N
BUHL ID 83316
Telephone Number: (208)543-6595

DANIEL JOHN WRAY
1207 E 4325 N
BUHL ID 83316
Telephone Number: (208)543-6595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov 1, 2006 SIGNATURE: Daniel John Wray or Rita Wray
Please print your name: DANIEL JOHN WRAY or RITA WRAY

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

09/25/2006

NOTICE OF ERROR
REPLY

RECEIVED
FEB 9 2006

DEPT. OF WATER RESOURCES
SOUTHWESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter

Water right number: 47-7007A

RITA WRAY

1207 E 4325 N

BUHL ID 83316

Telephone Number: (208)543-6595

DANIEL JOHN WRAY

1207 E 4325 N

BUHL ID 83316

Telephone Number: (208)543-6595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov 1/2006

SIGNATURE:

Daniel John Wray or Rita Wray

Please print your name:

Daniel John Wray or Rita Wray

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

06/08/2006 RECEIVED

NOV 09 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: see cover letter

Water right number: 47-7159

RITA WRAY
1207 E 4325 N
BUHL ID 83316
Telephone Number: (208)543-6595

DANIEL JOHN WRAY
1207 E 4325 N
BUHL ID 83316
Telephone Number: (208)543-6595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov 1, 2006 SIGNATURE: Daniel John Wray or Rita Wray
Please print your name: Daniel John Wray or Rita Wray

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

06/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7456

NAME AND ADDRESS: RITA WRAY
1207 E 4325 N
BUHL ID 83316

VERIFIED BY KKC

DANIEL JOHN WRAY
1207 E 4325 N
BUHL ID 83316

SOURCE: WILSON CREEK

TRIBUTARY: MUD CREEK

QUANTITY: 7.060 CFS

Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.

PRIORITY DATE: 04/11/1978

POINT OF DIVERSION:

T09S R14E S22 SESWSW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

FISH PROPAGATION

1/01 12/31

7.060 CFS

Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

PLACE OF USE: FISH PROPAGATION Within TWIN FALLS County

T09S R14E S22 SWSW

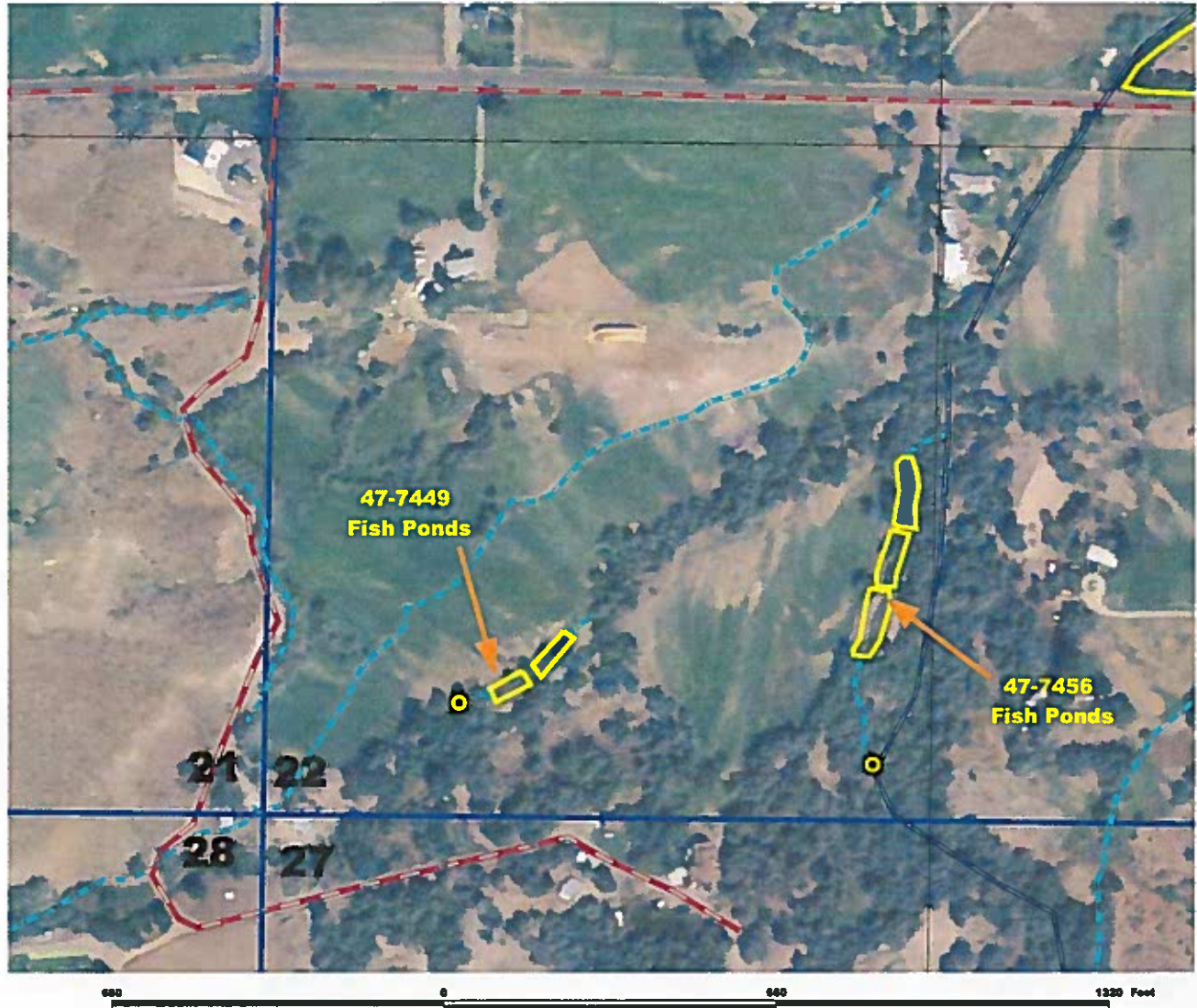
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
47-7456 & 47-7449**



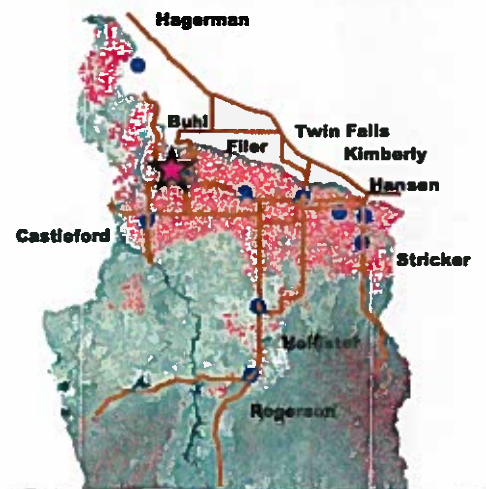
PLACE OF USE
TWP 9S, RNG 14E, SEC 22
Data entry on June 2, 2006

- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES



LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
2004 AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



File No.

A47-07159= 4149 = 7449 = 7456

5/31/06

Daniel John & Rita Wray
Rt 4 Box 330 [OLD ADD.]
1207 E 4325 N [NEW ADD.]
Buhl,

I went down to Melon Valley and met John at his home to review this file and I gave him a change of address form which he filled out for me for these four files. We went thru each file and He Marked the POD on each photo and where the two irrigation systems are and approx. lands for each he also marked on the photo in file 7159 where the Assn. Water is delivered and approx. where it is used. John did advise me that he was going to go into IDWR office and visit with Kelly again next week, he told me that all of this land is pasture and flood irrigated. We then went out to his fish ponds and his Irrig. POD's . At ponds # 3 they are approx 25 yards long 10 yards wide X 4 feet deep, at pond # 4 they are approx . 30 yards long X 12 and 15 yards wide 5 feet deep . John told me that these fish ponds have not been in operation for approx. 12 years but his plans are to put them back into operation when he retires.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Mud creek irrig.	Wray 1	2433307	1269376	None	1030313
Wilson Creek	" 2	2433847	1269234	"	314
Mud Cr pond	" 3	2433584	1269512	"	311- 312
Wolson Cr ponds	" 4	2433834	1269475	"	310

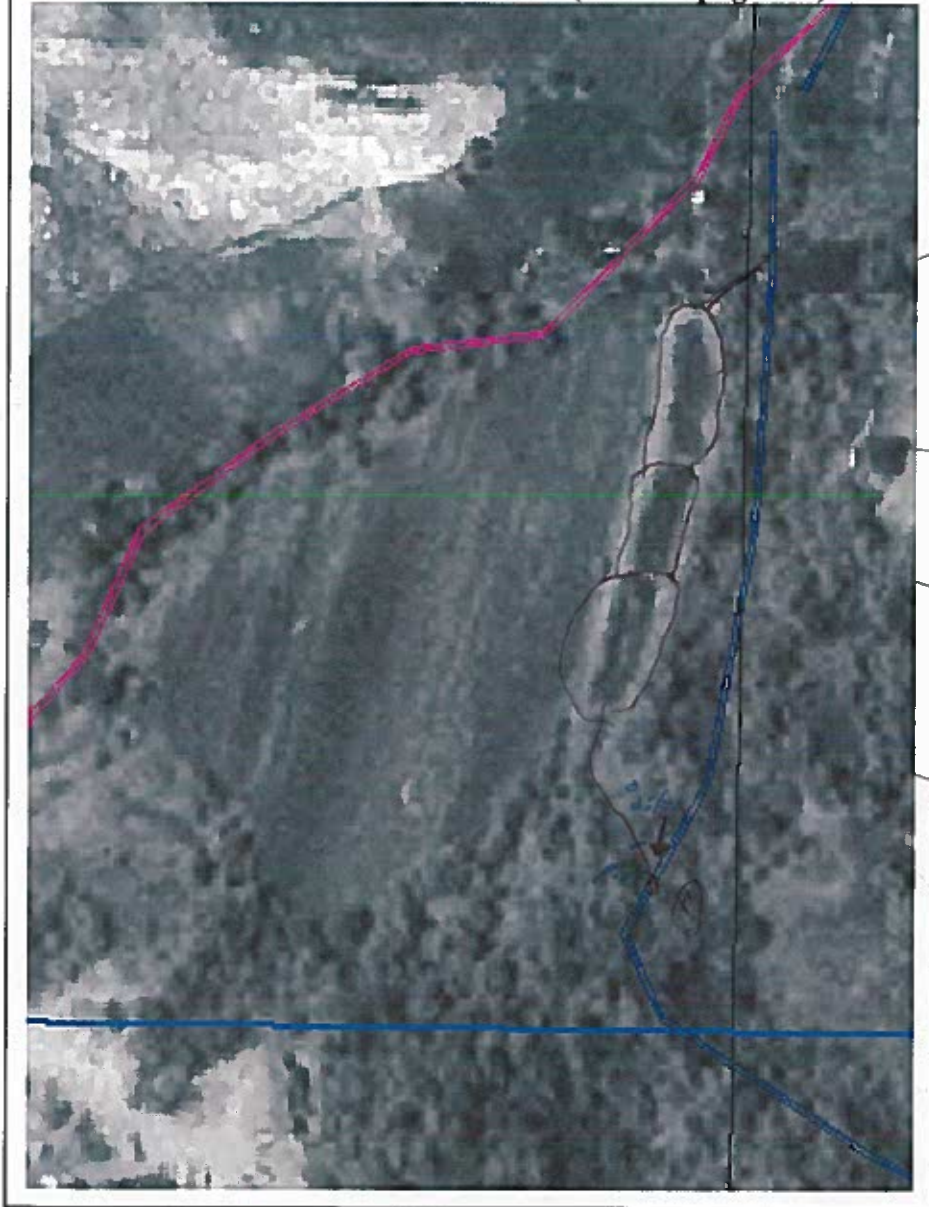
Lee R. Peterson



310

74

Bb70_ne_1993_s Place of use for 47-7456 (Fish Propagation)



These are
approx
30 yds long
15" wide
5' deep
3
30 yds long
15" wide
5' deep
2
all 3 are
5' deep
30 yds
18" wide
30 yds long

size of ponds
PK 100

not used for approx 12 yrs
but plans to use when revived

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07456
Date Received: 6/29/1988
Receipt No: S000634
Received By: Asu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL JOHN WRAY 208-543-6595
Address: RT 4 BOX 330
BUHL ID 83316

AND/OR

Name: RITA WRAY 208-543-6595
Address: RT 4 BOX 330
BUHL ID 83316

2. Date of Priority: APR 11, 1978

3. Source: WILSON CREEK Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	22	SW	SW			TWIN FALLS

5. Description of diverting works:

CHECK DAM & DITCH, 2 FISH PONDS, 1 SETTLING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	7.060		

7. Total Quantity Appropriated is:

7.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL FISH PRODUCTION IN 48,960 CU FT. OF PONDS

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	22	SW	SW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 48,960 CU.FT.
THIS IS A SEPARATE SET OF PONDS FROM THOSE LICENSED UNDER 47-7449

OWNERSHIP CHANGE 6/25/91 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

MAR 11 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ROFILMED

MAR 11 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

OCT 19 1992

LEGAL DESCRIPTION OF PROPERTY: Township 9S Range 14E
Section 22, 1/4 of SW 1/4 of SW 1/4, Govt. Lot Department BM Water Resources
Lot _____, Block _____, Subdivision/Townsite _____ Southern Region Office
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A47-07159, A47-07456
Assigned by IDWR: A47-10068, A47-04149, A47-07449, A47-07007A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): RUTH ZACK TRUSTEE
24450 KIRBY ST SP 63
HEMET, CA 92545
- ☐ New Owner/Claimant (Purchaser): DANIEL JOHN AND/OR RITA WRAY
- ☐ New Mailing Address: RT 4 Box 330
Buhl ID 83316
- ☐ New Telephone Number: (208) 543-6595
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: TRUSTEE'S DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Daniel J. Wray Date Oct 19
Date _____
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-7-92 By: See

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 11 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

T-13174 E8887RJG

TRUSTEE'S DEED

For Value Received RUTH E. ZACK, as testamentary trustee, to be held in trust pursuant to the Last Will and Testament of Glenn W. Zack, deceased, dated June 5, 1975, as to an undivided one-half interest; AND RUTH E. ZACK, Trustee under Declaration of Trust dated December 12, 1989, Trustee of The Ruth E. Zack Trust of 1989, as to an undivided one-half interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DANIEL JOHN WRAY and RITA WRAY, husband and wife
whose address is: 501 Elm
Buhl ID 83316

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho, as shown on the records of the County Recorder for Twin Falls County, Idaho.

SECTION 22: SW 1/4 SW 1/4, sometimes referred to as Rolling Meadows recorded September 20, 1977 in Book 28 of Miscellaneous, page 1751, records of Twin Falls County, Idaho.

TOGETHER WITH 29 Shares of Mud Creek Water Users Association.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 5th, 1992

Ruth E. Zack

RUTH E. ZACK, as testamentary trustee pursuant
to the Last Will and Testament of Glenn W. Zack, deceased

Ruth E. Zack

RUTH E. ZACK, Trustee under Declaration of Trust
dated December 12, 1989, Trustee of The Ruth E. Zack Trust
of 1989

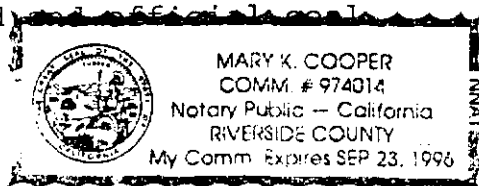
MICROFILMED

MAR 11 1993

STATE OF CALIFORNIA)
 : SS
COUNTY OF X RIVERSIDE)

On this x 5th day of x October, in the year 1992, before me, a Notary Public in and for said State, personally appeared RUTH E. ZACK, known or identified to me to be the person whose name is subscribed to the within instrument as Testamentary Trustee pursuant to the Last Will and Testament of Glenn W. Zack, and acknowledged to me that she executed the same as such Testamentary Trustee.

WITNESS my hand and official seal.



Mary K Cooper
Notary Public of California
Residing at: x Hemet, California
Commission Expires: x 9-23-96

STATE OF CALIFORNIA)
 : SS
COUNTY OF x RIVERSIDE)

On this x 5th day of x October, in the year 1992, before me, a Notary Public in and for said State, personally appeared RUTH E. ZACK, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee under Declaration of Trust dated December 12, 1989, Trustee of The Ruth E. Zack Trust of 1989, and acknowledged to me that she executed the same as such Trustee.

WITNESS my hand and official seal.



x Mary K Cooper
Notary Public of California
Residing at: x Hemet, California
Commission Expires: x 9-23-96

MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 7, 1992

R. KEITH HIGGINSON
Director

DANIEL JOHN AND/OR RITA WRAY
RT 4 BOX 330
BUHL ID 83316

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NOS. A47-04149, A47-07159,
A47-07007A, A47-07449, A47-07456 & A47-10068

DEAR MR. & MRS. WRAY,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07456
Date Received: 6/29/1988
Receipt No: S000634
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUTH E. ZACK, TRUSTEE 208-652-7349
Address: 24450 KIRBY #63
HEMET, CA 82343

2. Date of Priority: APR 11, 1978

3. Source: WILSON CREEK Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	22	SW	SW			TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH, 2 FISH PONDS, 1 SETTLING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	7.060		

7. Total Quantity Appropriated is:
7.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL FISH PRODUCTION IN 48,960 CU FT. OF PONDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	22	SW	SW		FISH	

11. Place of use in counties: TWIN FALLS

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 48,960 CU.FT.

THIS IS A SEPARATE SET OF PONDS FROM THOSE LICENSED UNDER 47-7449

OWNERSHIP CHANGE 6/25/91 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Jun-1991 16:06

R. E. Rayborn
RAYBORN & RAYBORN
P O BOX 321
FIRST INTERSTATE BANK BLDG.
Twin Falls, ID 83303-0321

Re: Change of Ownership Adjudication Claim(s) A47-4149, 7007A,
A47-7449, 7456, 7159

Dear Mr. Rayborn:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. I am enclosing a copy of the computerized claim.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 11 1993

SD-36		Township: 09S		Range: 14E		Section: 22		Tract:		Lot:	
S	L			STATE	O	S	Max # Records	100			
E	O	Water	Name		W	T	Priority	Use			
L	Tract T	Right No.	Last, First		N	AC	G	Date	Code	Desc	
		A47-04149	ZACK, GLENN W.		C		S	04/01/1935	01	IRR	
			ZACK, RUTH		C				04	STOCK	
	A47-10544		ELLISON, FRANK		C		J	01/01/1984	04	STOCK	
			ELLISON, VERA E.		C				43	DOMEST	
			FARNWORTH, MARION M.		C						
	A47-10749		HEDQUIST, GREGORY L.		C		J	12/31/1972	43	DOMEST	
			HEDQUIST, SUSAN M.		C				04	STOCK	
	A47-12000		LAWRENCE, LEO		C		J	12/31/1980	43	DOMEST	
			LAWRENCE, EILEEN D.		C				04	STOCK	
	A47-12091		PEARSON, JON L.		C		J	04/30/1978	43	DOMEST	
			PEARSON, HOLLY L.		C				04	STOCK	
	A47-13933		FEATHERSTON, FRED W.		C		J	12/31/1950	43	DOMEST	
									04	STOCK	
	A47-14092		SPARKS, DONALD R.		C		J	08/01/1977	43	DOMEST	
			SPARKS, MILDRED J.		C				04	STOCK	
	A47-14094		THOMPSON, ARCHIE L.		C		J	12/31/1935	43	DOMEST	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36		Township: 09S		Range: 14E		Section: 22		Tract:		Lot:	
S	L	STATE		O		S		Max # Records		100	
E	O	Water		Name		W		T		Priority Use	
L	Tract	T	Right No.	Last, First		N	AC	G	Date	Code	Desc
-	SWSW	-	~~A47-07449~~	ZACK, RUTH		C		P	01/09/1978		
-	SWSW	-	~~A47-07456~~	ZACK, GLENN W.		C		L	04/11/1978	19	FISH
-				ZACK, RUTH		C					
-	SWSW		A47-10068	ZACK, GLENN W.		C		J	01/01/1908	43	DOMEST
-				ZACK, RUTH		C					
-	SWSW		A47-07007	MUD CREEK WATER USER'S		C	29	L	08/24/1967	01	IRR
-	SESW		A47-14988	WISEMAN, TOM		C	4	J	03/15/1920	01	IRR
-				WISEMAN, KELLY		C					
-	SESW		A47-10749	HEDQUIST, GREGORY L.		C		J	12/31/1972	43	DOMEST
-				HEDQUIST, SUSAN M.		C				04	STOCK
-	SESW		A47-10750	HEDQUIST, GREGORY L.		C	4	J	04/01/1920	01	IRR
-				HEDQUIST, SUSAN M.		C					
-	SESW		A47-12000	LAWRENCE, LEO		C		J	12/31/1980	43	DOMEST
-				LAWRENCE, EILEEN D.		C				04	STOCK
-	SESW		A47-04083A	HOPPLE, WILLIAM		C	5	S	04/01/1920	01	IRR
-	SESW		A47-04083B	LAWRENCE, LEO		C	5	S	04/01/1920	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-33

Last Name: ZACK

STATE

S.	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
	ZACK						
	GLENN W.	C A47-04149	04/01/1935	MUD CREEK	0.200	01 IRR	
	RUTH	C A47-04149	04/01/1935	MUD CREEK	0.200	04 STOCK	
	GLENN W.	C A47-07007A	08/24/1967	MUD CREEK	0.540	01 IRR	
	RUTH	C A47-07007A	08/24/1967	MUD CREEK	0.540	01 IRR	
	GLENN W.	C A47-07159	10/10/1972	WILSON CREE	0.140	01 IRR	
	RUTH	C A47-07159	10/10/1972	WILSON CREE	0.140	01 IRR	
	GLENN W.	C A47-07449	01/09/1978	MUD CREEK	30.000	19 FISH	
	RUTH	C A47-07449	01/09/1978	MUD CREEK	30.000	19 FISH	
	GLENN W.	C A47-07456	04/11/1978	WILSON CREE	7.060	19 FISH	
	RUTH	C A47-07456	04/11/1978	WILSON CREE	7.060	19 FISH	
	GLENN W.	C A47-10068	01/01/1908	GROUNDWATER	0.040	43 DOMEST	
	RUTH	C A47-10068	01/01/1908	GROUNDWATER	0.040	43 DOMEST	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36		Township: 09S		Range: 14E		Section: 22		Tract:		Lot:	
S	L	STATE		O		S		Max # Records		100	
E	O	Water		Name		W		T		Priority Use	
L	Tract	T	Right No.	Last, First		N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---	---
---	NWSW		A47-14756	FRANSON, ROGER		C		J	07/01/1979	43	DOMEST
---				FRANSON, MARY		C				04	STOCK
---	NWSW		A47-13692	HUDSON, JIMMARY MACKEY		C		J	05/01/1976	43	DOMEST
---										04	STOCK
---	NWSW		A47-13692	HUDSON, JIMMARY MACKEY		C		J	05/01/1976	43	DOMEST
---										04	STOCK
---	NWSW		A01-0020920	TWIN FALLS CANAL CO.		C	3	D	10/11/1900	01	IRR
---	NWSW		R47-10907	BERNSTEIN, BETTY M.		C			01/01/1978	43	DOMEST
---				BERNSTEIN, ALLEN		C					
---	SWSW		A47-04149	ZACK, GLENN W.		C	10	S	04/01/1935	01	IRR
---				ZACK, RUTH		C				04	STOCK
---	SWSW		A47-07007A	ZACK, GLENN W.		C	27	L	08/24/1967	01	IRR
---				ZACK, RUTH		C					
---	SWSW		A47-07159	ZACK, GLENN W.		C	7	L	10/10/1972	01	IRR
---				ZACK, RUTH		C					
---	SWSW		A47-07449	ZACK, GLENN W.		C		P	01/09/1978	19	FISH

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

Rayborn & Rayborn

ATTORNEYS AT LAW

P.O. BOX 321

FIRST INTERSTATE BANK BLDG.

TWIN FALLS, IDAHO 83303-0321

208-733-2600

Fax 733-2602

E. L. RAYBORN (1893-1970)
E. M. RAYBORN (1901-1986)
R. E. RAYBORN

PARALEGAL
KAREN J. MATTICE
CERTIFIED P.L.S.

April 9, 1991

RECEIVED

APR 11 1991

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water
Resources
2148 Fourth Avenue East
Twin Falls, ID 83301

Re: Water Right Numbers 47-4149,
47-7007, 47-7449, 47-7456, and 47-7159

*

Ladies and Gentlemen:

Enclosed for filing is Change in Ownership of Notice of
Claim for the above-captioned water right numbers.

Thank you for your assistance.

Sincerely yours,



R. E. RAYBORN

RER/kjm

Enclosures

6/25/91 - I (jg) called the above-office in reference to A47-7007 s/b A47-7007A.

MICROFILMED
MAR 11 1993

RECEIVED

APR 11 1991

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM Department of Water Resources
Southern Region Office

[] Water Right Number(s): 47-4149, 47-7007, 47-7449, 47-7456, 47-7159

[] Name and Address of
Former Claimant: Glenn W. Zack and Ruth E. Zack
24450 Kirby, #63
Hemet, California 92343

[] New Claimant(s): Ruth E. Zack, and
Ruth E. Zack, Trustee

[] New Mailing Address: 24450 Kirby, #63
Hemet, California 82343

New Telephone Number: (714) 652-7349

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership. Copy of Death Certificate
Describe proof attached: Corrected Personal Representative's Deed

[] Signature of New Claimant(s): Ruth E. Zack
Ruth E. Zack Trustee

Date: MAR 14 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/25/91 By: k

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6/25/91 By: k

Claim Numbers of Split, if any:

MICROFILMED

MAR 11 1993

6/25/91 - I(jg) called Mr. Rayborn to draw attention the Claim NO. 47-07007
s/b A47-07007A.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07456

Date Received: 6/29/1988

Receipt No: 5000634

Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN W. ZACK
Address: RT. 3 BOX 291
BUHL, ID 83316

AND/OR

Name: RUTH ZACK
Address: RT. 3 BOX 291
BUHL, ID 83316

2. Date of Priority: APR 11, 1978

3. Source: WILSON CREEK

Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	22	SW	SW			TWIN FALLS

5. Description of diverting works:

CHECK DAM & DITCH, 2 FISH PONDS, 1 SETTLING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	7.060		

7. Total Quantity Appropriated is:

7.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL FISH PRODUCTION IN 48,960 CU FT. OF PONDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	22	SW SW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

FACILITY VOLUME = 48,960 CU.FT.

THIS IS A SEPARATE SET OF PONDS FROM THOSE LICENSED UNDER 47-7449

15. Basis of Claim: LICENSE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn W. Jack Date: 6-29-88

Date: _____

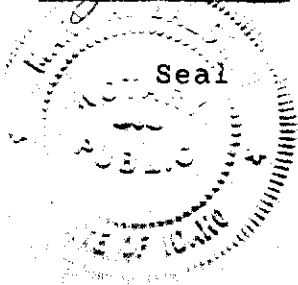
State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 29th day

of June 19 88

Mary A. Baldwin
Notary Public



Residing at Gooding, Id

My Commission Expires 10/16/1992