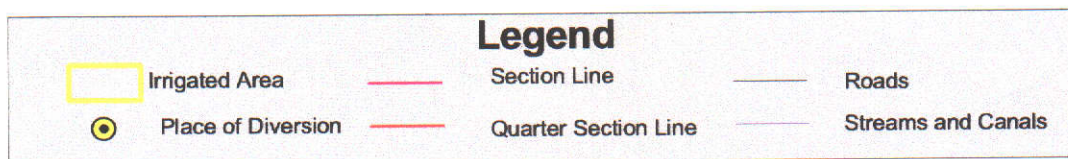
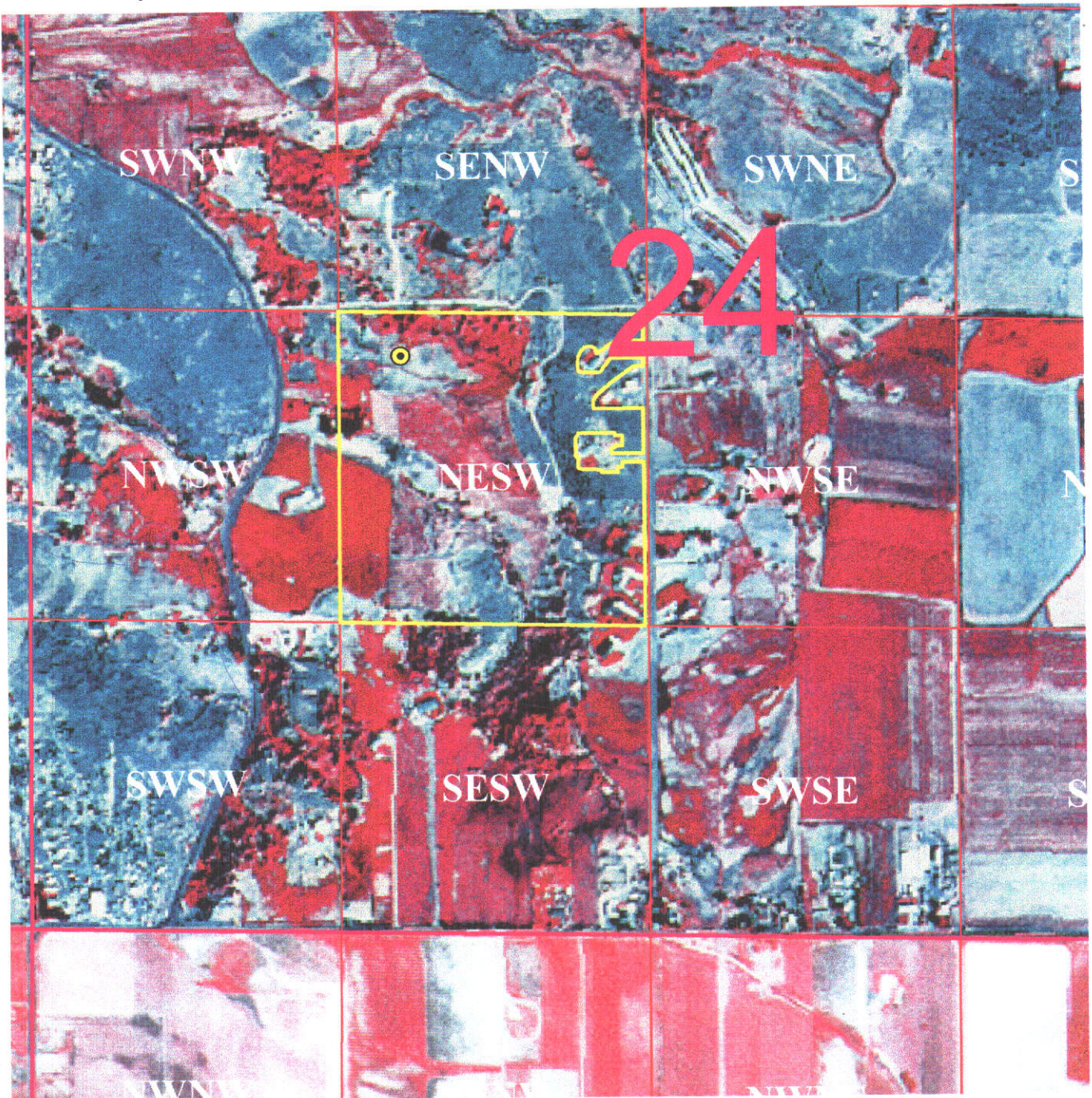


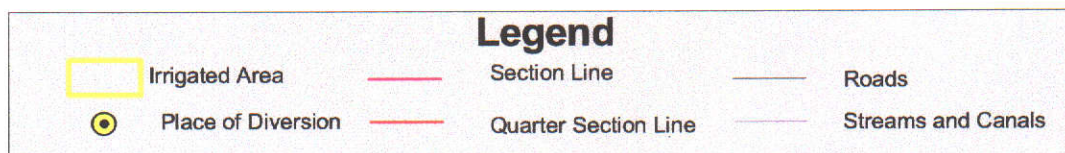
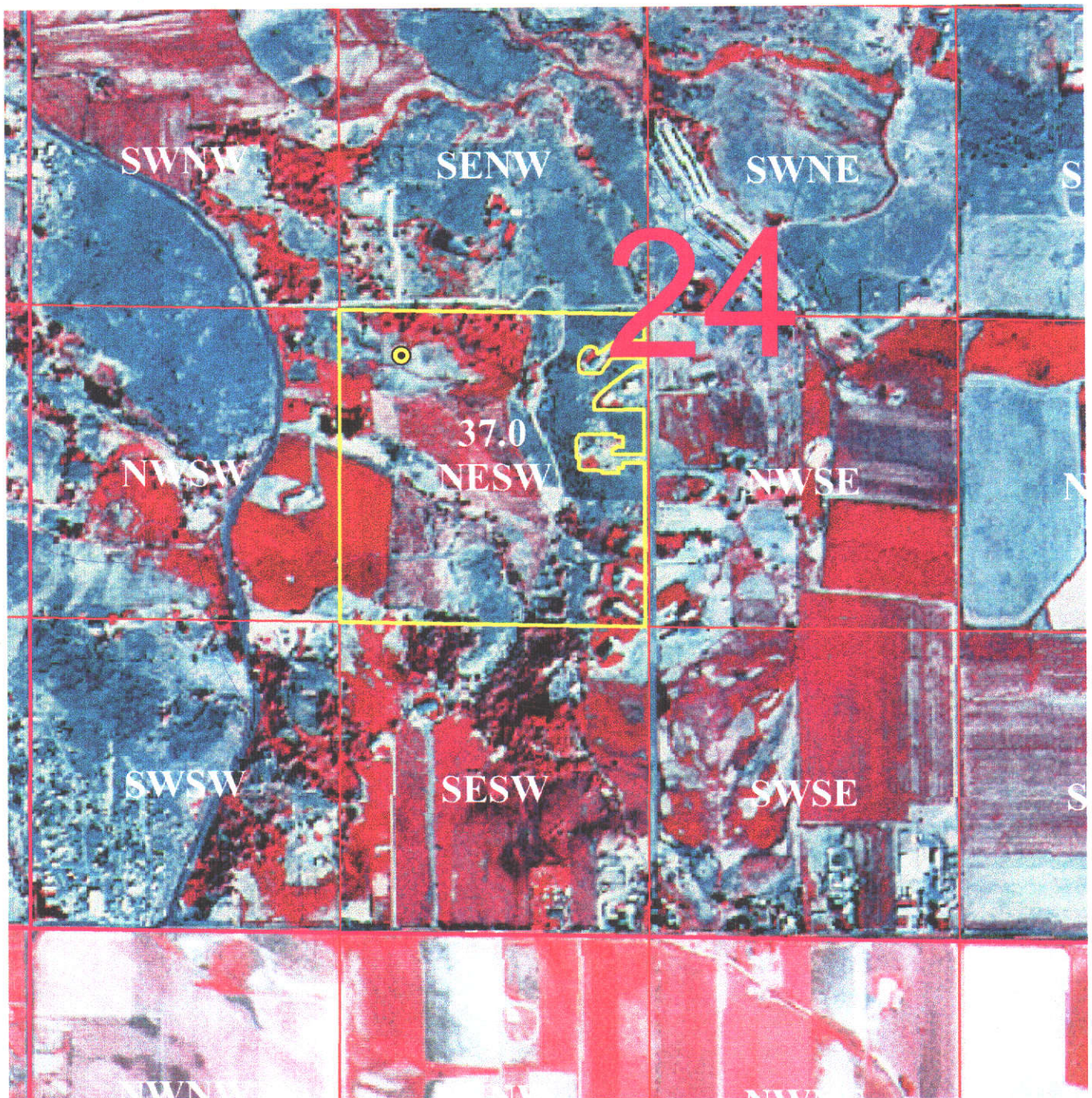
Water Right Claim Number 47-07432
Township , 9S14E

02/28/2001



Water Right Claim Number 47-07432
Township , 9S14E

02/28/2001



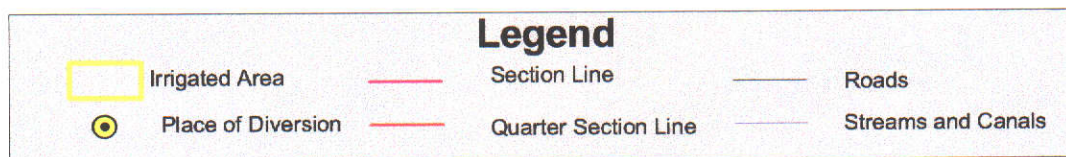
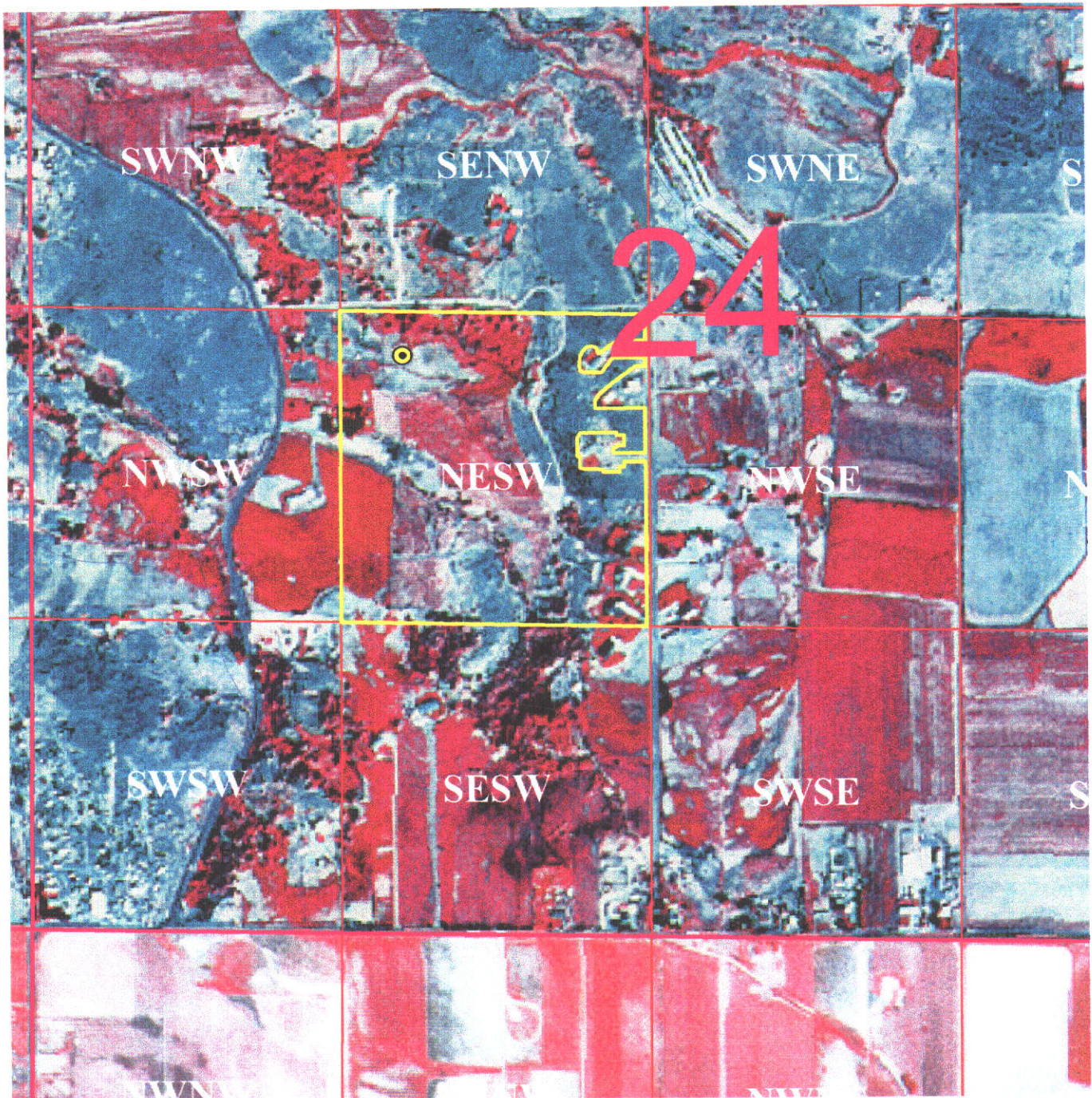
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07432
Township , 9S14E

02/28/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07432
Date Received: 1/10/1989
Receipt No: M002475
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN EGGLESTON 208-543-6297
Address: P.O. BOX 285
BUHL, ID 83316

OR
Name: RUTH EGGLESTON 208-543-6297
Address: P.O. BOX 285
BUHL, ID 83316

2. Date of Priority: AUG 29, 1977

3. Source: SPRING Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	24	NE	SW			TWIN FALLS

5. Description of diverting works:
POND, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A47-07432

Page 1

Date: 01/10/89

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	24	NE SW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07400.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 47-07432
Date Received 1/9/89
Receipt Number 1002475

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DEAN or Ruth EGGLESTON Phone (208) 543-6297

Mailing Address P.O. Box 285 Buhl, IDAHO Zip 83316

2. Date of Priority (Only one (1) per claim) 8-29-77

3. Source of water supply (a) SPRING
which is tributary to (b) UNNAMED STREAM

4. a. Location of existing point of diversion is: Township 9S Range 14E Section 24,
NE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Holding pond, pump,

SPRINKLERS

Height STORAGE DAM 5 ft. RESERVOIR CAPACITY LESS THAN
1 ACRE ft. EARTHEN DAM.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MARCH 15 to NOV 15 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	24								<u>R</u>	<u>A</u>	<u>C</u>							<u>RE</u> <u>1.0</u>

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-7400 or None ()

14. Remarks:

MICROFILMED

MAR 11 1993

Last Name Eggleston Ident No. 47-7432

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

R 14 E

24

MAR 11 1993

Last Name

Eggston

Ident No. 47-7432

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7432

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ruth Eggleston Date Jan. 9, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9 day of Jan 19 89

SEAL

Notary Public John Dale Larson

Residing at Boise Id

My Commission Expires 4/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Eggleston Ident. Number 47-7432

Copies White-State, Yellow-Claimant

Log for claim 47-07432

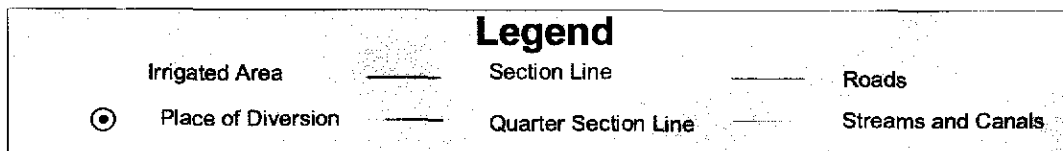
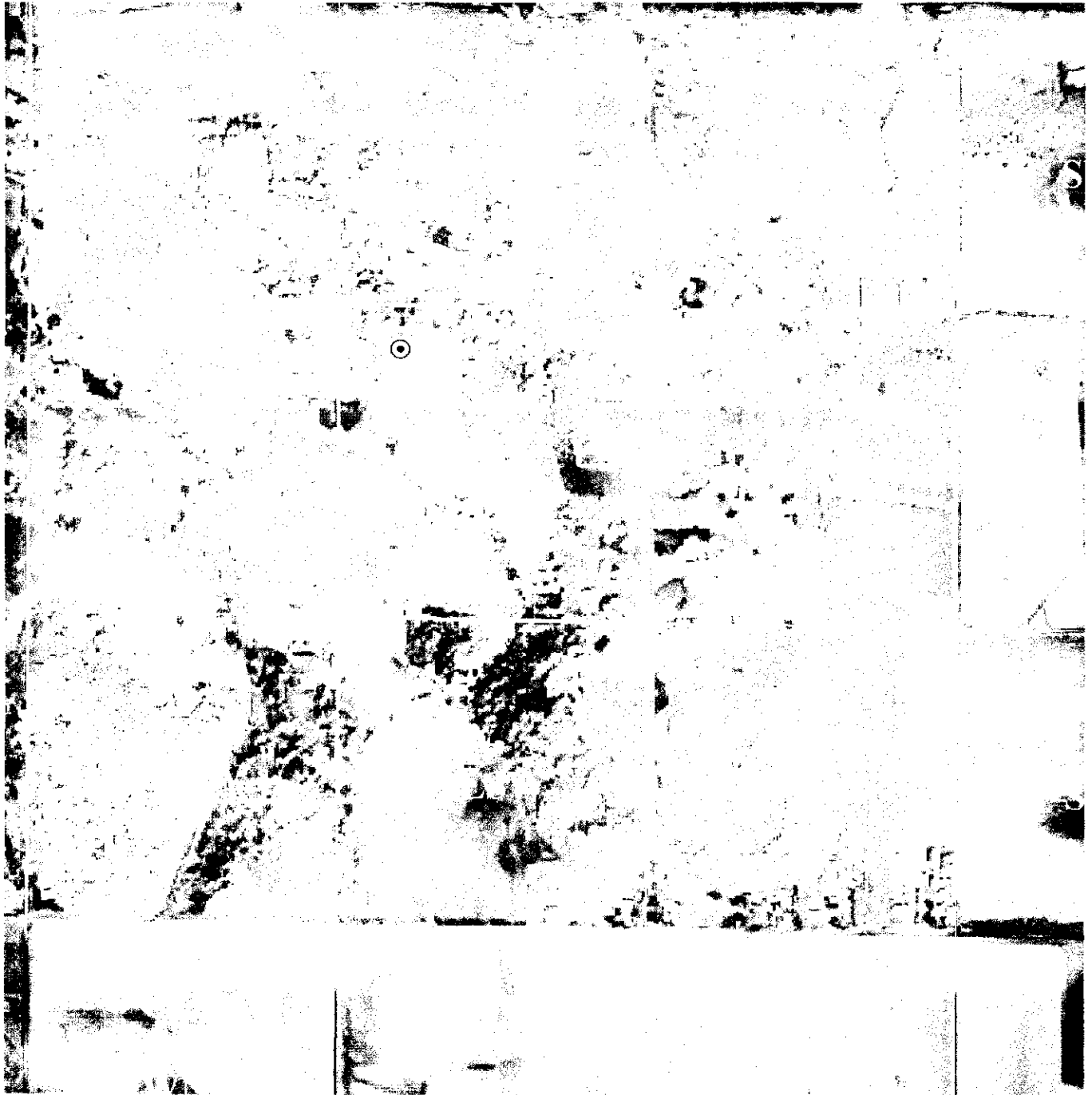
Spatial Dynamics BTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	NESW	1	37	POD placement? / Indiscernible
Totals:			1	37	

Water Right Claim Number 47-07432
Township , 9S14E

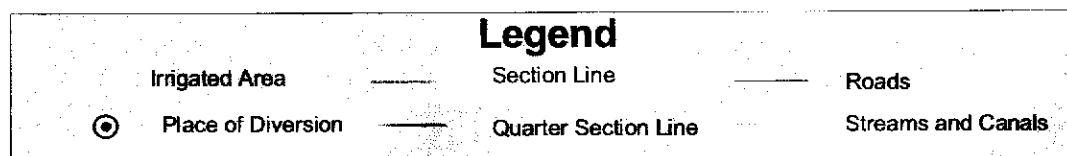
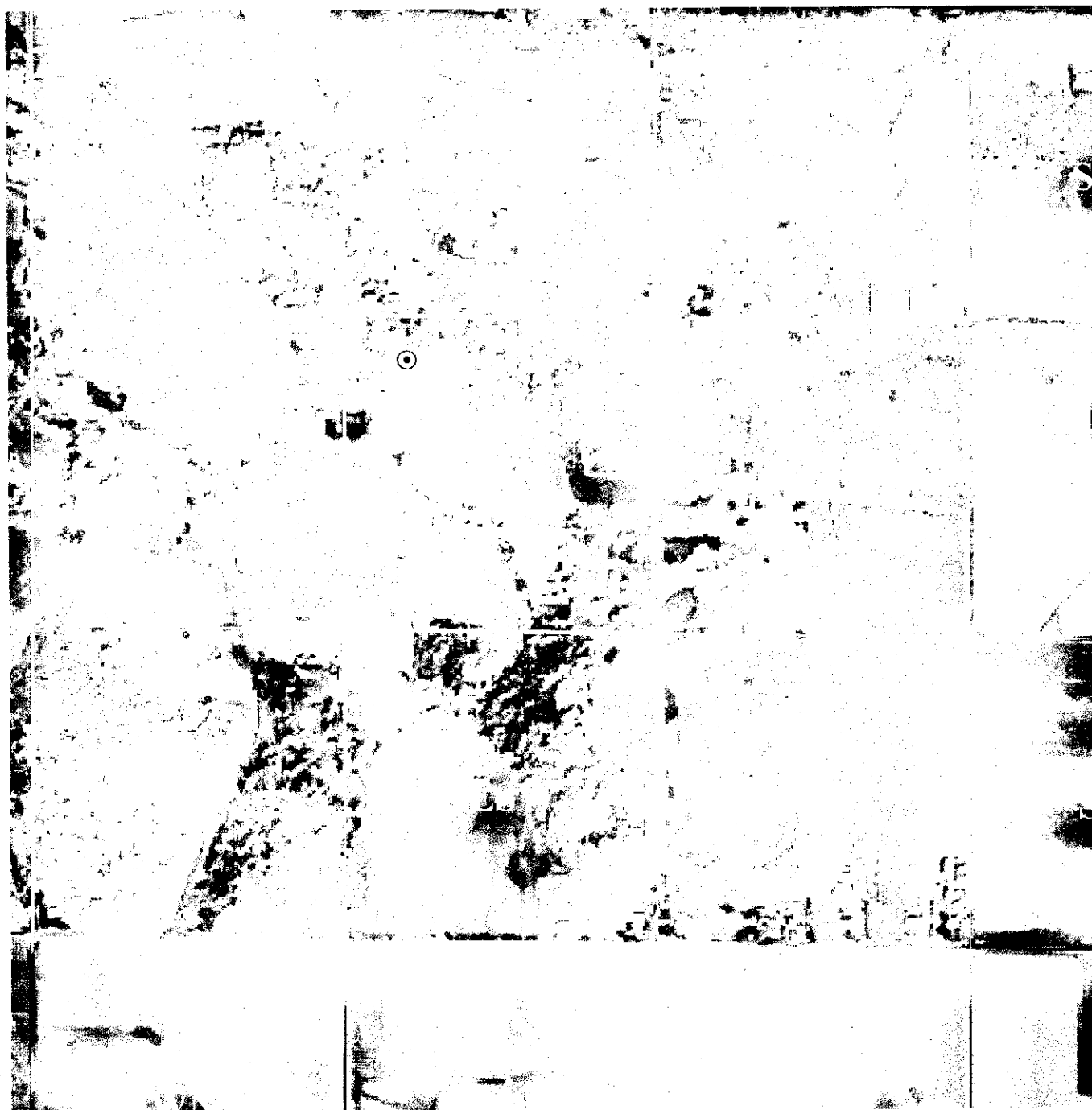
02/28/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07432
Township , 9S14E

02/28/2001



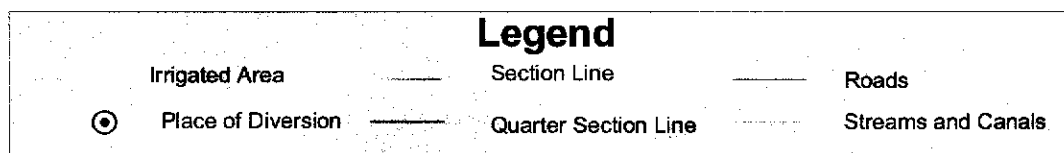
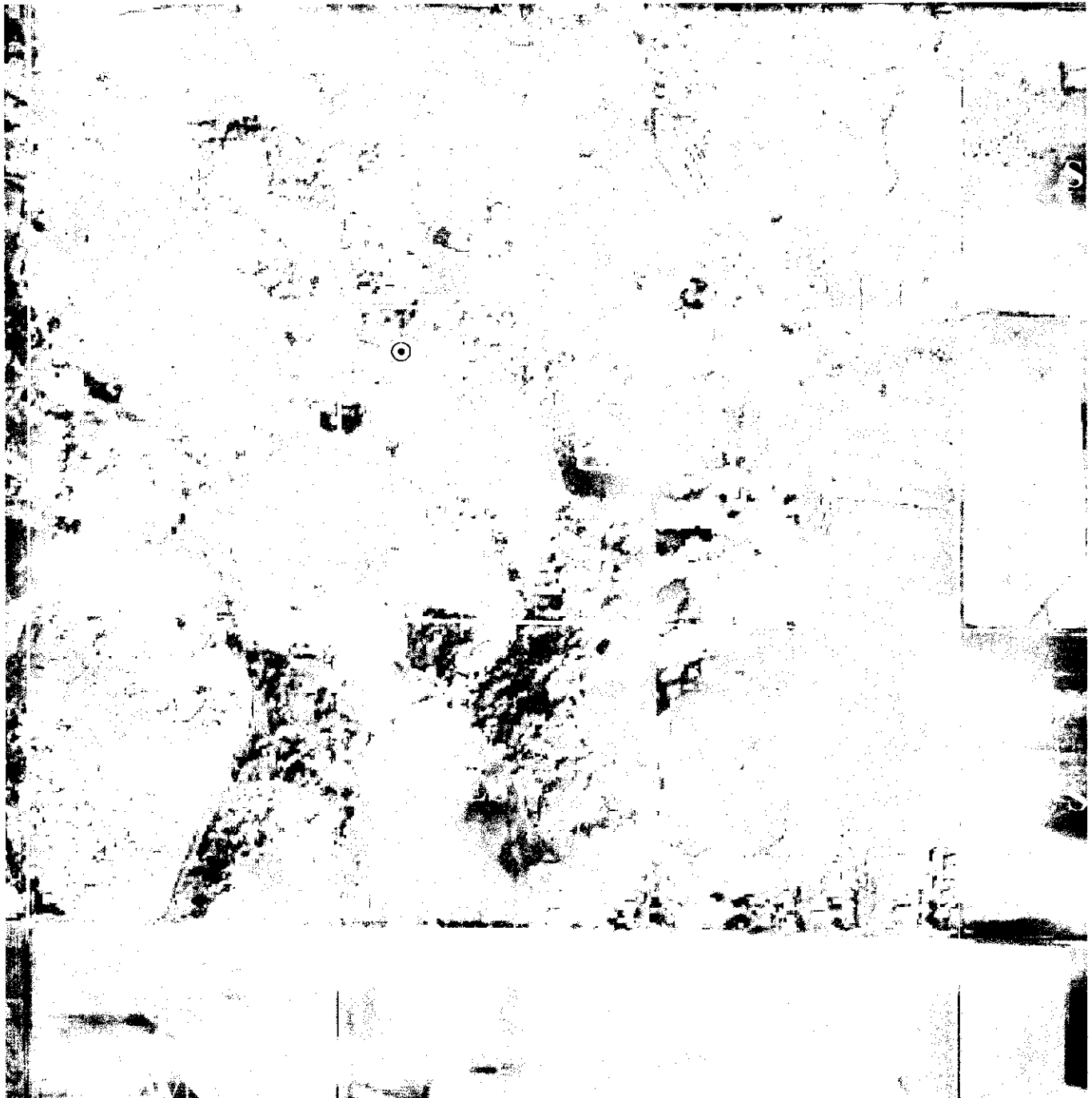
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-07432
Township , 9S14E

02/28/2001



 SPATIAL
DYNAMICS

AJ5809NP
No. A47-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 210

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN EGGLESTON	08/29/1977	IRRIGATION	03-15 11-15	0.030 CFS	
C	RUTH EGGLESTON					
	PO BOX 285					
	BUHL ID 83316					
	(208) 543-6297					
				TOTAL DIVERSION:	0.030 CFS	

Water Source: SPRING

Tributary to: MUD CREEK

Stage: LICENSE

AJ5809NP
No. A47-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 211

Point(s) of Diversion: T09S R14E S24 NESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	24	:											01						:	1.0
																				TOTAL ACRES	1.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: A47-07400.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-07400	47-07400A	47-10075	47-10996	47-11549	47-11861	47-14019	47-14546	A47-04231B	A47-04231C
A47-04231D	A47-04231E	A47-04231F	A47-07400	A47-07400A	A47-10075	A47-10996	A47-11549	A47-11861	A47-14019
A47-14518	A47-14546								

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920 A47-04231 A47-04231A A47-04231B A47-04231C A47-04231D A47-04231E A47-04231F

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/10/89 GIBSON 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7432 Priority August 29, 1977 Amount 0.03 cfs

THIS IS TO CERTIFY, that Dean &/or Ruth Eggleston
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7432 issued pursuant to Application for Permit dated August 29, 1977,
and has submitted proof to the Department of Water Resources on September 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a spring,
tributary to an unnamed stream, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>4.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24,
Twp 9S, Rge 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	24									1				1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of

Acting for the Director

Identification No. _____

Application No. 47-7432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dean &/or Ruth Eggleston Phone: 543-6297
post office address Route #3, Buhl, ID 83316
2. Source of water supply spring which is a tributary of unnamed stream
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 9S
Range 14E., B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. holding pond, pump, sprinklers

b. Height of storage dam 5 feet, active reservoir capacity less than 1 acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: earth
Period of year during which storage will occur Mar. 15 to Nov. 15 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$?
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	24									2.0								2.0

Total number of acres to be irrigated 2.0

c. Describe any other water rights used for the same purposes as described above. Application 47-7400

(groundwater)

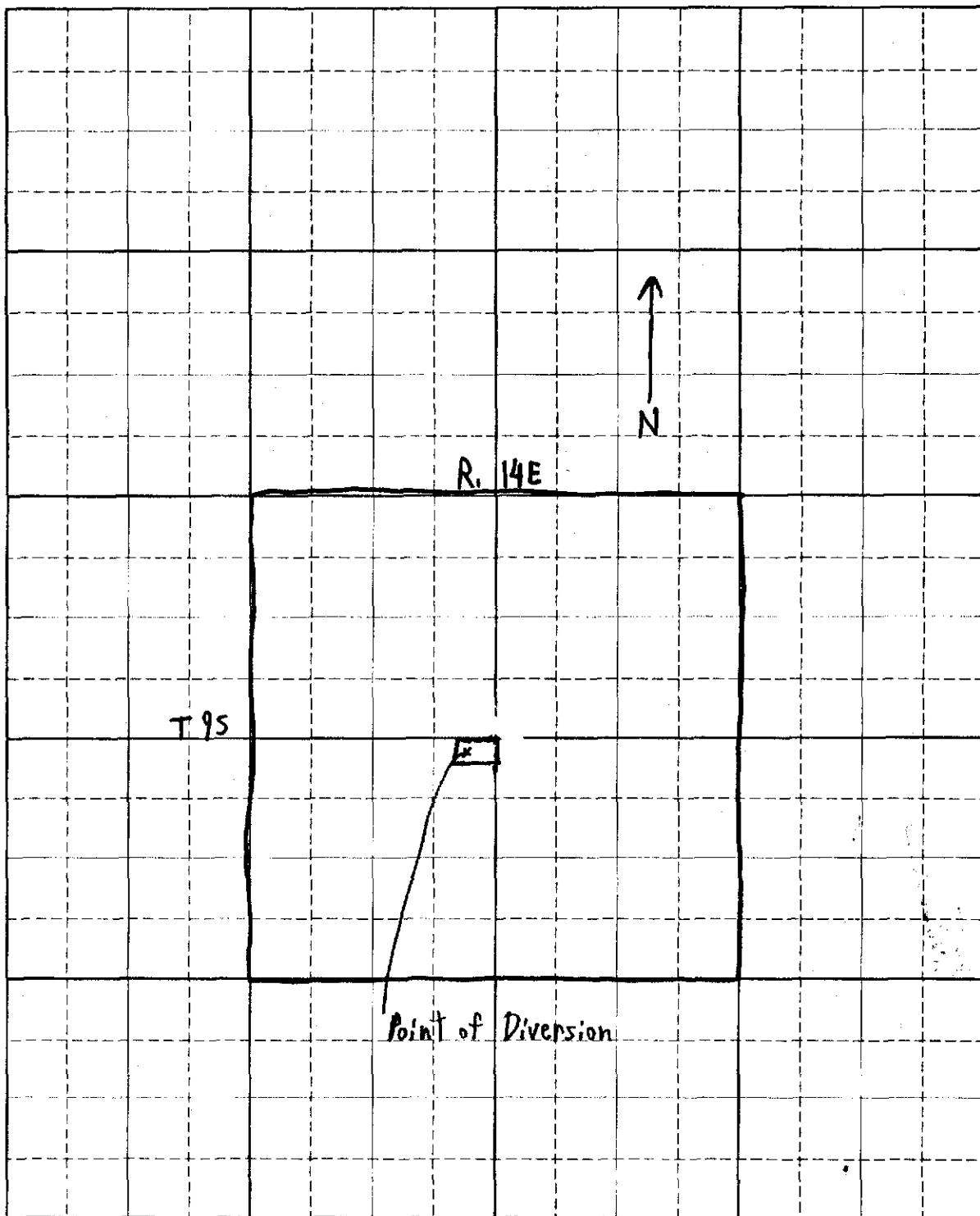
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Eggleston
(Applicant)

Expedited Priority 8-29-77

Received by JS Date 8-29-77 Time 10 am
Preliminary check by JS Fee \$ 10.00 # 735
Receipted by JS Date 8-29-77
Publication prepared by JS Date 8/31/77
Published in Idaho News
Publication dates 9/8 + 9/15/77
Publication approved JS Date 9/28/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.
- Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of November, 19 77.


Deputy Director

RECEIVED
APR 12 1984State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTRECEIVED
APR 19 198447-7432
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: _____

☐ Telephone call made: _____
(List Telephone No. used) _____

☐ Appointment scheduled for: Oct 29, 1982
(Date, time, location) 543-62911

Department of Water Resources
Salem Office

EXAMINATION

Date 8-9-1983 Accompanied by Ruth Eggleston Total Q measured Spring 0.01 cfs
If source is surface water, estimate total flow of source 0.03 cfs ✓
Methods of measurement pressure gage Meets Permit requirements? yes

Measurement calculations: (8) Buckner Rainbirds w/5/32 Nozzles. at 20 PSI.
2.4 gal/min/ft only 9 ft Run @ one time. = 448.8 gpm/cfs = 0.03 cfs ✓
Spring measured in 5 gal/bucket @ 65 sec. = 0.077 gal/sec. = 7.48 gal/min/ft
(1.98)(0.004)(245 days) = 9.85 AFA (FRR Reg. 4.0 AFA) (1 AFA) = 4 AFA ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		Sears & Roebuck	1157554					

System Description Spring water is collected into a small pond 4'x10'x2'
WHERE A pump conveys THE water to THE Sprinkler lines for
IRRIGATION Buckner Rainbirds.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE Irrigation ✓

Irrigation requirement = 4.0 ✓ AFA/Acre

Q (cfs) 0.03 ✓

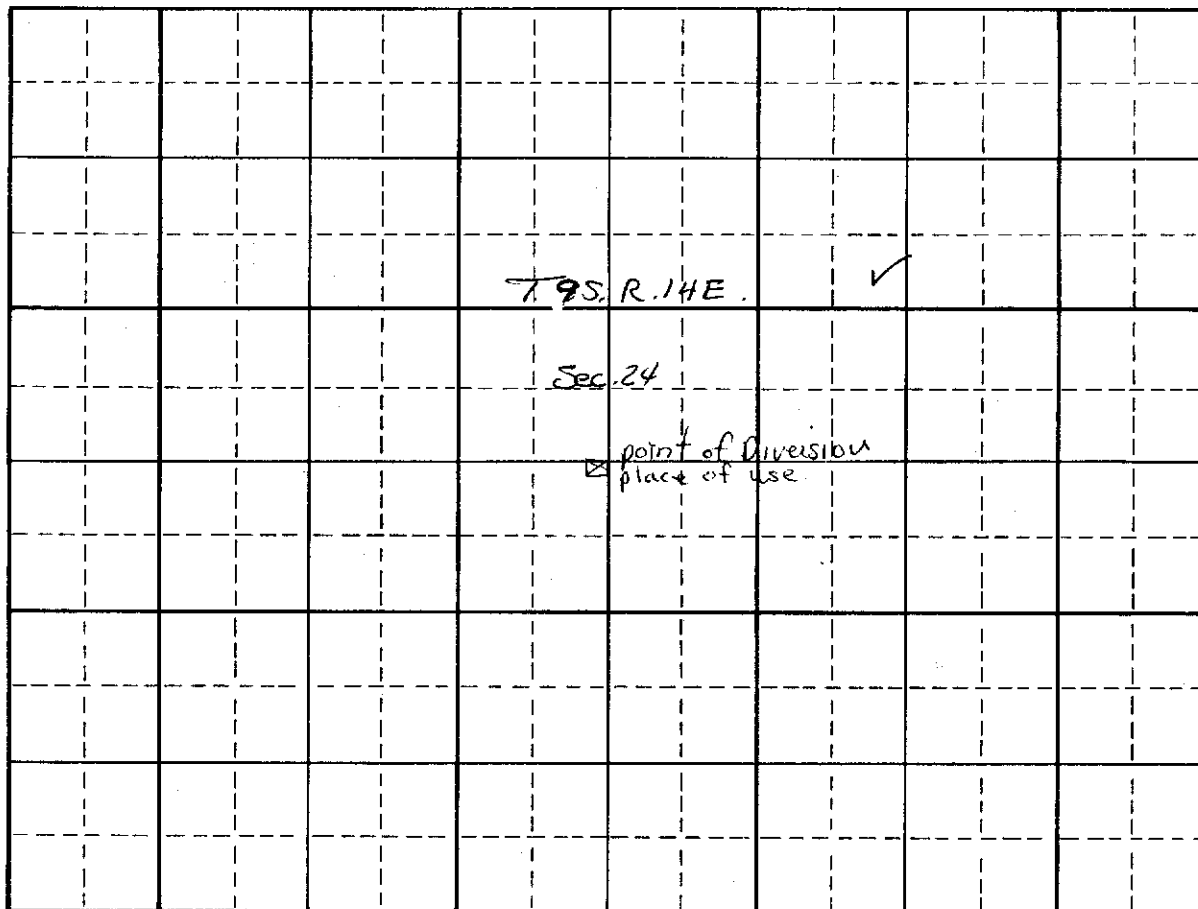
V (afa) 4.0 ✓

FROM March 15 ✓ TO Nov 15 ✓
245 days

Total 0.03 cfs 4.0 AFA ✓

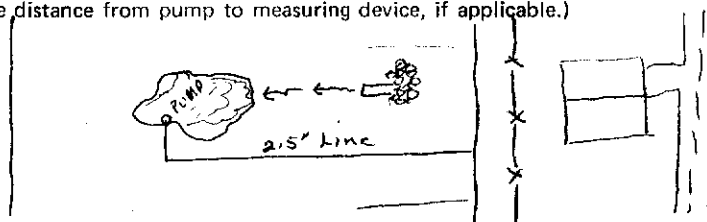
Remarks

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ ~~NW~~ NE $\frac{1}{4}$ SW $\frac{1}{4}$; Sec. 24 T. 9S R. 14E

Place(s) of Use ☒ ~~less~~ acre

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	24									1								1

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Ray Jundtberg

Checked by

J. P. Walker

Approved by

Ray Walker

Date 12-12-1983

Date 12-13-83

Date 4-27-84