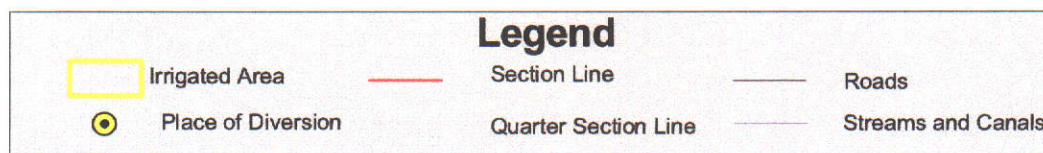
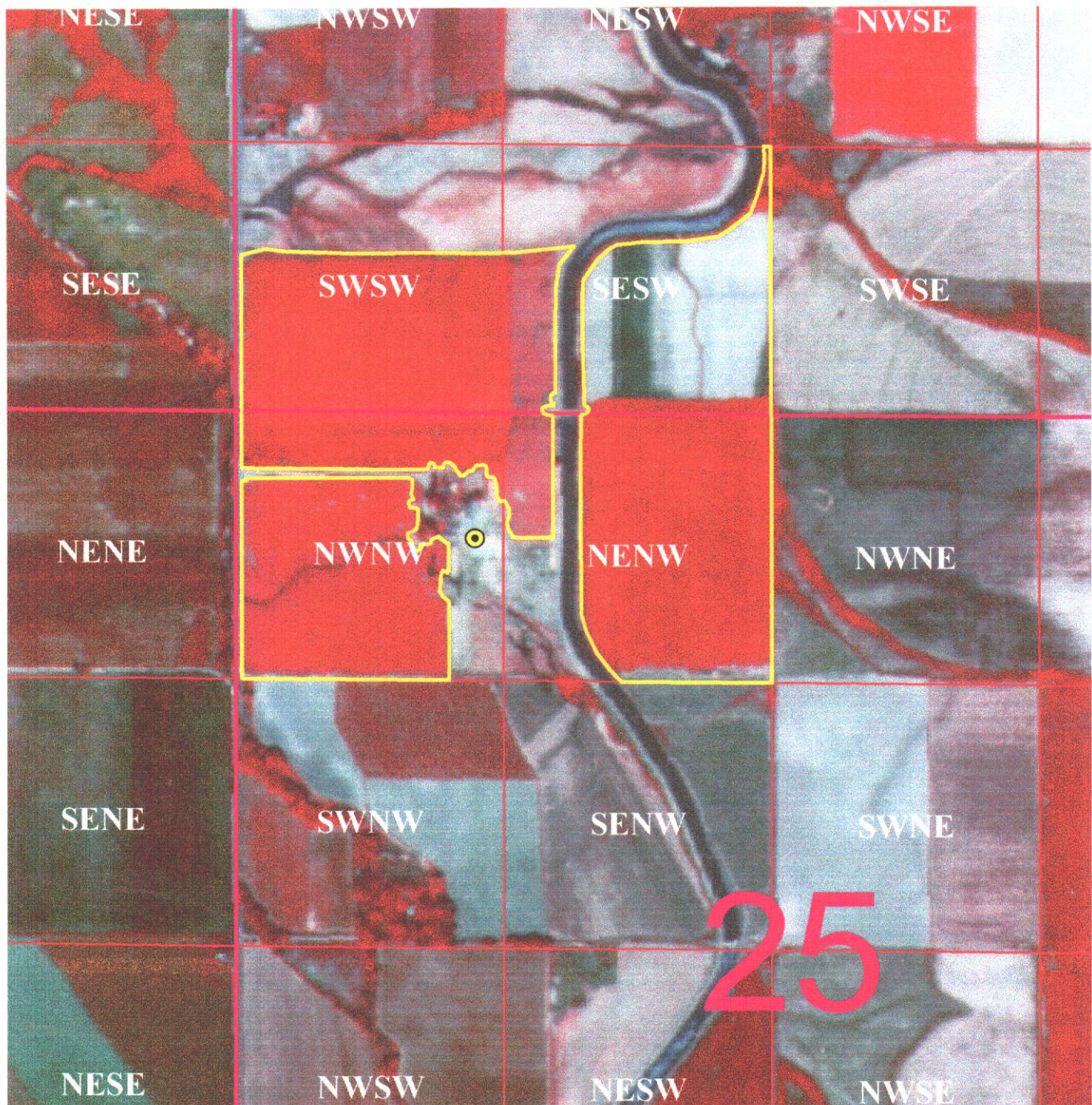


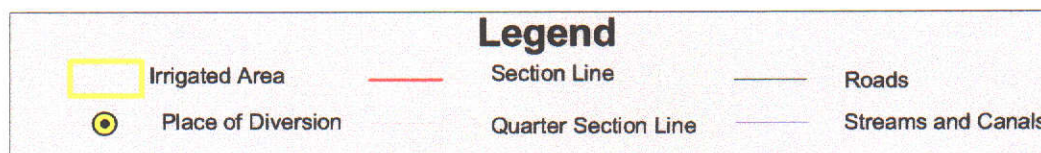
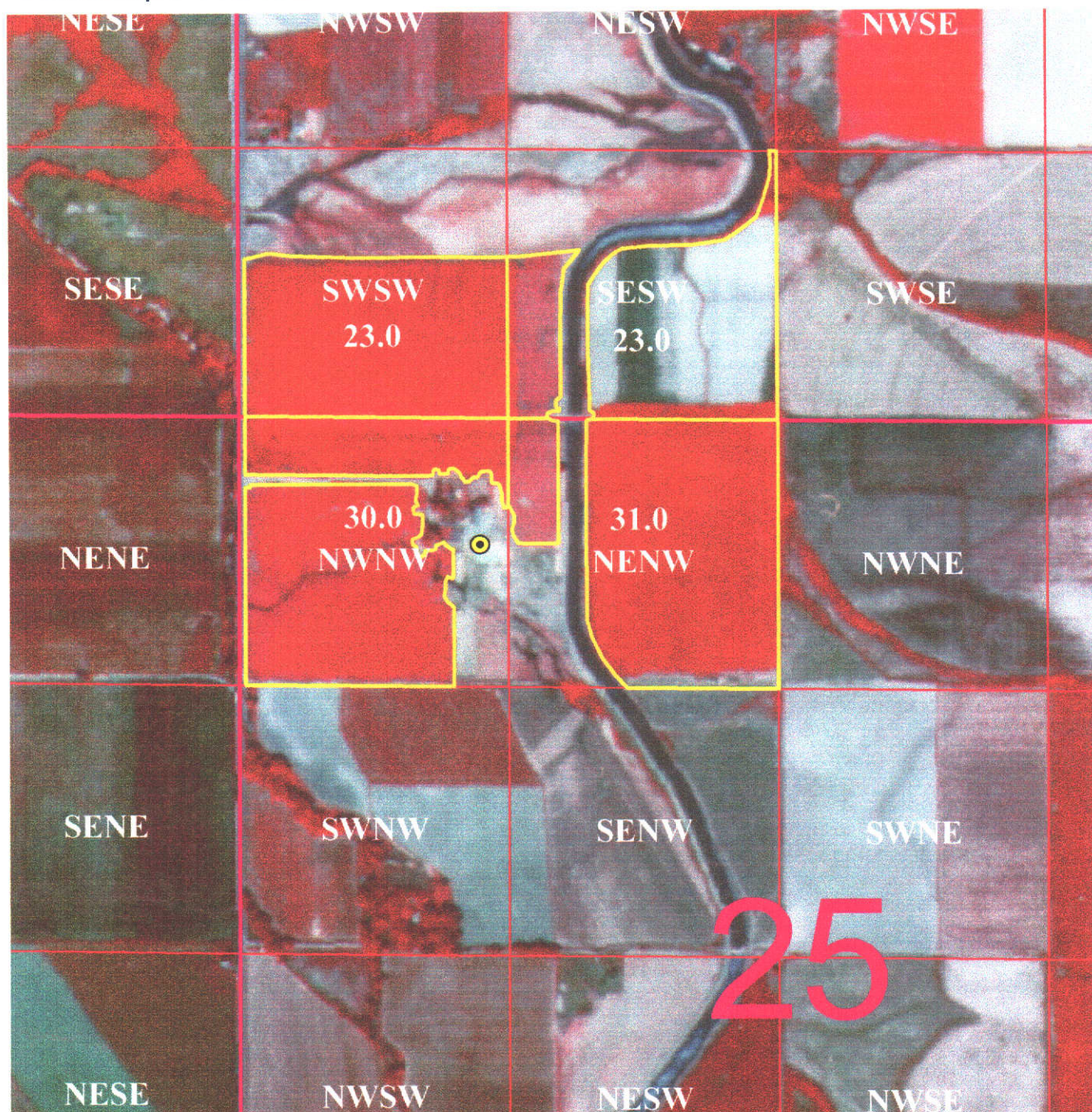
Water Right Claim Number A47-07428
Township , 11S18E

10/25/2000



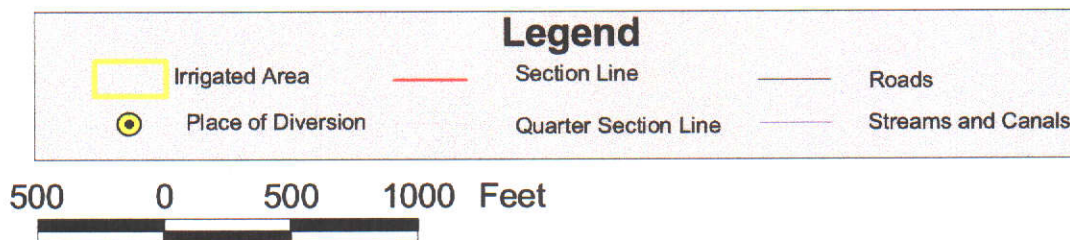
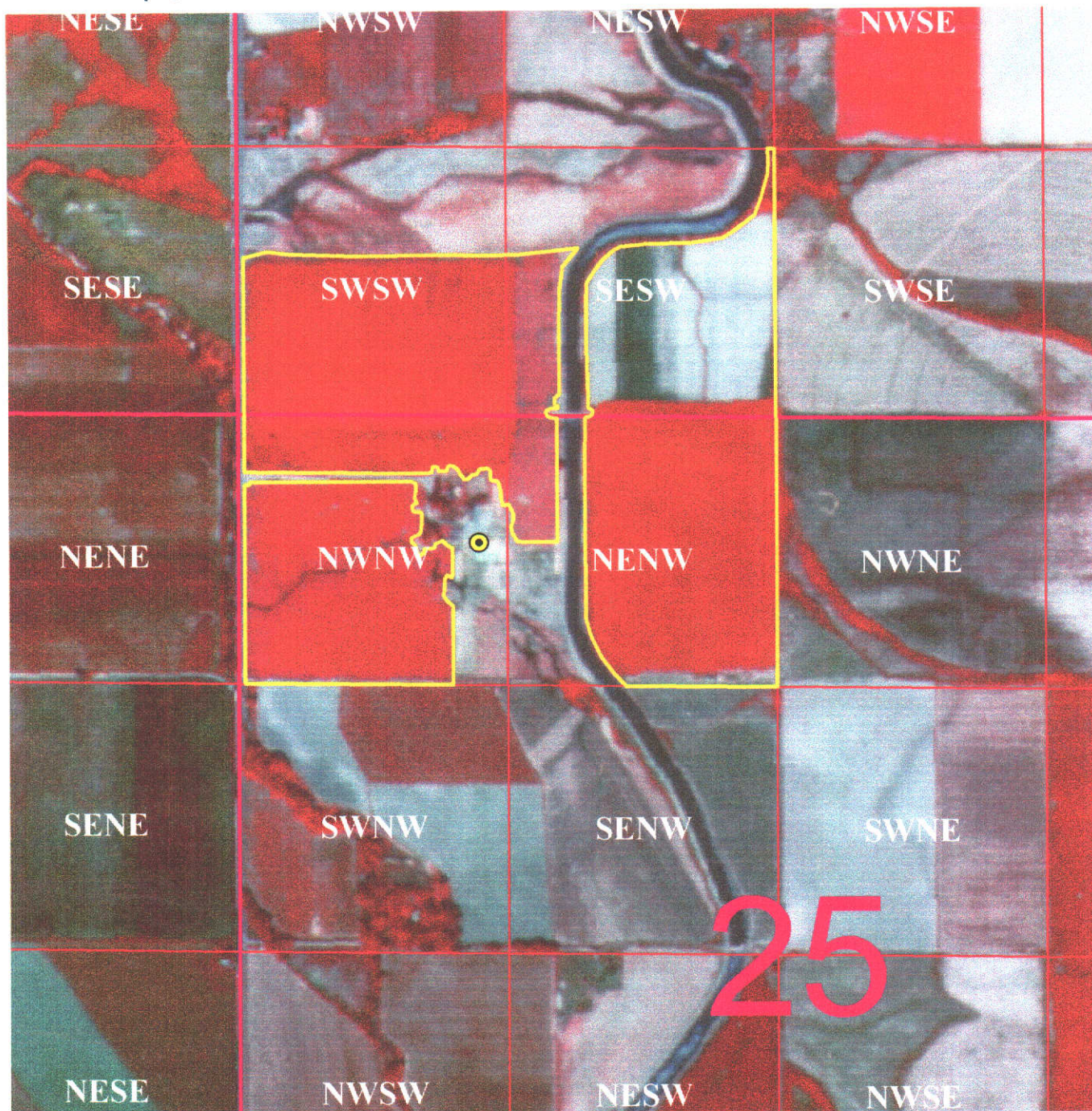
Water Right Claim Number A47-07428
Township , 11S18E

10/25/2000



Water Right Claim Number A47-07428
Township , 11S18E

10/25/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07428

Date Received: 1-13-89

Receipt No: C005095

Received By: har

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT CO. 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY, SUITE 310
BOISE, ID 83706

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25	NW	NW			TWIN FALLS

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.210		384.00

7. Total Quantity Appropriated is:
1.210 C.F.S. (and/or) 384.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	24	SW	SW		IRR	23.0
			SE	SW		IRR	17.0
Section Acres							40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NE	NW		IRR	26.0
			NW	NW		IRR	30.0
						Section Acres	56.0
						Total Acres	96.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16.. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ General Manager _____ of
The Travelers Insurance Company _____, that I have signed the foregoing
Organization _____ Title
document in the space below as _____ General Manager _____ of
The Travelers Insurance Company _____ and that the statements contained in the
Organization _____
foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent

General Manager
The Travelers Insurance Company
Title and Organization

January 11, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89

Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Water Right Number - 47-07428

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BUTLER

RAYMOND

1 - RT. 1 BOX 298
2 -
3 -
City- HANSEN
Phone -

State- ID Zip- 83334

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/11/1977 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

11S 18E 25 NW NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.210 384.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.210 384.00 1.210

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11S	18E	24	SW SW	23.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	24	SE SW	17.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	25	NE NW	26.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	25	NW NW	30.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 96.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

MICROFILMED
MAR 11 1993

MICROFILMED
MAR 11 1993

Log for claim A47-07428

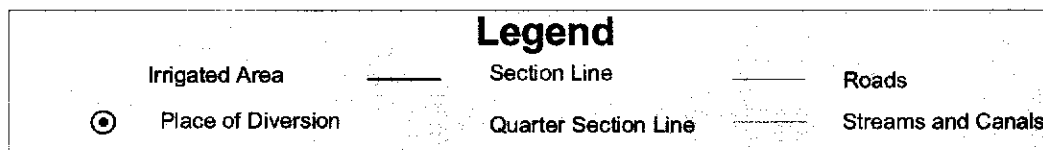
Spatial Dynamics LTD

10/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	24	SWSW	23	23	
11s18e	24	SESW	17	23	
11s18e	25	NENW	26	31	
11s18e	25	NWNW	30	30	
Totals:			96	107	

Water Right Claim Number A47-07428
Township , 11S18E

10/25/2000



Water Right Claim Number A47-07428
Township , 11S18E

10/25/2000



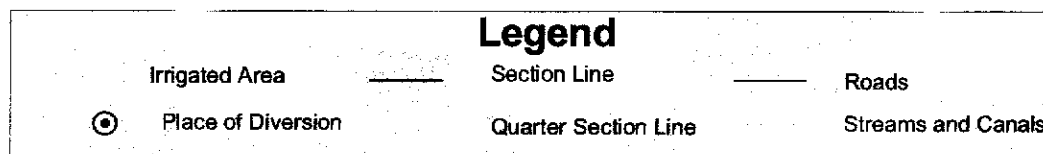
Legend			
Irrigated Area	Section Line	Roads	N
Place of Diversion	Quarter Section Line	Streams and Canals	

500 0 500 1000 Feet



Water Right Claim Number A47-07428
Township , 11S18E

10/25/2000



500 0 500 1000 Feet



AJ5809NP
No. A47-07428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 349

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE TRAVELERS REALTY INVESTMENT CO REAL ESTATE INVESTMENT DEPT ATTN JOE DANIELS PO BOX 17480 DENVER CO 80217 (303) 740-2082	03/11/1977	IRRIGATION	03-15 11-15	1.210 CFS	384.00 AFA
TOTAL DIVERSION:					1.210 CFS	384.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R18E S25

NWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	24	:											23	17					:	40.0
11S	18E	25	:					26	30											:	56.0
TOTAL ACRES																				:	96.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-04376 A47-14259 R47-14259

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020925 A47-00135 A47-00155

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.

Remarks: GEN CONFORMED ADDRESS TO D.E. STANDARDS 03/29/95 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/13/89 HARRINGT 03/29/95 SSHERMAN 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7428 Priority March 11, 1977 Amount 1.21 cfs

THIS IS TO CERTIFY, that Raymond Butler
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 47-7428 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on March 16, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.21</u> cfs and	<u>384.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
384.0 acre feet per year, said waters to be diverted within the NW1/4NW1/4 Section 25,
Twp 11S, Rge 18E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	24											23	17					40
		25					26	30											56

Total number of acres irrigated 96

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of JANUARY, 19 86.

Norman C. Young
Director

STATE OF IDAHO

Licensing

RECEIVED

JAN 18 1988

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use. Department of Water Resources

APPROVED

Comes now Raymond Butler Phone _____of (address) Rt. 1, Box 298 Hansen, ID 83334, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 47-7428, and requests that the permit and permit map be changed as follows:

- No change
1. Point of diversion: 1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	18E	24											23	17					40
		25					26	30											56

Total number of acres to be irrigated = 96

4. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or the place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at _____, this 26 day of Dec., 1925

of Dec., 1944
Raymond Butler
(Signature)

Preliminary check by kw Fee = \$20.00 ✓

Received by WJH Date 12/26/85 # 36295

Publication prepared by N/A Date

Published in _____

Publication dates
1990-1999
2000-2009
2010-2019
2020-2029
2030-2039
2040-2049
2050-2059
2060-2069
2070-2079
2080-2089
2090-2099
2100-2109
2110-2119
2120-2129
2130-2139
2140-2149
2150-2159
2160-2169
2170-2179
2180-2189
2190-2199
2200-2209
2210-2219
2220-2229
2230-2239
2240-2249
2250-2259
2260-2269
2270-2279
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2300-2309
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3830-3839

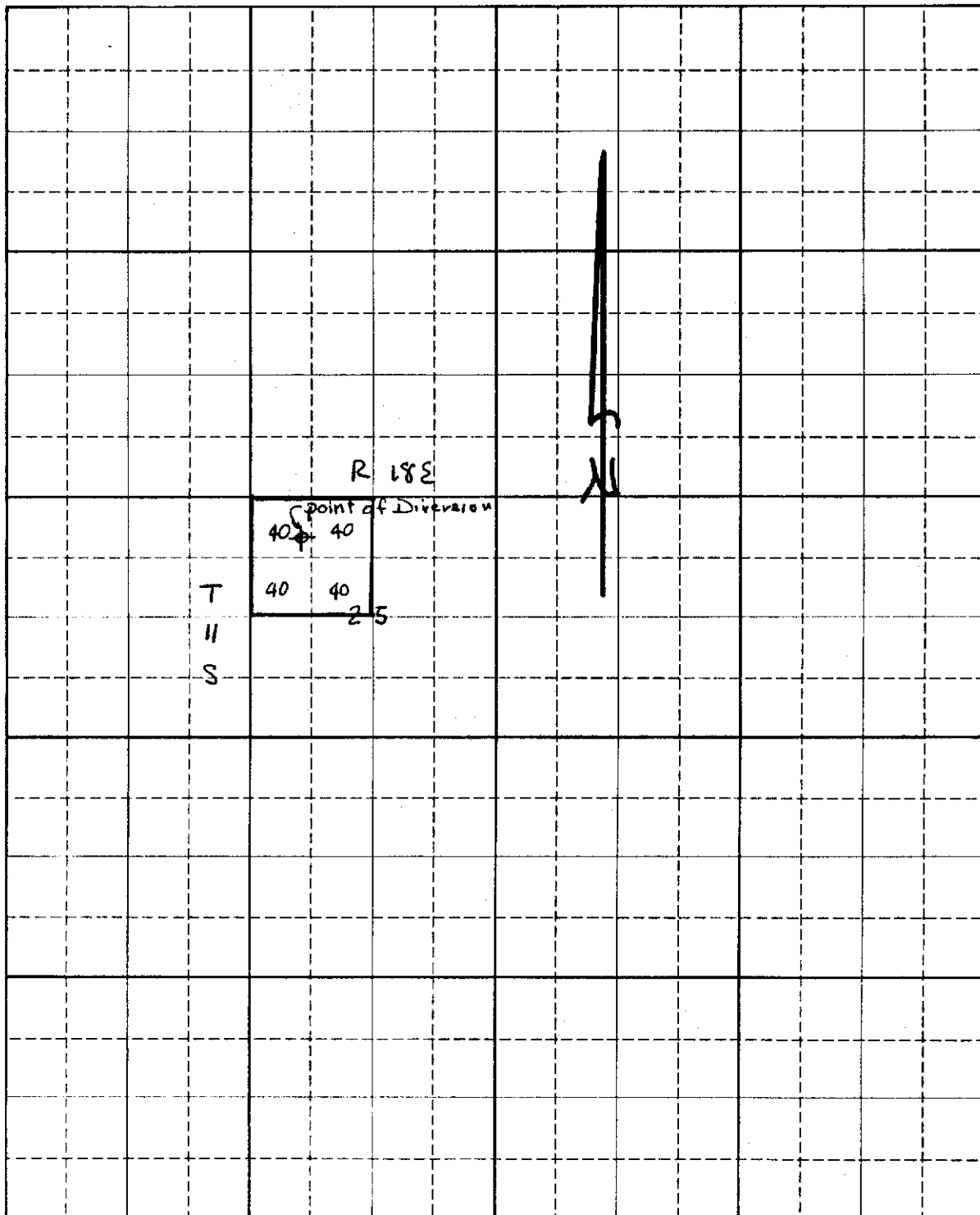
I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the Application for Amendment for Permit No. 47-7428.

Witness my hand this 23rd day of January, 19 86

Norman C. Young
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond Butts
(Applicant)

Proposed Priority 3/11/77

Received by AS Date 3-11-77 Time 4:30 PM
Preliminary check by TGB Fee \$ 35.00 Rec # 2374
Received by AS Date 3/11/77
Publication prepared by AS Date 3/17/77
Published in Times News
Publication dates 3/24 & 3/31/77
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by mls go

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

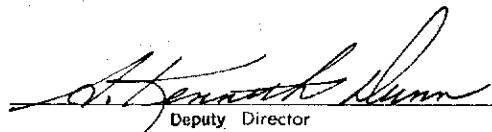
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May, 19 77.


Deputy Director

MICROFILMED

Identification No. _____
Application No. 45-7285 47-7428
47-7452 gpm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Raymond Butler Phone: 423-5727
post office address Rte 2 Hansen, Ida 83334
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 11S
Range 18E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 cfs or Irr. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, motor, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

57 Shares of Canal water
120 Shares of Rock Cr. Water

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7428

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☒ Appointment scheduled for
(Date, time, location)

2 pm 8-19-82

9

EXAMINATION

Date 8-19-82

Accompanied by Ray Butler

Total Q measured

1.21 ✓

If source is surface water, estimate total flow of source

Methods of measurement 2.981" Annular

Meets Permit requirements? ☒

Measurement calculations:

Measurement calculations:
 Measure 4.4" pressure = $514 \text{ gpm} \times 1.053 = 541 \text{ gpm} / 448.8 \text{ gpm/cfs} = 1.21 \text{ cfs}$

Volume: 96 acres $\times$ 4.0 AFA/acre = 384 AFA ✓

$$V = 1.21 \times 1.9835 \times 245 = 588.0 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	GE	FRT606304	Layne	—	Eagle Eye Meter	Good	Meter # 091464

System Description Well, motor, pump, mainline, 4 handlines

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

irrigation ✓

Irrigation requirement = 4.0

AFA/Acre

Q (cfs)

V {afa}

FROM

TO

131

384.0

3-15

11-15

Total

1.2/cfs

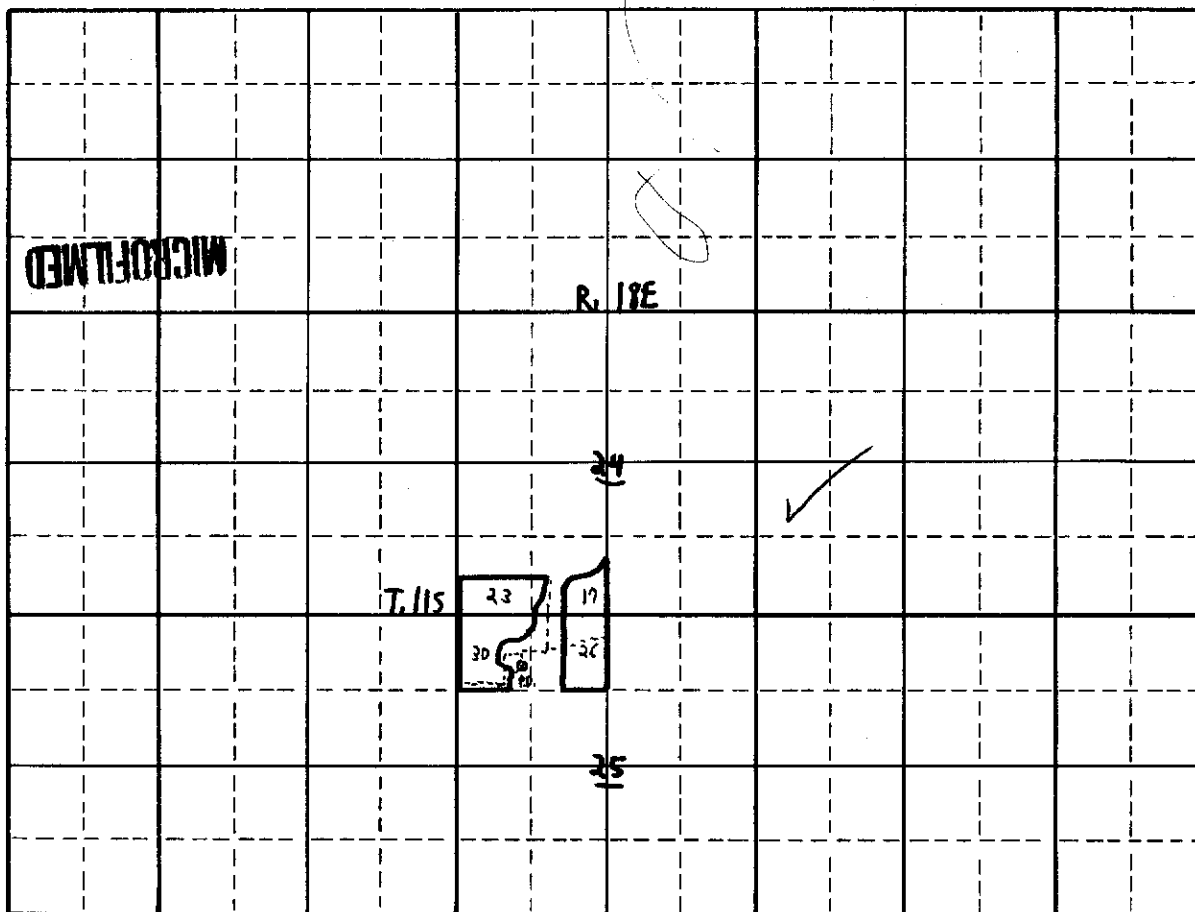
384.0 AF

Remarks

Sands were described incorrectly on permit. Water from Rock Creek & Twin Falls Canal system ~~is~~ also used on these lands.

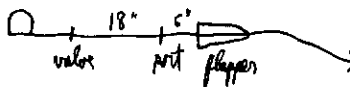
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 Sec. 25 T. 11S R. 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	24											23	17					40 ✓
		25					26	30											56 ✓

total → 96

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

J. F. Clinton

Date 8-23-82

Checked by

John S. Smith

Date 12/9/82

Approved by

Ray Walker

Date 10-9-85