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PD
#1

A47-01425

MICROFILMED
MAR 21 1981

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07425
Date Received: 1/04/1989
Receipt No: S005642
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT W. RING 208-543-4061
Address: RT. 3 BOX 398
BUHL, ID 83316

OR
Name: JUNE RING 208-543-4061
Address: RT. 3 BOX 398
BUHL, ID 83316

2. Date of Priority: AUG 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	30	NE	SW	NE		TWIN FALLS

5. Description of diverting works:
WELL, VALVE & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION	01/01	12/31	0.080		
DOMESTIC	01/01	12/31	0.100		
HEATING	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
R/SWIMMING POOL D/4 HOMES H/VARIABLE AMT.

A47-07425

Page 1

Date: 01/04/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	14E	30	NW		NE		DOMEST	
			NW		NE		HEAT	
			NW		NE		REC	
			SW		NE		DOMEST	
			SW		NE		HEAT	
			SW		NE		REC	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02159K

14. Remarks:

THIS WELL IS #1.
P/U AKA LOTS 6, 7, & 8, SALMON RIVER RANCHES, #2 SUBD.
P/U INCLUDES THE EXCLUDED PARCEL IN NW,NE OF SEC. 30 BETWEEN
U.S. HWY 30 & OLD HWY 30. P/D IS IN LOT 6.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert W. Ring Date: 1/4/89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of January 19 89

Steve C. [Signature]
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



14E

17

20

25

29

36

35

Hot Sulphur Springs

Banbury

A47-07

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/30/95 09:28:58
Page 1

Water Right Number - R47-0742

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
RING

ROBERT W

1 - RT 3 BOX 398
2 -
3 -
City- BUHL
Phone - 208-543-4061
1 - RT 3 BOX 398
2 -
3 -
City- BUHL
Phone - 208-543-4061

VERIFIED BY

State- ID Zip- 83316

RING

JUNE

State- ID Zip- 83316

+ - - Priority Date - - +
08/15/1977

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 14E 30 NE SW NE (83) TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
46 - RECREATION		01/01	12/31	0.080	8.10
43 - DOMESTIC		01/01	12/31	0.100	2.40
22 - HEATING		01/01	12/31	0.080	5.30

+ - Total Div. Rate - + + - Total Div. Volume - +
0.180 15.80

+ - Total Consumptive Use - + + - KW Usage - +
0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	30	NW NE			22	HEATING	(83) TWIN FALLS
08S	14E	30	SW NE			22	HEATING	(83) TWIN FALLS
08S	14E	30	NW NE			43	DOMESTIC	(83) TWIN FALLS
08S	14E	30	SW NE			43	DOMESTIC	(83) TWIN FALLS
08S	14E	30	NW NE			46	RECREATION	(83) TWIN FALLS
08S	14E	30	SW NE			46	RECREATION	(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL, VALVE & PIPELINE.

+ - - Non-Irrigation Use - RECREATION, SWIMMING POOL; DOMESTIC, 4 HOMES; HEATING, VARIABLE AMT

+ - - Other Rights for Same Use -

NOV 28 1995

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/30/95 09:28:59
Page 2

Water right number - R47-07425

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOTS 6, 7, 8, AND AN EXCLUDED PARCEL
IN THE NWNE OF SEC 30; OF THE SALMON RIVER RANCHES #2
SUBDIVISION
SOURCE IS ALSO KNOWN AS WELL # 1.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 11/30/1995 User Id: KCHRISTE Subject: COPIED FROM REMARKS
THIS WELL IS #1. P/U AKA LOTS 6, 7, & 8, SALMON RIVER RANCHES, #2 SUBD.
P/U INCLUDES THE EXCLUDED PARCEL IN NW,NE OF SEC. 30 BETWEEN U.S. HWY 30 & OLD HWY 30. P/D IS IN LOT 6.

+ - - Audit Fields - - +
11/30/95 KCHRISTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/30/1995	Old Judicial District	-
Claim Received Date	- 01/04/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S005642	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:07
11/29/95

PAGE: 18
QUICKLOOK INFORMATION

54
CLAIM NUMBER: A47-07425

NOV 28 1995

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

*No other pages of
CVR retained
they were not used
as in the claim review
etc*

This right was claimed while still in the permit stage. A licensing field exam was conducted 3-2-88 by Allen Meritt. The right was subsequently licensed on 6-25-92. The adjudication recommendation is the licensing data. no followup field exam for Adg conducted or review made.

BARCODE UPDATED
WHOM/DATE

RECOMMEND AS LICENSED

*Kelly Christensen
Sr Water Resource Agent
11-30-95*

R PROOF

✓

CVR

ONE Pg
ONLY

MAPS

No

PHOTOS

No

MISC

LIC FIELD
EXAM

LIC.

NAME:

RING

CLAIM:

47-07425

CORRESPONDENCE

EVIDENCE OF

PRIORITY

VERIFIED BY

KKC

11-30-95

POOR ORIGINAL

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07425

Priority: August 15, 1977

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 15.8 AF

This is to certify, that ROBERT W RING
ELVA JUNE RING

RT 3 BOX 398
BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1977; and has submitted Proof of Beneficial Use on October 21, 1987. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.08 CFS	8.1 AF
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF
RECREATION	01/01 to 12/31	0.08 CFS	5.3 AF
Totals		0.18 CFS	15.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 30, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: HEATING
TWN RGE SEC

08S 14E 30 NWNE SWNE

PLACE OF USE: DOMESTIC, same as HEATING use

PLACE OF USE: RECREATION, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOV 2 1986

POOR ORIGINAL

PAGE 2

State of Idaho
Department of Water Resources

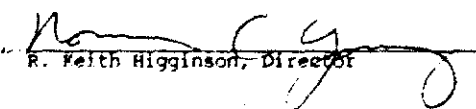
WATER RIGHT LICENSE

WATER RIGHT NO. 47-07425

CONDITIONS/REMARKS:

5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of JUNE, 1992.


R. Keith Higginson, Director

NOV 28 1996

POOR ORIGINAL

Page 216
8/24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 06 1991

A. GENERAL INFORMATION

Permit No. 47-7435

1. Owner. James H. Smith Phone No. 243-4001

Current Address Box 348, S. 1st St., S. 1st St., S. 1st St.

2 Accompanied by _____ EXAM. DATE: _____

Address _____ **Phone No.** _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

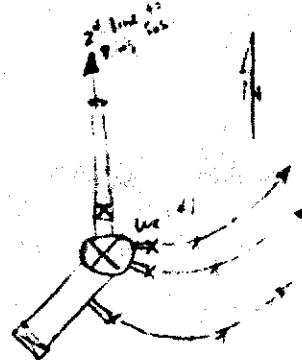
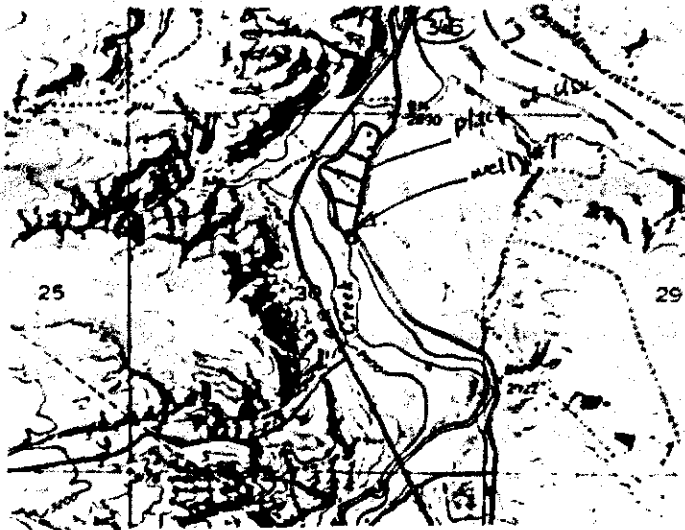
☒ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversification System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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POOR ORIGINAL

Form 219
6-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 08 1995

A. GENERAL INFORMATION

1 Owner _____ Permit No. 47-7405
Current Address _____ Phone No. _____
2 Accompanied by _____ EXAM DATE _____
Address _____ Phone No. _____
Relationship to Permit Holder _____
3 Source _____ tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use _____
_____ ☒ Copies Attached
2 Other water rights with same point of diversion _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☒ Alternative diagram attached



Scale: 1" = _____

- 2 ☒ Copy of U S G S Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12" / 762' deep hot water well supplies water to
3 residential lots and Robert P. Co. parcel where the
well is located. The well is bored with the water and supplied
with a pump and motor.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Art	1/2	1/2		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	SW	NE	30	8S	14E	Twp. Falls	Filed Subdivision Plats

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14E	30		20	20															

P/u more on the map showing Lots 6, 7 and 8
of the Salmon River River No. 2 Subdivision
and the exclusion parcel (1/2 NW 1/4 Sec. 30 between
U.S. Hwy 30 and 210) and the exclusion parcel
being the 1/2 NW 1/4 Sec. 30. Do not use this space
for other purposes.

POOR ORIGINAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1st 5 gal / 0.1 sec = 3701 gpm
 2nd 5 gal / 21.3 sec = 14.08 gpm
 3rd 5 gal / 27 sec = 10.34 gpm
 4th 5 gal / 34.5 sec = 8.70 gpm
 Total = 73.69 gpm
 3 0.14 sec
 Allow 0.10 sec

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

See Memo d. 10/5/84

1. Measured Method

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1). Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate _____ cfs (4)

Water HP: (3) x (4) x 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KW x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (9) Efficiency (5) / (9) x 100 = _____ %

G. VOLUME CALCULATIONS

See Memo d. 10/5/84

1. Volume Calculations for Irrigation

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{div} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{ir} \text{ and } V_{div} =$ _____

2. Volume Calculations for Other Uses

NOV 28 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Low m... ..
6
60°C ... 72°C

RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Depreciation @ 10%	Annual Volume @ 1960
	From	To		
Unimproved	1/1	1/1	0.18	2.6
Residential	1/1	1/1	0.28	0.1
Recreation	1/1	1/1	0.28	5.4
			0.18	15.9

2. Recommended Amendments

- ☒ Change P D as reflected above ☐ Add P D as reflected above
☒ Change P U as reflected above ☐ Add P U as reflected above

J. AUTHENTICATION

Field Examiner's Name Allen D. Morris
Signature [Signature]
Certification Date 4/10/91
Field Report Preparation Date 5/12/91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 28 1936