

697

698

35

16 E

700

701

12S.

P.U.



28

P.D.

27

A47-07417

Hollister

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07417
Date Received: 6/22/1989
Receipt No: 5008377
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF HOLLISTER 208-655-4310
Address: 2453 IDAHO AVE.
HOLLISTER, ID 83301

2. Date of Priority: JUL 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	16E	28	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, CITY WATER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY USES FOR HOLLISTER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	16E	27	SW	NW		MUNI	
		28	NE	NE		MUNI	
			NW	NE		MUNI	

A47-07417

Page 1

Date: 06/22/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	16E	28	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN CITY LIMITS OF HOLLISTER, ID.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of
_____ Title
City of Hollister that I have signed the foregoing
_____ Organization
document in the space below as MAYOR of
_____ Title
City of Hollister and that the statements contained in the
_____ Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

MAYOR of Hollister
Title and Organization

6-22-89
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22ND day

of June 19 89

[Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

P.U.
↓

12S.

28

27

A47-07417

Hollister

MICROFILMED

MAR 11 1955



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Hollister
C/O Steve Taylor
Route 1, Box 4471
Hollister, ID 83301

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A47-04000

04001

07417

MICROFILMED

MAR 11 1993