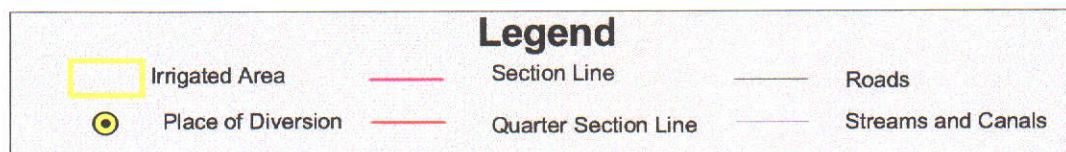


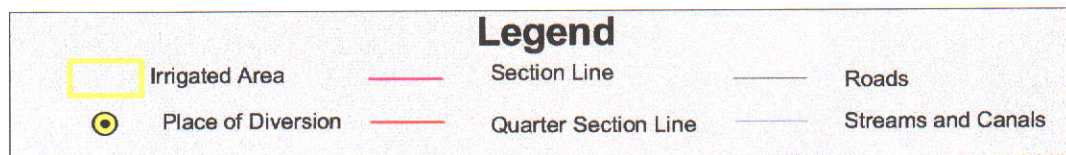
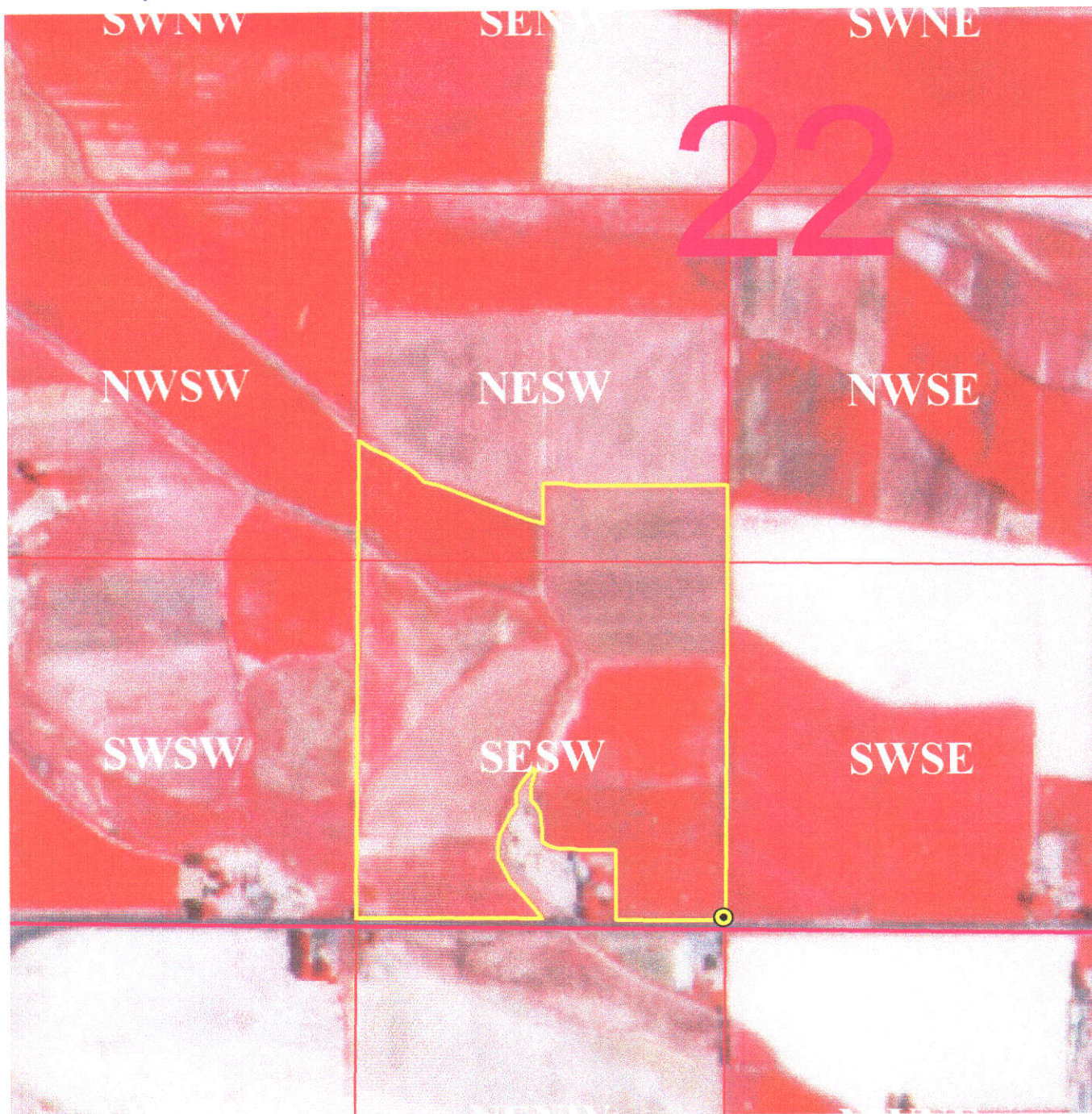
Water Right Claim Number 47-07385
Township , 10S14E

03/26/2001



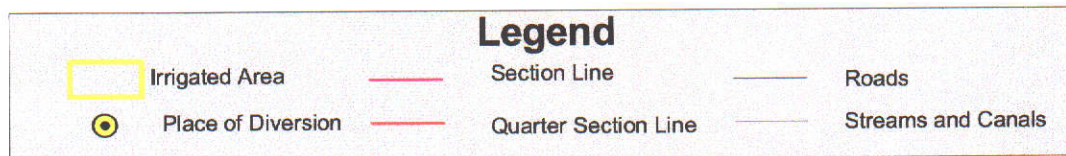
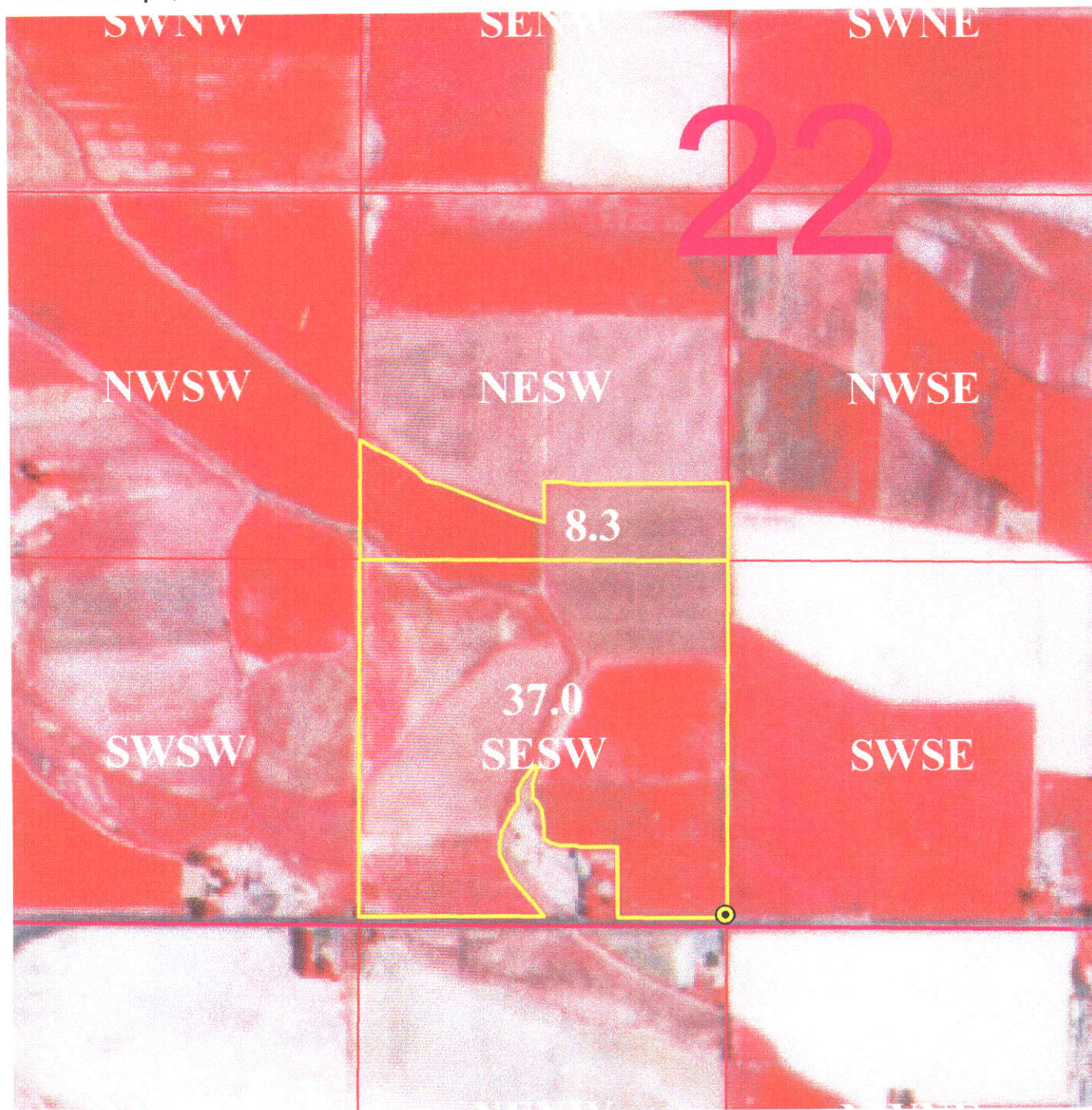
Water Right Claim Number 47-07385
Township , 10S14E

03/26/2001

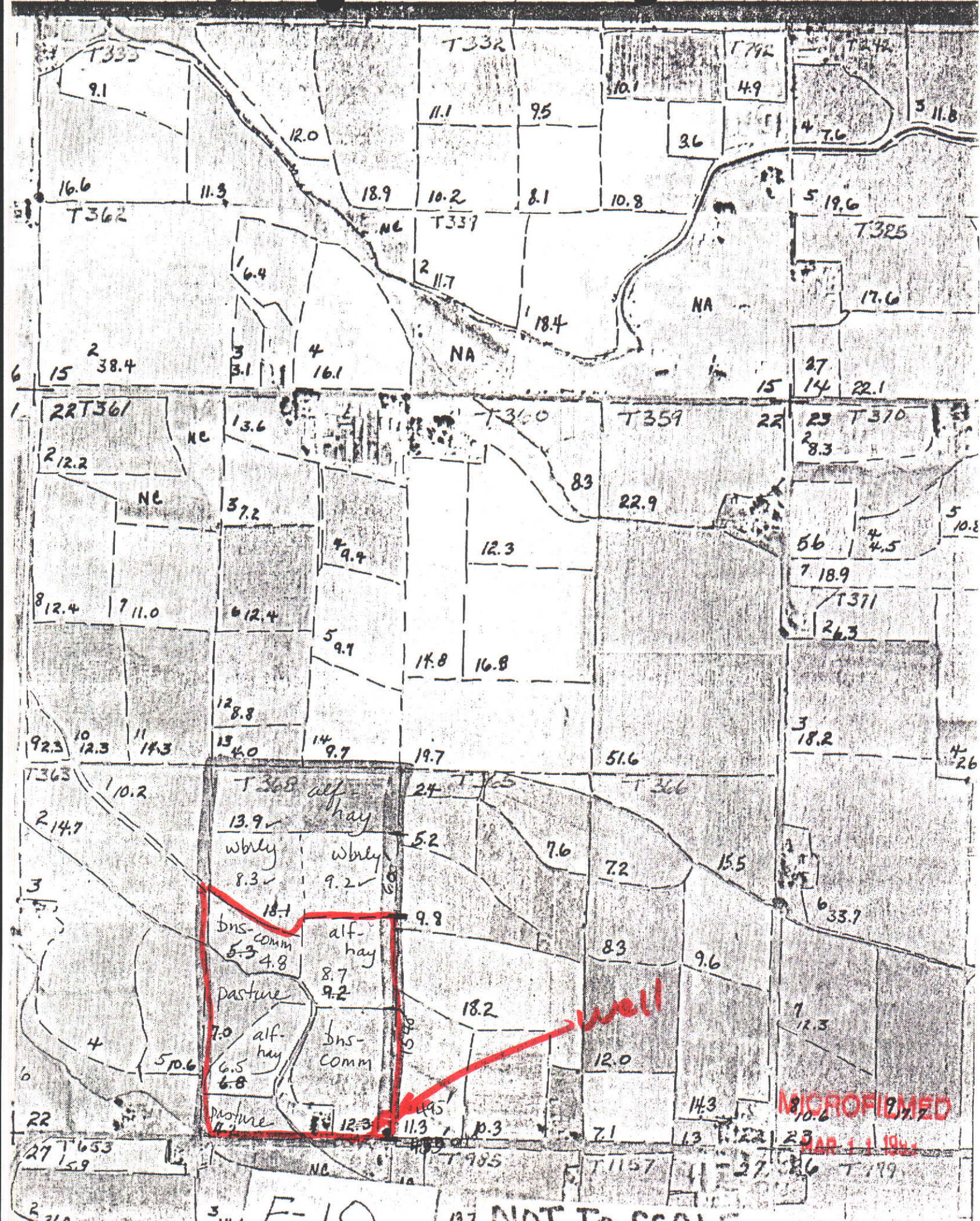


Water Right Claim Number 47-07385
Township , 10S14E

03/26/2001



..1832



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07385
Date Received: 11/23/1988
Receipt No: S003984
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MAX D RECTOR
Address: 1037 E 3700 N
BUHL ID

208-543-5776

83316

AND/OR

Name: LILLIAN RECTOR
Address: 1037 E 3700 N
BUHL ID

208-543-5776

83316

2. Date of Priority: MAY 4, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	22	SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 129.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	22	NE	SW		IRR	5.0
			SE	SW		IRR	38.0
Section Acres							43.0
Total Acres							43.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO. SYSTEM

14. Remarks:
07/30/99, CHANGED ADDRESS AS PER REQUEST REC'D 07/30/99. C.T.

15. Basis of Claim: LICENSE



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED
JUL 30 1999
DIRK KEMPTHORNE
GOVERNOR
KARL J DREHER
DIRECTOR
Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

p. dec
ARR
P. dec 6/25/99
A 47-132 534, 132 54, - 132 55,
P. dec 6/25/99
- 132 56, A 073851

☐ Old Mailing Address:

Route one Buhl Idaho

☐ New Mailing Address:

1037E 3700N Buhl Idaho
83316 - 6039

☐ New Telephone Number: (208) 543 - 5776

☐ Signature of Claimant(s):

Max W. Rector
Lillian A. Rector

Date:

July 30, 1999

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 7/30/99 By: cf

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

HY

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/30/99 16:51:50
Page 1

Water Right Number - 47-13253

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DETERS

MARJORIE MARIE

1 - 659 PARK AVE

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-3116

RECTOR

LILLIAN

1 - 1037 E 3700 N

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-5776

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1906 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 15E 27 SE SE NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S

15E

27

SE NE

04

STOCKWATER

(83) TWIN FALLS

10S

15E

27

SE NE

43

DOMESTIC

(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. 10S15E271200
STOCKWATER, 100 HEIFERS

7.000
6/25/01

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/30/99 16:51:51
Page 2

Water right number - 47-13253

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 07/30/1999 User Id: CTIMM Subject: ADDRESS CHANGE
07/30/99, CHANGED ADDRESS AS PER REQUEST REC'D 07/30/99. C.T.

+ - - Audit Fields - - +

07/30/99 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 08/14/1998	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004724	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 2, 1999

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

MAX D & LILLIAN RECTOR

1037 E 3700 N

BUHL ID 83316

**RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No.A47-13253, A47-13254, A47-13255, A47-13256, A47-07385**

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

JUL 30 1999

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

P. dec 4/23/99
ALL
P. dec 4/23/99
A 47-132 534, 132 54, - 132 55
132 56, - A 07385

☐ Old Mailing Address:

Route one Buhl Idaho

☐ New Mailing Address:

1037E 3700N Buhl Idaho
83316 - 6039

☐ New Telephone Number: (208) 543 - 5776

☐ Signature of Claimant(s):

Max W. Rector
Lillian A. Rector

Date:

July 30, 1999

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 7/30/99 By: cf

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

[Handwritten signature]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997
PAGE: A-2617

RIGHT NUMBER: 47-13253

NAME & ADDRESS: MARJORIE MARIE DETERS
659 PARK AVE
TWIN FALLS ID 83301

LILLIAN RECTOR
RT 1
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1906

POINT OF DIVERSION: T10S R15E S27 SESENE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T10S R15E S27 SENE

DOMESTIC Within TWIN FALLS County
T10S R15E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S15E271200
STOCKWATER, 100 HEIFERS

D₄₋₂₄₋₉₈

Claim proofread by: KT

Date: 9-15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13253

Date Received:

Receipt No: C004724

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARJORIE MARIE DETERS 208-733-3116
Address: 659 PARK AVENUE
TWIN FALLS, ID 83301

AND/OR

Name: LILLIAN RECTOR 208-543-5776
Address: RT 1
BUHL, ID 83316

2. Date of Priority: APR 01, 1906

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	15E	27	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	15E	27	SE NE		STOCK	
			SE NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-13253

Date Received 11/18/88

Receipt Number C004724

NOTICE OF CLAIM

TO A

RECEIVED

WATER RIGHT

NOV 23 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MARTORIE MARIE DETERS * / or LILLIAN ANNA RECTOR Phone (208) - 1 - 733 - 3116
659 PARK AVENUE TWIN FALLS, IDAHO 83301
Mailing Address ROUTE #1 1037 EAST 3700 NORTH BULL, IDAHO Zip 83316

2. Date of Priority (Only one per claim) 4/1/1906 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10N Range 15E
Section 27 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of FE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom. purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For Stock purposes from 1/1 to 12/31 amount 104

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic Stock 100

MICROFILMED

MAR 14 1993

10. Place of use is: Township: 102 Range 15

Section 27 SE 1/4 of N2 1/4, Govt. Lot _____ B.M.,

County of TF for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lillian Anna Rector Date Nov. 18, 1988

Marjorie Marie Rector Date Nov. 18, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of TF) SS.

Subscribed and sworn (or affirmed) before me this 18th day of Nov 19 88

SEAL

Notary Public Lou White

Residing at TF

My Commission Expires 5/95

MICROFILMED

Last Name _____ Ident No. _____

MAR 14 1993

Copies: White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Deters for Rector CLAIM IDENT. NO. A47-13253DATE RECEIVED 11-18-88 CK # 2CKS 1299 443 AMOUNT \$ 12.50 82.50 (4)

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☐ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? ☐ YES ☒ Exempt
- If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: CJ

Comments: _____

MICROFILMED

MAR 14 1993

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/01/91 01:52:13
PAGE 2

WATER RIGHT NUMBER - A47-13253

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/89 WHITE 10/17/89 REFUNDML

- COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/27/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C004724
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

10515E 271200

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 05 1992

CERTIFIED
FEB 10 1992
WATER EXAMINER

PROOF

DEC 04 1991

WATER RIGHT NUMBER - A47-13253

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DETERS

MARJORIE MARIE

1 - 659 PARK AVENUE

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-733-3116

1 - RT 1

2 -

3 -

CITY- BUHL

STATE- ID ZIP- 83316

PHONE - 208-543-5776

RECTOR

LILLIAN

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/01/1906 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
10S 15E 27 SE SE NE (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
10S 15E 27 SE NE 04 STOCKWATER (83) TWIN FALLS
10S 15E 27 SE NE 43 DOMESTIC (83) TWIN FALLS

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/100 HEIFERS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

3651 1900 E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07385
Date Received: 11/23/1988
Receipt No: 500398A
Received By: ADm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX D. RECTOR 208-543-5776
Address: RT. 1
BUHL, ID 83316
AND/OR
Name: LILLIAN RECTOR 208-543-5776
Address: RT. 1
BUHL, ID 83316
2. Date of Priority: MAY 04, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	22	SE	SE	SW		TWIN FALLS
5. Description of diverting works:
WELL, PUMP & DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		
7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 129.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A47-07385

Page 1

Date: 11/23/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	14E	22	NE	SW	IRR	5.0
			SE	SW	IRR	38.0
					Section Acres	43.0
					Total Acres	43.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO. SYSTEM

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Max D. Rection Date: Nov. 23, 1988

Date: _____

State of Idaho

County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of Nov. 19 88

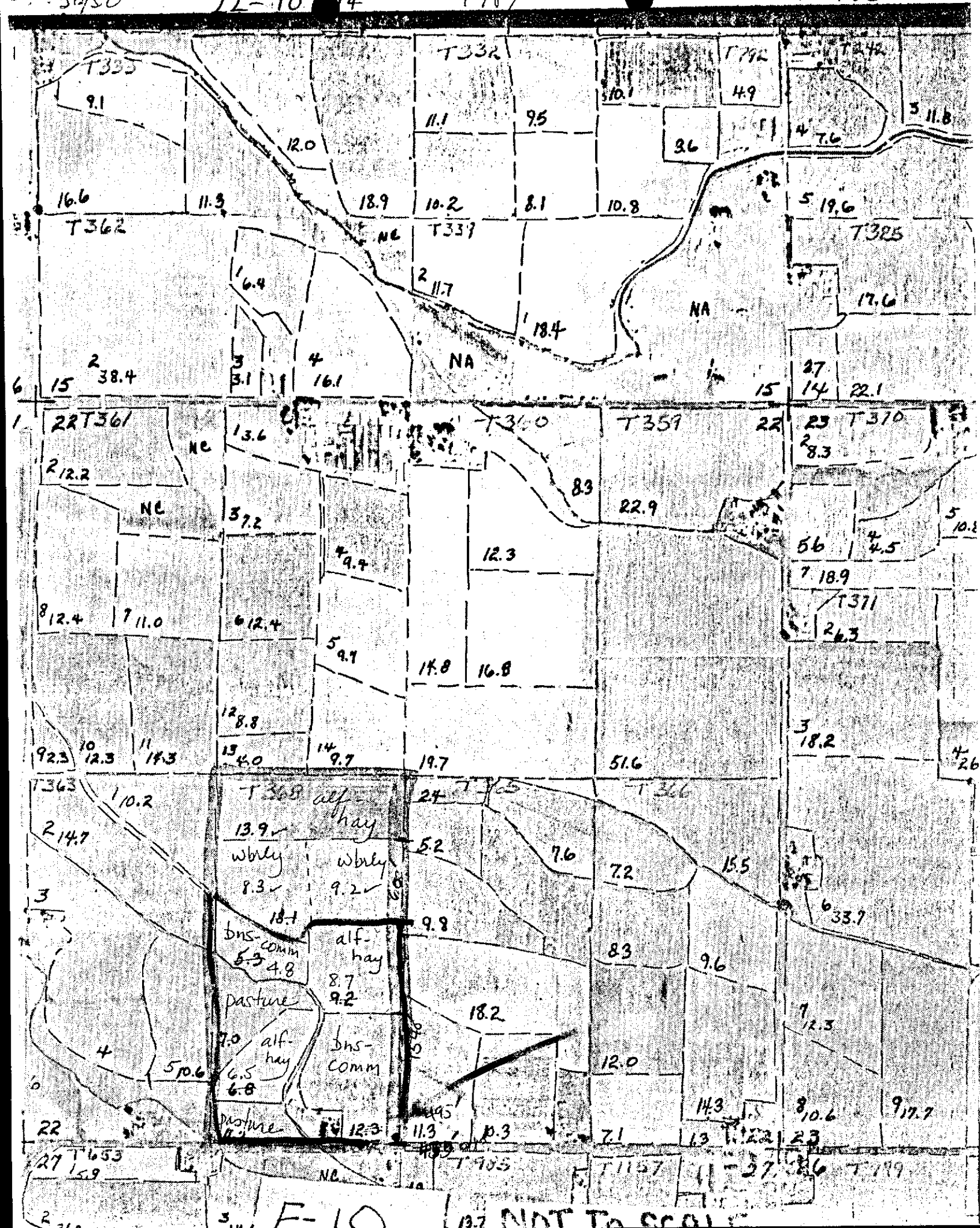
[Signature]
Notary Public

Seal



Residing at Kimberly, Id.
My Commission Expires 6/30/92

1832



Log for claim 47-07385

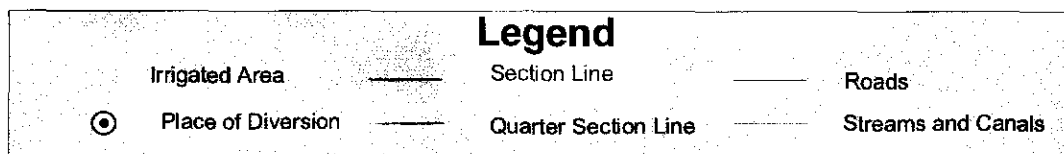
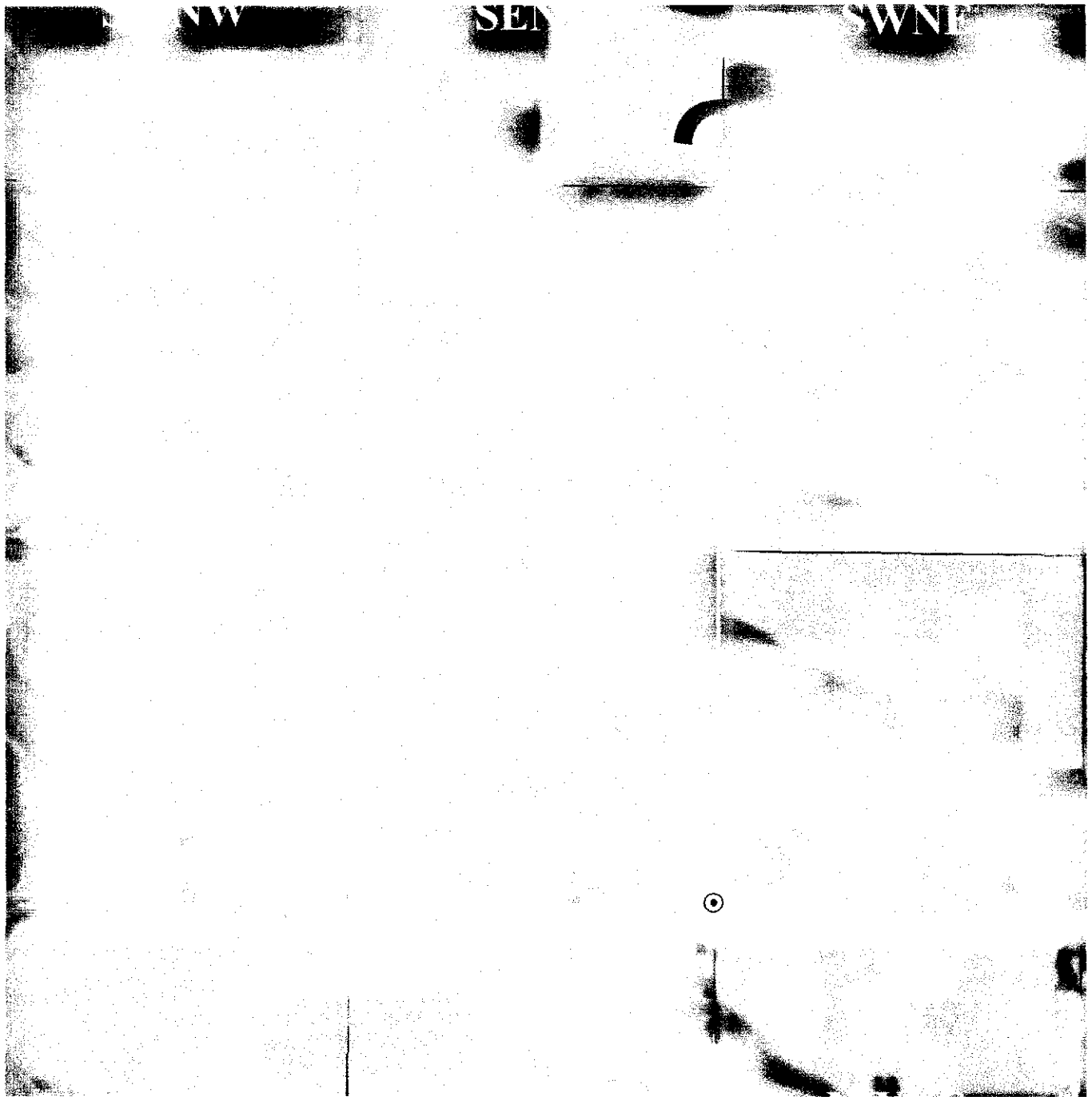
Spatial Dynamics BTD

3/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	22	NESW	5	8.3	
10s14e	22	SESW	38	37	
Totals:			43	45.3	

Water Right Claim Number 47-07385
Township , 10S14E

03/26/2001

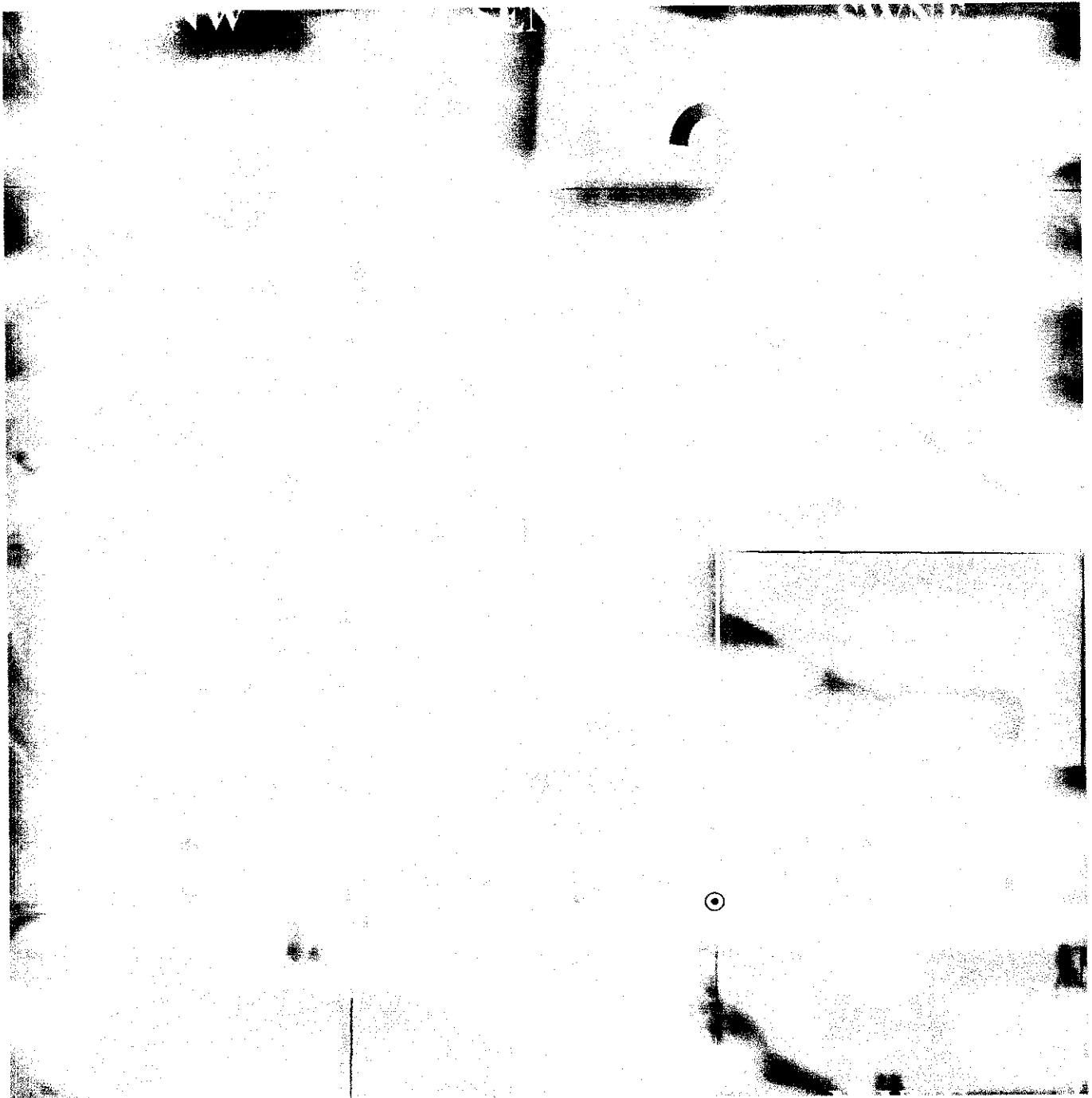


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07385
Township , 10S14E

03/26/2001



Legend			
Irrigated Area	—	Section Line	—
Place of Diversion	—	Quarter Section Line	—
		Roads	—
		Streams and Canals	—



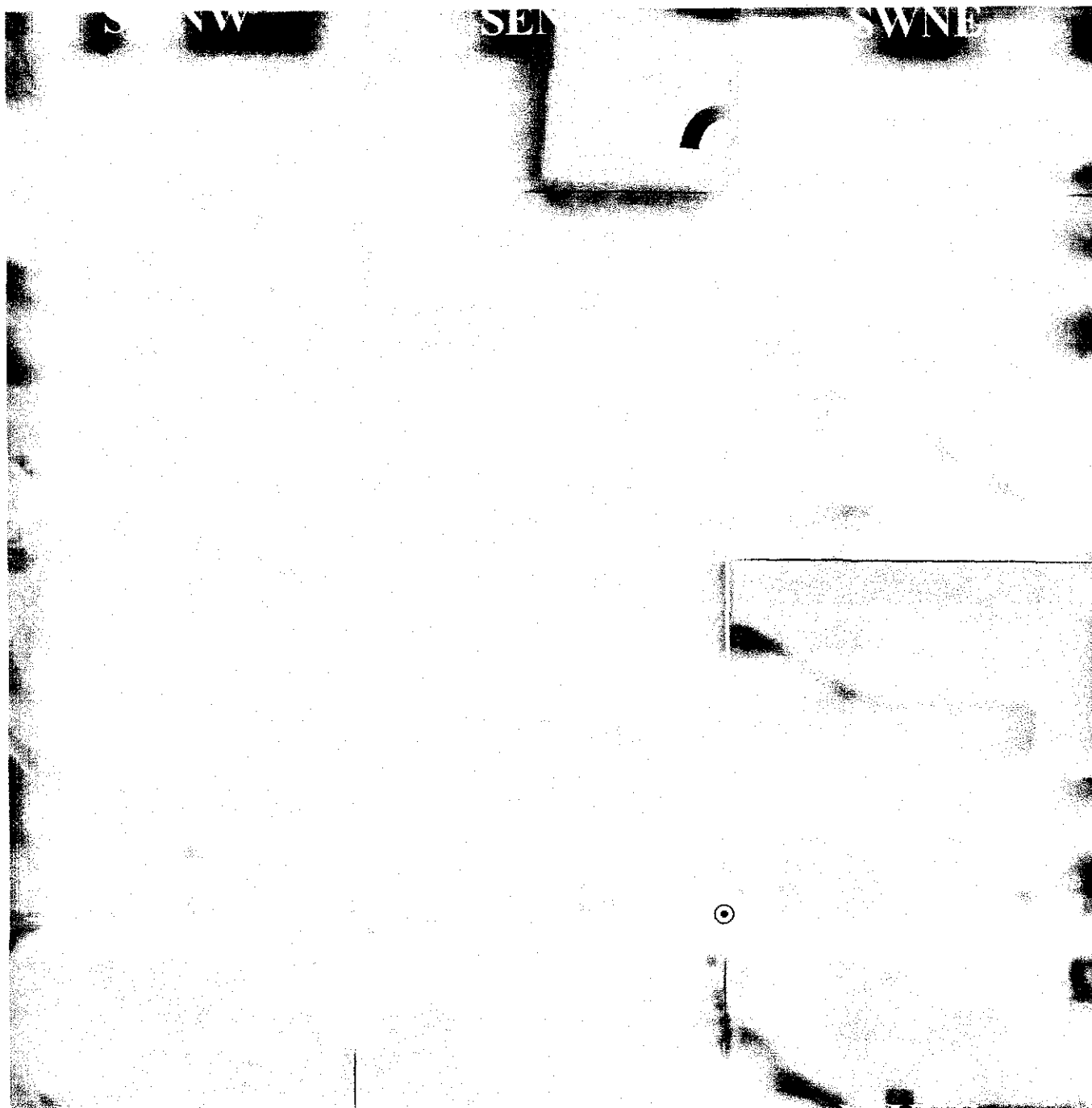
400 0 400 800 Feet

A horizontal scale bar with four segments. The first segment is labeled '400', the second '0', the third '400', and the fourth '800'. The unit 'Feet' is at the end of the bar.

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07385
Township , 10S14E

03/26/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-07385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 174

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAX D RECTOR	05/04/1977	IRRIGATION	03-15 11-15	0.860 CFS	
C	LILLIAN RECTOR					
	1037 E 3700 N					
	BUHL ID 83316					
	(208) 543-5776					
				TOTAL DIVERSION:	0.860 CFS	
				CONSUMPTIVE USE:		129.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R14E S22

SESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	14E	22	:											05		38				:	43.0
																				TOTAL ACRES	43.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: SHARES IN TWIN FALLS CANAL CO. SYSTEM

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z1

Conditions of Approval:

- R05 - The rate of diversion of water for irrigation under this
- license and all other water rights on the same land shall not
- exceed 0.02 cubic feet per second for each acre of land.

Remarks: GEN 07/30/99, CHANGED ADDRESS AS PER REQUEST REC'D 07/30/99. C.T.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/23/88 MERRITT 03/30/95 POST-STD 07/30/99 CTIMM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7385 Priority May 4, 1977 Amount 0.86 cfs

THIS IS TO CERTIFY, that MAX RECTOR
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7385 issued pursuant to Application for Permit dated May 4, 1977,
and has submitted proof to the Department of Water Resources on August 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.86 cfs and</u>	<u>172 acre feet</u>
	<u>from _____ to _____</u>	<u>cfs and</u>	
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 0.86 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
172 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Sec. 22, Twp. 10S,
Rge. 14E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	14E	22									5		38		43

Total number of acres irrigated 43

CONDITION: The rate of diversion of water for irrigation under this license and
all other water rights on the same land shall not exceed 0.02 cubic
feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 80.

Director

Identification No. _____

Application No. 47-7385

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Max Rector Phone: 543-5776
post office address Rte #1, Buhl, Idaho 83316
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 10S
Range 14E., B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

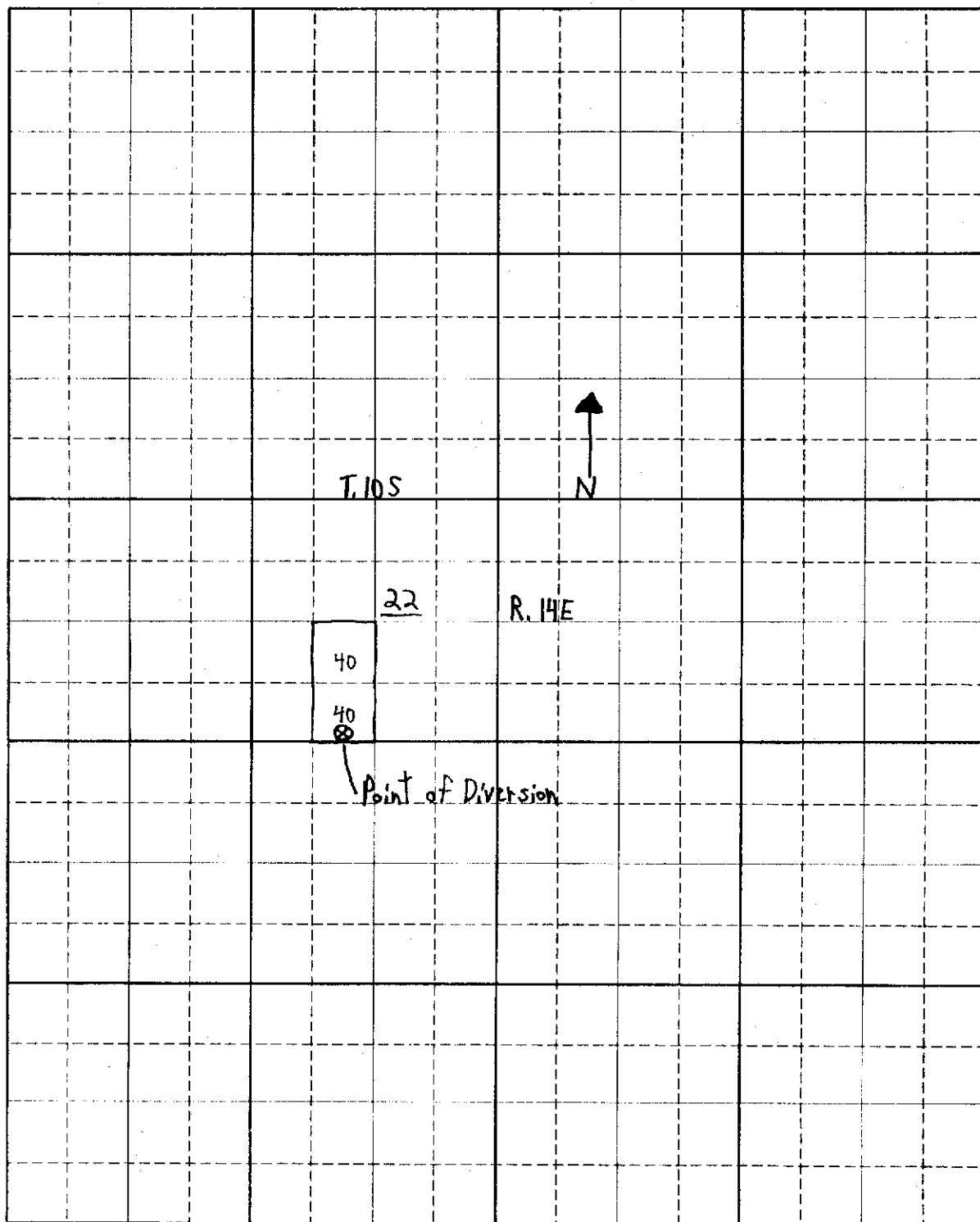
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. Twin Falls Canal Co.
water

- [illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Max W. Bector
(Applicant)

Proposed Priority 5/ 4/77

Received by SS Date 5/4/77 Time 2:00 p.m.
Preliminary check by ADM Fee \$35.00 # 3484
Received by SL Date 5/4/77
Publication prepared by Am Date 5/10/77
Published in Idaho News
Publication dates 5/19 & 5/26/77
Publication approved Am Date 6/3/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ms jo

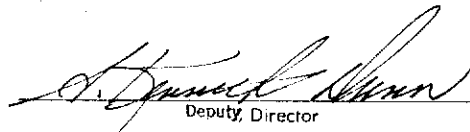
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7385, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 30 day of June 19 77.


Deputy Director

TOTAL ACREAGE 80

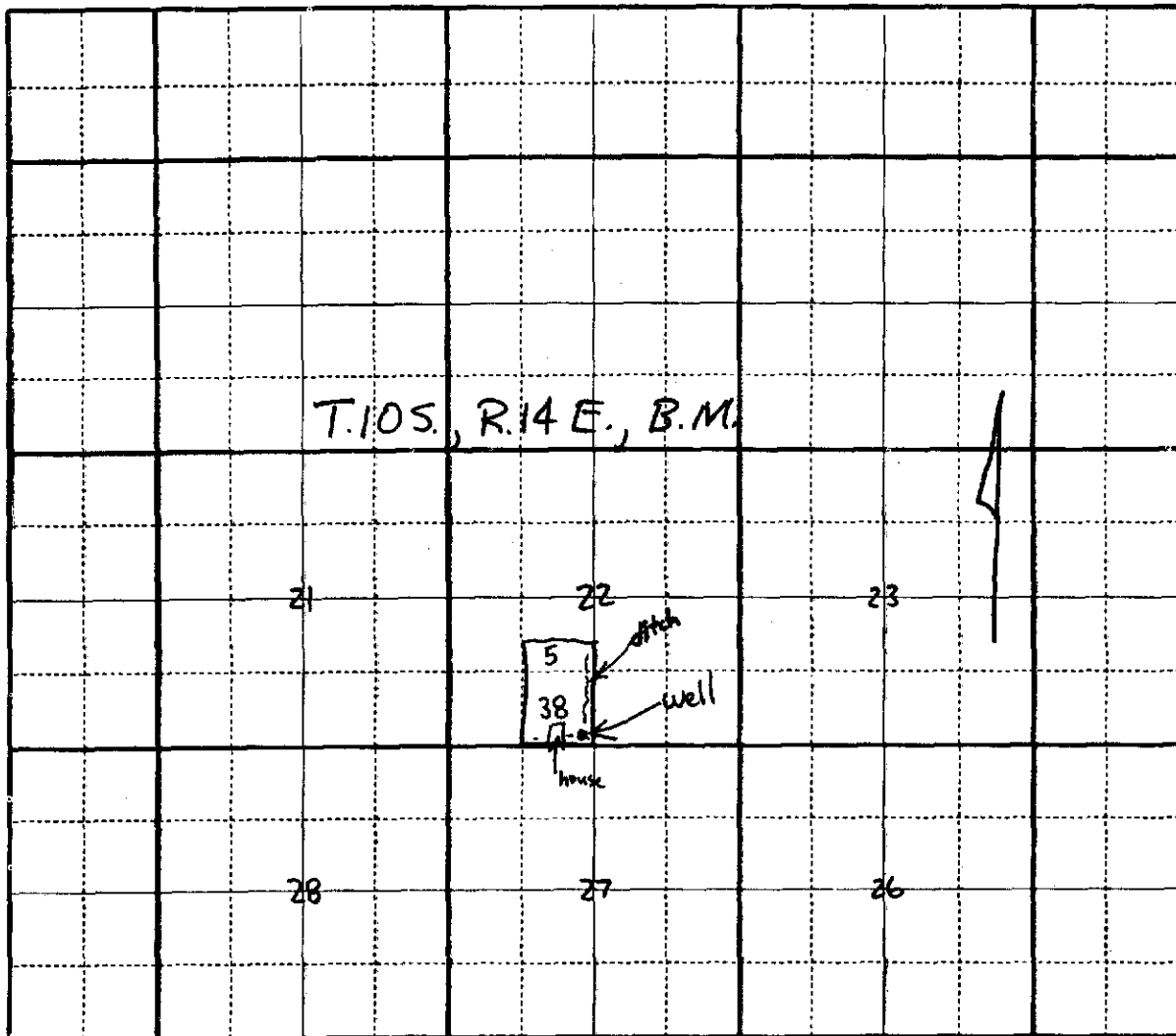
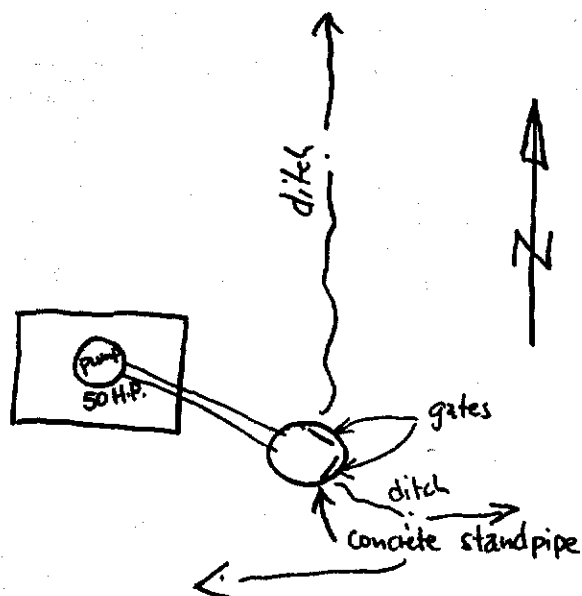
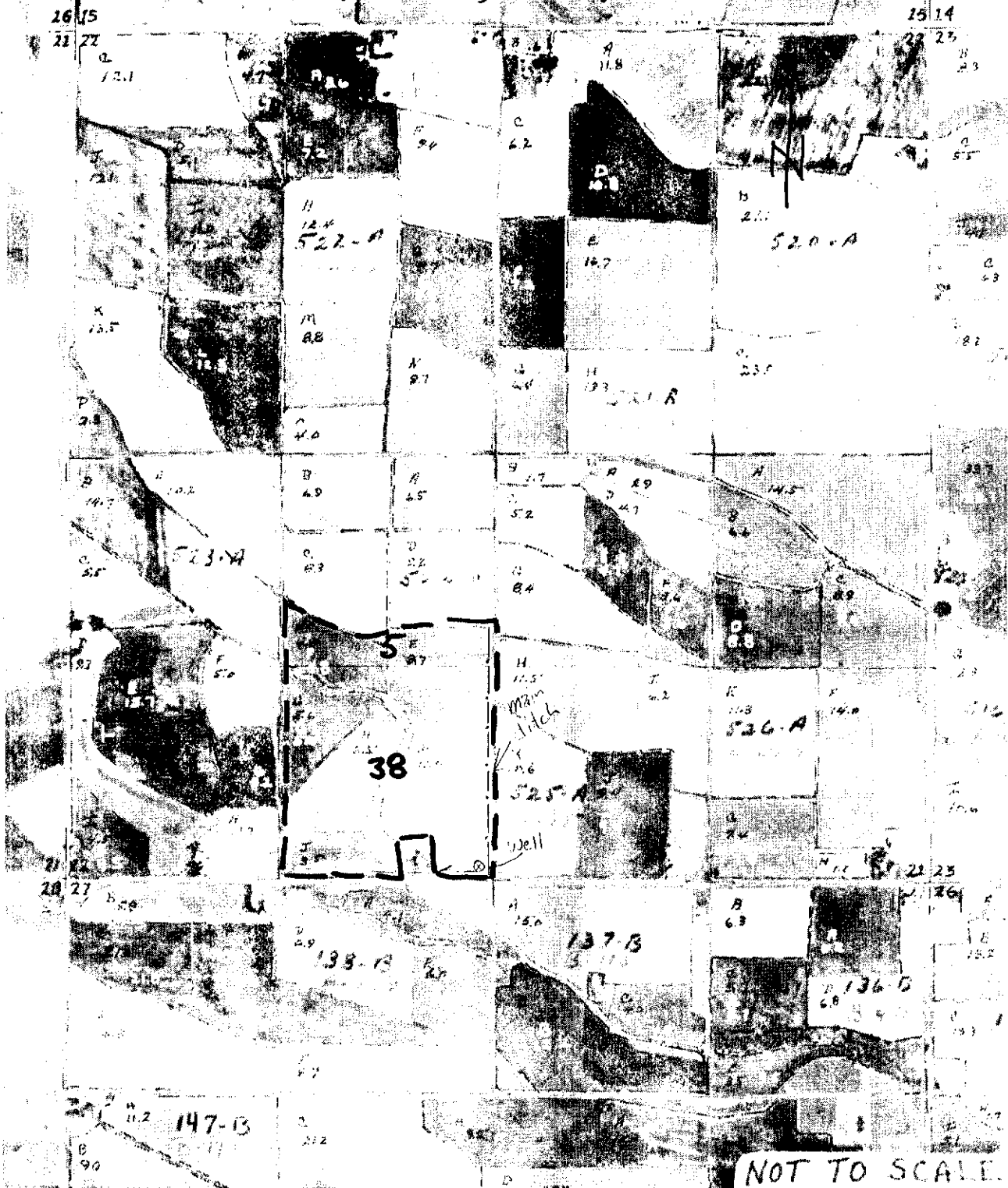


Diagram of System



T10S., R14E., B.1W.



DATE OF EXAM 8/16/79

ACREAGE
Found 43
Recommended 43

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.86 c.f.s. V = 172.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.56 cfs Method of measurement Access Point

Total Q recommended 0.86 cfs Meter No. 191140 Type Annubar Condition Good

Total V recommended 172.0 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q_{meas} \Rightarrow (7.981" \text{ Annubar with } 8.1" H_2O) \Rightarrow 1.56 \text{ cfs}$
 $Q_{rec} = (43 \text{ Acres}) (0.02 \text{ cfs/acre}) = 0.86 \text{ cfs}$

$V_{rec} = (43 \text{ Acres}) (4.0 \text{ A.F./Ann./Acre}) = 172 \text{ A.F./Ann.}$

SYSTEM DESCRIPTION:

50 H.P., G.E. motor, serial JNJ 928358 drives a Verti-Line Aurora pump, No. 37870187. The pumping plant delivers to a concrete stand pipe. Gates in the stand pipe discharge into gravity ditches which irrigate the place of use.

REMARKS:

Mr. Max Rector and son were present during the measurement.

Examiner's Signature Allen D. Marrett Date 8/29/79

Checked by J.E. Stanton Date 9-12-79

Approved by LICENSE PREPARED 6/9/80 Jm Date _____