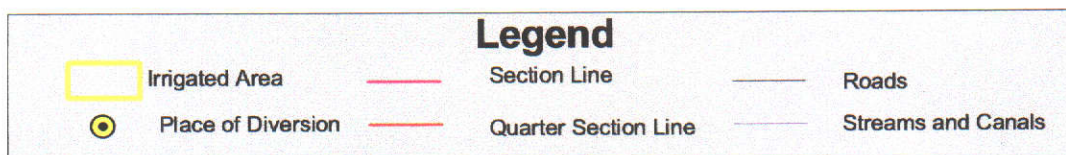
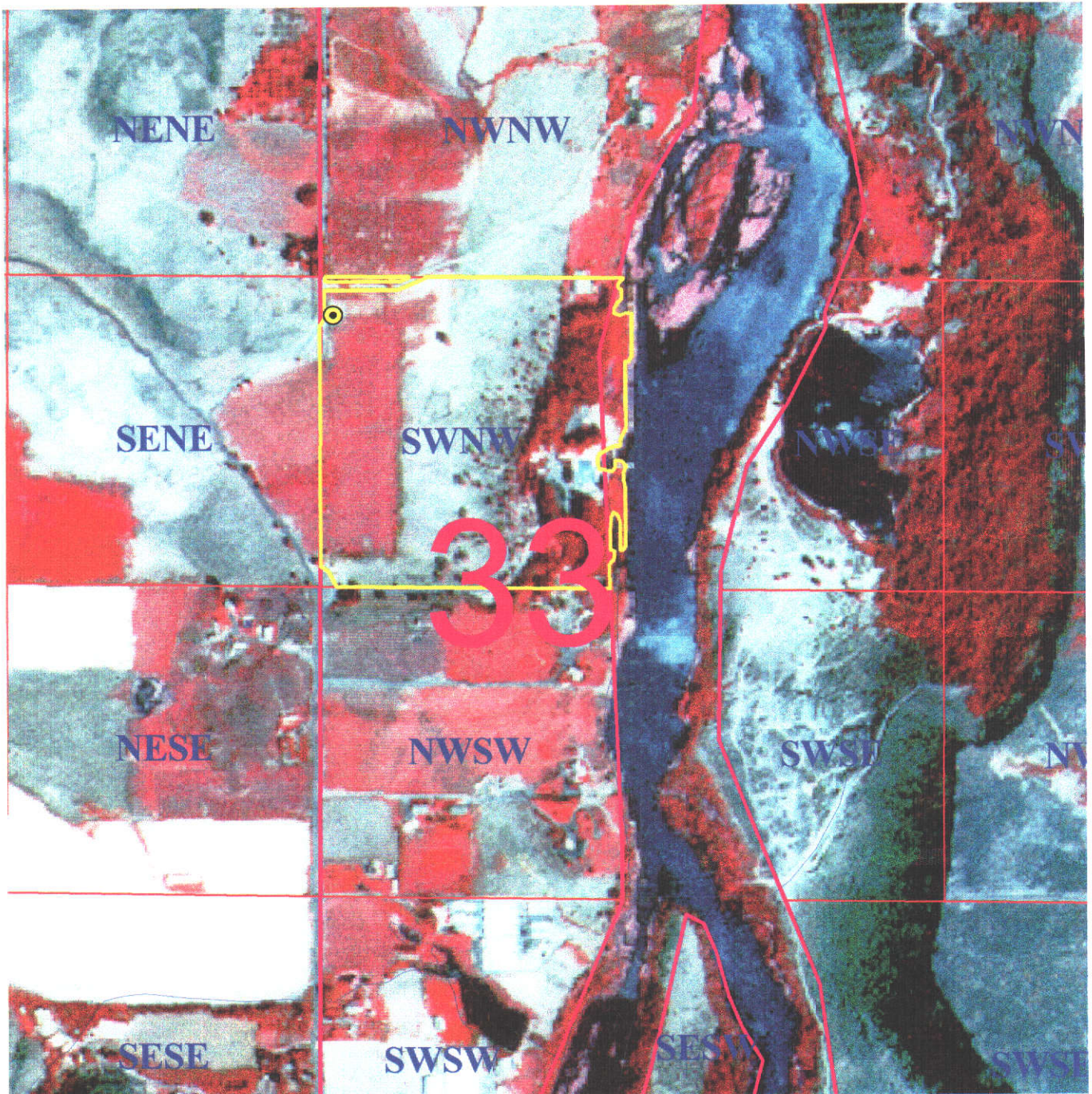


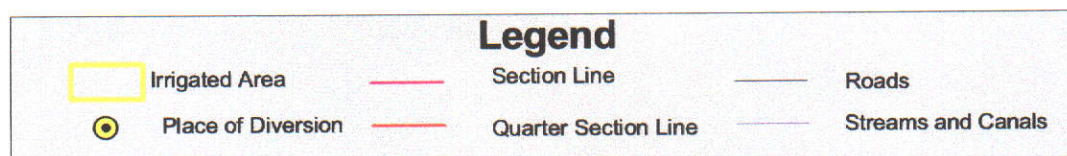
Water Right Claim Number 47-07348
Township , 8S14E

02/28/2001



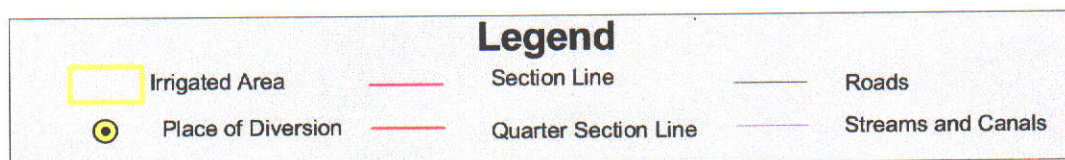
Water Right Claim Number 47-07348
Township , 8S14E

02/28/2001



Water Right Claim Number 47-07348
Township , 8S14E

02/28/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07348**
Date Received: 10/10/1990
Receipt No: S012737
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE H BELL 208-543-4792
Address: PO BOX 605
BUHL ID 83316
OR
Name: LILA BELL 208-543-4792
Address: PO BOX 605
BUHL ID 83316

2. Date of Priority: AUG 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	33	SW	NW		3	TWIN FALLS

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.200		
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SWIMMING POOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	33	SW	NW	3	IRR	0.8
			SW	NW	3	DOMEST	
Section Acres							0.8
Total Acres							0.8

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02038, A47-04064

14. Remarks:
address correction: 10-4-95 scc.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): * A47-07348

[] Old Mailing Address: Rt 3 Box 305

BuHL

[] New Mailing Address: PO Box 605

BuHL ID 83316

[] New Telephone Number: () 543-4792

[] Signature of Claimant(s): Pete Bell

Date: 10-4/95

* A47-4064 & A47-4168A already show the correct address

For IDWR use only:

Initial Review and Data Entry

Date: 10-4-95 By: SC

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Further Action Needed: None

(Copy Given to Claimant of Proof)

NOV 28 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 4, 1995 2:00pm

NAME:
DALE BELL

CAMEIN

RE:
ATTORNEY REQUESTED PROOFS

HE CAME IN AT THE REQUEST OF JOHN HEPWORTH, HIS ATTORNEY, TO GET COPIES OF THE PROOFS OF HIS RIGHTS AND THAT OF HERB DEULL OR HARRY HUTTANUS. SEARCHED BY NAMES AND FOUND CLAIMS IN BASINS 47 & 36 AND PROVIDED HIM THE COPIES. COPIES WERE FOR THE CLAIMS: A47-07348, A47-04064 & A47-04168A FOR BELL; A47-04065, A36-04052 & 36-04052 FOR HUTTANUS.

ALSO NOTED THE ADDRESS NEEDED CORRECTED ON A47-07348 TO MATCH THE OTHER CLAIMS ON FILE SO I HAD MR. BELL FILE THE ADDRESS CHANGE FORM.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN -7 1991

Ident. Number: A47-07348
Date Received: 10/10/1990
Receipt No: S012737
Received By: SCC

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE H. BELL 208-543-4792
Address: RT. 3 BOX 305
BUHL, ID 83316

OR
Name: LILA BELL 208-543-4792
Address: RT. 3 BOX 305
BUHL, ID 83316

2. Date of Priority: AUG 16, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	33	SW	NW		3	TWIN FALLS

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.200		
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SWIMMING POOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	33	SW	NW	3	IRR	0.8
			SW	NW	3	DOMEST	

Section Acres 0.8

Total Acres 0.8

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02038, A47-04064

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rale Bell Date: 1/7/91
Lita Bell Date: 12/25/90

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of December 19 90

Notary Public

Residing at Linda Voss
Sub, Power
My Commission Expires 1-23-92

Seal

Suscribed and sworn to before me this 7th day of

January, 1991.

Mary A. Baldwin

Mary A. Baldwin

Notary Public

My commission expires 10/16/1992.

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

OCTOBER 10, 1990

DALE BELL
RT. 3 BOX 305
BUHL, ID 83316

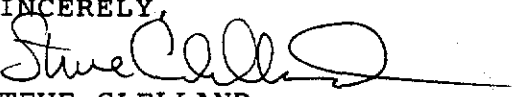
RE: A47-04064, A47-04168A & A47-07348

DEAR MR. BELL,

PLEASE FIND ENCLOSED TWO COPIES OF THE ABOVE CLAIMS AND A RECEIPT FOR THE FEES PAID. PLEASE KEEP ONE SET OF THE CLAIMS FOR YOUR RECORDS AS INDICATED. PLEASE SIGN, NOTARIZE AND RETURN THE SECOND SET OF COPIES TO OUR OFFICE WITHIN 30 DAYS.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,


STEVE CLELLAND
WATER RIGHTS AGENT

ENC:

MICROFILMED

MAR 11 1993

Log for claim 47-07348

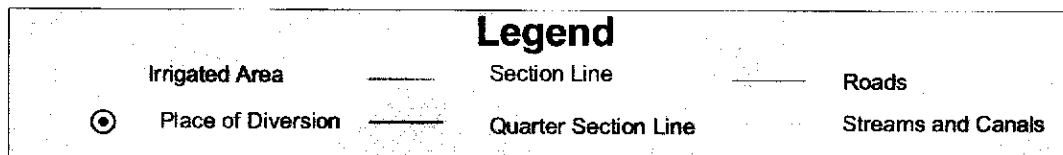
Spatial Dynamics BTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s14e	33	SWNW	0.8	38	POD placement? / Indiscernible
Totals:			0.8	38	

Water Right Claim Number 47-07348
Township , 8S14E

02/28/2001



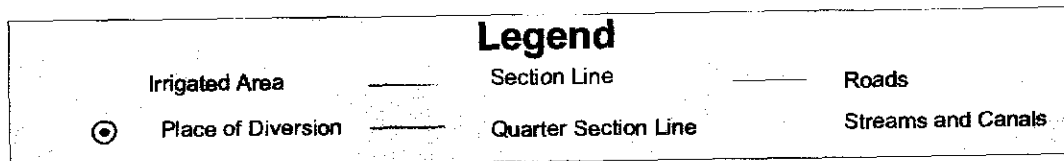
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07348
Township , 8S14E

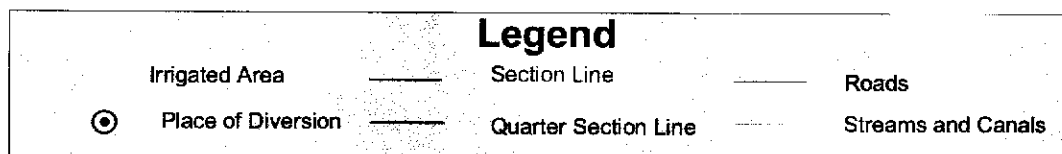
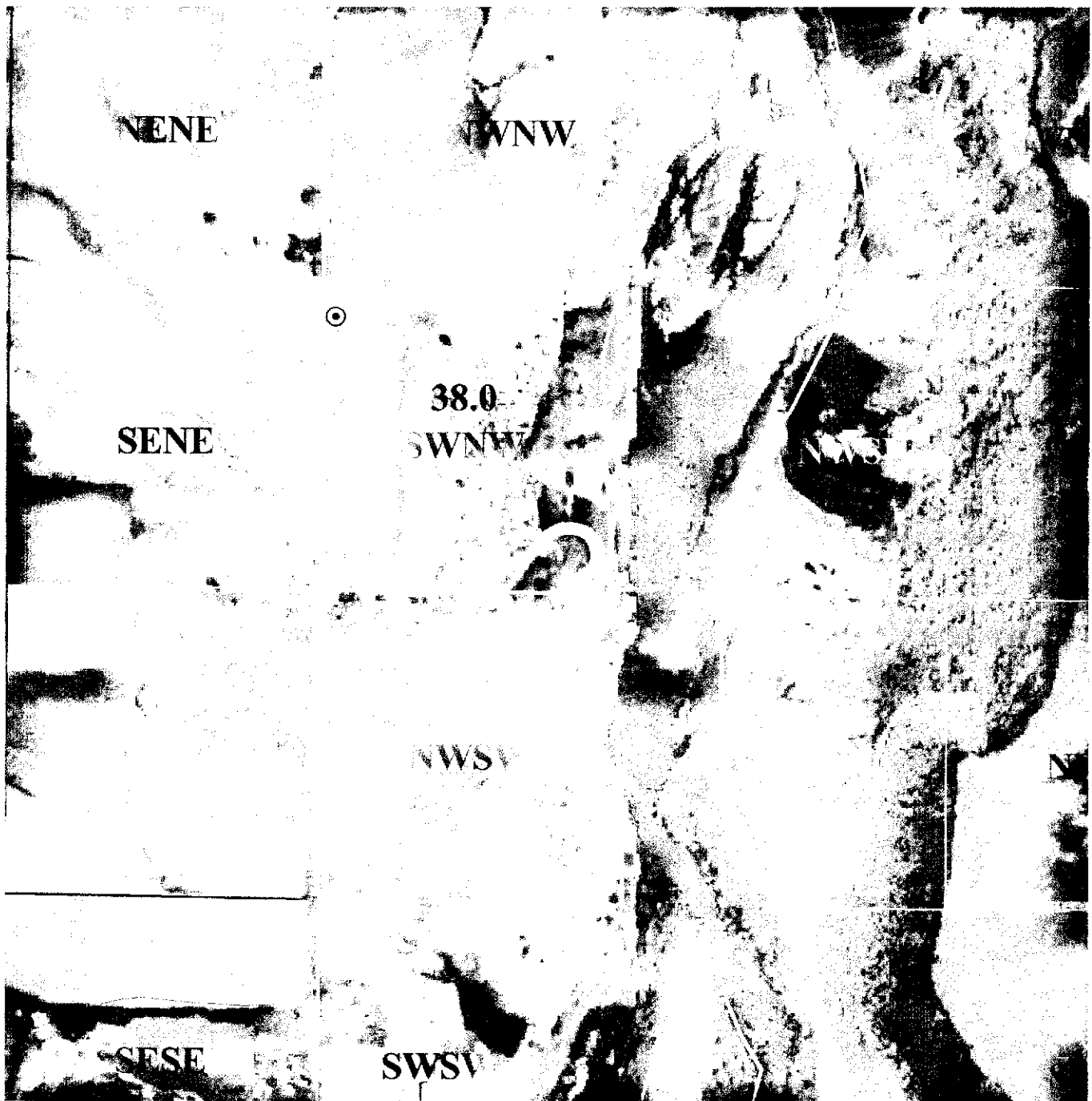
02/28/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07348
Township , 8S14E

02/28/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

DATE: 01/30/01
PAGE: 203

Audit: 10/10/90 CLELLAND 03/30/95 POST-STD 10/04/95 SCLELLAN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07348

Priority: August 16, 1976 Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 4.3 AF

This is to certify, that DALE H. BELL

RT. 3
BUHL, ID 83316 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 16, 1976; and
has submitted Proof of Beneficial Use on August 4, 1981. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.1 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
Totals		0.03 CFS	4.3 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SWNW), Sec. 33, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	33	LOT 3(SWNW)	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for swimming pool.

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07348

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of JULY, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 20 1989

RECEIVED

AUG 16 1976

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 47-7348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale H. Bell Phone: _____
post office address Route #3, Buhl, Idaho 83316
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of NW 1/4 of Section 33 Township 8S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 (cfs or acre feet per annum) for (Green House) irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount .04 (cfs or acre feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount .04 (cfs or acre feet per annum) for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
Amount .04 (cfs or acre feet per annum) for heating purpose from Jan. 1 to Dec. 31 (both dates inclusive)
5. Total quantity to be appropriated:
a. .16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 33 Township 8S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	33							2										2

Total number of acres to be irrigated. 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE 14E

X P.D. & P.U.	
---------------	--

sec 33

Twp. 85

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Bell
(Applicant)

(Applicant

Proposed Priority 8-16-76

Received by TGB Date 8-16-76 Time 3:30

Preliminary check by RIN Fee \$ 10.00 # 2171

Received by TGB Date 8-16-76

Publication prepared by pj Date 8-17-76

Published in Times News

Publication dates August 26 and September 2, 1976

Publication approved RJ Date 9-7-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by mb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

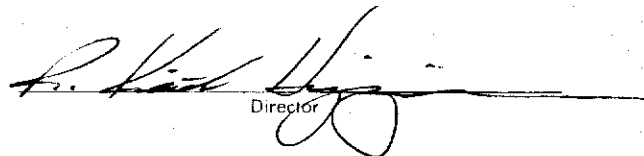
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7348, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of September, 19 76


Director

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 47-7348

Phone No. 543-4792

1. Owner: DALE H. BELL Phone No. 543-4792
Current Address: Rt #3, Buhl, ID 83316
2. Accompanied by: Dale Bell EXAM. DATE: 9-11-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to N/A

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6' x 653' Well with artesian flow pipeline to pool and detects water 1000' 290' 84°F

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

7. Measurements ☐ Additional data/computation sheets attached

. 576 cfm in 29 sec @ pool = 0.0199 cfs
 . 132 cfm in 14.5 sec @ well on / in 1.223 cfs Total / flow = 0.0292 Allow 0.02
 Area Irrigated: 100' x 240', 48' x 40', 75' x 66', 38' x 90' 0.78 Ac Allow 1 Acre

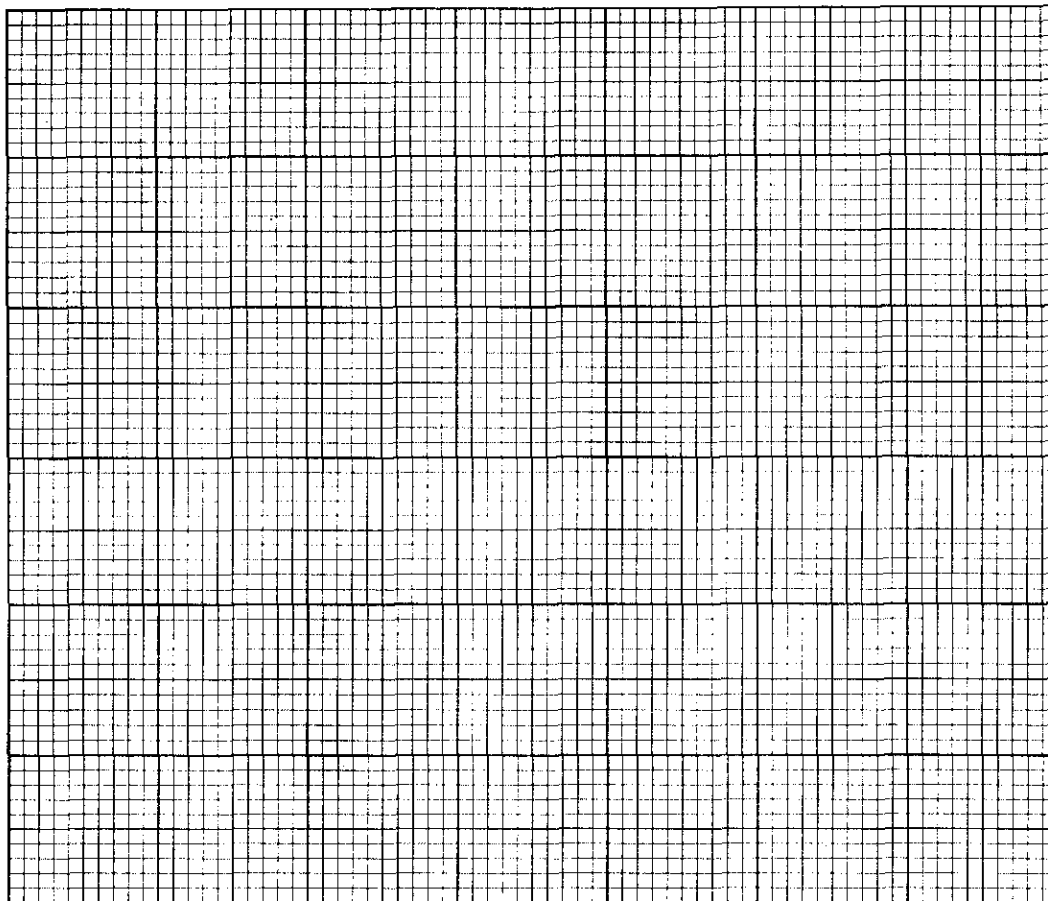
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	33																	
			Total Acres																

10. Other water rights on these lands 30 8
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

16. Examiner's/Consultant's Signature Larry J. Blau Date _____

Consultant's License Number _____

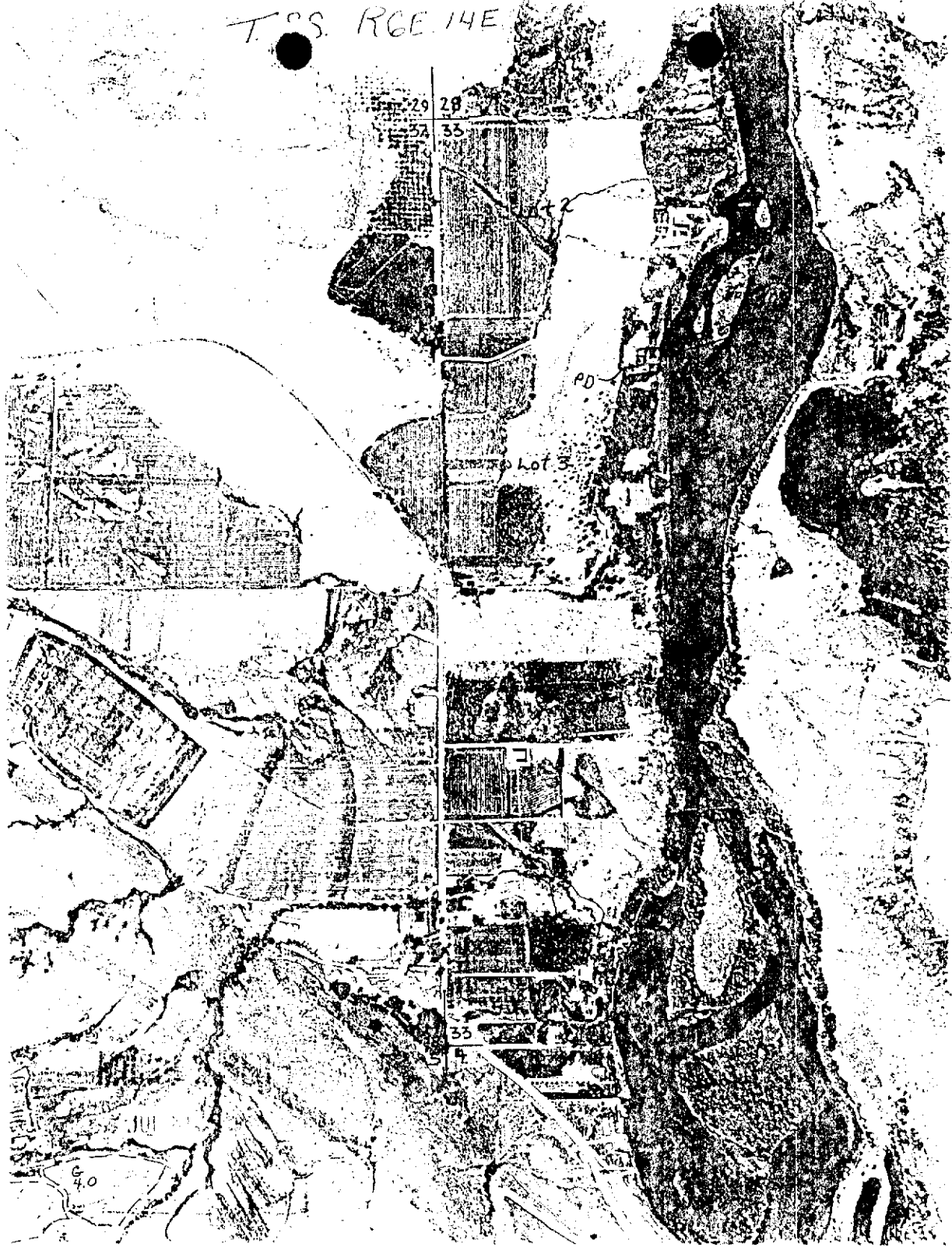
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

T.S. RGE 14E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 30 1986

47-7348
Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

See Form 219A ITEM # 7.

b) **Volume Calculations for Irrigation:**

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.78 \text{ AC} \times 4 \text{ AF/ANN} = 3.1 \text{ AF/ANN} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.6 \text{ AF/ANN} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.1 \text{ AF/ANN} \end{aligned}$$

c) **Volume Calculations for Other Uses:**

2. **Overlap Review**

a) **Other water rights with same place of use:** _____

b) **Other water rights with same point of diversion:** _____

c) **Analysis:**

JUL 20 1986

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Irrigation	Mar.15	Nov.15	0.03 cfs.	3.1 AF/ANN
RECREATION	JAN 1	Dec 31	0.03 cfs.	Pool Volume: 6,163 cu.ft.

Allowable Maximums: 0.03 cfs 3.1^{hr}/A₁₀₀

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other NATURE OF USE

11. Examiner's Signature Henry J. Blau Date 1-15-86

Checked in Regional Office by Ray J. Insley ADm Date 4-30-86

Approved in State Office by: _____ Date: _____