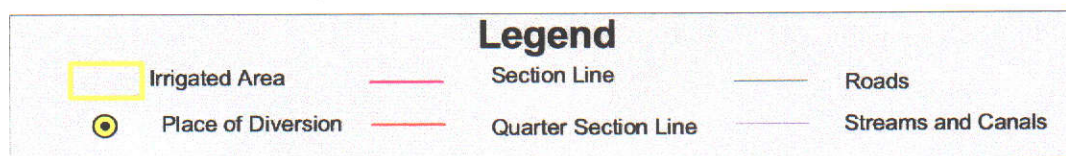
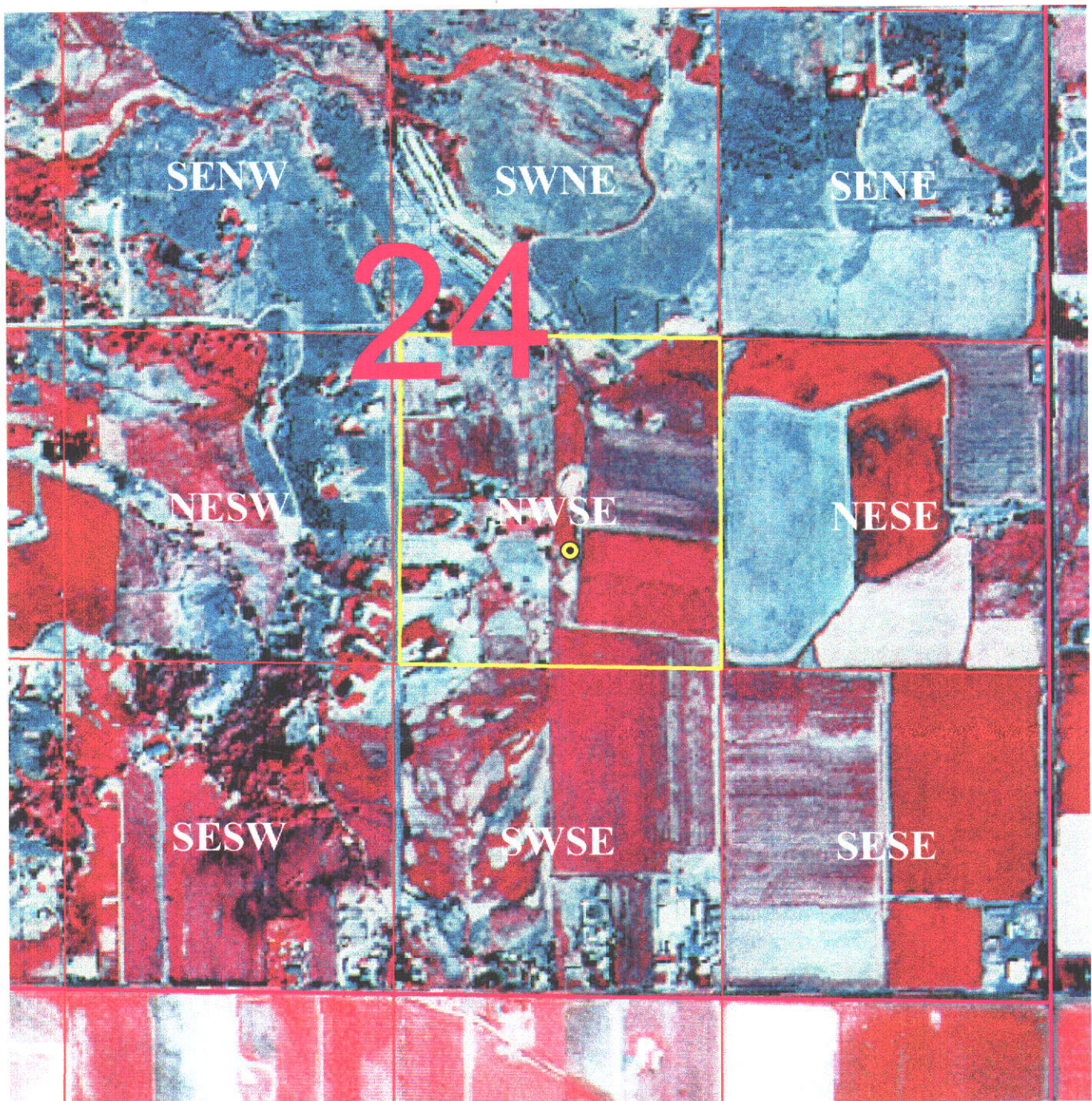


Water Right Claim Number 47-07321
Township , 9S14E

03/07/2001



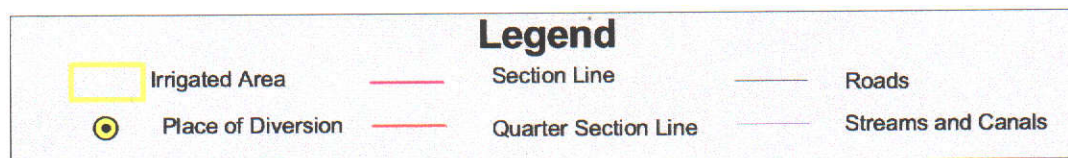
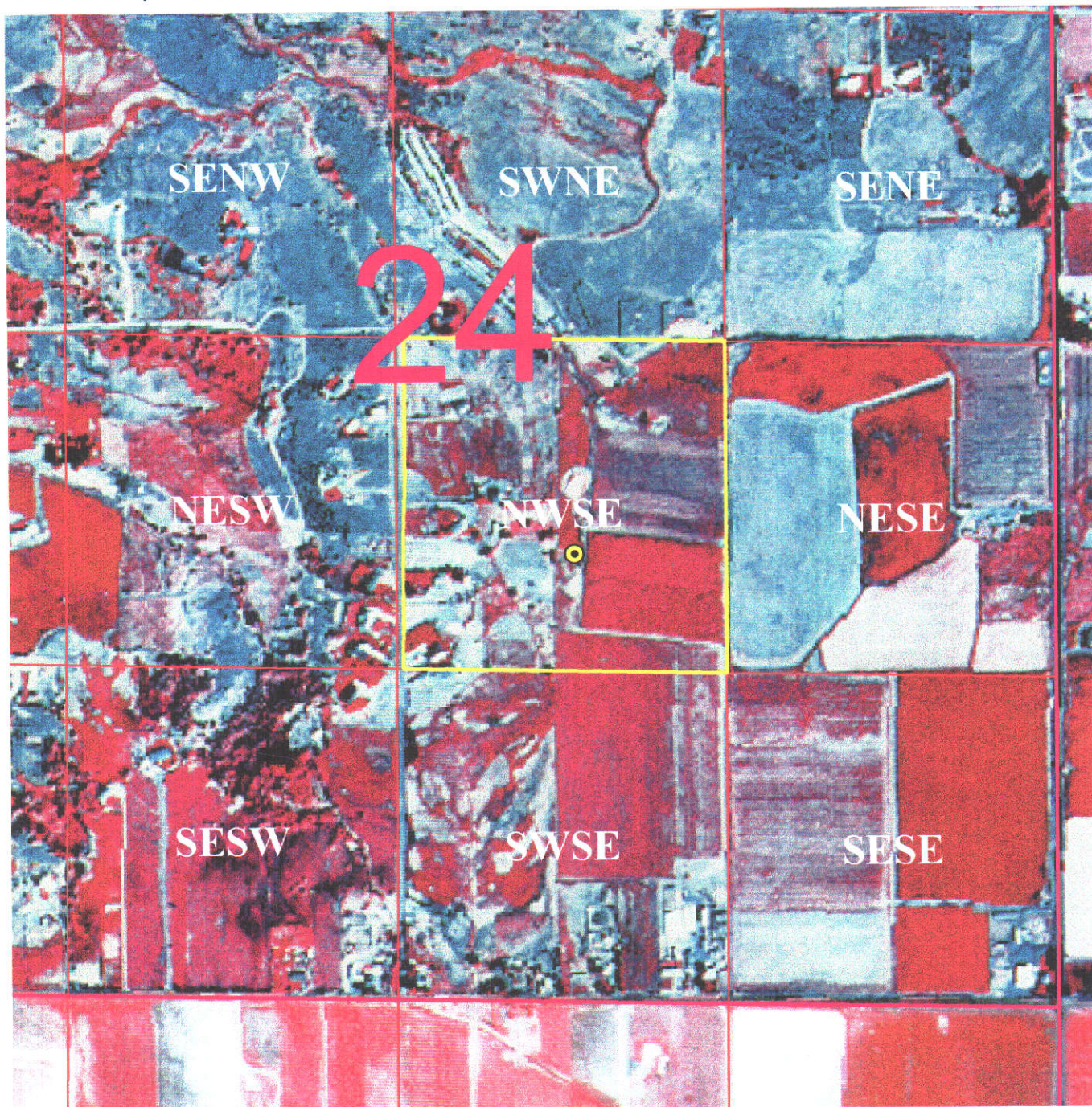
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07321
Township , 9S14E

03/07/2001

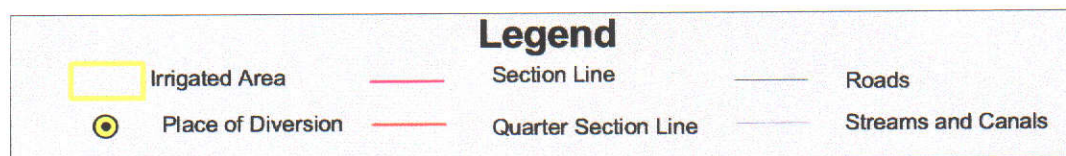


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07321
Township , 9S14E

03/07/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07321
Date Received: 2/02/1989
Receipt No: S005522
Received By: SCA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN L. WILDE 208-543-6168
Address: RT. 4 BOX 286
BUHL, ID 83316

AND/OR

Name: SHIRLEY R. WILDE
Address: RT. 4 BOX 286
BUHL, ID 83316

2. Date of Priority: FEB 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	24	SW	NW	SE		TWIN FALLS

5. Description of diverting works:
WELL AND 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		8.00
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 9.40 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/25 SHEEP

A47-07321

Page 1

Date: 02/02/89

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	NW	SE		IRR	2.0
			NW	SE		STOCK	
			NW	SE		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-7321Date Received 12-19-88Receipt Number 5005522

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 19 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Calvin & Shirley Wilde Phone (208) 543-6168Mailing Address RT 4 Box 286 Buhl Idaho Zip 833162. Date of Priority (Only one (1) per claim) Feb. 10, 19763. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9S Range 14E Section 24,SW 1/4 of ~~SW~~ NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 100 Feet1/2 H.P. pump

MICROFILMED

MAR 11 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 or 1.2 Acre Feet

For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.02 or 0.2 Acre Feet

For IRRIGATION purposes from MARCH 15 to NOV 15 amount 0.04 or 8.0 Acre Feet

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC ① 25 sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9-5	14E	24														D			
9-5	14E	24														S			
9-5	14E	24														2			

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

MAR 11 1993

Last Name Wilde Ident No. _____

Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7321

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Calvin L. Wilde Date 11-30-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 1988

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Wilde Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 47-07321

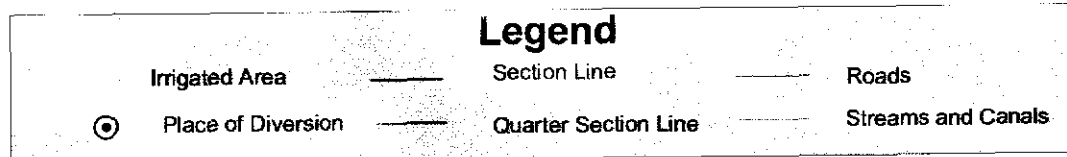
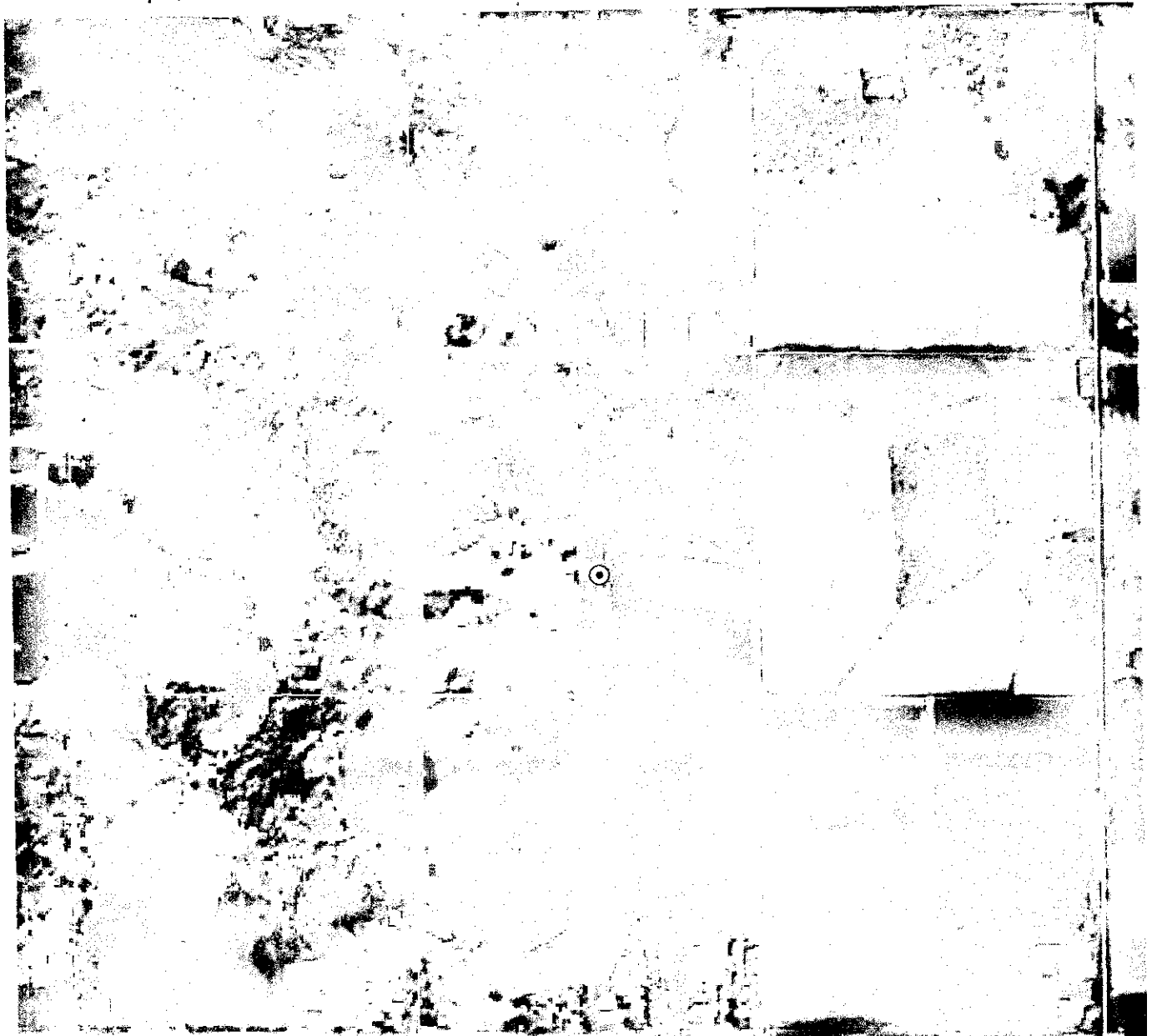
Spatial Dynamics BTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	NWSE	2	39	POD placement? / Indiscernible
Totals:			2	39	

Water Right Claim Number 47-07321
Township , 9S14E

03/07/2001



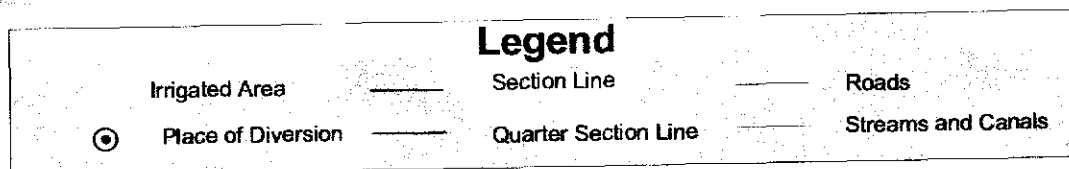
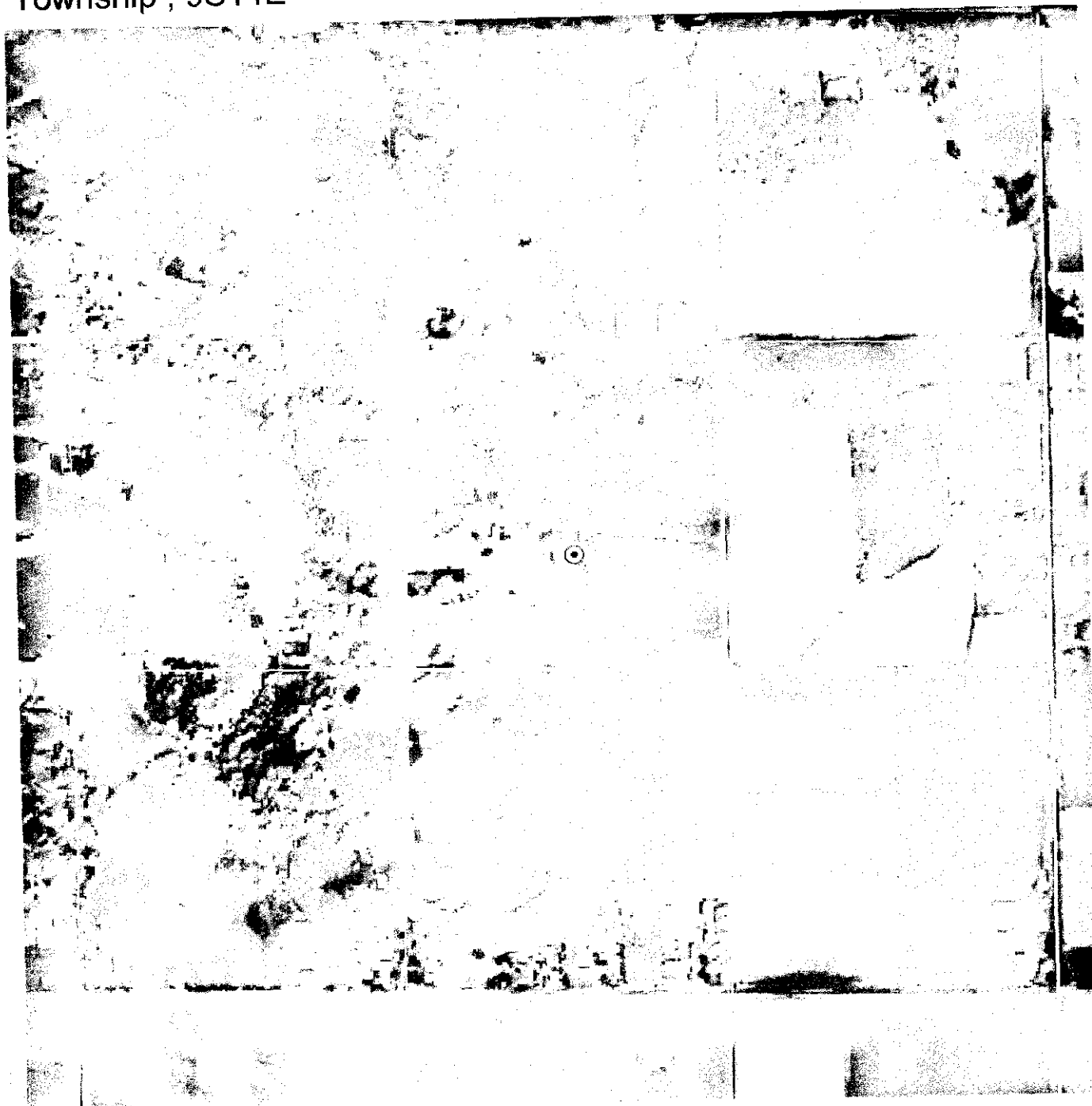
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-07321
Township , 9S14E

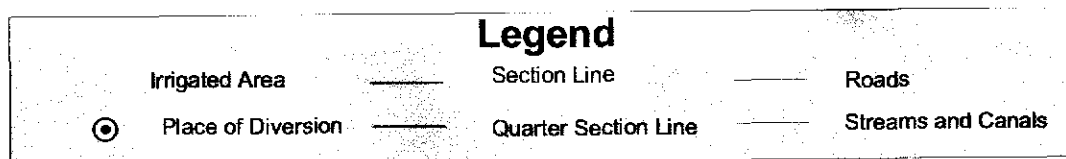
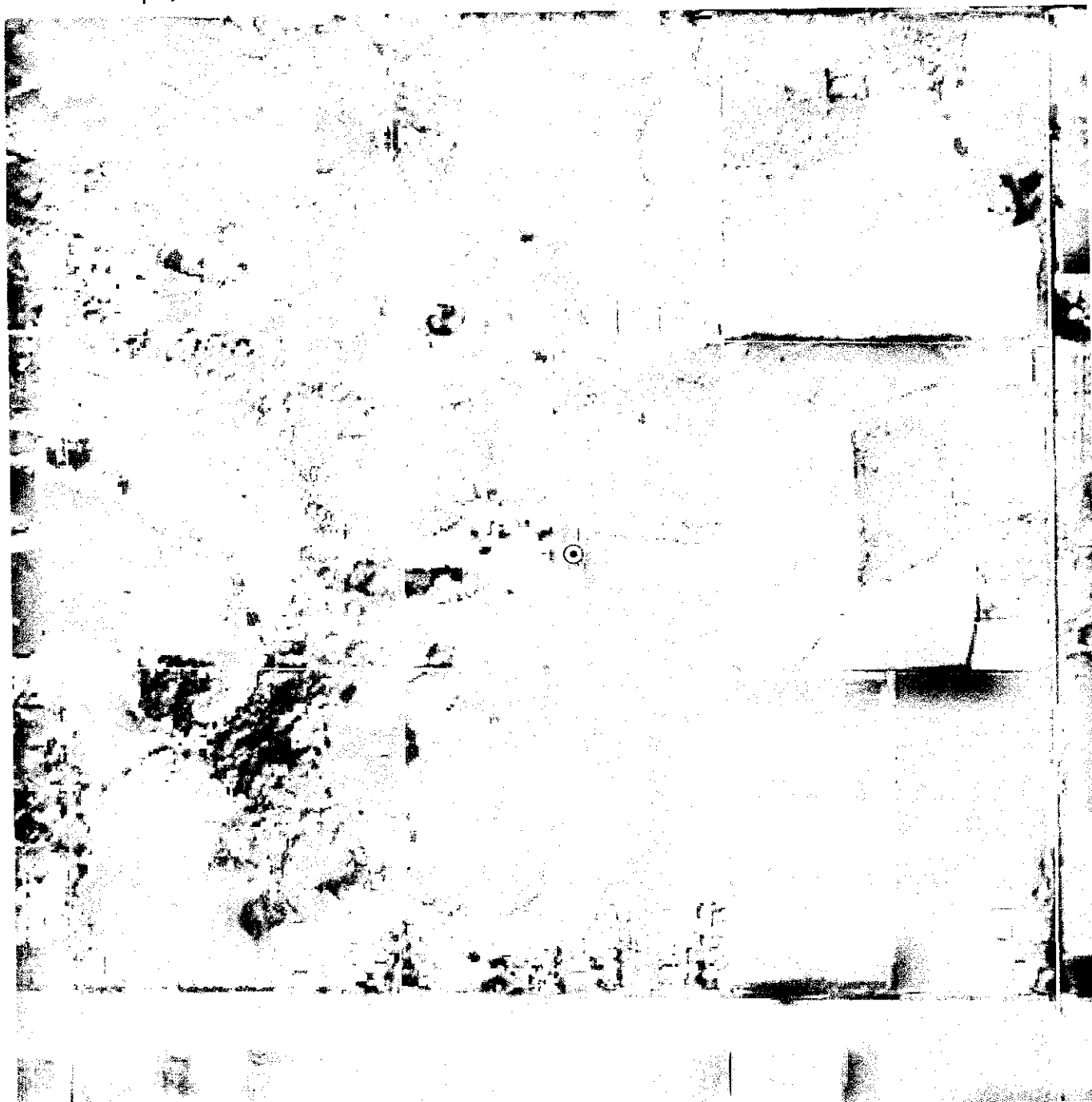
03/07/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07321
Township , 9S14E

03/07/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-07321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 200

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN L WILDE RT 4 BOX 286 BUHL ID 83316 (208) 543-6168	02/10/1976	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.040 CFS 0.020 CFS 0.040 CFS	8.00 AFA 0.20 AFA 1.20 AFA
				TOTAL DIVERSION:	0.080 CFS	9.40 AFA
C	SHIRLEY R WILDE RT 4 BOX 286 BUHL ID 83316			CONSUMPTIVE USE:		6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S24

SWNWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	24	:					:					:					:					:	2.0
																							TOTAL ACRES	2.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	24	:					:					:					:					:	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	24	:					:					:					:					:	D

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE S/25 SHEEP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-07264 A47-02245 A47-02385 A47-04043 A47-04376 A47-07264 A47-07294 A47-14964

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920 A47-02385 A47-04043 A47-07294

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-07321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

=====

DATE: 01/30/01
PAGE: 201

Audit: 02/02/89 CLELLAND 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7321 Priority Feb. 10, 1976 Amount 0.08 cfs

THIS IS TO CERTIFY, that CALVIN L. &/or SHIRLEY R. WILDE
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7321 issued pursuant to Application for Permit dated February 10, 1976,
and has submitted proof to the Department of Water Resources on July 29, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>8.0</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

9.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 24,
Twp. 9 S, Rge. 14 E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	14 E	24														X			Two

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
September, 19 76.

Director

LICENSE ISSUED FOR 0.08 SEC. FT.

Identification No. _____

Application No. 47-7321

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

FEB 10 1976

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Calvin L. &/or Sherley K. Wilde. Phone: 543-6168
post office address Rte 4. Bx 286. Buhl, Ida
2. Source of water supply Groundwater. which is a tributary of ✓
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 9S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Dom. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount .04 for Irr. purpose from Mar. 15 to Nov. 15 (both dates inclusive)
Amount .02 for livestock purpose from Jan 1 to Dec. 31 (both dates inclusive)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, MOTOR.
Ramp & sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 88 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 9S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 Head livestock
Range Cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	24														2			2

Total number of acres to be irrigated. 2

c. Describe any other water rights used for the same purposes as described above.

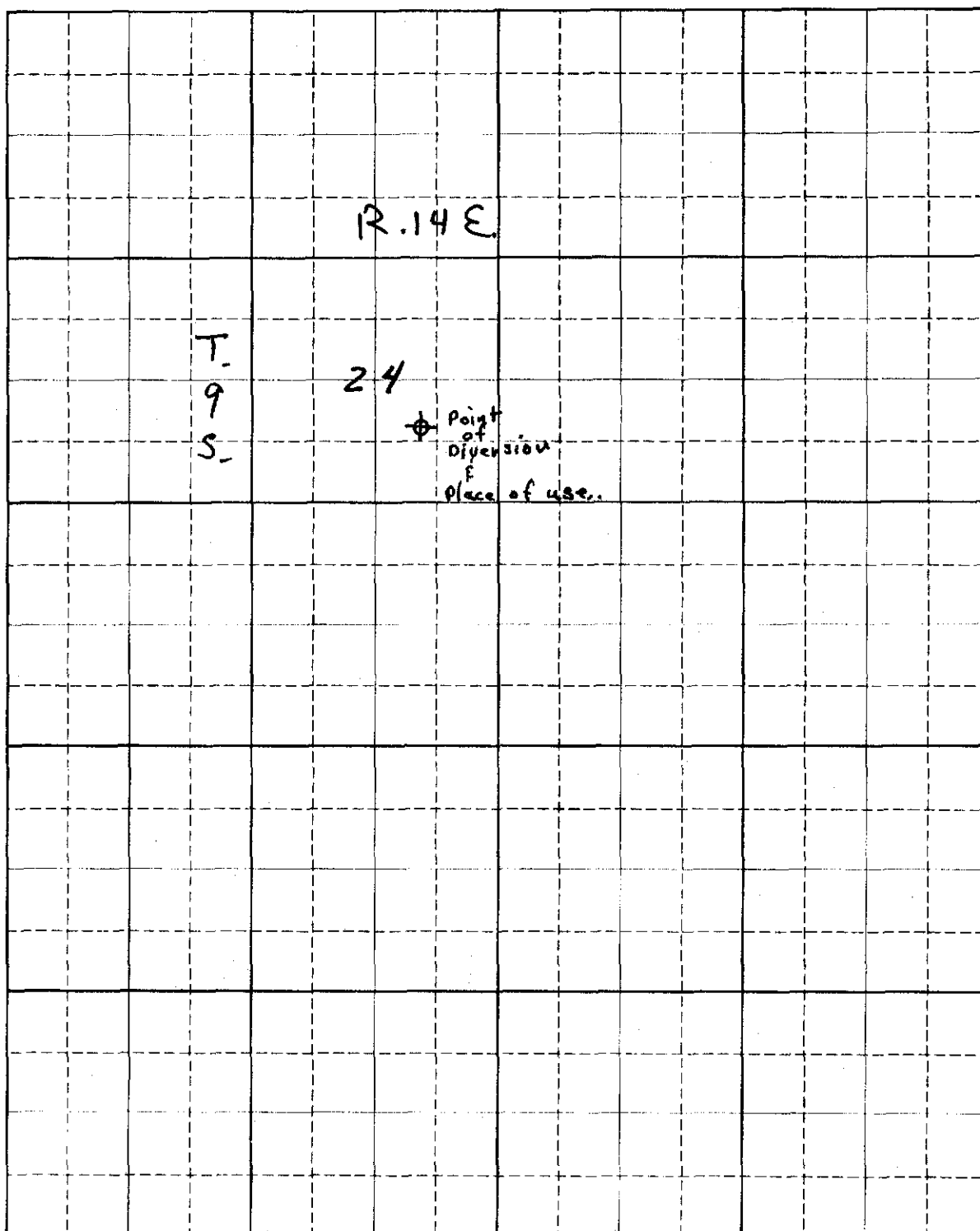
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Expedited Priority 2-10-76
Received by GLF Date 2-10-76 Time 9:00 AM
Preliminary check by AM Fee \$ 10.00 # 2016
Receipted by AM Date 2-10-76
Publication prepared by MS Date 2-10-76
Published in Buhl Herald
Publication dates 2-19-76 & 2-26-76
Publication approved CC Date 2-9-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls DEX

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7321, and said application is hereby APPROVED DEX

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March, 19 76.

R. Karl Higin
Director

FIELD REPORT

- TOTAL ACREAGE** 2

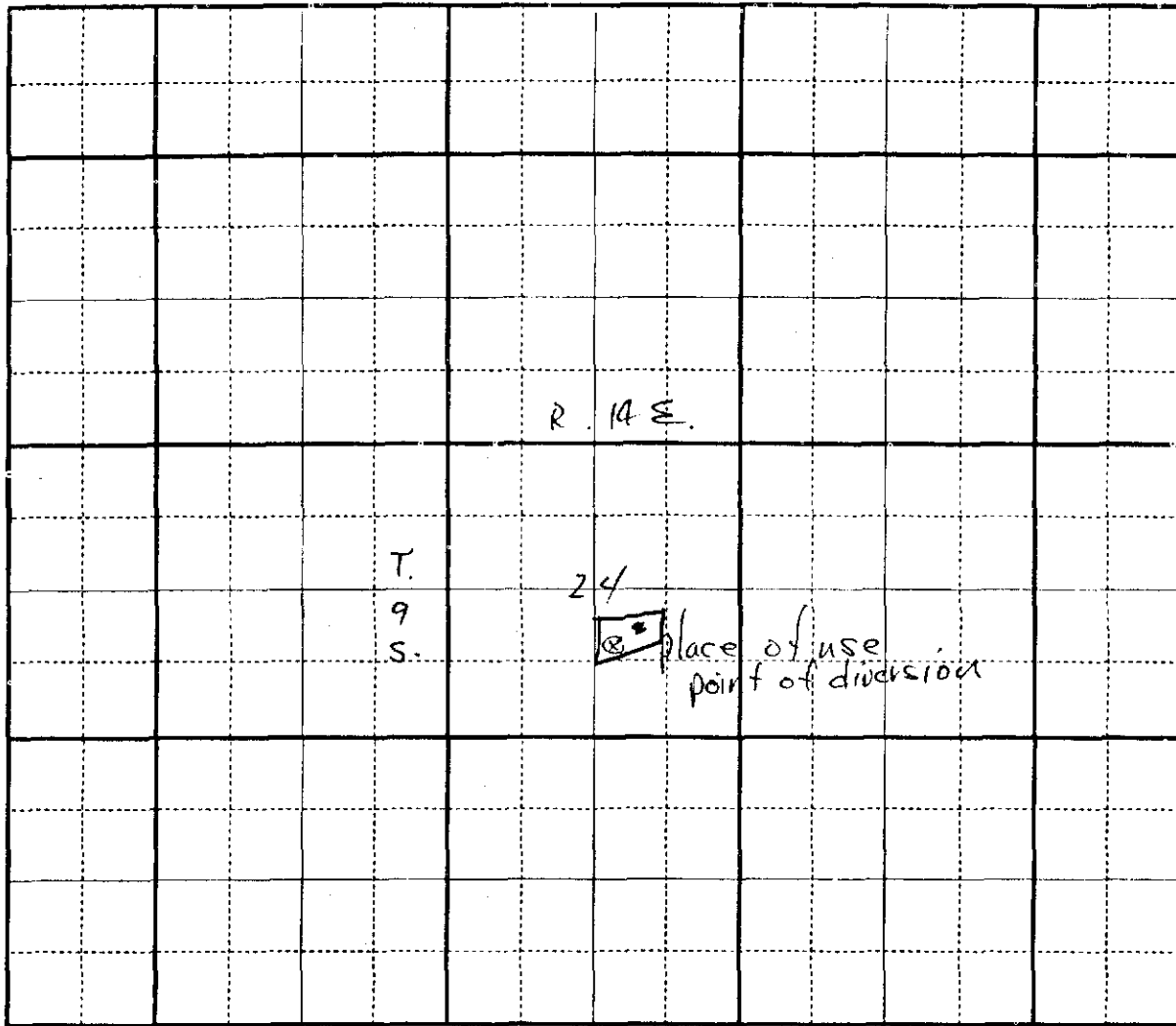


Diagram of System

DATE OF EXAM 8-2-76

ACREAGE
Found 2
Recommended 2

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = .8 AF/Ann. from March 15 to Nov. 15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec. 31
Livestock Q = .02 c.f.s. V = .2 AF/Ann. from Jan 1 to Dec. 31

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ Method of measurement ✓

Total Q recommended .08 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 2.2 Ac Ft/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other _____
None _____

MEASUREMENT CALCULATION:

Irr. .04 c.f.s. = 2 Acres at .02 c.f.s./Acres
Dom. .04 c.f.s. = single family dwelling.
Livestock = .02 c.f.s. to head Range Cattle (see Dept Memo.)
Irr. = .8 Ac Ft/ANN. (IRR. Req. 4 AF/ANN) (12 Acres)
Dom. = 1.2 Ac Ft/ANN. (Dept Memo.)
Livestock = .2 Ac Ft/ANN. (Dept Memo.) Total Volume = 2.2 Ac Ft/ANN.

SYSTEM DESCRIPTION:

Reda Pump 2Hp. # B/P2674B-4 Submersible.
100gal/Pressure Tank. WX-252
System consist of well, Motor, Pressure Tank & Sprinkler
System.

REMARKS:

Mrs Wilde was present during exam.

Examiner's Signature Leopold Lindenberg Date 8-2-76

Checked by David Newby Date 8-6-76

Approved by Michael L. Steele Date 8-24-76