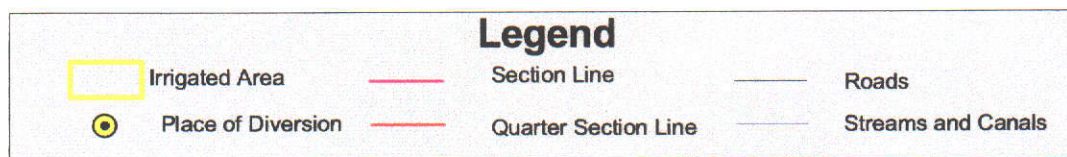
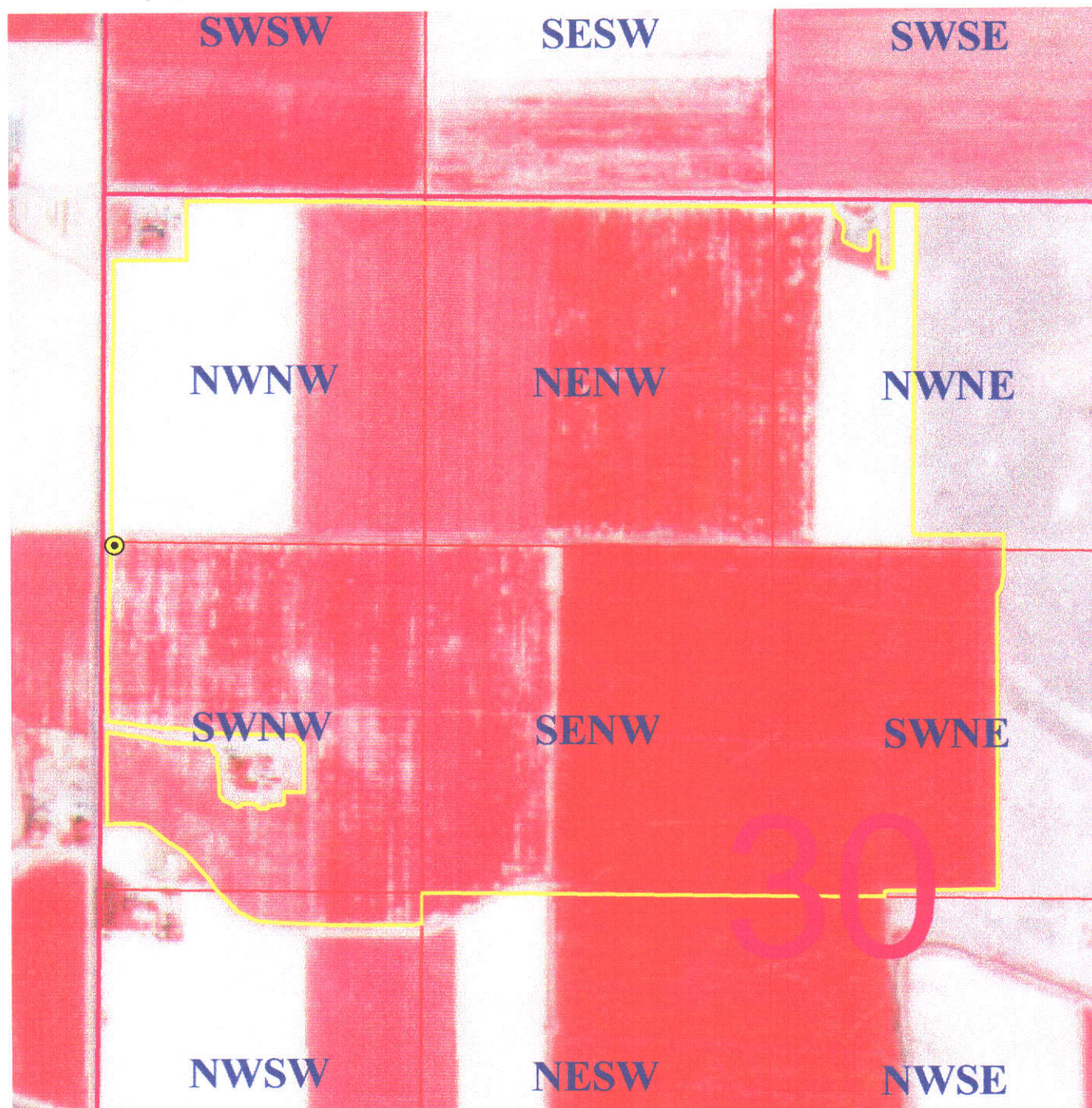


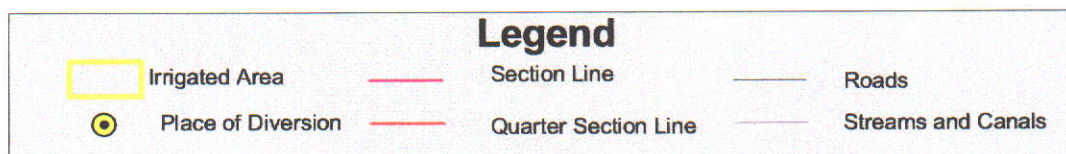
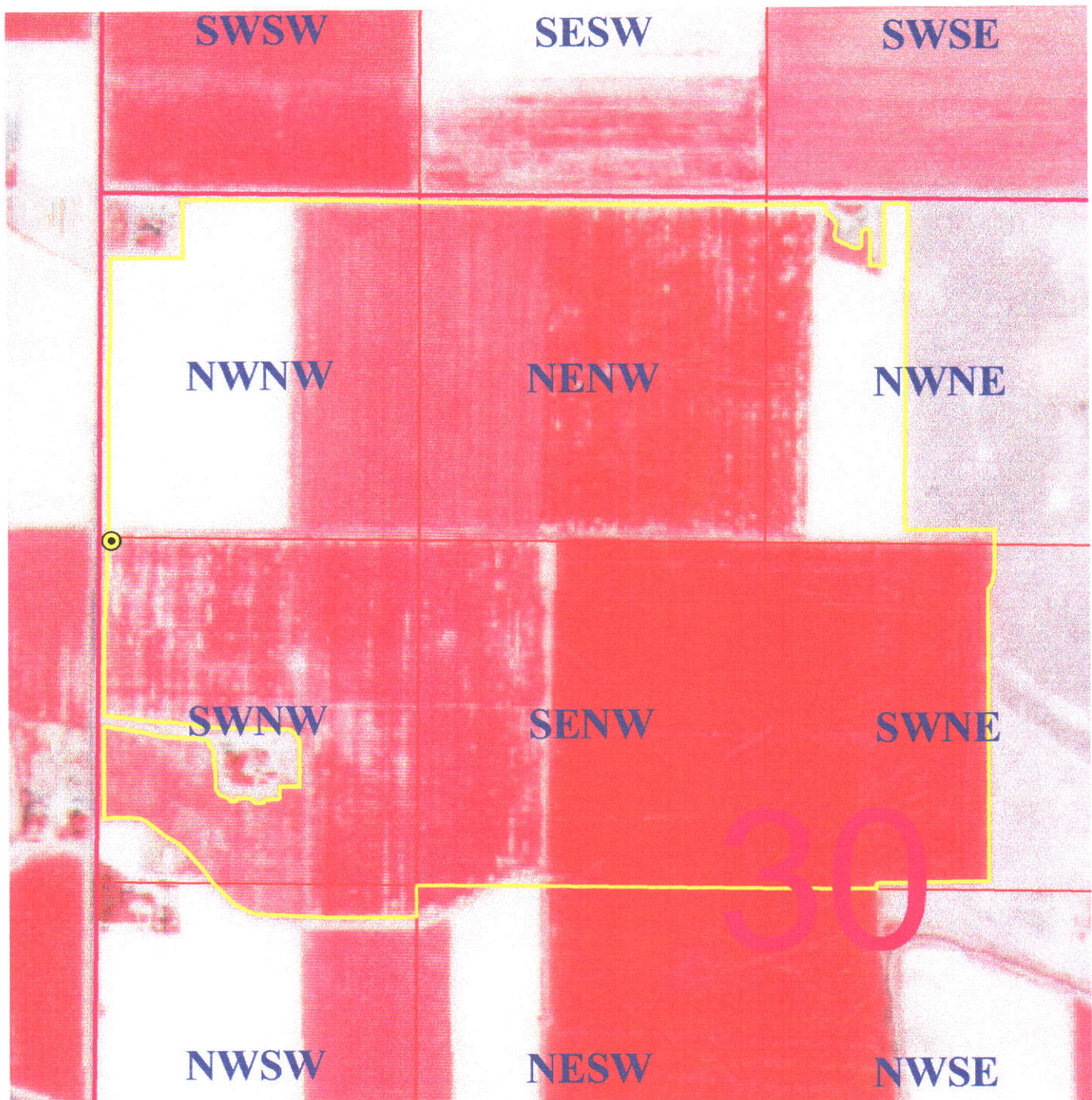
Water Right Claim Number 47-07317
Township , 10S14E

03/26/2001



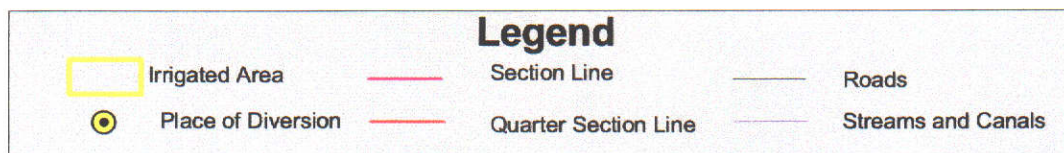
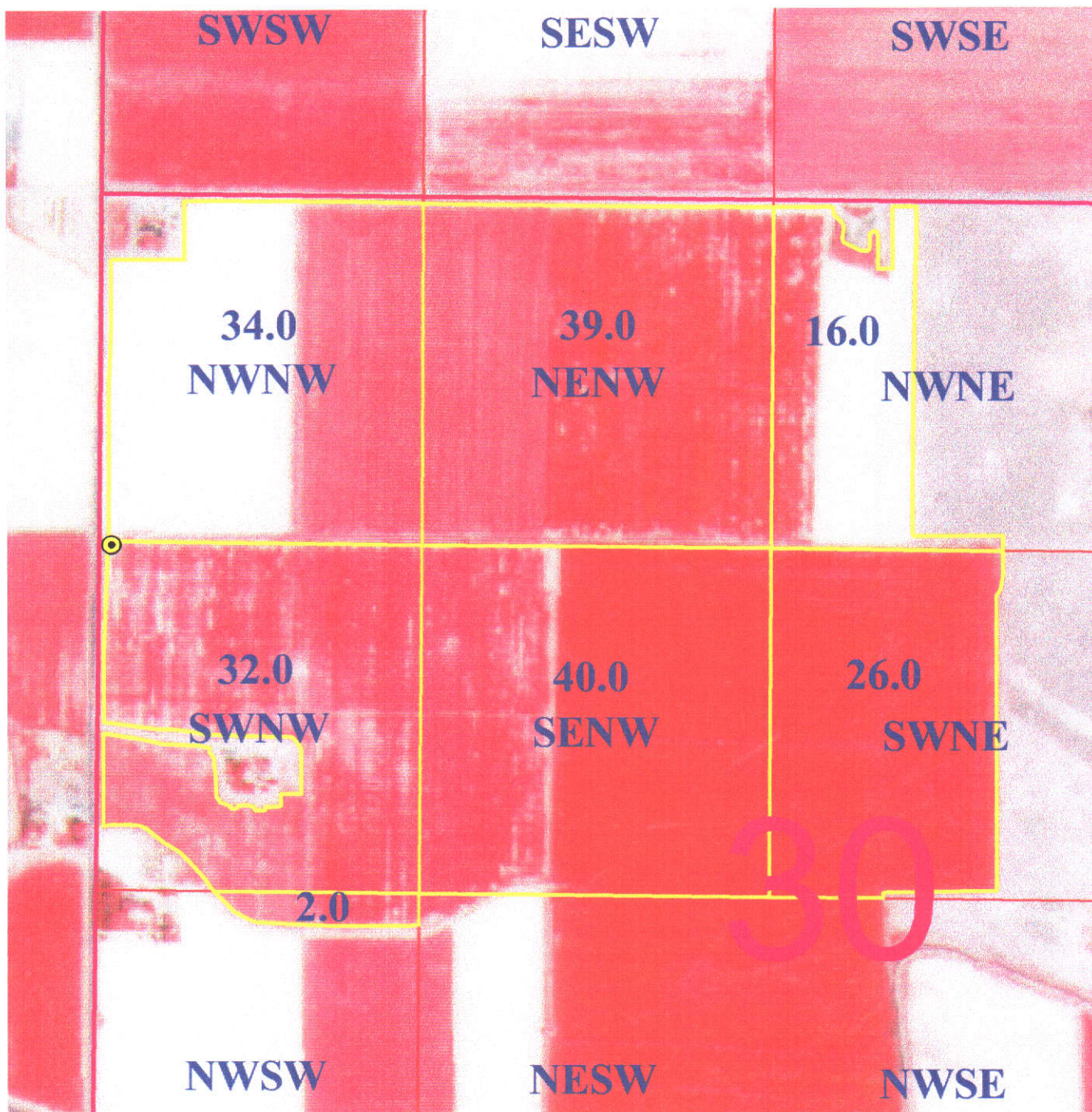
Water Right Claim Number 47-07317
Township , 10S14E

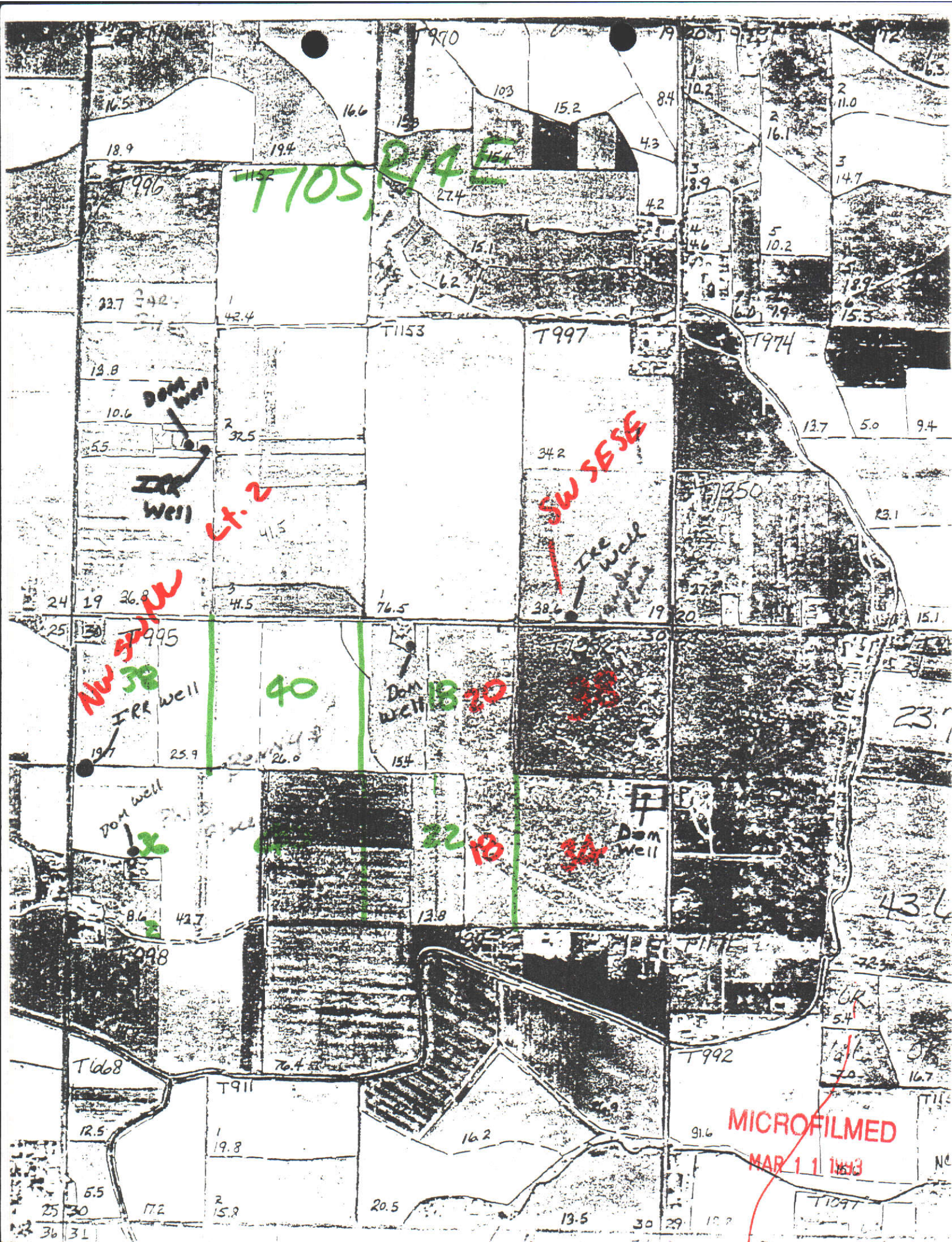
03/26/2001



Water Right Claim Number 47-07317
Township , 10S14E

03/26/2001





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07317
Date Received: 7/20/1988
Receipt No: 5001018
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLICK BROTHERS, PARTNERSHIP 208-537-6787
Address: P.O. BOX 635
CASTLEFORD, ID 83321

2. Date of Priority: JAN 15, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	30	NW	SW	NW	2	TWIN FALLS

5. Description of diverting works:
WELL WITH 150 H.P. TURBINE WITH 50 H.P. BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.010		

7. Total Quantity Appropriated is:
3.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	14E	30	NW	NE		IRR	18.0
			SW	NE		IRR	22.0
			NE	NW		IRR	40.0
			NW	NW	1	IRR	38.0

A47-07317

Page 1

Date: 07/20/88

MICROFILMED

MAR 11 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	30	SW	NW	2	IRR	36.0
			SE	NW		IRR	40.0
			NW	SW	3	IRR	2.0
						Section Acres	196.0
						Total Acres	196.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pantmen of Title , that I have signed the foregoing document in the space below as Pantmen of Title and that the statements contained in the foregoing document are true and correct.

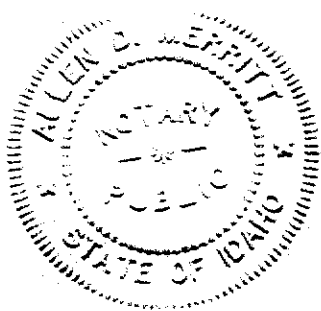
J. Scung
Signature of Authorized Agent
Pantmen Blick Bass
Title and Organization
7/20/88
Date

State of Idaho)
County of Twin Falls) SS.

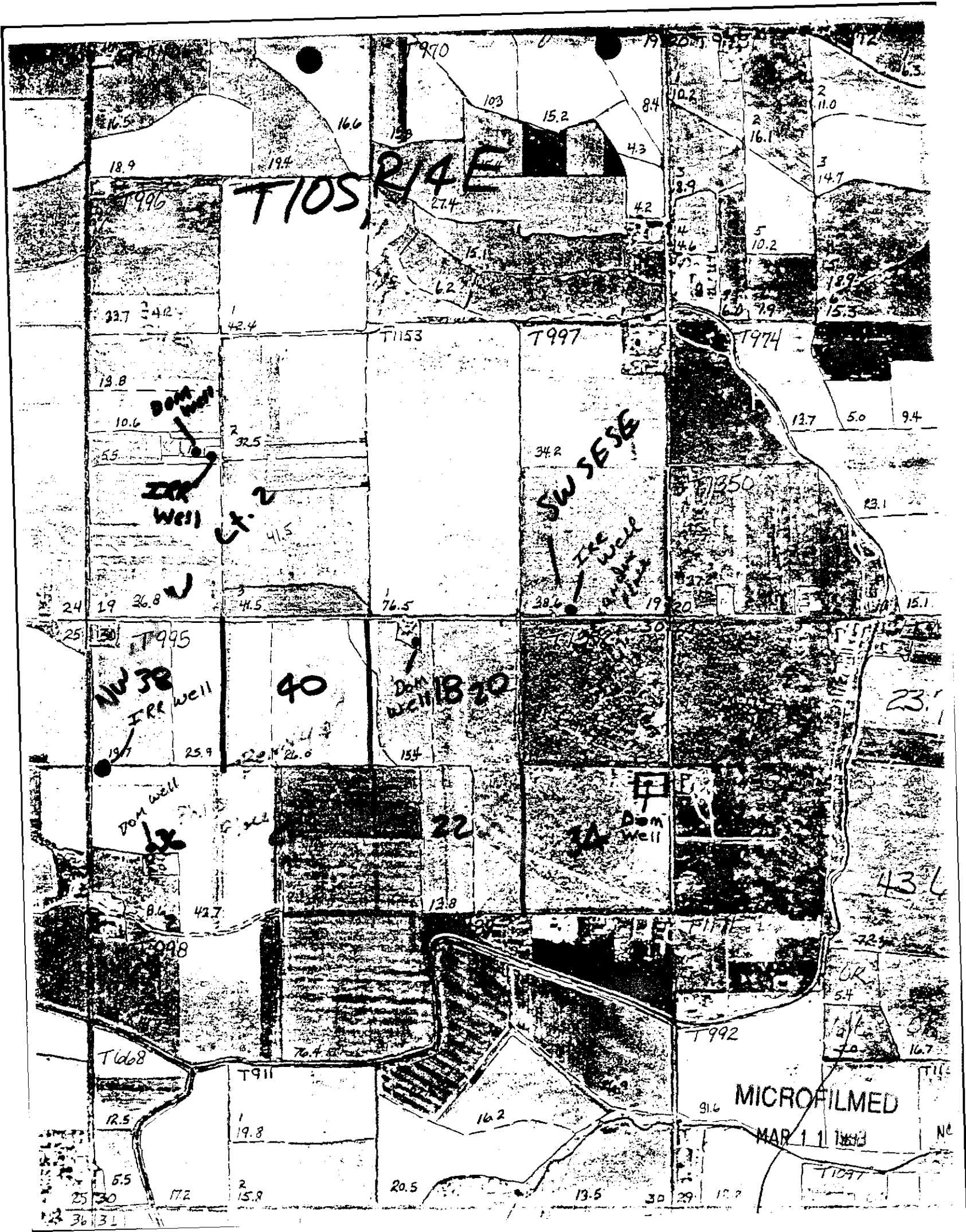
Subscribed and sworn (or affirmed) before me this 20th day
of July 19 88

Allen C. Merritt
Notary Public

Seal



Residing at Kimberly, Idaho
My Commission Expires 6/30/94



Log for claim 47-07317

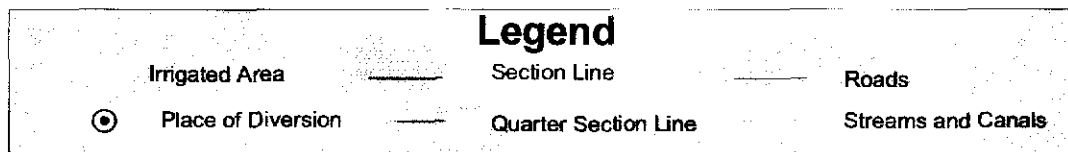
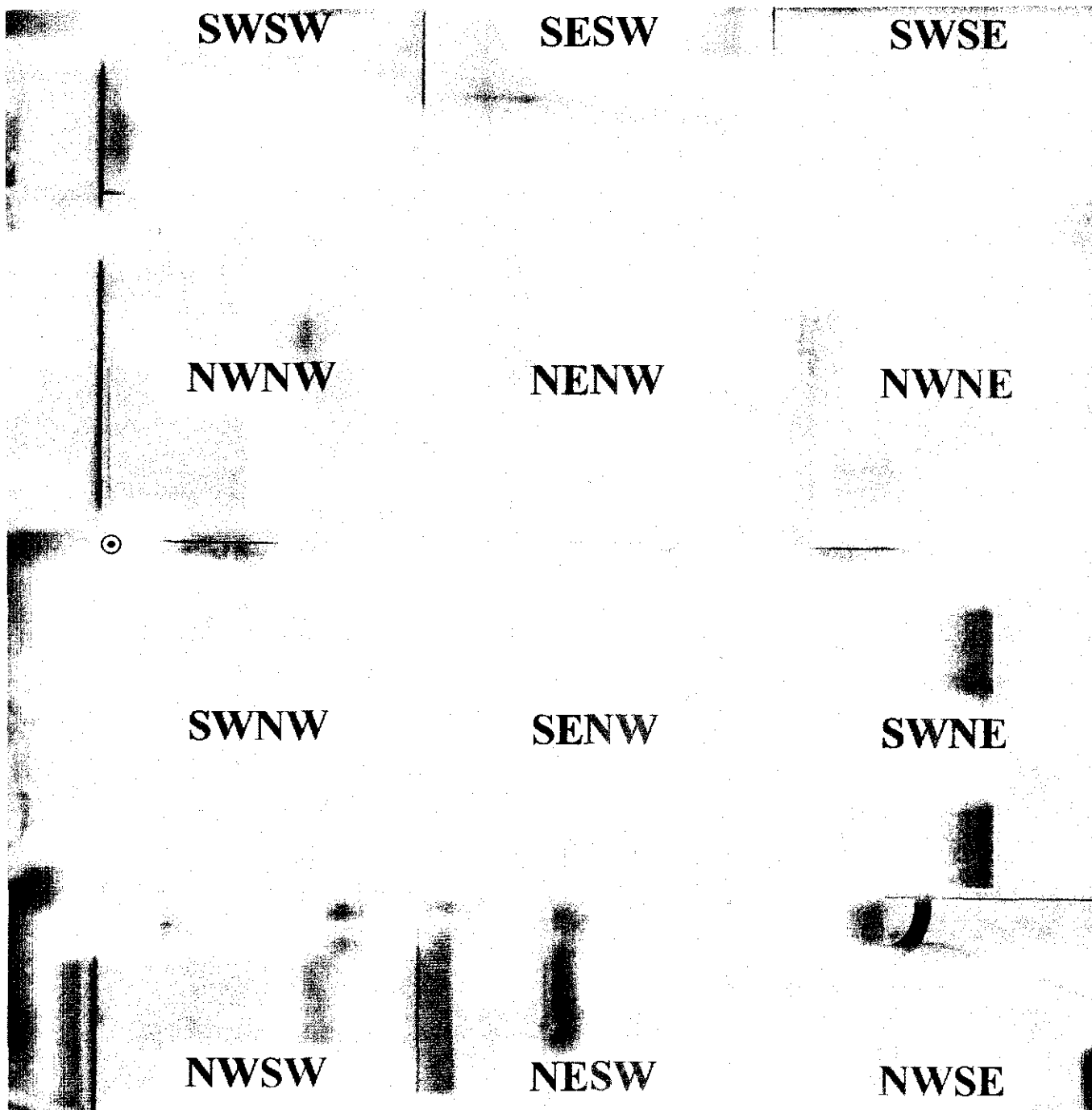
Spatial Dynamics BTD

3/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	30	NWNE	18	16	
10s14e	30	SWNE	22	26	
10s14e	30	NENW	40	39	
10s14e	30	NWNW	38	34	
10s14e	30	SWNW	36	32	
10s14e	30	SEnw	40	40	
10s14e	30	NWSW	2	2	
Totals:			196	189	

Water Right Claim Number 47-07317
Township , 10S14E

03/26/2001



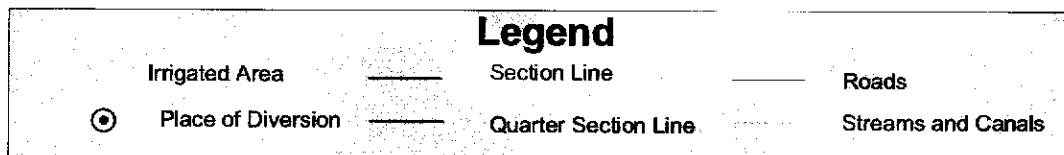
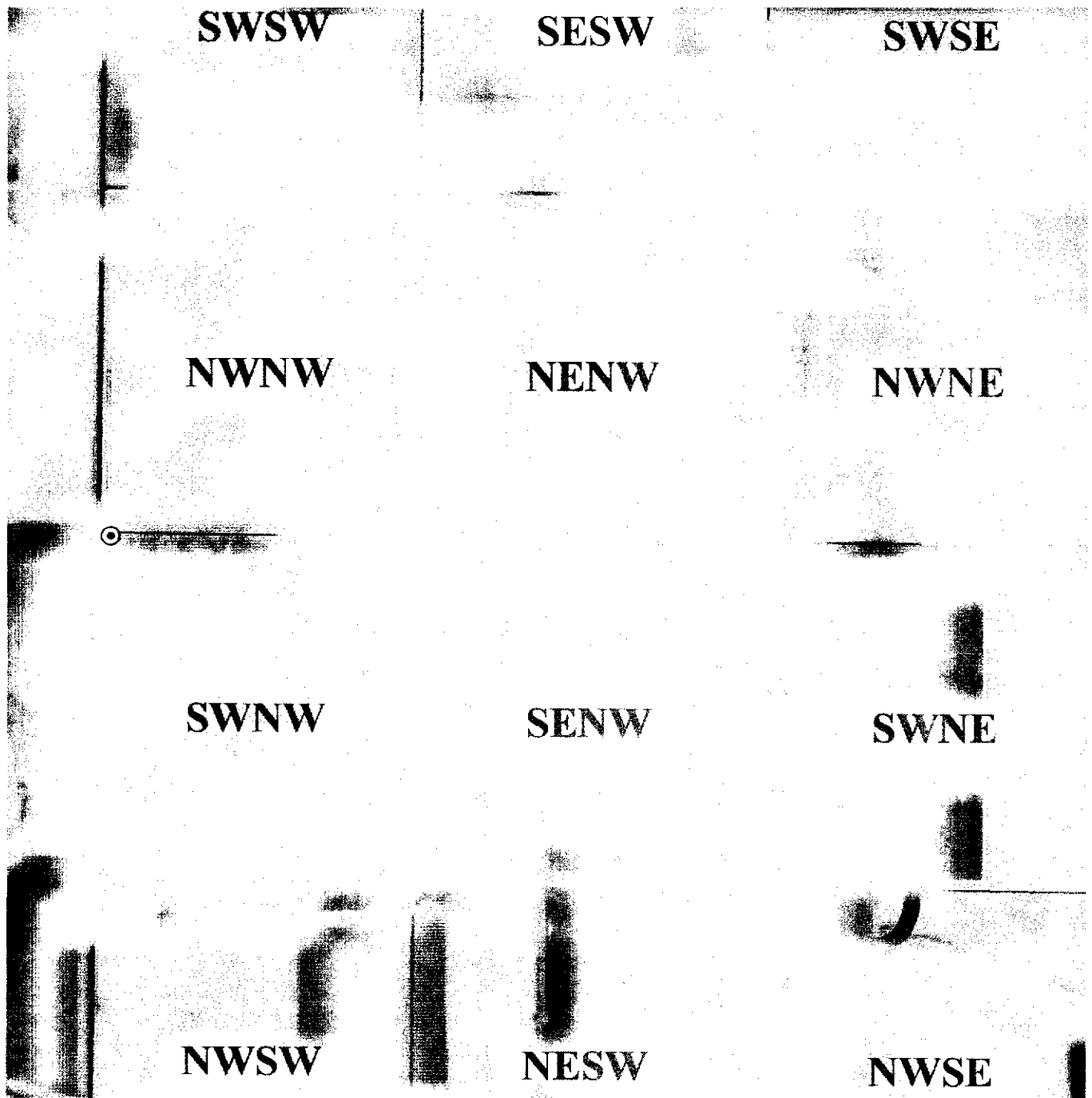
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07317
Township , 10S14E

03/26/2001



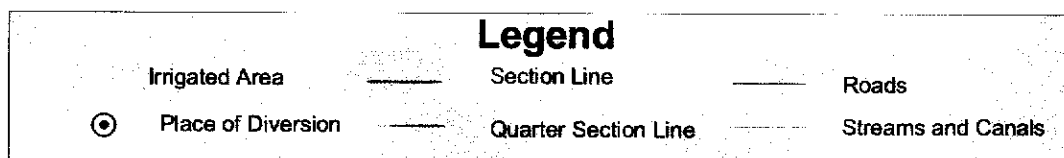
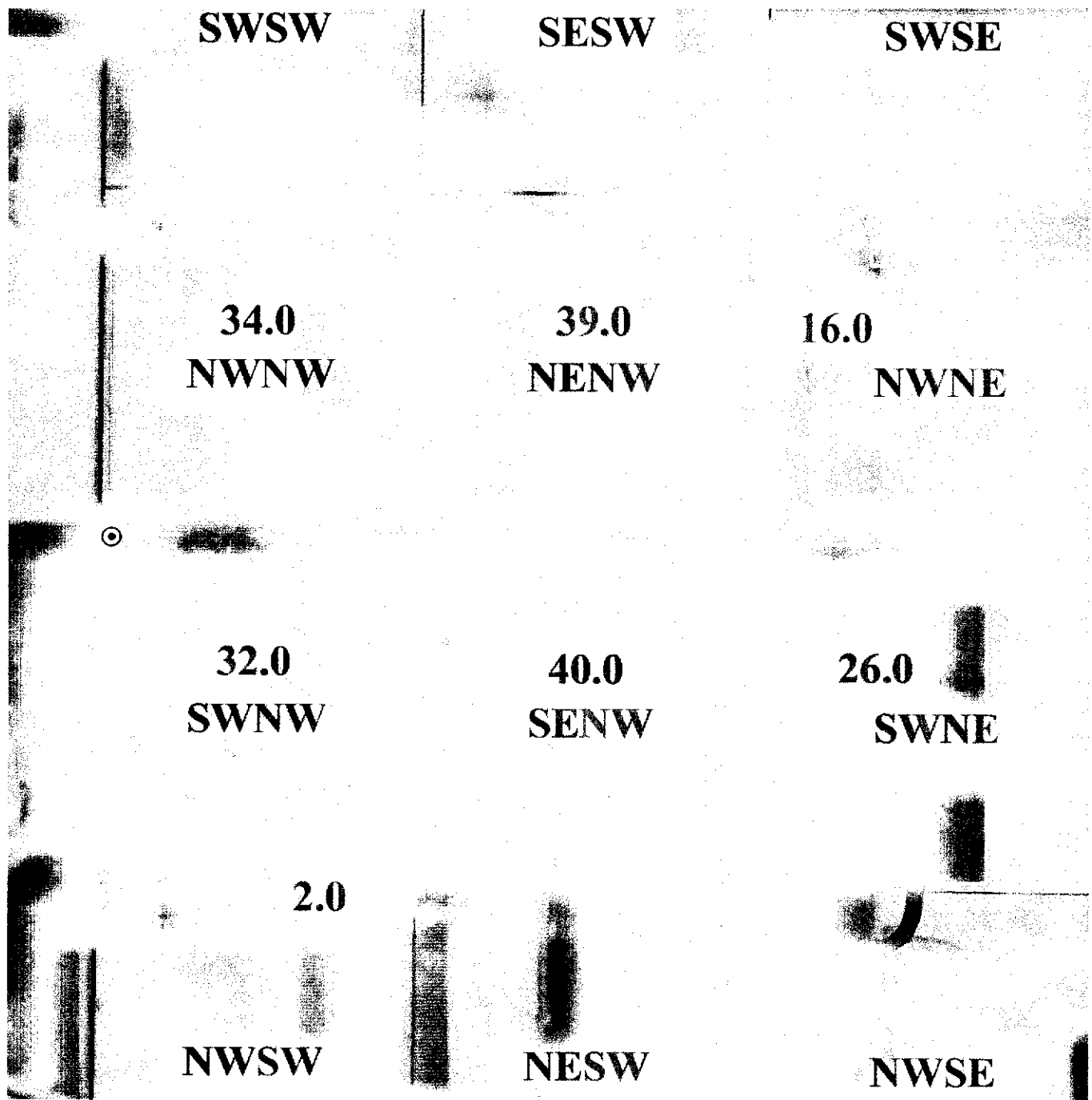
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07317
Township , 10S14E

03/26/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-07317

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 172

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLICK BROTHERS PARTNERSHIP PO BOX 635 CASTLEFORD ID 83321 (208) 537-6787	01/15/1976	IRRIGATION	03-15 11-15	3.010 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.010 CFS	588.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R14E S30 Lot02(NWSWNW)

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
10S	14E	30	:		18		22	:		40	01-38	02-36		40	:	03-02	:				196.0			
TOTAL ACRES																				196.0				

POU County: TWIN FALLS

Other Rights: SHARES IN TWIN FALLS CANAL CO.

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020921

Dates: Exam Made Date: Verified Date: 01/28/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/20/88 MERRITT 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 47-7317 Priority January 15, 1976 Amount 3.01 cfs

THIS IS TO CERTIFY, that BENNY G. &/or PHILIP J. BLICK
of Castleford, Idaho, has complied with the terms and conditions of Permit
No. 47-7317 issued pursuant to Application for Permit dated January 8, 1976
and has submitted proof to the Department of Water Resources on March 8, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.01</u> cfs and	<u>784</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
784 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Gov't Lot 1),
Sec. 30, Twp. 10 S., Rge. 14 E., B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	14 E	30		18	22		40	L.1 38	L.2 36	40		L.3 2							196

Total number of acres irrigated 196

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 1978.

Deputy Director

Identification No. _____

Application No. 47-7317

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROPRIATION

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Benny G. Blick and/or Philip J. Blick Phone: 537-6674
post office address Castleford, Idaho, 83321
2. Source of water supply Groundwater which is a tributary of _____
Gov. L+I
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 10 S
Range 14 E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.61 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.61 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, motor, pump, and sprinkler
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 75,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	14 E	30		40	40	40	40	38	39	40	2	1.5							280.5

Total number of acres to be irrigated 280.5

c. Describe any other water rights used for the same purposes as described above.

Twin Falls Canal Co. - 150 Shares that will be transferred off

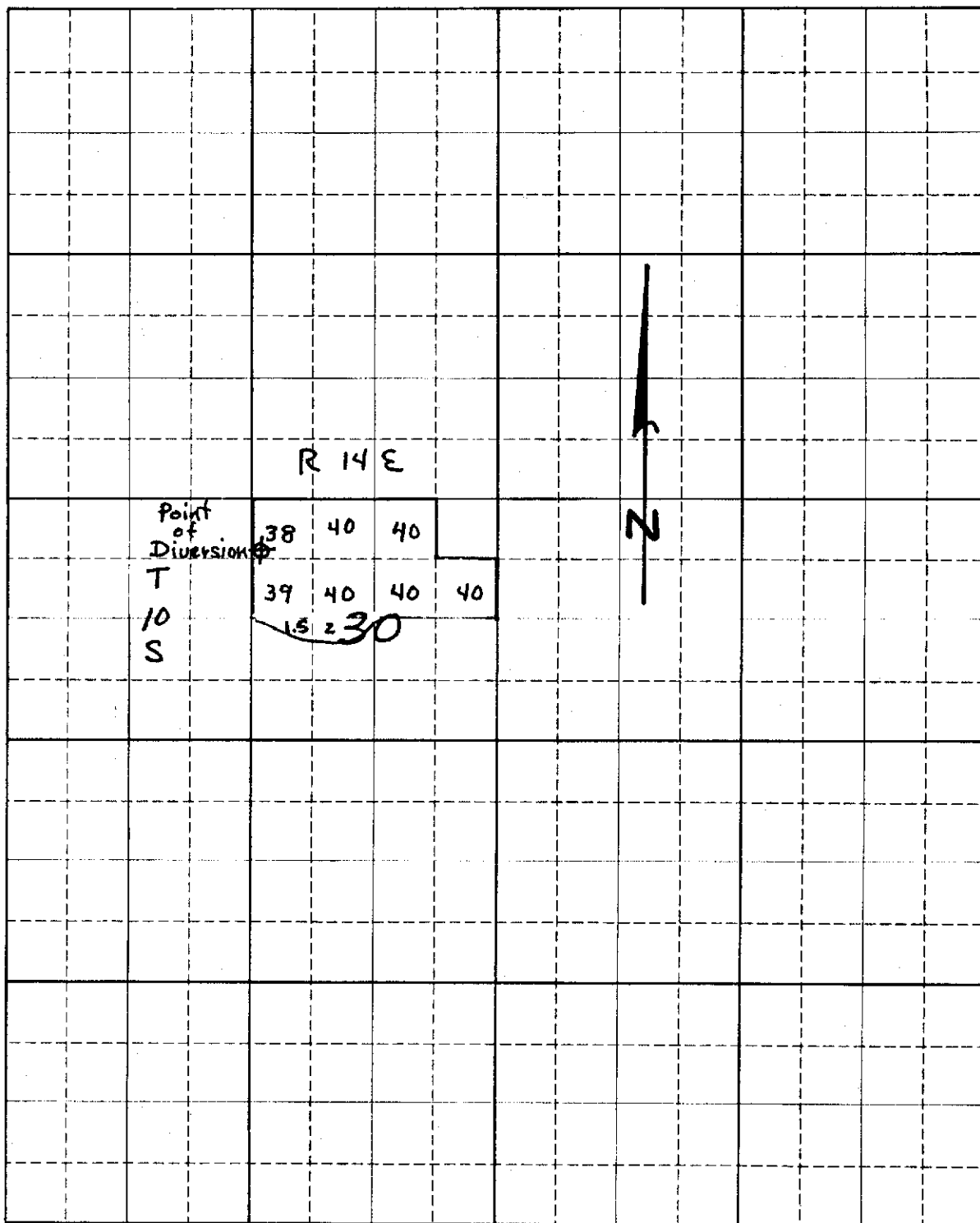
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Benny D. Blod
(Applicant)

Page 1-08-1976

Received by GLF Date Jan 8, 76 Time 3:00 PM.
Preliminary check by ADM Fee \$ 25.00
Received by GLF Date Jan 8, 76
Publication prepared by ADM Date 1-8-76
Published in Times News
Publication dates 1-15, 1-22
Publication approved R/L Date 1/23/76
Priority reduced to _____ Reason _____

#1789

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by pub Det.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7317, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of February, 19 76.

R. Karl Hjort
Director

24 1977

TOTAL ACREAGE ----- **280.5**

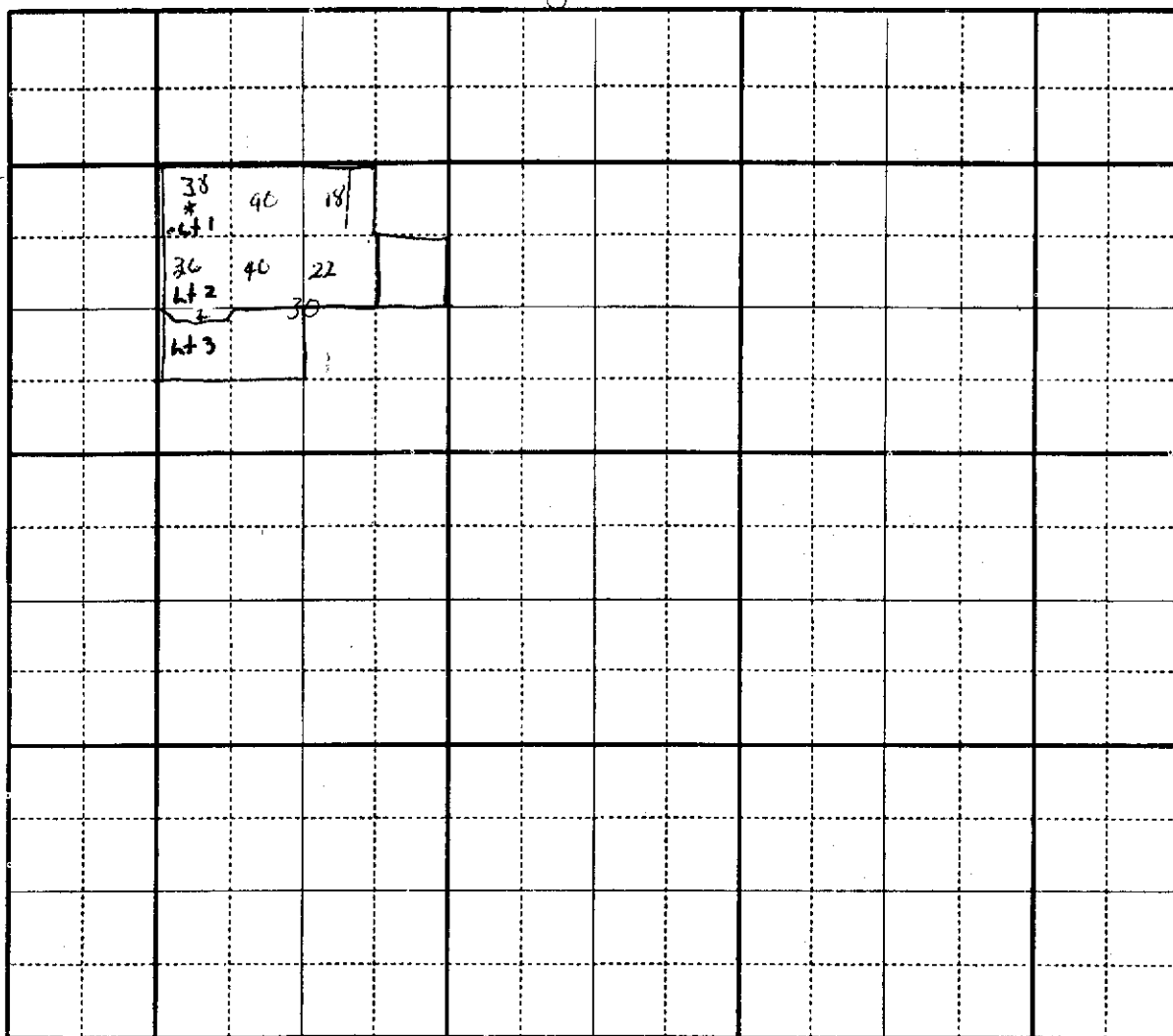
T
10
S

Diagram of System

DATE OF EXAM 6-13-77

ACREAGE
Found 196 Acres
Recommended 196 Acres

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.01 c.f.s. V = 784 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1353 gal/min = 3.01 c.f.s. Method of measurement Badger Meter

Total Q recommended 3.01 c.f.s. Meter No. M0559778 Type 10" Condition good

Total V recommended 784.0 AcFt/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
3.01 c.f.s. = (1353 gal/min) ÷ (448.8 gal/min) Meas. 1 Allowed.
784.0 AcFt/ANN = (4.0 AcFt/Ac) (196 Acres) Volume Allowed.

SYSTEM DESCRIPTION:
High Thrust Motor 125 Hp. Serial # R-9982-00-807
Verti-Line Pump # 376-70317
Booster Marathon Electric 90 Hp. Serial # 0924646

(2) Wheel lines w/ Solid Set Sprinklers. 3/4 mile Sets 32 Heads/line/1/4 mi
System was at Capacity Flow.

REMARKS:
Benny Blick was present during the Field Exam.

Examiner's Signature Jay Sunderburg Date 9/23/77

Checked by James E. Stanton Date 9-29-77

Approved by Michael L. Steele Date 11-17-77