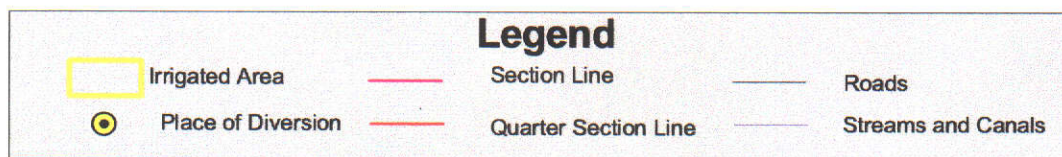


Water Right Claim Number 47-07285
Townships , 9S13E, 9S14E

02/28/2001



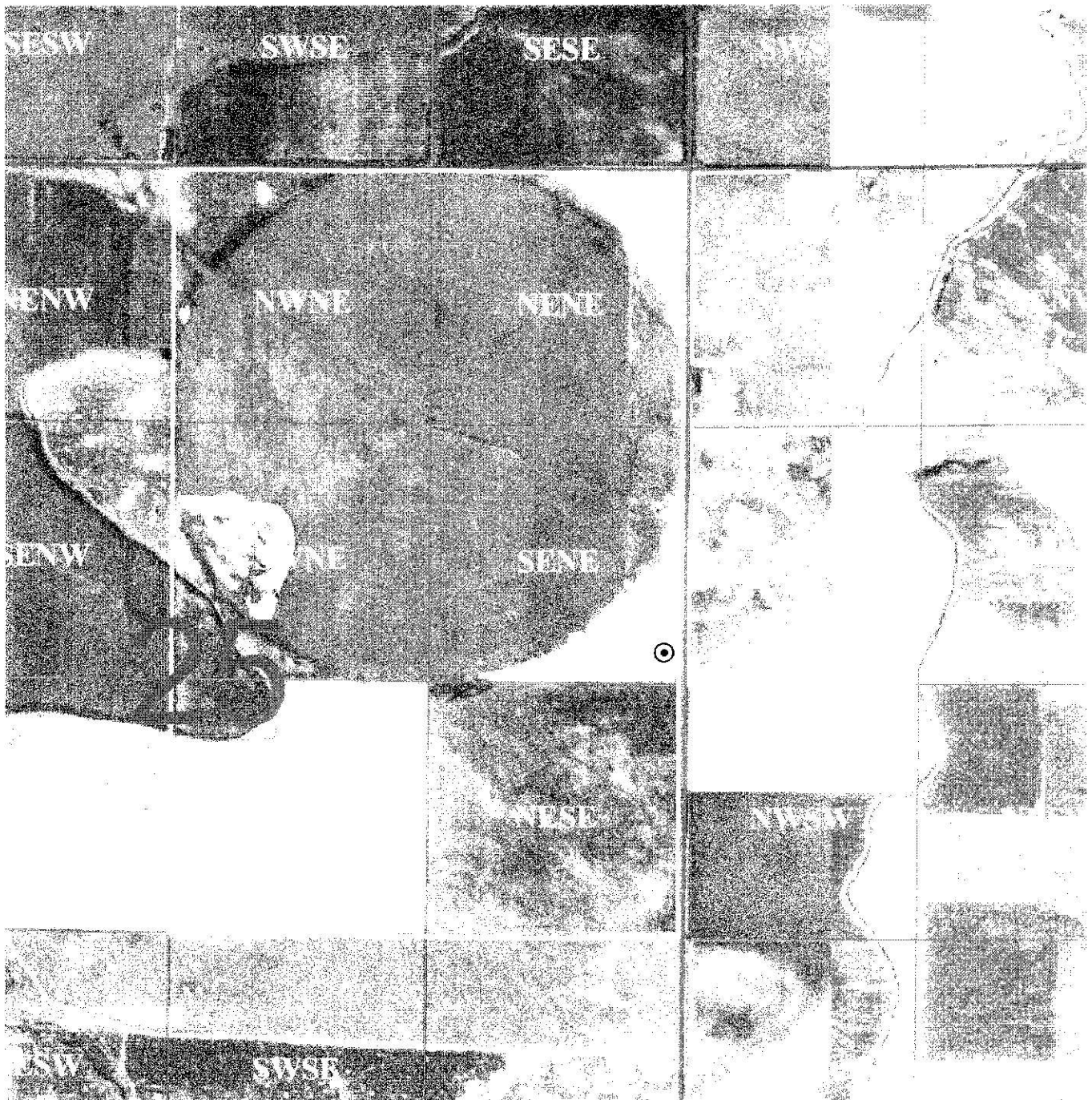
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07285
Townships , 9S13E, 9S14E

02/28/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



500 0 500 1000 Feet

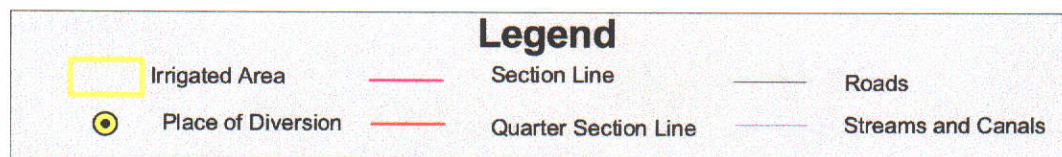
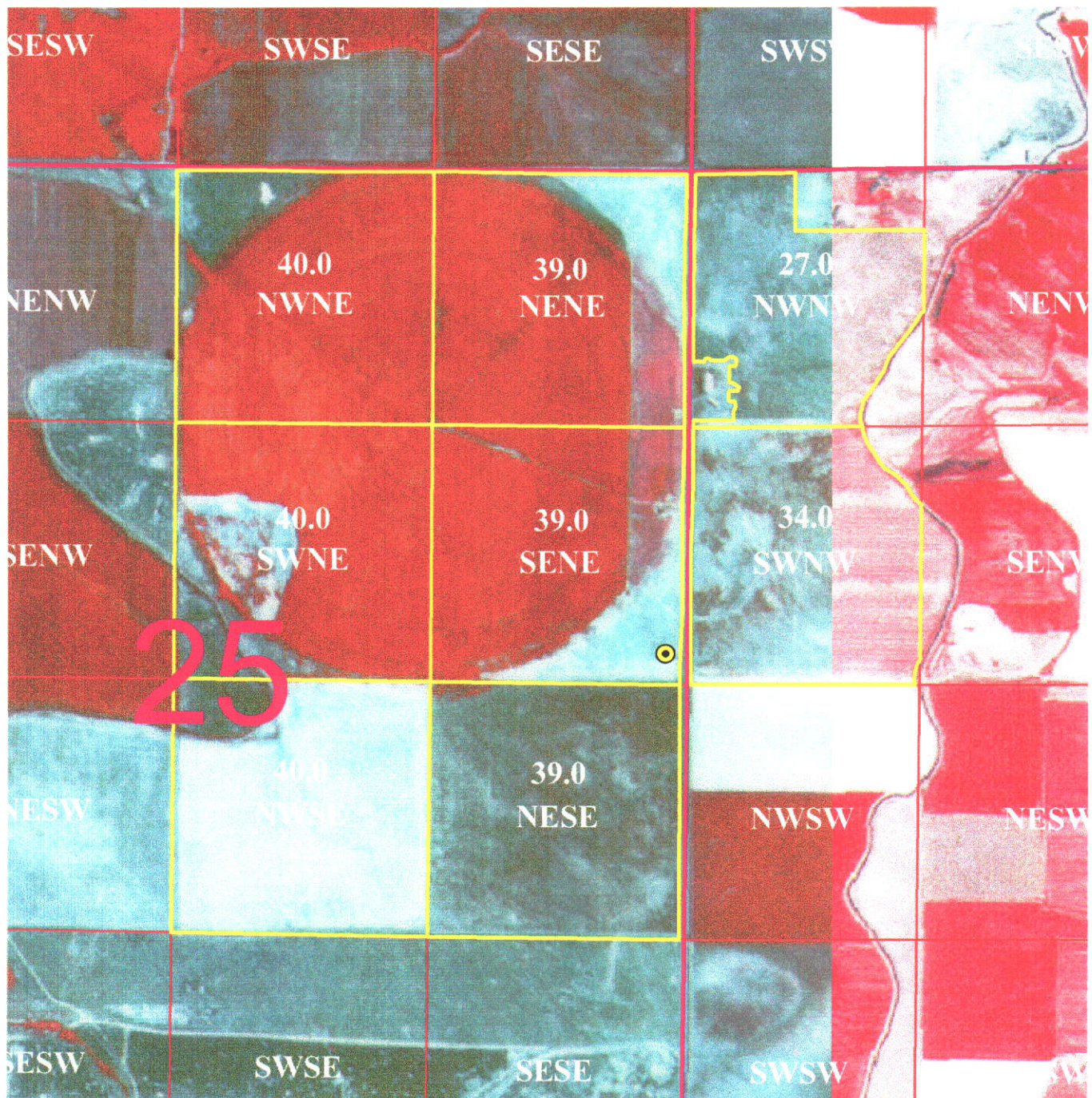


SPATIAL
DYNAMICS

Water Right Claim Number 47-07285

Townships , 9S13E, 9S14E

02/28/2001



500 0 500 1000 Feet



SPATIAL DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07285
Date Received: 1/13/1989
Receipt No: C005095
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLICK BROTHERS FARMS, PARTNERSHIP 208-537-6787
Address: P.O. BOX 635
CASTLEFORD, ID 83321

2. Date of Priority: JAN 06, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	25	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL, 120' OF CASING, 307' TOTAL DEPTH, 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	38.0
			SE	NE		IRR	39.0

A47-07285

Page 1

Date: 04/21/89

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MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			Section Acres				233.0
	14E	30	NW	NW		IRR	26.0
			SW	NW		IRR	35.0
			Section Acres				61.0
			Total Acres				294.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-02317

14. Remarks:
CENTER PIVOT AND HANDLINES

***** MEMO TO FILE *****
THE 26 ACRES OF IRRIGATED LAND CLAIMED IN T. 9S, R. 14E, SEC 30,
NW 1/4 OF THE NW 1/4 IS NOT OWNED BY THE CLAIMANT. HOWEVER, THIS
LAND IS IRRIGATED BY THIS SYSTEM AND THE CLAIMANT DECIDED TO
CLAIM THE WATER RIGHT AS IT WAS LICENSED.

CLF 1-12-89

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Pantner of
Blick Bros. Farms. Title
Organization, that I have signed the foregoing
document in the space below as Pantner of
Blick Bros. Farms. Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pantner Blick Bros. Farms.
Title and Organization

4/21/89
Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Apr 19 89

[Signature]
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 23rd day of February, 1989, between THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the Grantor, and BLICK BROTHERS FARMS, a partnership, the Grantee, whose mailing address is P. O. Box 635, Castleford, Idaho 83321,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantee, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, and to its successors and assigns forever, the following described real estate situate in the County of Twin Falls, State of Idaho:

REAL PROPERTY

Township 9 South, Range 13 East, B.M.

Section 25: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;

Township 9 South, Range 14 East, B.M.

Section 30: Lot 2

EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTOR all the minerals and mineral rights on, in or under said described real property;

Water Right Licenses Nos. 47-2317 and 47-7285;

Irrigation equipment and appurtenances and additions

MICROFILMED

thereto and replacements thereof, located on the real property hereinbefore described on the date of delivery of this instrument, which personal property is more particularly described as follows:

Two (2) 125 H.P. U.S. Electric Motors, #85-00789
and 1238321

Two (2) 125 H.P. Layne and Bowler VTP, #45388 and
27987

1 - Lindsay Circular System, Complete #2821
7 - 1/4 mile Aluminum Handlines
750' - 6" Portable Aluminum Mainline

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEE IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT.

Said described property is conveyed subject to (1) all taxes and assessments for the year 1989 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Twin Falls County, Idaho, (4) all covenants and restrictions appearing of record in the office of said Recorder, and (5) all items shown as exceptions in Commitment for Title Insurance No. T-8805-E4744 issued by First American Title Insurance Company on February 6, 1989, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto as Exhibit A and made a part hereof.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and

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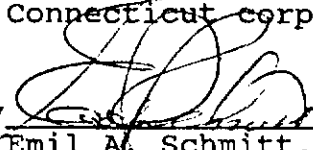
remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantee, and to its successors and assigns forever.

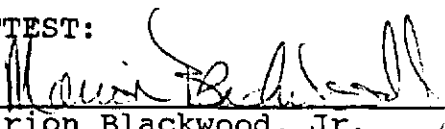
Grantor warrants to the Grantee, and its successors in title, that Grantor has not previously conveyed the title herein conveyed and has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By 
Emil A. Schmitt, Regional Vice
President

ATTEST:


Marion Blackwood, Jr.
Assistant Secretary

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MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07285
Date Received: 1-13-89
Receipt No: C005095
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT COMPANY 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY AVENUE
SUITE 310
BOISE, ID 83706

2. Date of Priority: JAN 06, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	13E	25	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL, 120' OF CASING, 307' TOTAL DEPTH, 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	13E	25	NE	NE		IRR	39.0
			NW	NE		IRR	39.0

A47-07285

Page 1

Date: 01/10/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	25	SW	NE		IRR	38.0
			SE	NE		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
						Section Acres	233.0
	14E	30	NW	NW		IRR	26.0
			SW	NW		IRR	35.0
						Section Acres	61.0
						Total Acres	294.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-02317

14. Remarks:
CENTER PIVOT AND HANDLINES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Manager of
Title
The Travelers Insurance Company, that I have signed the foregoing
Organization
document in the space below as General Manager of
Title
The Travelers Insurance Company and that the statements contained in the
Organization
foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent
General Manager
The Travelers Insurance Company
Title and Organization

January 11, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January, 19 _____

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Log for claim 47-07285

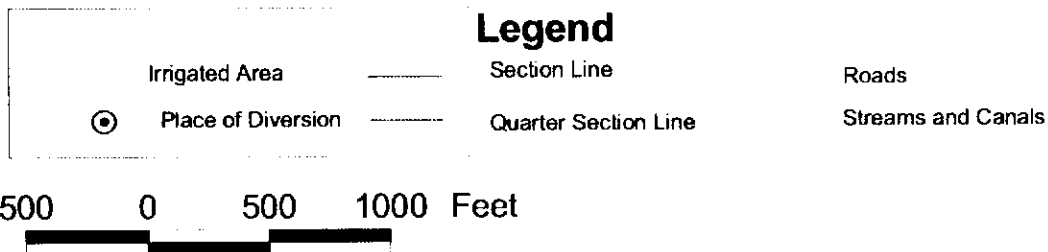
Spatial Dynamics LTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	25	NENE	39	39	
09s13e	25	NWNE	39	40	
09s13e	25	SWNE	38	40	
09s13e	25	SENE	39	39	
09s13e	25	NESE	39	39	
09s13e	25	NWSE	39	40	
09s14e	30	NWNW	26	27	
09s14e	30	SWNW	35	34	
Totals:			294	298	

 SPATIAL
DYNAMICS

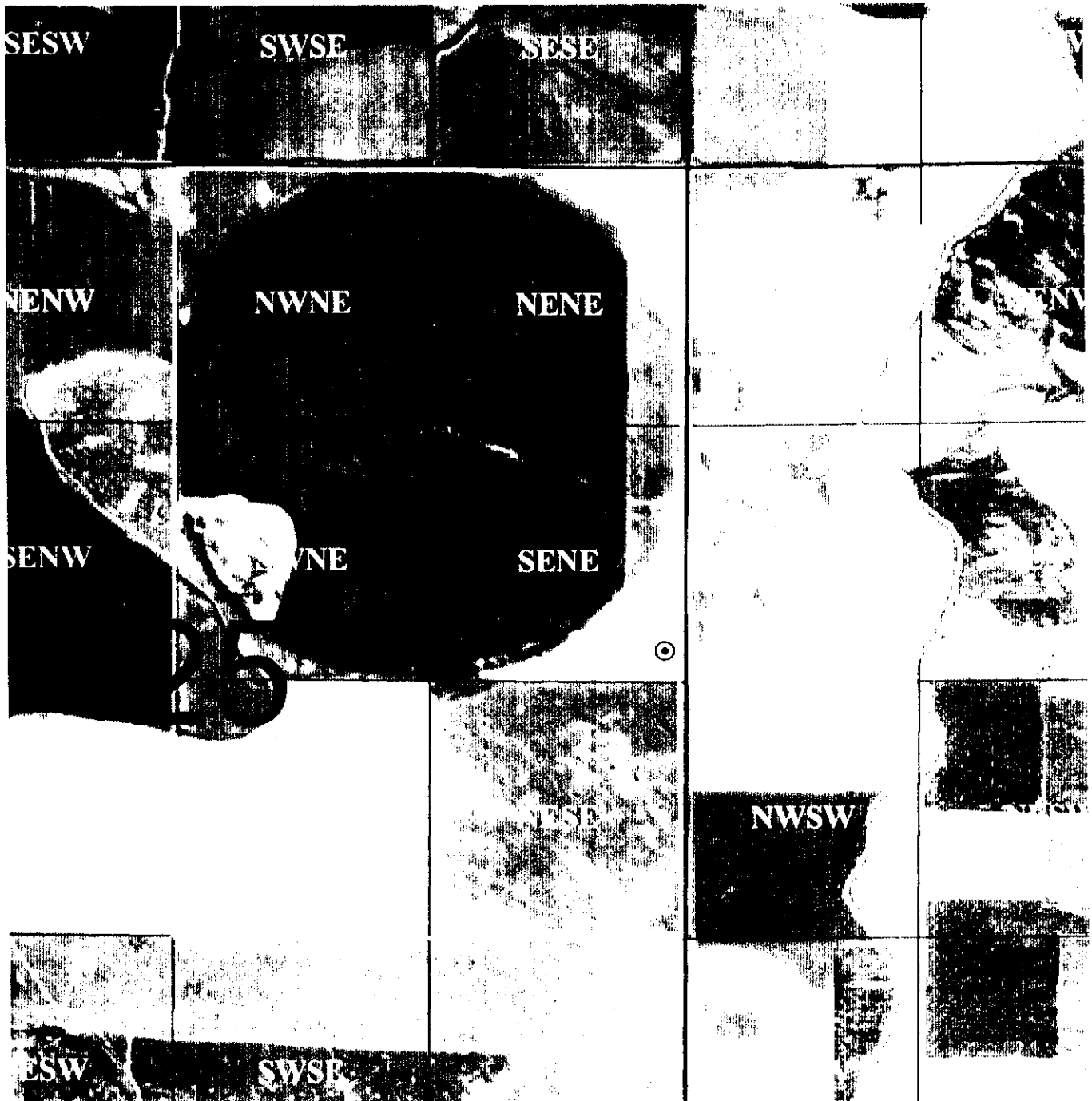
02/28/2001



SPATIAL DYNAMICS

Water Right Claim Number 47-07285
Townships , 9S13E, 9S14E

02/28/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

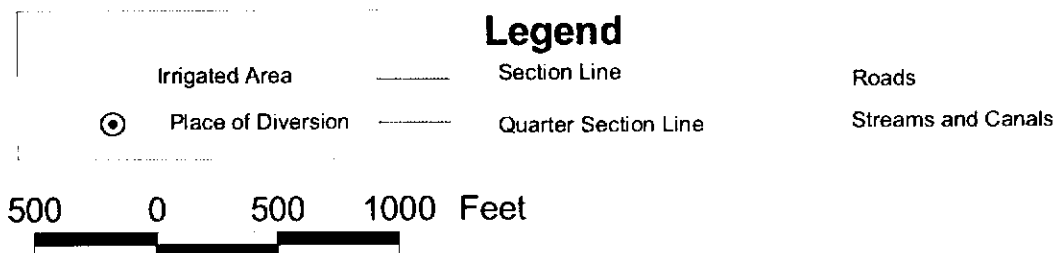
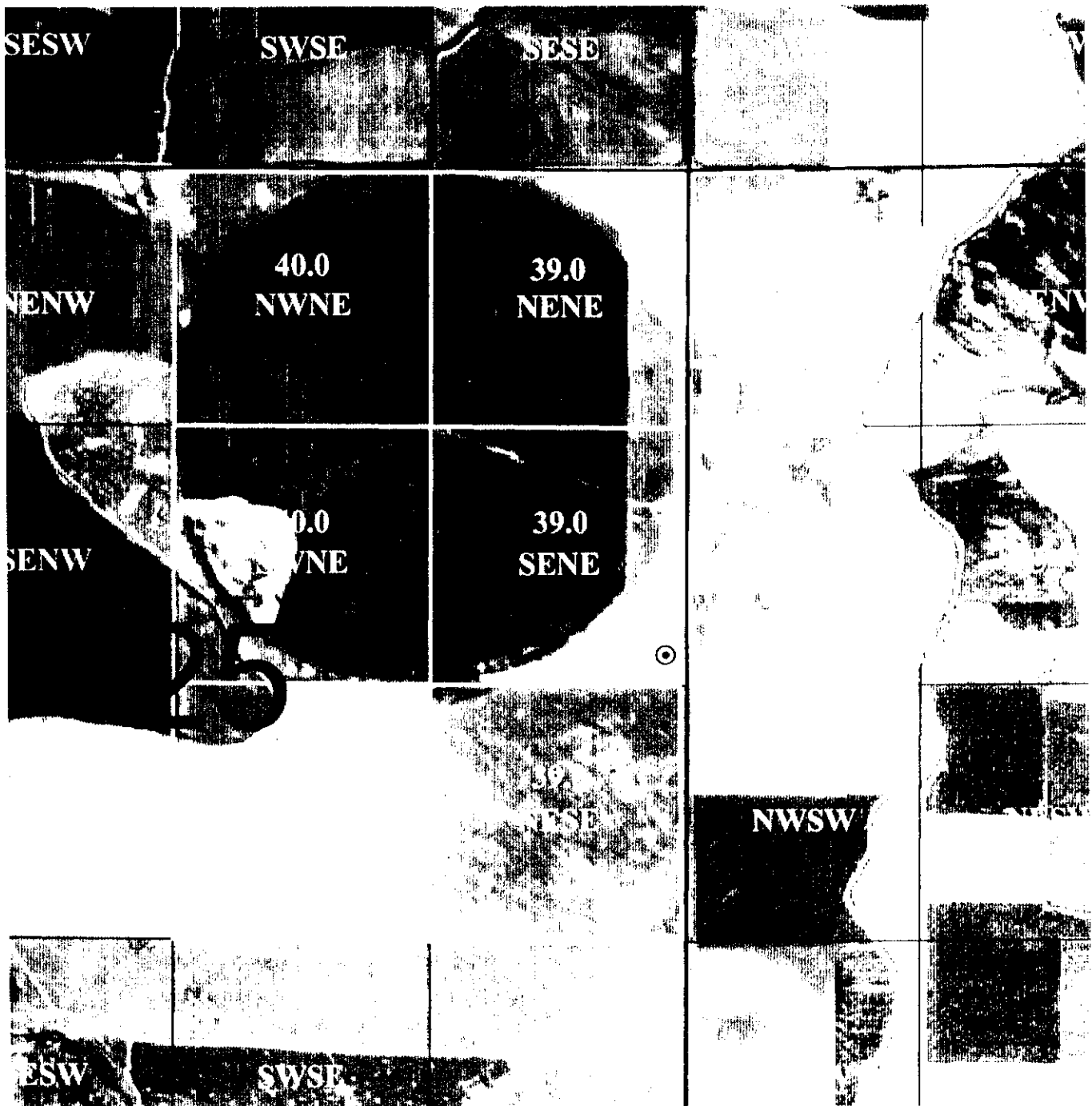
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*SPATIAL
DYNAMICS*

Water Right Claim Number 47-07285
Townships , 9S13E, 9S14E

02/28/2001



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-07285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 193

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLICK BROTHERS FARMS PARTNERSHIP PO BOX 635 CASTLEFORD ID 83321 (208) 537-6787	01/06/1975	IRRIGATION	03-15 11-15	3.000 CFS	
					TOTAL DIVERSION:	3.000 CFS
					CONSUMPTIVE USE:	804.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R13E S25

SESENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
09S	13E	25	:	39		39		38		39								39		39	:	233.0
09S	14E	30	:							26		35									:	61.0
																				TOTAL ACRES	294.0	

POU County: TWIN FALLS

Other Rights: 47-02317

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02317

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02317 A47-10786

Conditions of Approval:

Remarks: GEN CENTER PIVOT AND HANDLINES

***** MEMO TO FILE *****
THE 26 ACRES OF IRRIGATED LAND CLAIMED IN T. 9S, R. 14E, SEC 30,
NW 1/4 OF THE NW 1/4 IS NOT OWNED BY THE CLAIMANT. HOWEVER, THIS
LAND IS IRRIGATED BY THIS SYSTEM AND THE CLAIMANT DECIDED TO
CLAIM THE WATER RIGHT AS IT WAS LICENSED.

CLF 1-12-89

Dates: Exam Made Date:

Verified Date:

02/20/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A47-07285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 194

=====

Audit: 01/13/89 HARRINGT 04/21/89 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority January 6, 1975 Amount 3.0 cfs

THIS IS TO CERTIFY, that THE TRAVELERS INSURANCE COMPANY & KENNETH W. & HELEN L. MARSHALL
of Portland, Or. & Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7285 issued pursuant to Application for Permit dated January 6, 1975,
and has submitted proof to the Department of Water Resources on August 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.88 cfs of water from a groundwater source,
tributary to , and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to October 30 at 3.0 cfs and 1,176 acre feet		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,176 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, (2 pts.) Sec. 25,
Twp. 9S, Rge. 13E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	13E	25	39	39	38	39									39	39			233
9S	14E	30					26	35											61

Total number of acres irrigated 294

CONDITION:

The maximum rate of diversion & volume of water under this
license when combined with License No. 47-2317 shall not
exceed 4.88 cfs nor 1,176 acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day

February, 19 80.

Director

Identification No. _____

Application No. 47-7285

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

APPLICATION FOR PERMIT

JAN 6 1975

To Appropriate the Public Waters of the State of Idaho Department of Water Resources
Southern District Office

ASSIGNED TO: Travelers Insurance Company (TYPE OR PRINT IN INK)

3/21/75 & Kenneth W. & Helen L. Marshall

(see address in file) Kenneth W. Marshall

Phone: 733-3983

1. Name of applicant Box 411, Twin Falls, Idaho 83301

2. Source of water supply SALIDA/FALLS/CHALK Subterranean which is a tributary of SHAKE/RISET

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 9 South
Range 13 E. B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.0 for irrigation purpose from April 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Turbine pump, 125 HP motor, 8 inch
steel mainline, sprinkler laterals.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b. Estimated construction cost is \$ 20,000

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 South	13 EBM	25	40	40	40	40									40	40			240
9 South	14 EBM	30					35	35											70

Total number of acres to be irrigated 310

c. Describe any other water rights used for the same purposes as described above.

License # G - 27781 for 2.0 CFS

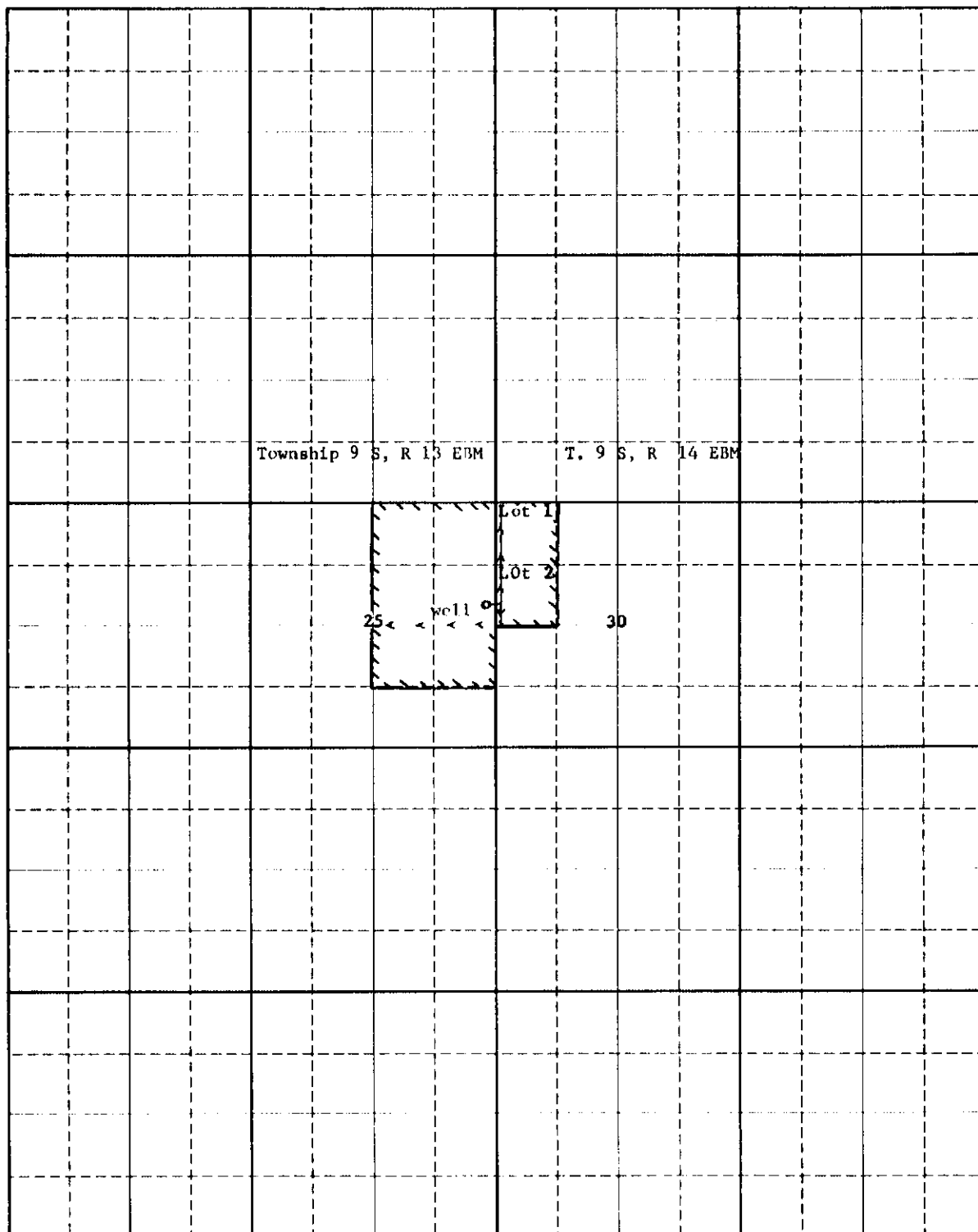
9. a. Who owns the property at the point of diversion Kenneth W. Marshall

b. Who owns the land to be irrigated or place of use same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth W. Marshall
(Applicant)

Proposed Priority 1-06-1975

Received by KOF Date 1-6-75 Time 3:00 PM

Preliminary check by GLP Fee \$ 45.00

#14704

GLP Received by CC Date 1-6-75

Publication prepared by cc Date 1-7-75

Published in Times News

Publication dates 1-16 & 1-23-75

Publication approved CC Date 1-24-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

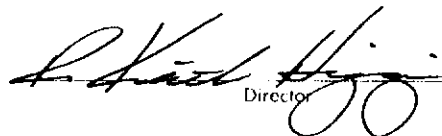
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1980.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of _____ February 19 75.


Director

RECORDED

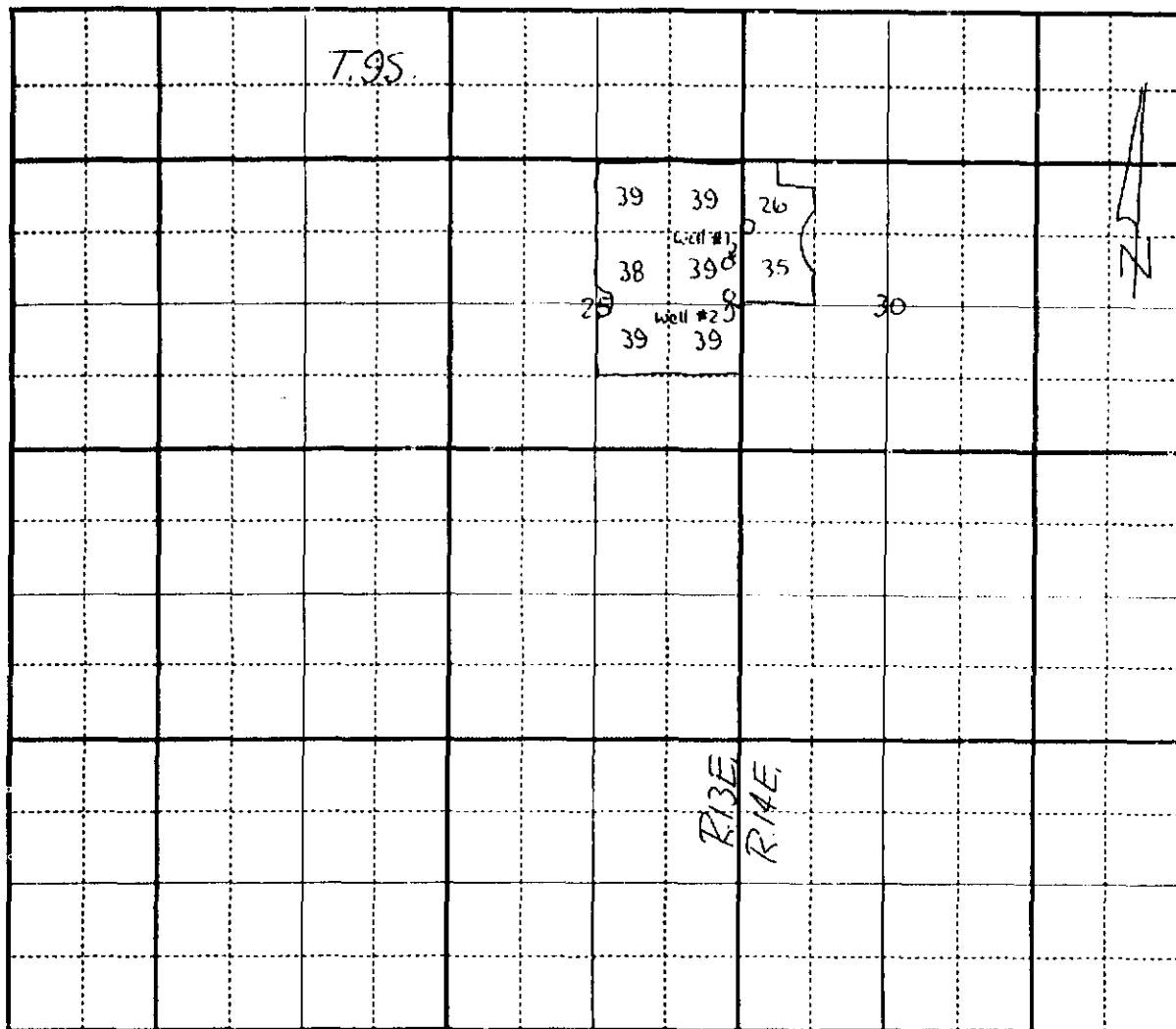
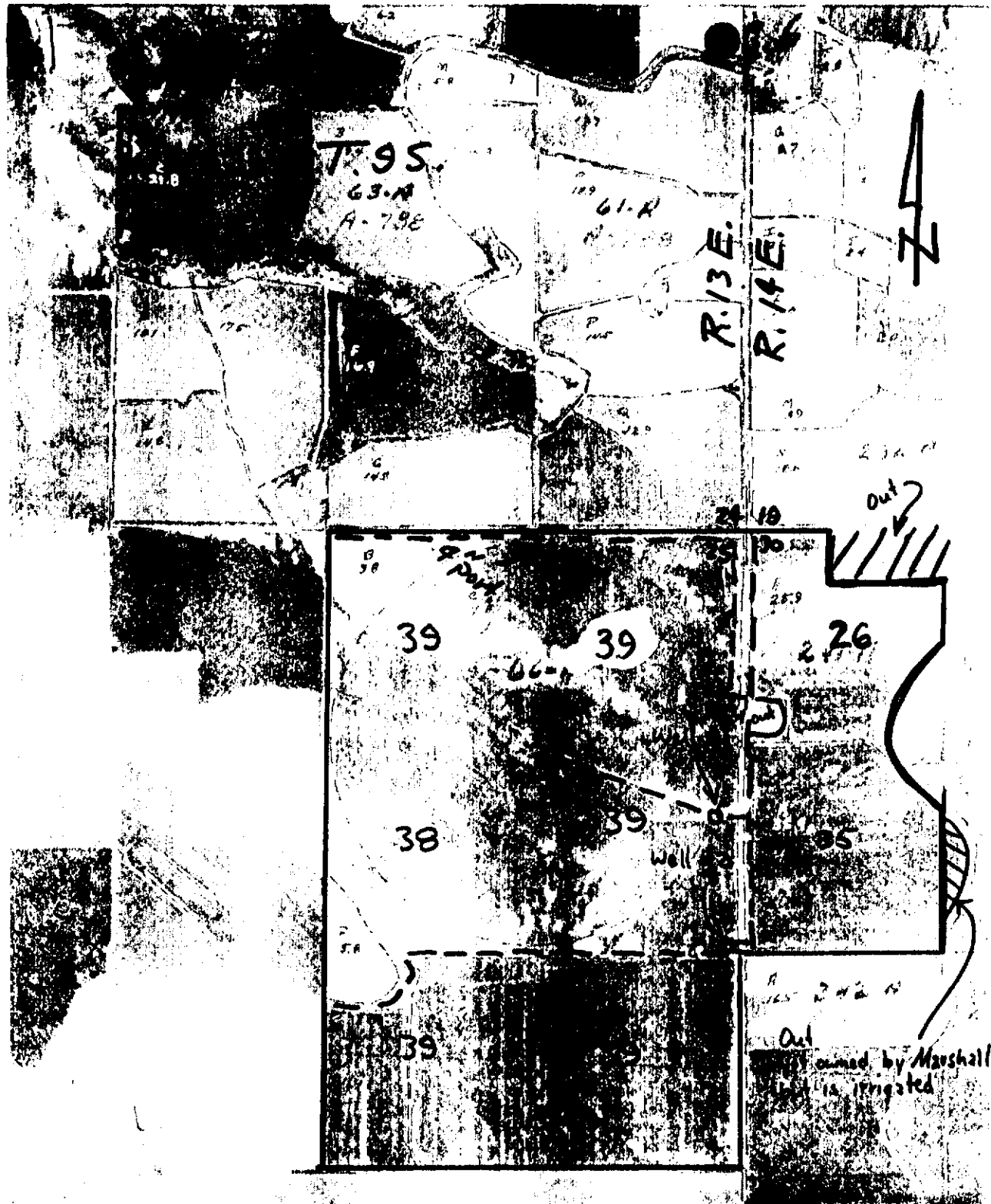


Diagram of System

(See Attached Map)



NOT TO SCALE

DATE OF EXAM 12/21/79 & 1/2/80

ACREAGE
Found 294
Recommended 294

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.00 c.f.s. V = 1176 AF/Ann. from April 1 to Oct. 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.88 cfs Method of measurement Annubar

Total Q recommended 3.00 cfs Meter No. _____ Type 7.981" Condition Good

Total V recommended 1176 A.F./Ann.

Recommended Amendments:

P.D. Two P/D in SENE S.25 T.9S, R.13E.
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Well #1 meas. with 7.981" Annubar @ 20" H₂O $\Rightarrow$ 2.44 cfs with 50 psi @ gage
Well #2 meas. with 7.981" Annubar @ 20" H₂O $\Rightarrow$ 2.44 cfs with 45 psi @ gage.

Wells meas. separately with pumps throttled to simulate irrigation conditions on pump. Owner stated the above gauge pressures were approx. at operating condition.
 $V = 2.44 \times 4.0 \text{ af/ann./ac.} = 1176 \text{ a.f./ann.}$

SYSTEM DESCRIPTION:

Two wells deliver to buried mainline which feeds one pivot and several wheel-lines and handlines.

Well #1, 125 H.P. U.S. Motor, Serial 1238324; Layne & Bowler, serial 27987 rated 1125 GPM @ 370' TDH. Well #2, 125 H.P. U.S. Elec. Motor, serial C9982-00-483; Singer Pump, serial 45388

REMARKS:

Same well also serves 47-2317. $\leftarrow$ This was apparently well #1 that was licensed.

Ken Marshall & Wayne Marshall present during exam.
Exam completed in winter at owners request because he is in process of selling this farm.

Examiner's Signature John D. Merritt Date 1/3/80

Checked by Don Junderburg Date 1/4/80

Approved by _____ Date _____