

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07282

Date Received: 5/13/1991

Receipt No: S013334

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN DAVID GRAHAM 303-987-1473

Address: 165 S UNION BLVD
SUITE 480
LAKEWOOD, CO 80228

AND/OR

Name: CASA GRANDE APARTMENTS
Address: 409 HIGHWAY 30
FILER, ID 83328

AND/OR

Name: MARILYN B. GRAHAM 303-987-1473
Address: 165 S UNION BLVD
SUITE 480
LAKEWOOD, CO 80228

2. Date of Priority: OCT 29, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	16E	17	NE	NW	NW		TWIN FALLS

5. Description of diverting works:
8" X 209' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.180		38.40

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 38.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/64 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	16E	17	NW NW		COMMER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
64 UNITS, CASA GRANDE APTS., 409 HIGHWAY 30. FILER, IDAHO.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

MAR 11 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A47-07282

Date Received

5/13/1991

Receipt Number

5013334

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) John David Graham or Marilyn B. Graham Phone (303) 987-1473
Mailing Address 165 S. Union Blvd., Suite 480, Lakewood, CO Zip 80228
2. Date of Priority (Only one (1) per claim) October 29, 1974
3. Source of water supply (a) ground water source
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 10S Range 16E Section 17,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Twin
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump with 8 inch diameter,
209 feet deep. No more than 0.18cfs of water is diverted at any one time. No more
than 38.4 acre feet per year of water is diverted.
The water is for domestic use.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01/01 to 12/31 amount 0.180 or 38.40

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.180 (cfs) and/or (b) 38.40 (acre feet)

8. Total consumptive use claimed is 38.40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 64 Domestic

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	16E	17						X											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? TWIN

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: The water is for use at the Casa Grande Apartments at 409 Hwy 30,
Filer, Idaho

MICROFILMED

MAR 11 1993

Last Name Graham Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

*** Please see attatched aerial photo ***

[illegible]

MAR 11 1993

Last Name Graham Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7282

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Graham Date May 10, 1991

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Owner _____

Title _____

of Casa Grande Apartments , that I have signed the foregoing

Organization

document in the space below as owner of Casa Grande Apartments

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Graham

Title and Organization Owner, Casa Grande Apartments Date May 10, 1991

State of ~~Idaho~~ /or Colorado)

) SS.

County of Jefferson)

Subscribed and sworn (or affirmed) before me this 10th day of May 1991

SEAL

Notary Public Robert T. Graham

Residing at 29953 Fir Drive, Evergreen, CO 80439

My Commission Expires August 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Graham Ident. Number _____

MICROFILMED

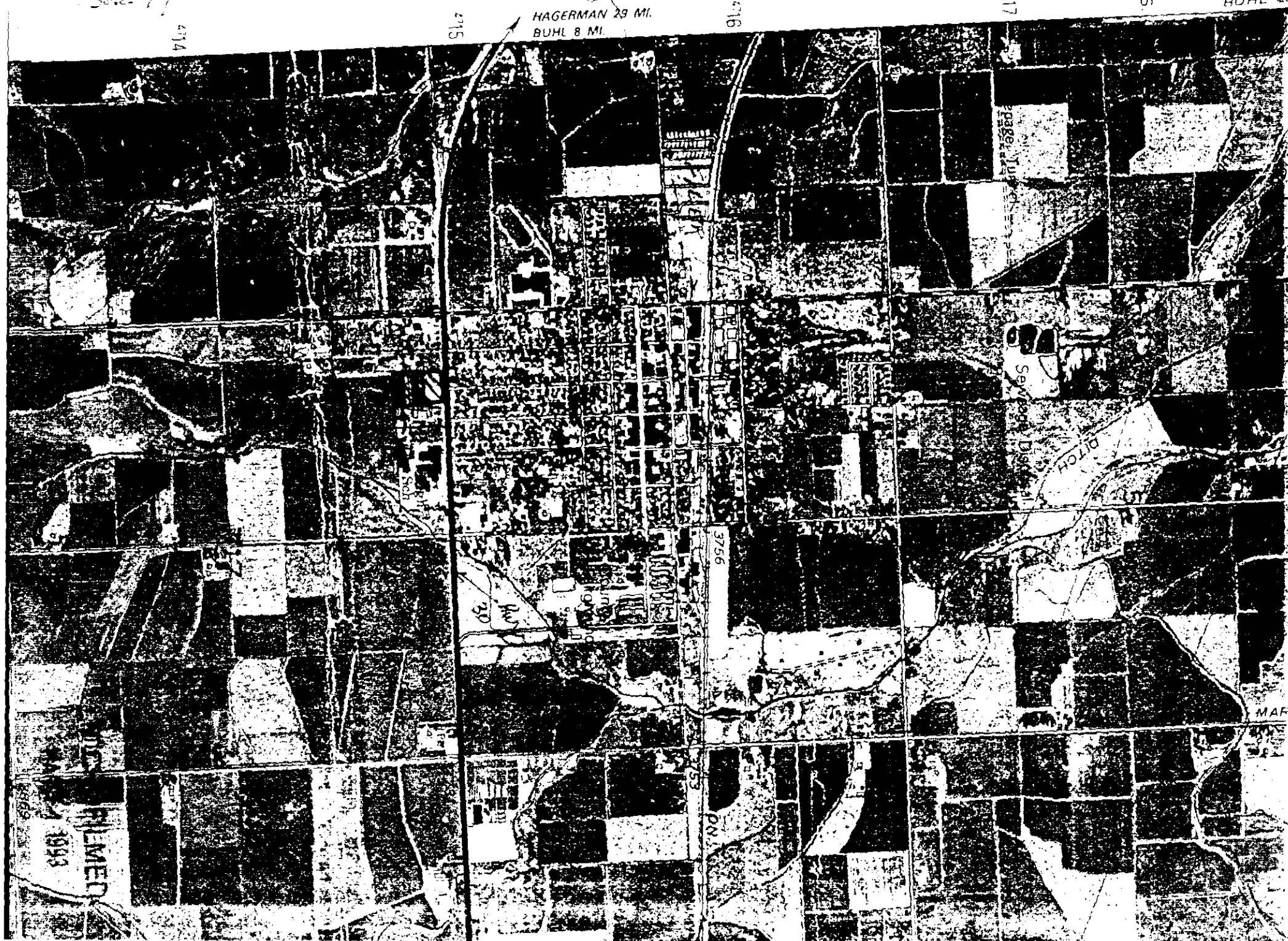
MAR 11 1993

Copies White-State, Yellow-Claimant

T16 S R16 E
Sec 17

Town of Filer

Please Mark location of Well and Apartments and return
with claim



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07282
Date Received: 9/27/1988
Receipt No:
Received By: 5013334

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARILYN B. BRUTSCHE
Address: P.O. BOX 757
HAILEY, ID 83333

2. Date of Priority: OCT 29, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	17	NW	NW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.180		38.40

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 38.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/64 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	17	NW	NW		DOMEST	

11. Place of use in counties: TWIN FALLS

MICROFILMED
MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

64 UNITS, CASA GRANDE APTS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)05/10/91 11:04:22
Page 1

Water Right Number - A47-07282

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRUTSCHE

MARILYN B.

1 - P.O. BOX 757

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/29/1974 17 Error in Region L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

10S 16E 17 NW NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.180 38.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 38.40+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 16E 17 NW NW 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/64 UNITS.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
64 UNITS, CASA GRANDE APTS.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)04/26/91 15:52:57
Page 1

MICROFILMED

MAR 11 1993

Water Right Number - 47-07282

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NEAL H. BRUTSCHE DEVELOPMENT ✓

*mail
9/20/89
12/22/88 deadline*

1 - P.O. BOX 757

2 -

3 -

City- HAILEY

Phone -

State- ID Zip- 83333

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/29/1974 17 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 16E 17 NW NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.180 38.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.180 38.40+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 16E 17 NW NW 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/64 UNITS.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- p
Start Work Date	- 00/00/0000	Verified Date	- 02/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
MAR 11 1993