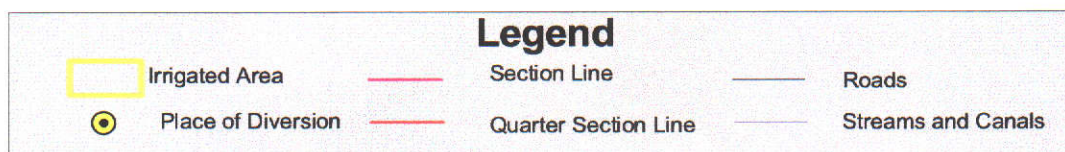
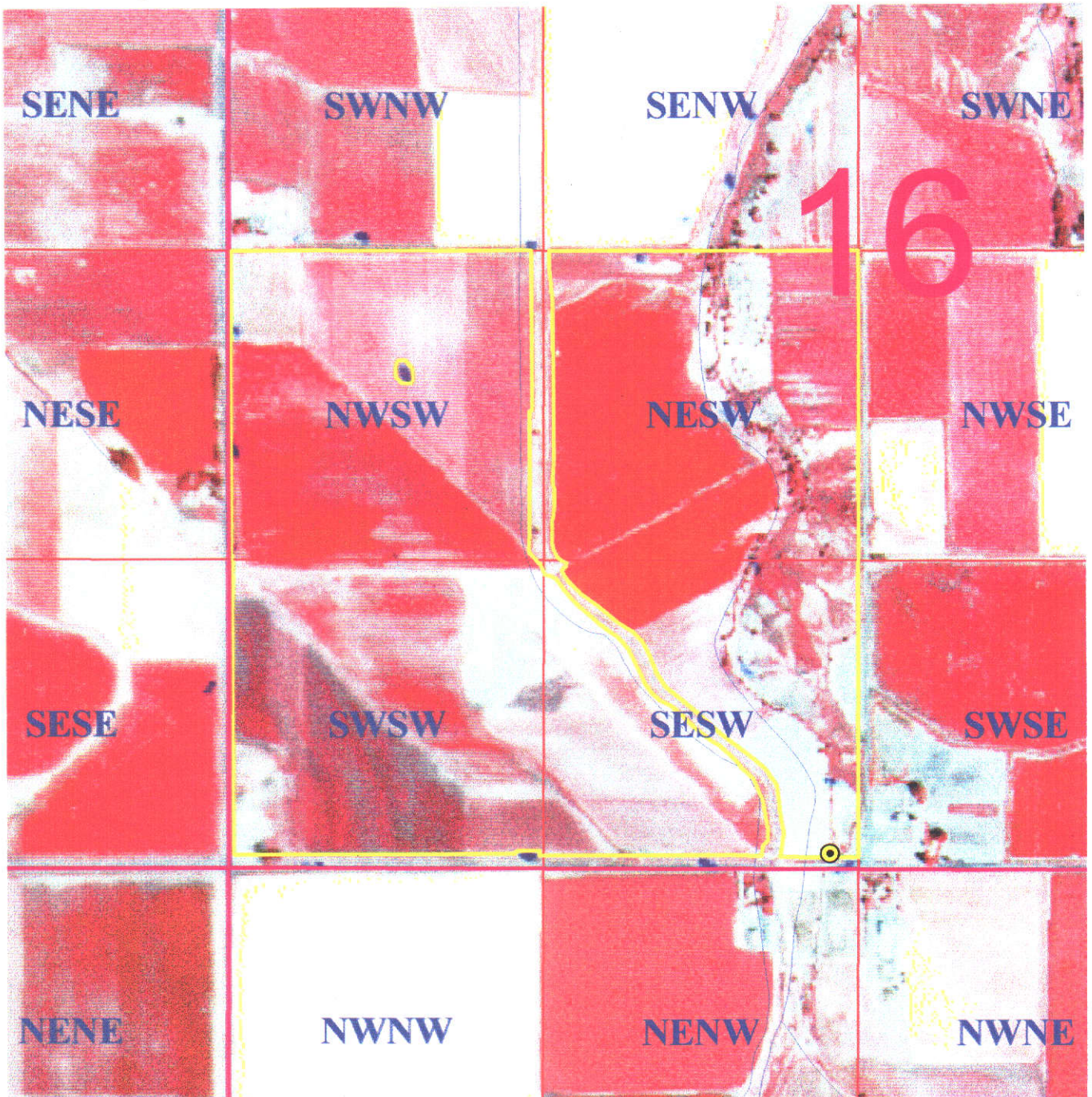


Water Right Claim Number 47-07280
Township , 9S15E

01/29/2001



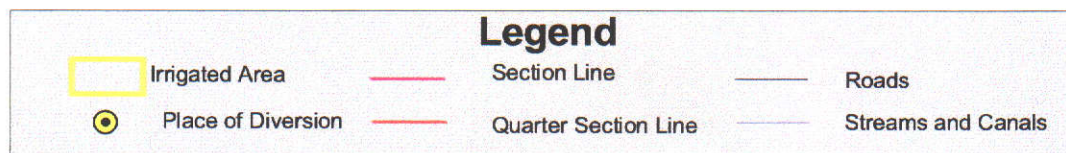
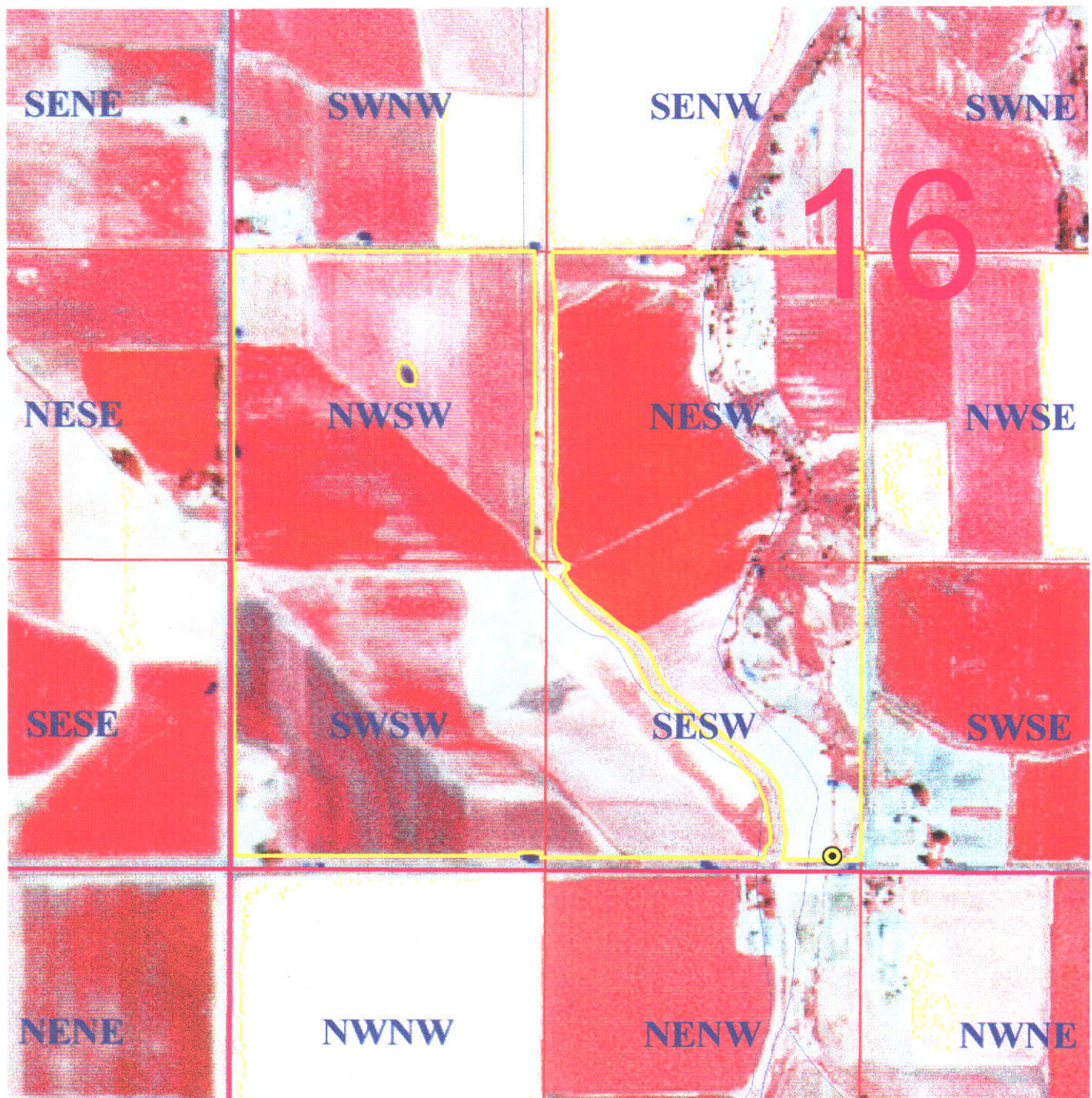
400 0 400 800 Feet



 SPATIAL
DYNAMICS

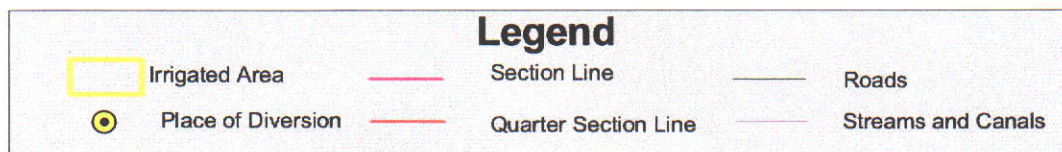
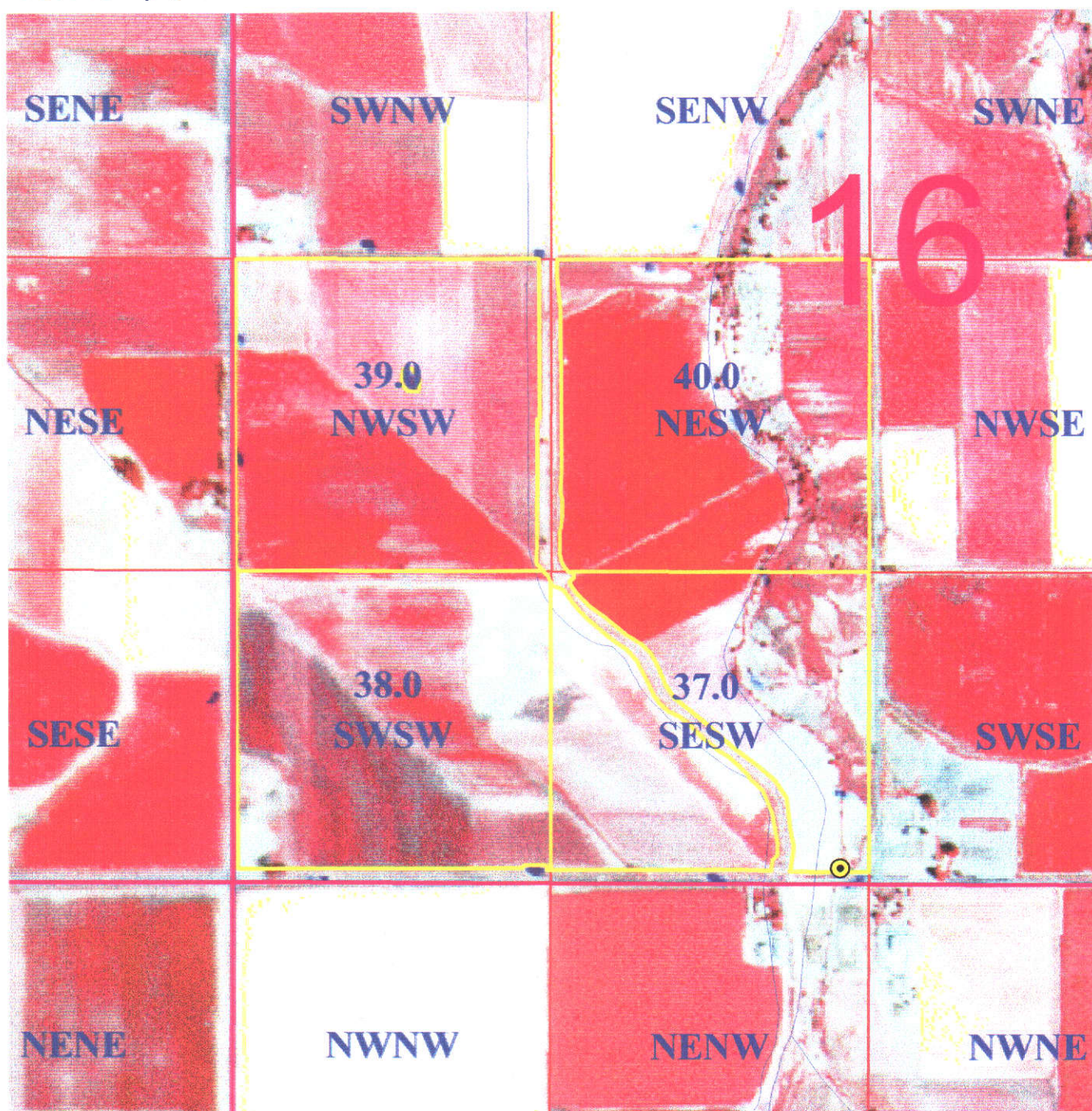
Water Right Claim Number 47-07280
Township , 9S15E

01/29/2001

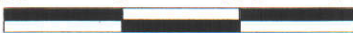


Water Right Claim Number 47-07280
Township , 9S15E

01/29/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07280
Date Received: 1/12/1989
Receipt No: M002533
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROB ROGERSON 208-825-5183
Address: RT. 1
EDEN, ID 83325

OR

Name: ELLEN ROGERSON
Address: RT. 1
EDEN, ID 83325

2. Date of Priority: NOV 03, 1974

3. Source: WASTE WATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	16	SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP, OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	16	NE	SW		IRR	37.0
			NW	SW		IRR	40.0
			SW	SW		IRR	38.0
			SE	SW		IRR	35.0
						Section Acres	150.0
						Total Acres	150.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIG. WITH 160 TWIN FALLS CANAL CO. SHARES.

14. Remarks:

AC IRR. = 149.6.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 1/12/89
_____ Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of January 19 89 *[Signature]*
Notary Public

Seal

Residing at Borise Idaho
My Commission Expires Dec 7 1994



MAR 11 1953

MICHOFILMED

47-07280

POD T9S R15E Sec 16
SE, SE, SW



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 2, 1992

R. KEITH HIGGINSON
Director

DALE R &/OR ETHEL M ROMANS
RT 4 BOX 103
BUHL ID 83316

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A47-07280

DEAR MR. & MRS. ROMANS,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT **HAS NOT CHANGED** THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. YOUR REQUEST FORM HAS BEEN ENCLOSED AND RETURNED TO YOU.

THE SRBA CLAIM ABOVE IS IN THE NAME AND OWNERSHIP OF ROB AND ELLEN ROGERSON AND UNTIL YOU SHOW EITHER A WARRANTY DEED FROM THEM OR HAVE THEM SIGN THE CLAIM OVER TO YOU, NO CHANGES CAN BE MADE TO OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED
MAR 11 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2-5-1990

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A47-07280

☐ Name and Address of Former Owner/Claimant(s)(Seller): Rob & Ellen Rogerson

☐ New Owner/Claimant (Purchaser): Dale R. &/or Ethel M. Romans

☐ New Mailing Address: Rt. 4 Box 103
Buhl, ID 83316

☐ New Telephone Number: () 543 - 8526

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Dale Romans Date aug 18 - 92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-2-92 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

*NO PROOF OF OWNERSHIP OF
ADJUDICATION CLAIM SHOWN.
NO CHANGES MADE. SC
12-2-92*

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 11 1993

WARRANTY DEED

FOR VALUE RECEIVED, ROGER W. COLLINSON and AILEEN J. COLLINSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto DALE R. ROMANS and ETHEL M. ROMANS, husband and wife, the Grantees whose current address is Route #4 Box 103 Buhl, Idaho, the following described premises, located in Twin Falls County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 15, EAST OF THE BOISE
MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 16: SW $\frac{1}{4}$

TOGETHER with 160 shares of Twin Falls Canal
Company water and all irrigation equipment
including gated pipe, and State Water License
#47-07280

To have and to hold the said premises with their
appurtenances to the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with
the Grantees that Grantors are the owner in fee of said premises,
that said premises are free from all encumbrances and that
Grantors will warrant and defend the same from all lawful claims
whatsoever.

DATED this 5th day of February, 1990.

Roger W. Collinson
Roger W. Collinson

Aileen J. Collinson
Aileen J. Collinson

STATE OF IDAHO)
County of Cassia) ss.

On the 5th day of February, 1990, before me the
undersigned Notary Public in and for said State, personally
appeared Roger W. Collinson and Aileen J. Collinson, husband and
wife, known to me to be the persons whose names are subscribed to
the foregoing instrument and acknowledged to me that said persons
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My Commission expires 6-30-91

WARRANTY DEED

RECORDED
MICROFILMED
MAR 11 1993

verified
LICENSED-4-27-1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07280**
Date Received: 1/12/1989
Receipt No: M002533
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE R ROMANS 208-543-8526
Address: RT 4 BOX 103
BUHL ID 83316

AND/OR

Name: ETHEL M ROMANS 208-543-8526
Address: RT 4 BOX 108
BUHL ID 83316

2. Date of Priority: NOV 3, 1974

3. Source: WASTE WATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	16	SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP, OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	16	NE	SW		IRR	37.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	16	NW	SW		IRR	40.0
			SW	SW		IRR	38.0
			SE	SW		IRR	35.0

Section Acres 150.0

Total Acres 150.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIG. WITH 160 TWIN FALLS CANAL CO. SHARES.

14. Remarks:

AC IRR. = 149.6.

ownership change made 7-26-94 by TLB.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

OCT 27 1994

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

OCT 27 1994

Old (D) Number -

1 - RT 4 BOX 103

City- BUHL
Phone - 208-543-8526
1 - RT 4 BOX 108

City- BUHL
phone - 208-543-8526

ROB

1 - RT. 1

City- EDEN
phone - 208-825-5183

3173

City- EDEN
Phone - 208-000-0000

1 - LICENSE

SINKS

Point of Diversion

Year	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

Diversion Volume

0.800

03/15	11/15
-------	-------

ptive Use - +
450.0

MICROFILMED
OCT 27 1994

Tract	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Place of Use								

+ - - Diversion Means - Well & Pump, Open Ditch.

+ - - Other Rights for Same Use - IRRIG. WITH 160 TWIN FALLS CANAL CO. SHARES.

	Remarks
AC IRR. = 149.6.	
ownership change made 7-26-94 by TLB.	

[illegible]

Conditions of Approval

+ Decree Plaintiff	- - - +	+ Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 07/26/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE RECEIVED 7-26-94
OWNER. OWNERSHIP CHANGED & MAILED 7-26-94.
ROB & ELLEN ROGERSON-FORMER OWNER, DALE & ETHEL ROMANS-NEW
-Comments-

```

+ - - Audit Fields - - +
07/26/94 TBACKLUN[illegible]

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-JUL-1994 09:25

DALE & ETHEL ROMANS
RT. 4 BOX 103
BUHL, ID 83316

RE: ADJUDICATION CLAIM(S): A47-07280
ROB ROGERSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2-5-1990

U 15 16 17 18 19

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

JUL 26 1994
Department of Water Resources
Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A47-07280
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Rob & Ellen Rogerson
- ☐ New Owner/Claimant (Purchaser): Dale R. &/or Ethel M. Romans
- ☐ New Mailing Address: Rt. 4 Box 103
Buhl, ID 83316
- ☐ New Telephone Number: () 543 - 8526
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Dale Romans Date aug 18 - 92
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-2-92 By: SC

Further Action Needed:

Further Action Taken: RETURN TO NEW OWNER

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

NO PROOF OF OWNERSHIP OF
ADJUDICATION CLAIM SHOWN.

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

667-271994

SD-0604-2 Township: 09S Range: 15E Section: 16			Tract: SWSW Lot:							
S	L	STATE	O	S	Max # Records	49				
E	O	Water	Name	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-			A47-10441	COMPTON, ROBERT L.	C		J	01/01/1914	43	DOMEST
-				COMPTON, SYLVIA	C				04	STOCK
-			A47-11483	ALBEE, STANELY R.	C		J	06/01/1920	43	DOMEST
-				ALBEE, BETTY L.	C				04	STOCK
-			A47-12412	MCDONALD, RAY	C		J	12/31/1920	43	DOMEST
-				MCDONALD, DEBBIE	C				04	STOCK
-	SWSW		A47-07280	ROGERSON, ROB	C	38	P	11/03/1974	01	IRR
-				ROGERSON, ELLEN	C					
-	SWSW		A47-14376	ROGERSON, ELLEN	C		J	06/06/1935	43	DOMEST
-				ROGERSON, ROB	C				04	STOCK
-	SWSW		A47-14376	ROGERSON, ELLEN	C		J	06/06/1935	43	DOMEST
-				ROGERSON, ROB	C				04	STOCK
-	SWSW		A01-00209Z0	ROSHOLT, JOHN A OR GAR	A	40	D	10/11/1900	01	IRR
-				TWIN FALLS CANAL CO	C				02	IRR S
-									03	IRR FS
-	SWSW		R47-14376	ROGERSON, ELLEN	C		J	06/06/1935	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 27 1994

SD-0601-2 Last Name: ROGERSON

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	ROGERSON WATER DISTRICT						
		C	A47-07381	04/25/1977	GROUNDWATER	0.450	43 DOMEST
	ROGERSON						
	ROB	C	A47-07280	11/03/1974	WASTE WATER	0.800	01 IRR
	ELLEN	C	A47-07280	11/03/1974	WASTE WATER	0.800	01 IRR
	ELLEN	C	A47-14376	06/06/1935	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	ROB	C	A47-14376	06/06/1935	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	ELLEN	C	R47-14376	06/06/1935	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	ROB	C	R47-14376	06/06/1935	GROUNDWATER	0.060	43 DOMEST
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 27 1994

WARRANTY DEED

FOR VALUE RECEIVED, ROGER W. COLLINSON and AILEEN J. COLLINSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto DALE R. ROMANS and ETHEL M. ROMANS, husband and wife, the Grantees whose current address is Route #4 Box 103 Buhl, Idaho, the following described premises, located in Twin Falls County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 16: SW $\frac{1}{4}$

TOGETHER with 160 shares of Twin Falls Canal Company water and all irrigation equipment including gated pipe, and State Water License #47-07280

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 5th day of February, 1990.

Roger W. Collinson

Aileen J. Collinson

STATE OF IDAHO)
County of Cassia) ss.

On the 5th day of February, 1990, before me the undersigned Notary Public in and for said State, personally appeared Roger W. Collinson and Aileen J. Collinson, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My Commission expires 12-30-91

WARRANTY DEED

12/1/90
FEB 5 1990
MICROFILMED
OCT 27 1994

ORIGINAL

115.0

28520

WARRANTY DEED

FOR VALUE RECEIVED, Robert S. Rogerson and Karen Rogerson, husband and wife, hereinafter referred to as grantor, do hereby grant, bargain, sell and convey unto R. B. Collinson and Alice S. Collinson, husband and wife, hereinafter referred to as grantees, the following described real property situated in Twin Falls County, Idaho, to-wit:

1/4 of Section 16, T. 1 N., R. 15 E., S. 2 N.,
Twin Falls County, Idaho,
together with 160 shares of Twin Falls Canal
Company water stock.

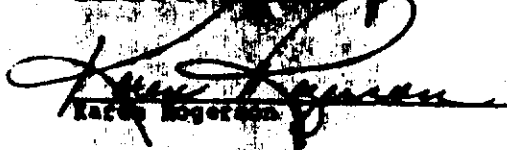
Subject to that certain mortgage in favor of
the Federal Land Bank of Idaho, dated
November 7, 1977, and recorded in Instrument
No. 72810 in the records of Twin Falls
County, Idaho.

Subject also to that certain mortgage in
favor of the Federal Land Bank of Idaho,
dated November 7, 1977, and recorded in
Instrument No. 72810 in the records of
Twin Falls County, Idaho.

Grantor warrants that the above described property and their
separate and undivided parts are free from all taxes and
assessments, and that the same are not subject to any
lien or claim of any person or corporation, except as
aforesaid. Grantor also warrants that the above described
property is not subject to any lien or claim of any person
or corporation, except as aforesaid. Grantor further
warrants that the above described property is not subject
to any lien or claim of any person or corporation, except
as aforesaid. Grantor also warrants that the above
described property is not subject to any lien or claim of
any person or corporation, except as aforesaid.

DATED this 5th day of _____, 1978.

GRANTOR:


Robert S. Rogerson

Karen Rogerson

WARRANTY DEED - 1

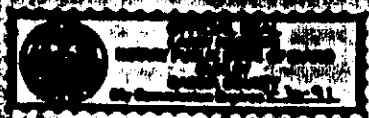
MICROFILMED
OCT 27 1994

DO NOT ORIGINAL

STATE OF IDAHO
County of Carroll ss.

On this 27th day of February, 1990, before me, a Notary Public, in and for said County and State, personally appeared Robert D. Robertson, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written.

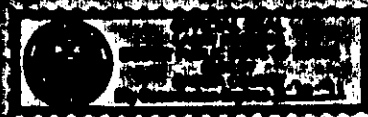


Robert D. Robertson
NOTARY PUBLIC FOR IDAHO
Residing at: 2000 N. 1st St.
My Comm. Expires: 12-31-91

STATE OF IDAHO
County of Carroll ss.

On this 27th day of February, 1990, before me, a Notary Public, in and for said County and State, personally appeared Karen Robertson, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written.



GRANTEE'S ADDRESS:
Mr. and Mrs. R. W. Collinson
Box 1299
Truckee, CA 95734
3671m

State of Idaho
County of Carroll
I hereby certify that the
above instrument is a true and
correct copy of the original
as the same appears in my
files.
Notary Public for Idaho
Robert D. Robertson
My Comm. Expires: 12-31-91

966322

WARRANTY DEED - 2

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 2, 1992

R. KEITH HIGGINSON
Director

DALE R &/OR ETHEL M ROMANS
RT 4 BOX 103
BUHL ID 83316

543-8526

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A47-07280

DEAR MR. & MRS. ROMANS,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT **HAS NOT CHANGED** THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. YOUR REQUEST FORM HAS BEEN ENCLOSED AND RETURNED TO YOU.

THE SRBA CLAIM ABOVE IS IN THE NAME AND OWNERSHIP OF ROB AND ELLEN ROGERSON AND UNTIL YOU SHOW EITHER A WARRANTY DEED FROM THEM OR HAVE THEM SIGN THE CLAIM OVER TO YOU, NO CHANGES CAN BE MADE TO OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED
OCT 27 1994

Log for claim 47-07280

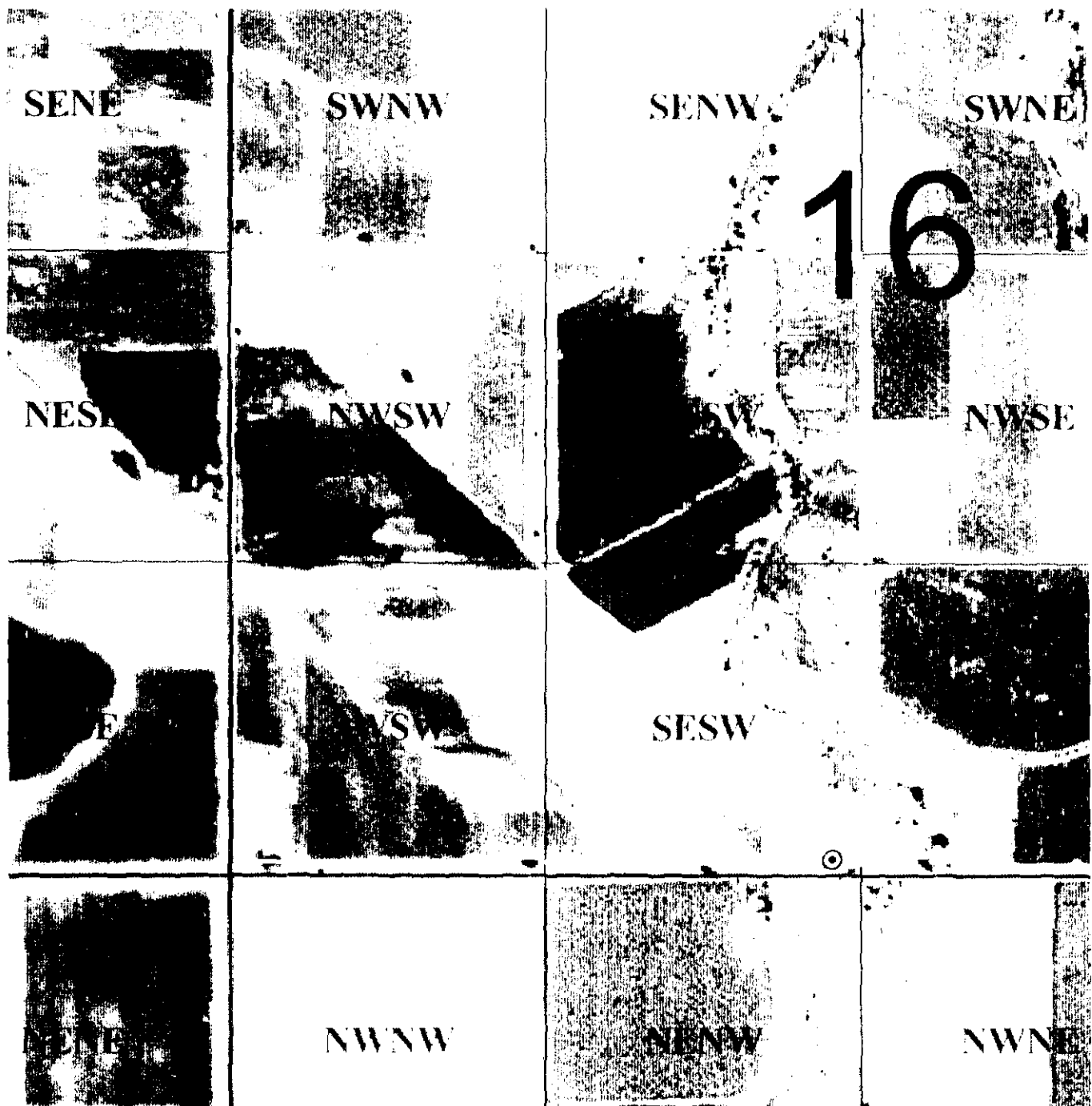
Spatial Dynamics LTD

1/29/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s15e	16	NESW	37	40	
09s15e	16	NWSW	40	39	
09s15e	16	SWSW	38	38	
09s15e	16	SESW	35	37	
Totals:			150	154	

Water Right Claim Number 47-07280
Township , 9S15E

01/29/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

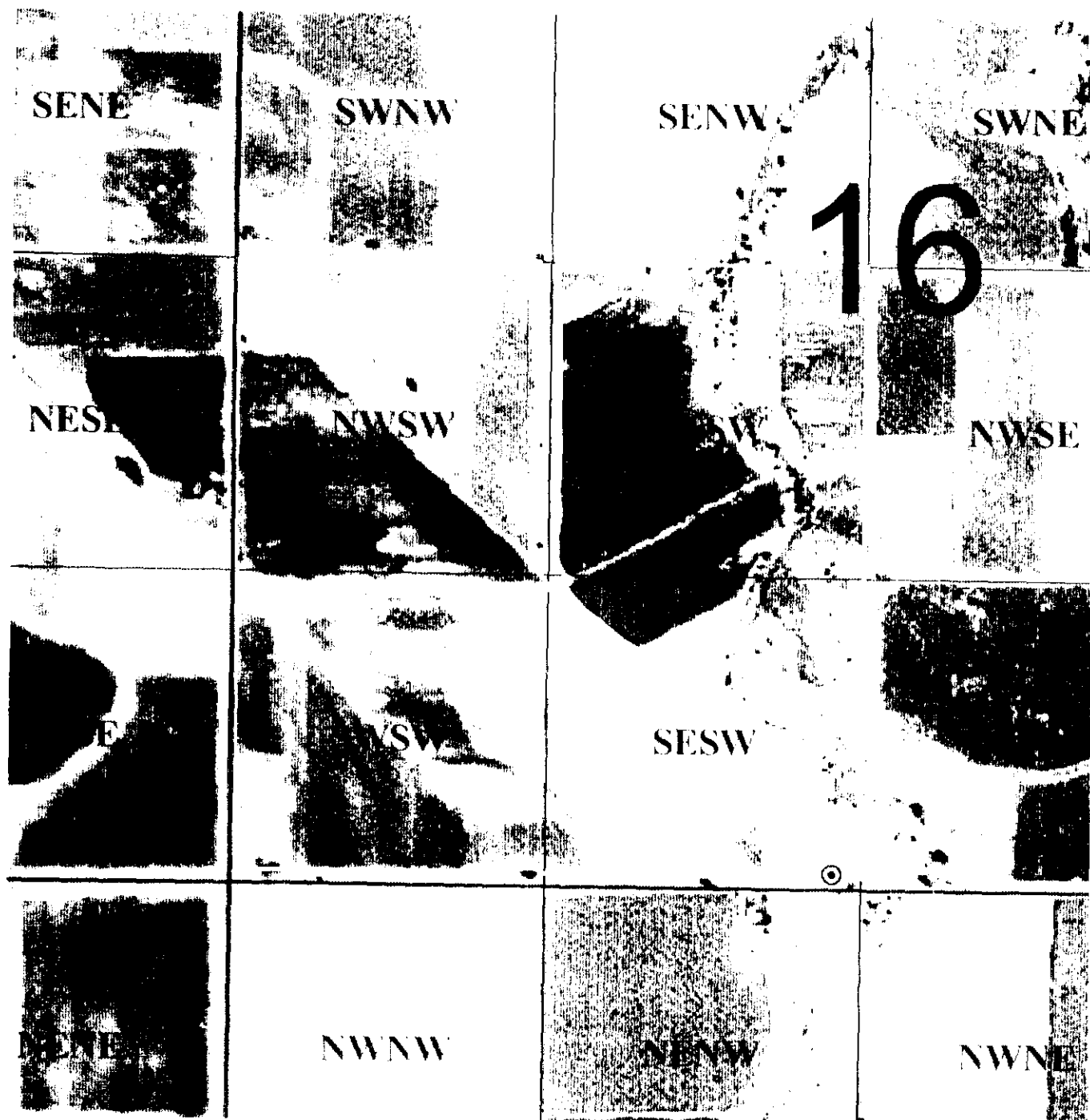


400 0 400 800 Feet

Spatial
Dynamics

Water Right Claim Number 47-07280
Township , 9S15E

01/29/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



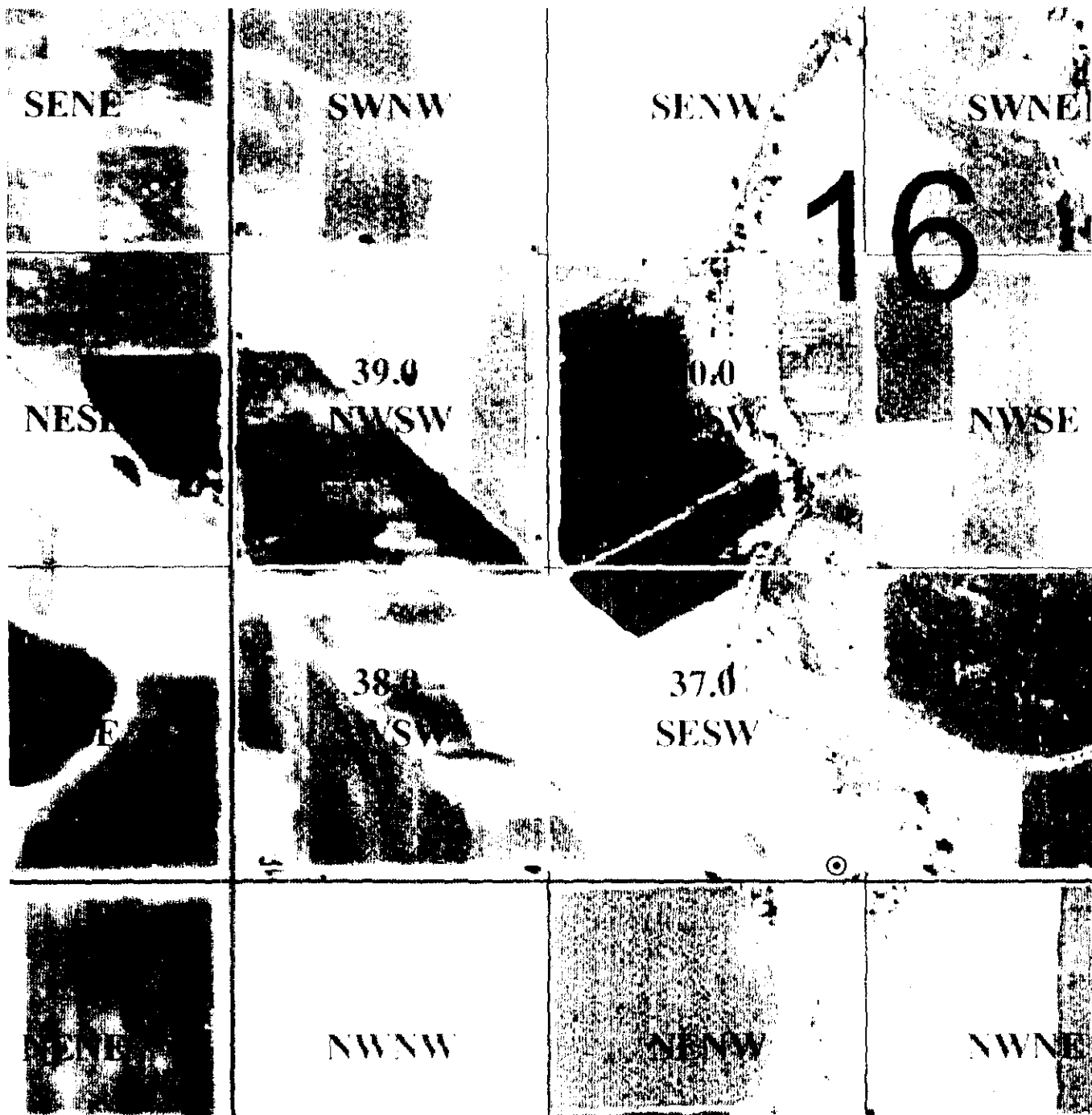
400 0 400 800 Feet



Spatial
Dynamics

Water Right Claim Number 47-07280
Township , 9S15E

01/29/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-07280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 200

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE R ROMANS RT 4 BOX 103 BUHL ID 83316 (208) 543-8526	11/03/1974	IRRIGATION	03-15 11-15	0.800 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.800 CFS	450.00 AFA
C	ETHEL M ROMANS RT 4 BOX 108 BUHL ID 83316 (208) 543-8526					

Water Source: WASTE WATER

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T09S R15E S16 SESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	15E	16	:		:		:		:		:		:		:		150.0
																	150.0

POU County: TWIN FALLS

Other Rights: IRRIG. WITH 160 TWIN FALLS CANAL CO. SHARES.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-04124 R47-07280

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920 R47-07280

Conditions of Approval:

Remarks: GEN AC IRR. = 149.6.
ownership change made 7-26-94 by TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/12/89 BAUMHOFF 07/26/94 TBACKLUN 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. [REDACTED]

Priority: November 3, 1974 Amount: 0.76 CFS 292.0 AFA

This is to certify, that ROB ROGERSON
ELLEN HALL

RT. 1
EDEN, ID 83325 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 21, 1974, and
has submitted proof to the Department of Water Resources on November 14, 1979, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .760 cfs of water from:

WASTE WATER tributary to SNAKE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.76 CFS	292.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 16, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	15E	16	NESW 24	NWSW 39	SESW 10	73
Total number of acres irrigated:						73

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

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MAY 12 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07280

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1989.

Acting for the Director

MICROFILMED
MAY 12 1989

Identification No. _____

Application No. 47-7280

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rob Rogerson and/or Ellen Hall
post office address Route #1, Eden, Idaho 83325
2. Source of water supply Waste which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 9S
Range 15E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .80cfs for Irr. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. portable pump and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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...

[illegible]

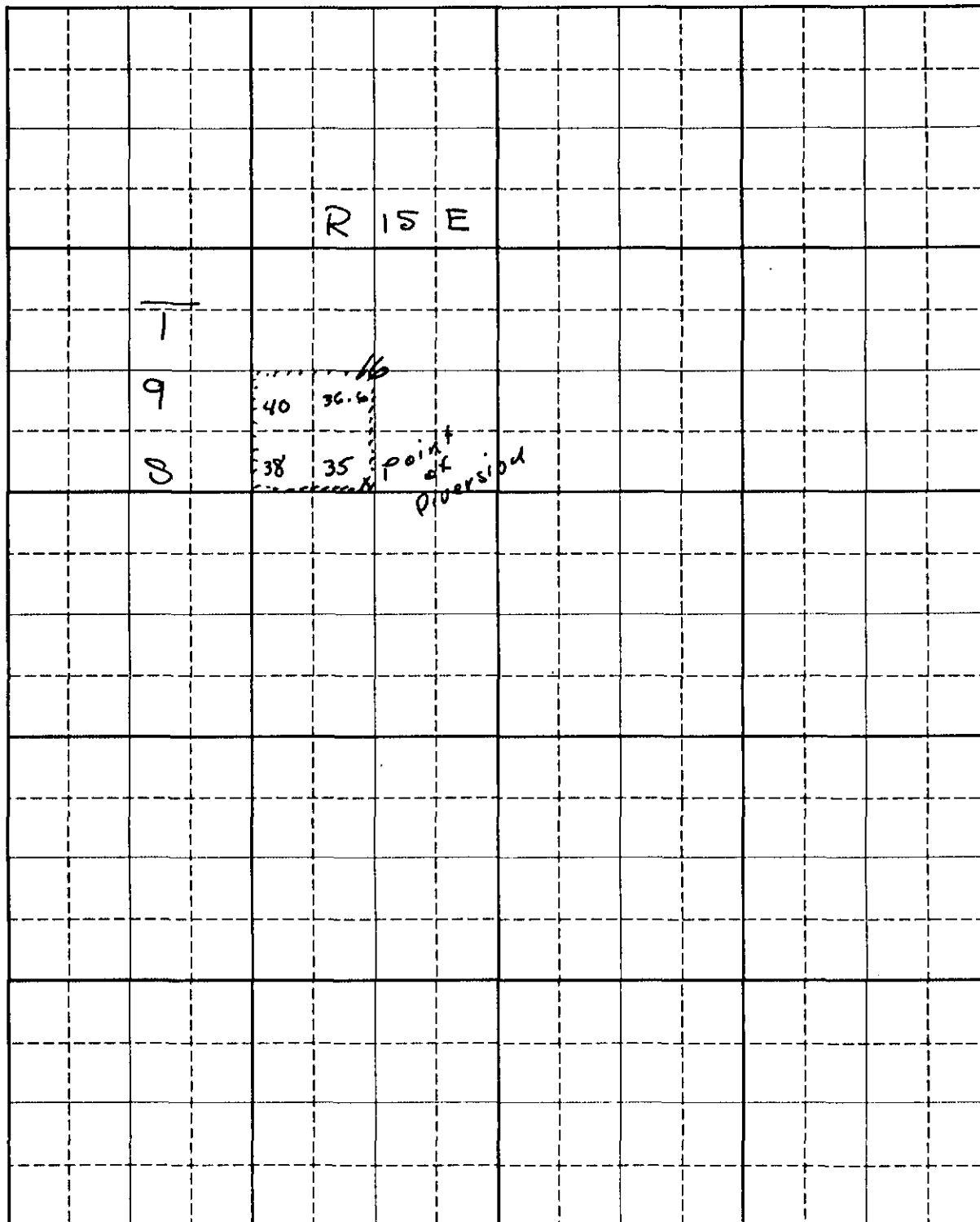
Total number of acres to be irrigated 149.6

c. Describe any other water rights used for the same purposes as described above. Some of this ground is irrigated by the Twin Falls Canal Company

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Ferguson
(Applicant)

Proposed Priority 10-21-1974

Received by CLF Date Oct 21 Time 2:30 P.M.

#14624

Preliminary check by MLS Fee \$ 25.25

Received by CC Date Oct. 21, 1974

Publication prepared by CC Date 10-21-74

Published in Timed-News

Publication dates 10-24 and 10-31-74

Publication approved CC Date 11-4-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of November 19 74.

R. Karl Hijo
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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OCT 15 1985

Permit No. 170

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Department of Water Resources

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 73 \times 4 \frac{\text{in}}{\text{in}} = 292 \frac{\text{in}}{\text{in}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.76 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 369.2 \\ V_{IR} &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 292 \frac{\text{in}}{\text{in}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Irrigation Mar 15 Nov 15 0.76 CFS 292 A.F./Annu.

Allowable Maximums: 0.76 cfs 100% AF/Min

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Larry J. Egan Date 8-27-85

Checked in Regional Office by W. Stanton Date 9-12-85

Approved in State Office by FOU Date 12/1/88

MICROFILMED

MAY 12 1989

Phone No. 825-5083

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| | G.E. | 5 | OPI212011 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
5 hp Centrifugal pump with 200' x 6" diameter pipe
to concrete ditch to place fill.

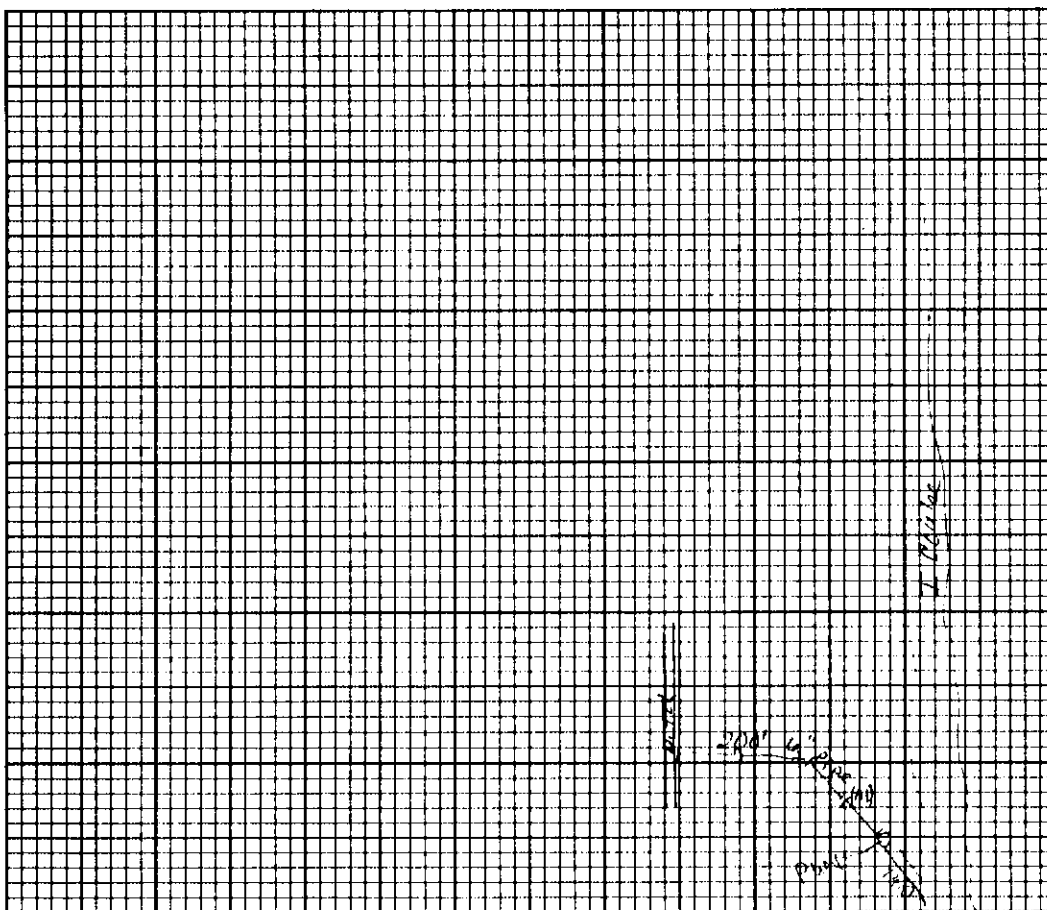
6.	Measurement Equipment	Type	Make	STATE ID# Model No.	Serial No.	Size	Calib. Date
	Propeller meter	Portable	Hershey Sparkling	04333	54580	12"	

- $$1 \text{ rev}/58 \text{ sec} + 1 \text{ rev}/56 \text{ sec} \text{ Avg. } 1 \text{ rev}/57 \text{ sec} \quad 1 \text{ rev} = .001 \text{ AF} \quad \frac{.001 \text{ AF}}{57 \text{ sec}} \times 43,560 \frac{\text{CF}}{\text{AF}} = 0.77 \frac{\text{CF}}{\text{sec}}$$

- [illegible]

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. **Remarks** There was no measuring device or access port in place at time of exam
However because of open discharge into a ditch it was comparatively easy
to measure the flow using a Sparling meter. Therefore I would recommend
that the measuring device requirement be waived.

15. **Recommended Amendments**

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. **Examiner's/Consultant's Signature** James A. Blum **Date** 9-3-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

(Seal Stamp)
MAY 1986

