

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~147-07279~~
Date Received: 10/21/1988
Receipt No: S003151
Received By: *QC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VICKI J HEINS
Address: 4814 D RIVER ROAD
BUHL ID

208-543-2434

83316-5137

AND/OR

Name: WARREN W HEINS
Address: 4814 D RIVER ROAD
BUHL ID

208-543-2434

83316

2. Date of Priority: OCT 17, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	33		NW	SW	6	TWIN FALLS

5. Description of diverting works:
ARTESIAN WELL, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
HEATING	01/01	12/31	0.030		20.50
DOMESTIC	01/01	12/31	0.030		1.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

21.70 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	33	NW SW	6	HEAT	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BAMBURY WATER

14. Remarks:
OWNERSHIP CHANGE MADE 5/30/97 BY TLB.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WARREN & VICKI HEINS
4814 D RIVER ROAD
BUHL ID 83316

RE: SRBA CLAIM(S): A47-07279
COLLIER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

MAY 28 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 39576
Adjudication Claim No(s).: A47-07279
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Josephine S. Collier Rt 3 Box 429 Buhl, ID 83316
4. New Owner/Claimant(s) Warren W. and/or Vicki J. Heins 4814 D River Rd.
Name Connector (Check one): ☐ and, ☐ or ☒ and/or
New Mailing Address 4814 D River Rd.
City, State and ZIP Code Buhl, ID 83316-5137
New Telephone Number (208) 543-2434
5. Date you acquired the property 3-18-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Warren W. Heins
5-27-97
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY, IDAHO

TITLEFACT, Inc.

***** SPACE ABOVE FOR RECORDER *****

1996 MAR 22 P 1:53

1996004741

37827fc

WARRANTY DEED

FOR VALUE RECEIVED **JOSEPHINE COLLIER**, an unmarried woman, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **WARREN HEINS AND VICKI HEINS**, husband and wife, hereinafter called grantee, whose address is: **4814-D RIVER ROAD, BUHL, IDAHO 83316**, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 33: A parcel of land located in Government Lot 6, more particularly described as follows:

BEGINNING at the Southwest corner of said Section 33;

THENCE North 00°03' West, 1,738.98 feet along the Westerly boundary of said Section 33 to the TRUE POINT OF BEGINNING;

THENCE North 00°03' West, 472.65 feet along said Westerly boundary of said Section 33;

THENCE South 89°45' East, 1,240.47 feet;

THENCE South 04°51'30" West, 248.77 feet;

THENCE South 20°43' East, 241.00 feet;

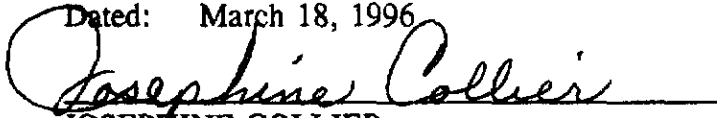
THENCE North 89°44' West, 1,304.25 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

Restrictive and Protective Covenants for Collier Property recorded October 2, 1974, as Instrument No. 671161, records of Twin Falls County, Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 18, 1996


JOSEPHINE COLLIER

* * * * *

STATE OF CALIFORNIA

County of _____

On this _____ day of March, 1996, before me, a Notary Public in and for said State, personally appeared **JOSEPHINE COLLIER**, an unmarried woman, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

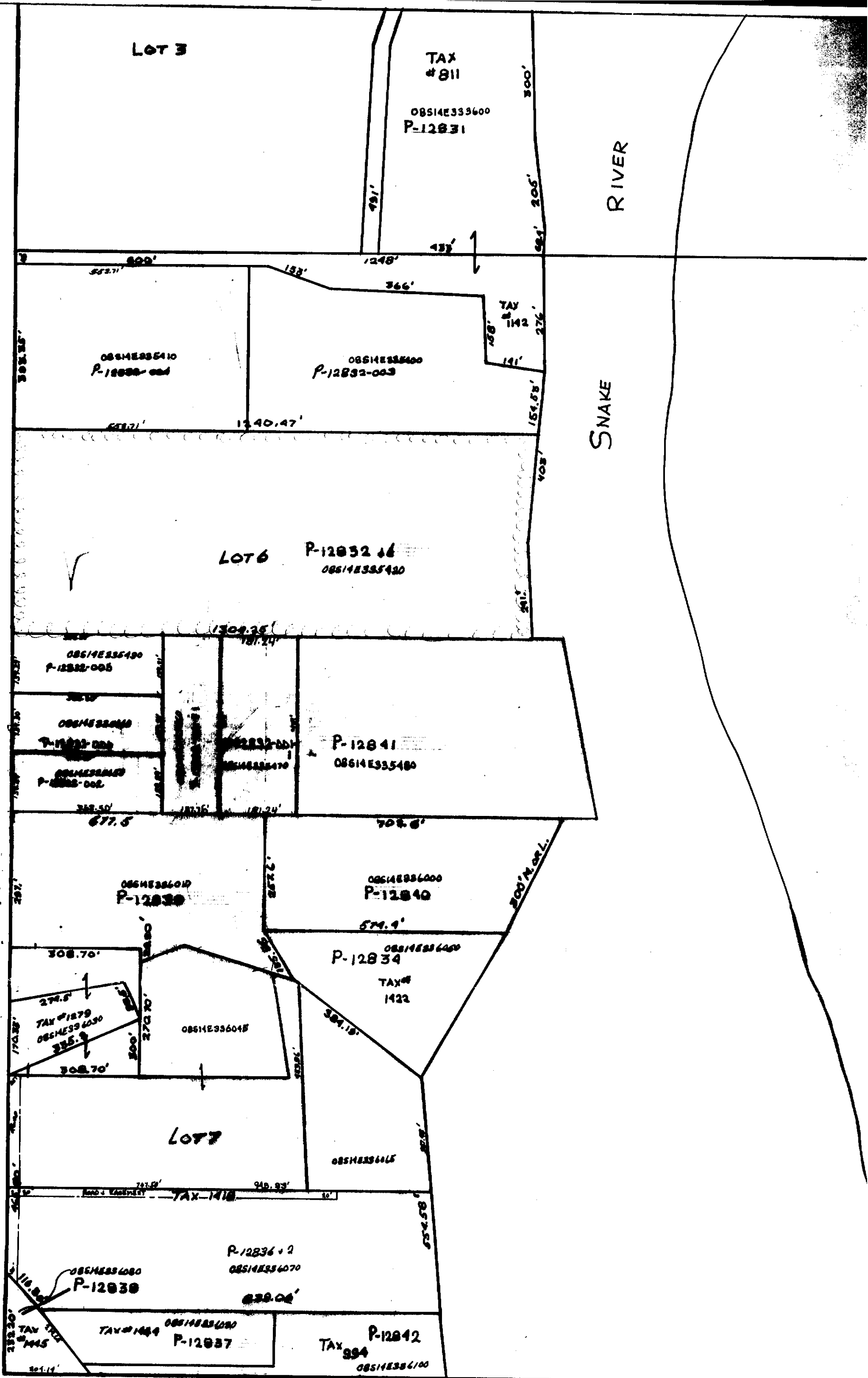
NOTARIZATION

IN WITNESS WHEREOF I HAVE HEREON SET MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____.

Notary Public for California

Residing in: _____

Commission Expires: _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07279
Date Received: 10/21/1988
Receipt No: S003151
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPHINE S. COLLIER
Address: RT. 3 BOX 429
BUHL, ID

208-543-5104

83316

2. Date of Priority: OCT 17, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

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11. Place of use in counties: TWIN FALLS

A47-07279

Page 1

Date: 10/21/88

MICROFILMED

MAR 11 1993

NOV 28 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BAMBURY WATER

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Josephine Collier Date: Oct 21, 1988
Date: _____

State of Idaho)
County of TE) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of Oct 19 88

Lori White
Notary Public

Seal

Residing at TE

My Commission Expires 5/95

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**12570
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720**

BD1A370A 04-21-95 0221

RECEIVED

**MAR 26 1996
Department of Water Resources
Southern Region**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

47-07279

RECEIVED

APR 21 1995

Department of Water Resources

**JOSEPHINE S COLLIER
RT 3 BOX 220
BOISE ID 83311**

**RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER**