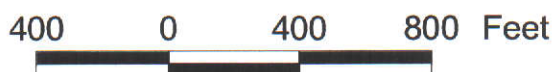
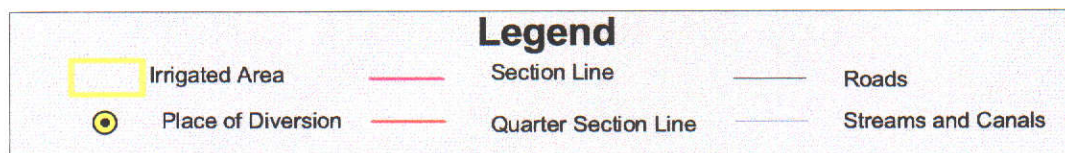
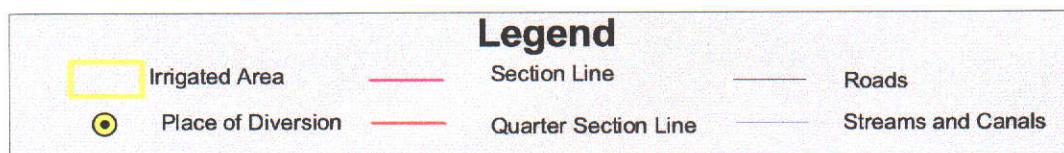
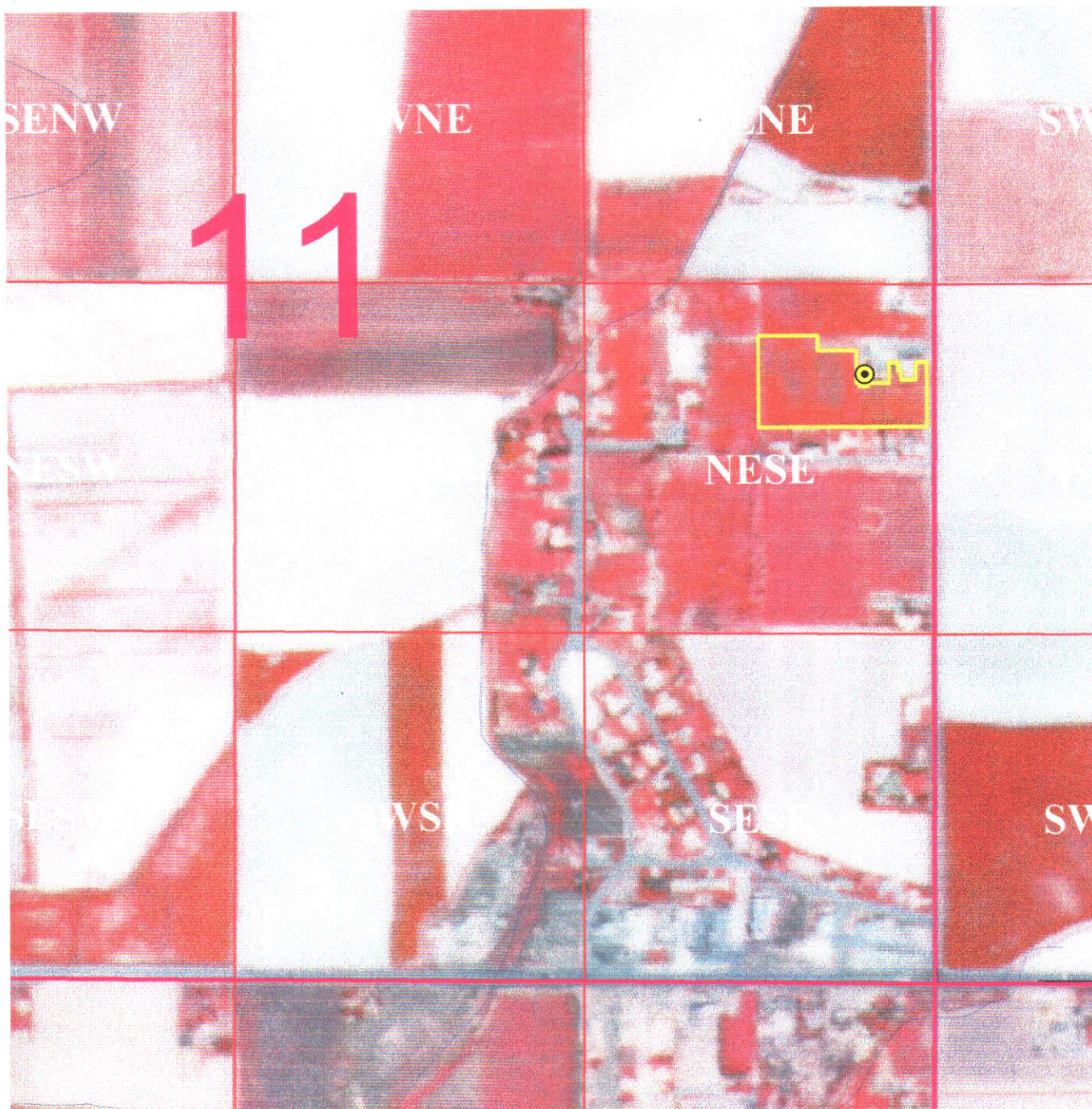


01/29/2001



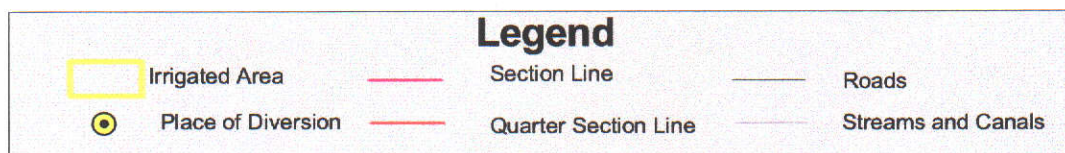
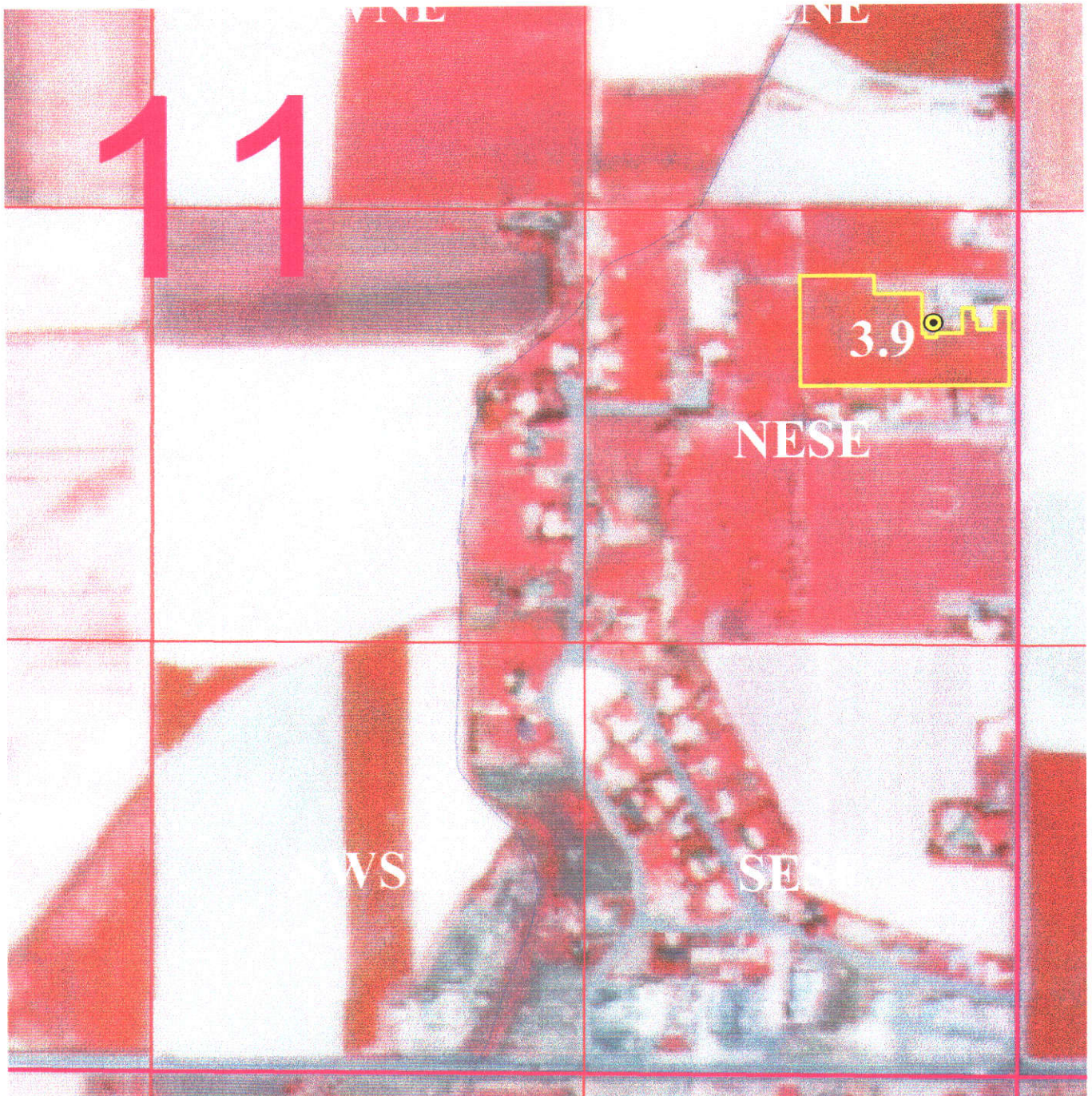
Water Right Claim Number 47-07275
Township , 10S16E

01/29/2001



Water Right Claim Number 47-07275
Township , 10S16E

01/29/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07275
Date Received: 9/09/1988
Receipt No: S002128
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK W. SEARS 208-733-0067
Address: RT. 4 BOX 7494
TWIN FALLS, ID 83301
OR
Name: MARLENE SEARS 208-733-0067
Address: RT. 4 BOX 7494
TWIN FALLS, ID 83301
2. Date of Priority: AUG 21, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S | 16E | 11 | NE | SE | | | TWIN FALLS |
5. Description of diverting works:
WELL, PUMP, & SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 12/01 | 0.100 | | 20.00 |
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 20.00 A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A47-07275

Page 1

Date: 09/09/88

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	16E	11	NE SE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 47-7299.

14. Remarks:
THE TOTAL VOLUME OF THIS RIGHT WHEN COMBINED WITH WATER RT. NO.
47-7299 SHALL NOT EXCEED 20 AFA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack M. Sears Date: 9/9/88
Date: _____

State of Idaho)
County of Truin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 18, 1994

JACK W AND MARLENE SEARS
3945 N 2600 E
TWIN FALLS ID 83301

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. ~~A47-07275~~ A47-07299
& A47-10254
Change of Address Notification

Dear Claimants:

IDWR has received your notice of the change of address of the water right claim(s) referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED

OCT 27 1994

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORT OF U.S. AND TRIBAL
NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

10546

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED
APR 04 1994

APR 19 1994

Department of Water Resources
Southern Region Office

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

A47-07275 ✓
✓ - 07299 ✓
✓ - 10254 ✓

OR records
changed 4/4/94

JACK W SEARS
MARLENE SEARS
RT 4 BOX 7494
TWIN FALLS ID 83301

OUR MAILING
ADDRESS HAS BEEN
CHANGED TO
READ:

3945 N 2600 E

CAN YOU PLEASE MAKE THE CHANGE?

THANK YOU.

Jack Sears

WHERE DIRECTOR'S REPORT IS AVAILABLE FOR INSPECTION

A complete copy of the Director's Report Part II is available for inspection at the SRBA District Court, all offices of IDWR, and the office of the District Court Clerk for each county within the Snake River Basin listed below:

Ada County 650 Main Boise 83702	Butte County 248 W. Grand Arco 83213	Custer County 801 Main Challis 83226	Jerome County 300 N. Lincoln Jerome 83338	Nez Perce County 1230 Main Lewiston 83501	Twin Falls County 425 Shoshone St. N. Twin Falls 83303
Adams County 101 Michigan Council 83612	Camas County Willow & Soldier Fairfield 83237	Elmore County 150 S. 4th E. Mountain Home 83647	Latah County 522 S. Adams Moscow 83843	Oneida County 10 Court St. Malad 83252	Valley County 219 N. Main Cascade 83611
Bannock County 624 E. Center Pocatello 83205	Canyon County 1115 Albany Caldwell 83605	Fremont County 151 W. 1st N. St. Anthony 83445	Lemhi County 206 Courthouse Dr. Salmon 83467	Owyhee County Highway 78 Murphy 83650	Washington County 256 E. Court Weiser 83672
Bingham County 501 N. Maple Blackfoot 83221	Caribou County 1595 S. Main Soda Springs 83276	Gem County 415 East Main Emmett 83617	Lewis County 510 Oak Nezperce 83543	Payette County 1130 3rd Ave. N. Payette 83661	
Blaine County 1st & Cory Hailey 83333	Cassia County 1459 Overland Ave. Burley 83318	Gooding County 624 Main Gooding 83330	Lincoln County 111 W. B Shoshone 83352	Power County 543 Bannock American Falls 83211	
Boise County 420 Main Idaho City 83631	Clark County 320 W. Main Dubois 83423	Idaho County 320 W. Main Orangeville 83530	Madison County 159 E. Main Rexburg 83440	Shoshone County 700 Bank St. Wallace 83873	
Bonneville County 605 N. Capital Idaho Falls 83402	Clearwater County 150 Michigan Ave. Orofino 83544	Jefferson County 134 N. Clark Rigby 83442	Minidoka County 715 G. St. Rupert 83350	Teton County 89 N. Main Driggs 83422	

MICROFILMED
OCT 27 1994

AJ0749NP

No. ~~47-07275~~IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/94

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK W SEARS	08/21/1974	IRRIGATION	03-01 12-01	0.10 CFS	20.00 AFA
C	MARLENE SEARS					
	3945 N 2600 E					
	TWIN FALLS ID 83301					
	(208) 733-0067					
				TOTAL DIVERSION:	0.10 CFS	20.00 AFA
				CONSUMPTIVE USE:		15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R16E S11

NESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	16E	11	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: TWIN FALLS

Other Rights: LIC. 47-7299.

Conditions of Approval:

Remarks: THE TOTAL VOLUME OF THIS RIGHT WHEN COMBINED WITH WATER RT. NO.
47-7299 SHALL NOT EXCEED 20 AFA.
ADDRESS CHANGE REC'D 04/04/1994 SS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

OCT 27 1994

Log for claim 47-07275

Spatial Dynamics BTD

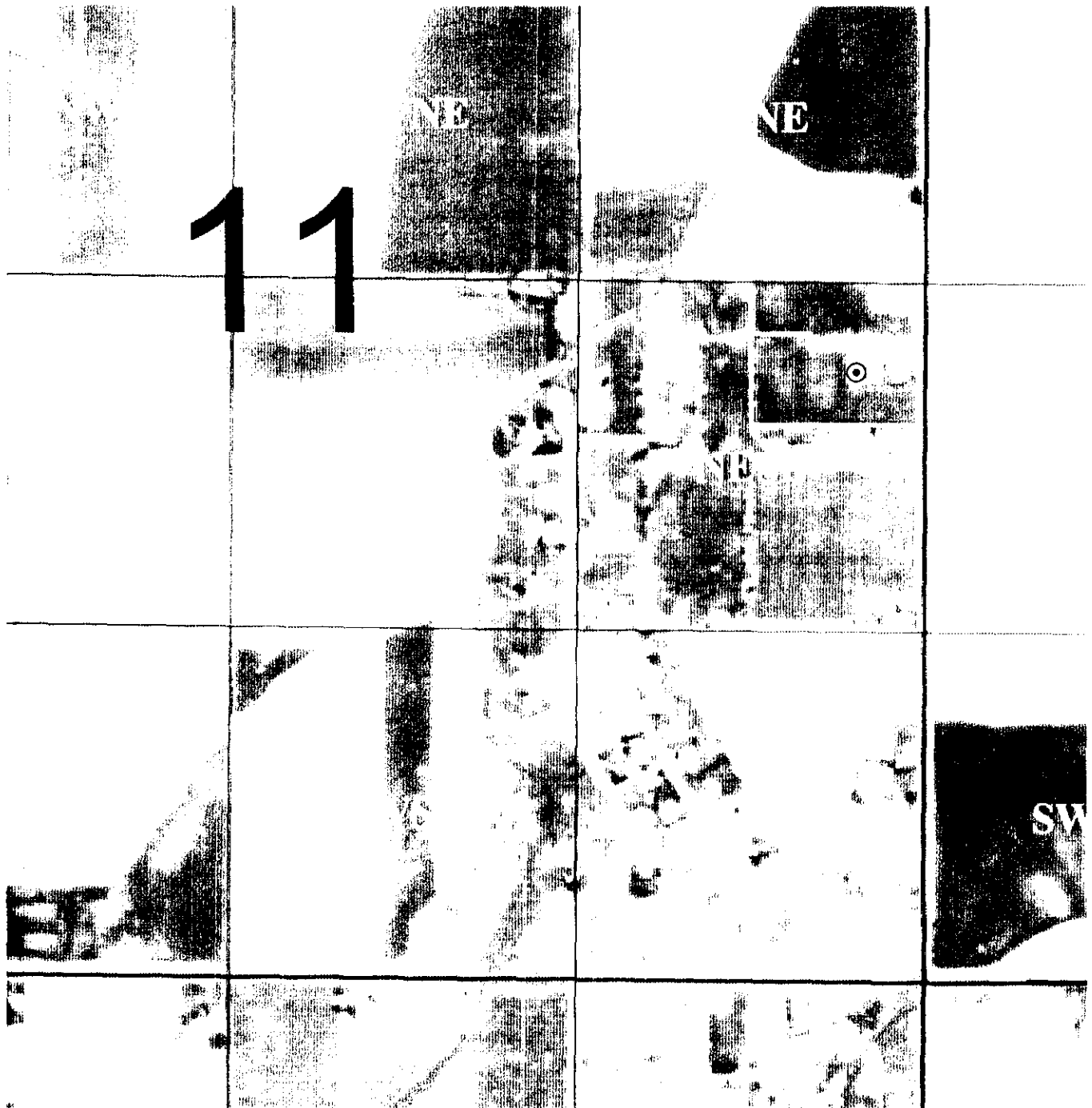
1/29/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s16e	11	NESE	5	3.9	
Totals:			5	3.9	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07275
Township , 10S16E

01/29/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

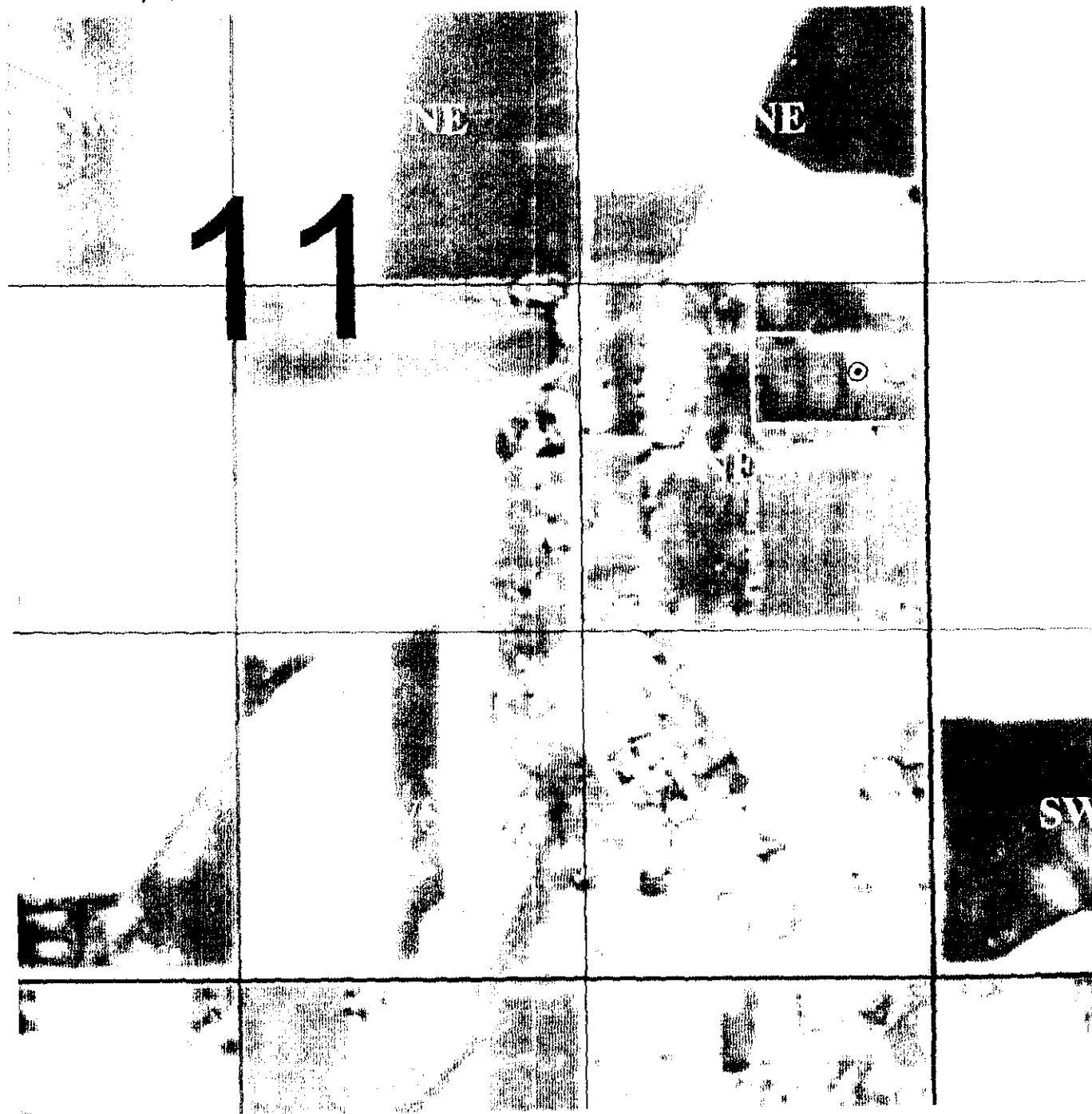
400 0 400 800 Feet



*Spatial
Dynamics*

Water Right Claim Number 47-07275
Township, 10S16E

01/29/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

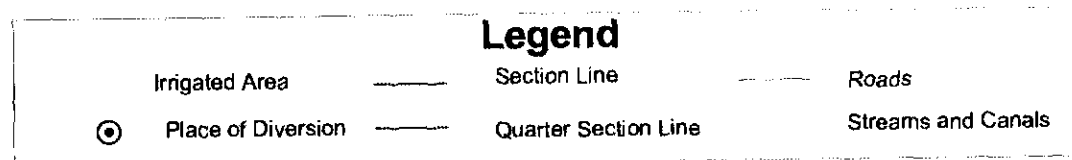


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07275
Township , 10S16E

01/29/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 198

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK W SEARS	08/21/1974	IRRIGATION	03-01 12-01	0.100 CFS	20.00 AFA
C	MARLENE SEARS					
	3945 N 2600 E					
	TWIN FALLS ID 83301					
	(208) 733-0067					
				TOTAL DIVERSION:	0.100 CFS	20.00 AFA
				CONSUMPTIVE USE:		15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R16E S11 NESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
10S	16E	11	:																		5.0			
																				5.0				
																				TOTAL ACRES	5.0			

POU County: TWIN FALLS

Other Rights: LIC. 47-7299.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10143	47-10254	47-10738	47-10744	47-11579	47-11903	47-11904	47-12417	47-13149	47-16345
A47-07299	A47-07632	A47-10143	A47-10254	A47-10738	A47-10744	A47-11579	A47-11903	A47-11904	A47-12417
A47-13149	A47-16345								

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020922 A47-07299 A47-07632

Conditions of Approval:

Remarks: GEN THE TOTAL VOLUME OF THIS RIGHT WHEN COMBINED WITH WATER RT. NO.
47-7299 SHALL NOT EXCEED 20 AFA.
ADDRESS CHANGE REC'D 04/04/1994 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/09/88 CLELLAND 04/14/94 SSHERMAN 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7275 Priority August 21, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that JACK W. SEARS
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7275 issued pursuant to Application for Permit dated August 21, 1974,
and has submitted proof to the Department of Water Resources on October 12, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 01</u> to <u>December 1</u> at <u>0.10</u> cfs and <u>20</u> acre feet		

	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 10S,
Rge. 16E, B. M. _____ in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	16E	11																	5

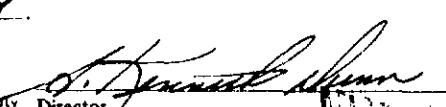
Total number of acres irrigated 5

The total volume of this right when combined with Water Right No. 47-7299
shall not exceed 20 acre feet per year.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 1978.

Deputy Director 

Identification No. _____

Application No. 47-7275

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jack W. Sears
post office address Route #3, Twin Falls, Idaho 83301
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE 1/4 of SE 1/4 of Section 11 Township 10S
Range 16 E.B.M. Twin Falls County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into drain ditch at a point in NE 1/4
of SE 1/4 of Section 11 Township 10S Range 16 E.B.M.
4. Water will be used for the following purposes:
Amount .1 for irrigation purpose from 3-1 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, submersible pump,
mainline, hand-moved laterals with sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	11													5				5"

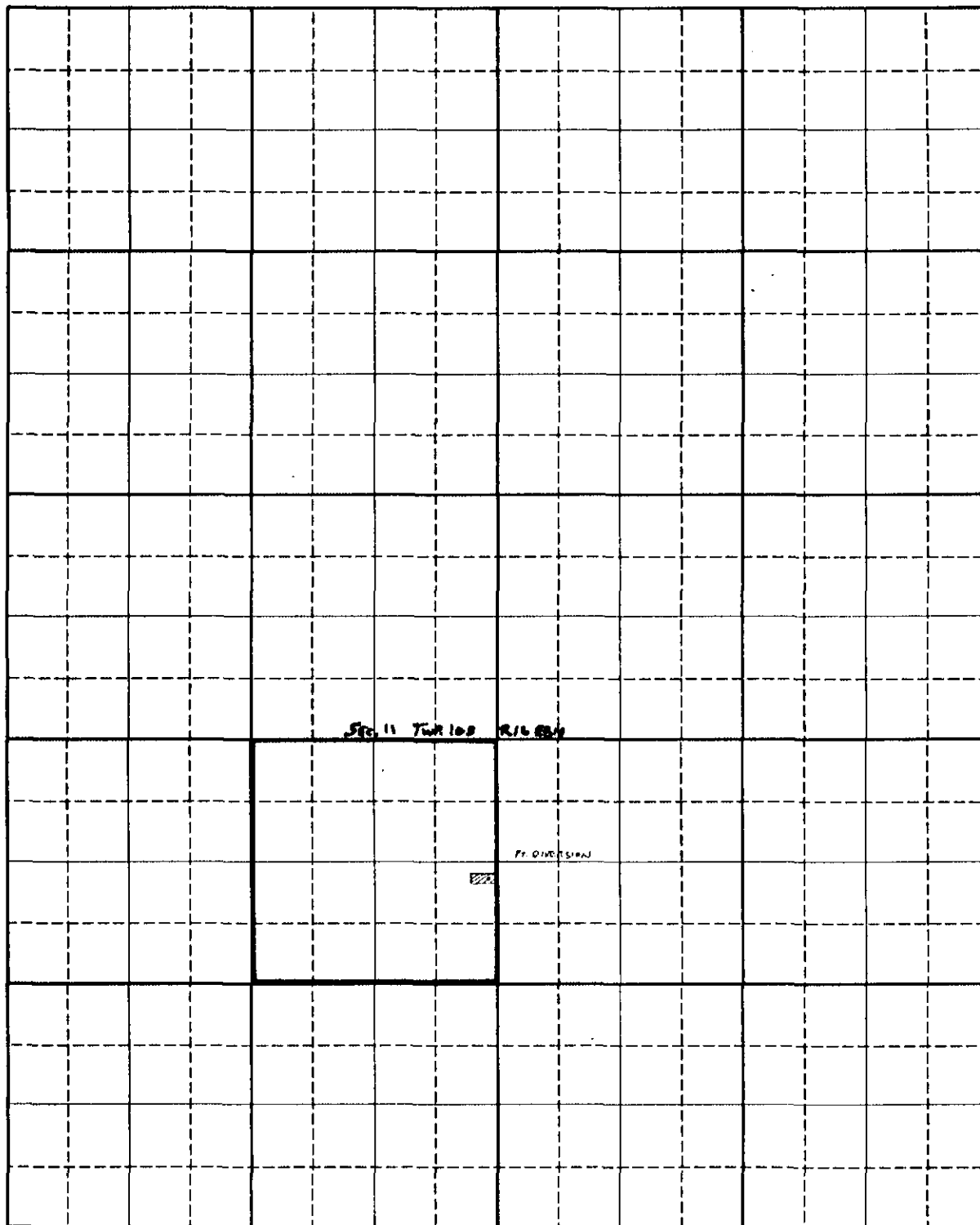
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.
5 Shares of Twin Falls Canal Company Stock

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I presently have water rights in the Twin Falls Canal Co., however, it is difficult to irrigate my 5 acres with ditch water because of heavy siltation of the ditches; the rotation of use is very inconvenient because of the subdivision in which my 5 acres is located; it will be much more convenient and practical to sprinkler irrigate my pasture with well water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack McLean
(Applicant)

8-21-1974

Received by LT Date 8-28-74 Time 10:00

Preliminary check by LT Fee \$ 10.00 (13985)

Receipted by LT Date 8-28-74

KOT Publication prepared by LT Date 8-28-74

Published in Times News

Publication dates 9-5 & 9-12-74

Publication approved LT Date 9-17-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WV

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7275, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October 19 74.

R. Karl Higo
Director

REG-11210
ak7

1753 OCT 14 1976

TOTAL ACREAGE _____ **5**

T
10
S

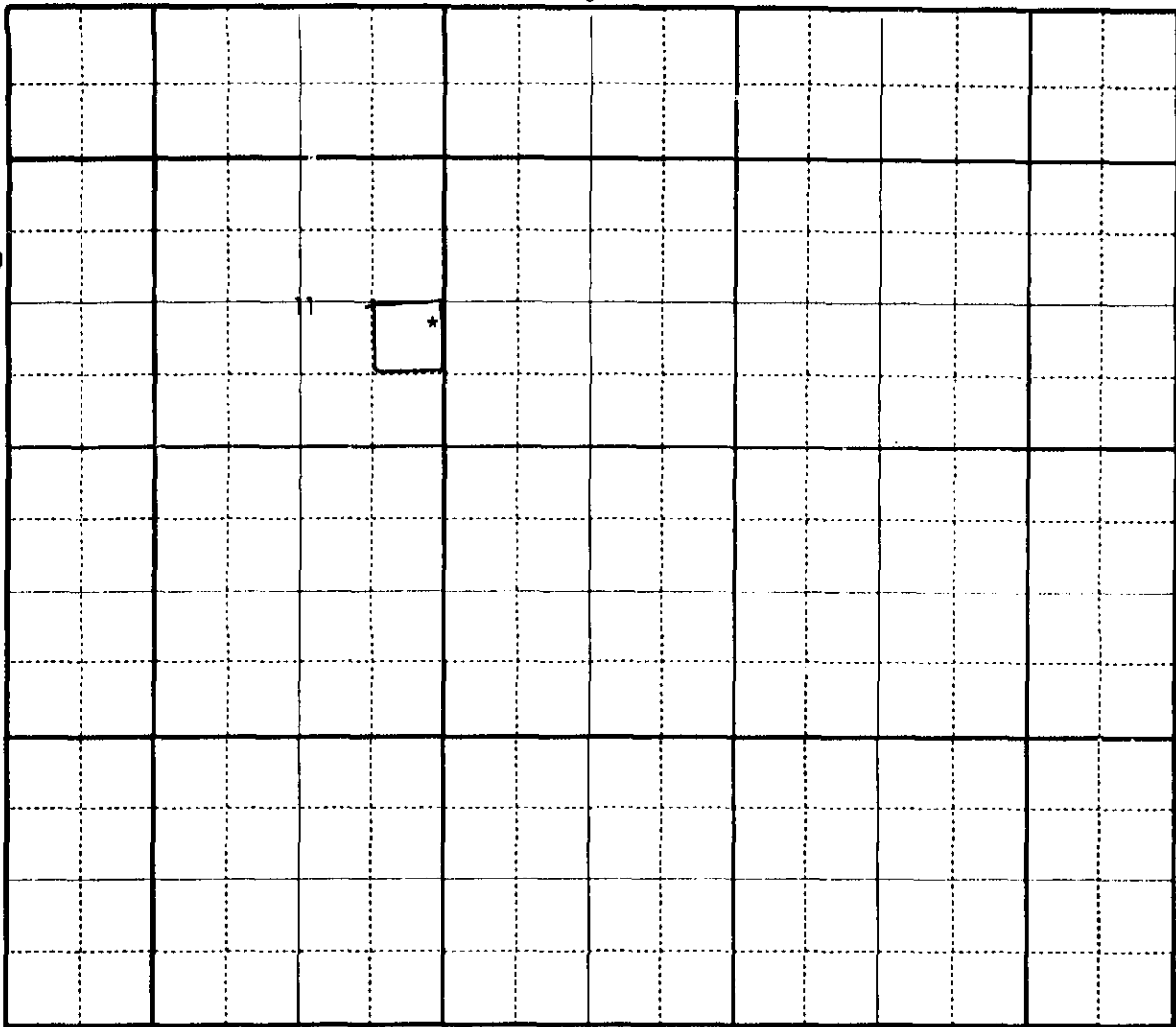


Diagram of System

DATE OF EXAM 6-7-77

ACREAGE

Found 5
Recommended 5

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = .10 c.f.s. V = 20.0 AF/Ann. from March 1 to Dec. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 111.27 gal/min = .25 cfs Method of measurement pressure Gauge

Total Q recommended .10 cfs Meter No. ✓ Type ✓ Condition good

Total V recommended 20.0 Ac Ft / ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Meas: $111.27 \text{ gal/min} \div 448.8 \frac{\text{gal}}{\text{min}} = .25 \text{ cfs}$
Allowed .10 cfs. Amount Applied for. and used.
Volume: $20.0 \text{ Ac Ft / ANN.} (4.0 \text{ Ac Ft / Ac}) (5.0 \text{ Acres})$
(See discharge Notes)

SYSTEM DESCRIPTION:

Sta. Rite Motor 7 1/2 Hp. Submersible Pump.
(2) Lines 9 hds / line
System @ Capacity

REMARKS:

Mr. Sears was present during the field exam.
The same ground has A permit 47-7299

Examiner's Signature

Checked by

Approved by

Date 10-5-77

Date 10-6-77

Date 11-17-77