

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07273

Date Received: 5/19/1988

Receipt No: 5000237

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RALPH L. SMITH 208-326-4472  
Address: RT. 1  
FILER, ID 83328  
AND/OR  
Name: VAUGHN SMITH  
Address: FILER, ID 83328
2. Date of Priority: AUG 05, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S      | 16E   | 7       | SE     | NE     |        |     | TWIN FALLS |
5. Description of diverting works:  
12" X 162' WELL, 7.5 HP SUBMERSIBLE PUMP, 9 PRESSURE TANKS.
6. Water is used for the following purposes:
- | Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.470  |      |        |
7. Total Quantity Appropriated is:  
0.470 C.F.S. (and/or) 27.60 A.F.A.
8. Total consumptive use is 27.6 Acre Feet Per Annum.
9. Non-irrigation uses:  
D/46 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 16E   | 7       | SW     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LAND IS FURTHER DESCRIBED AS THE RALPH SMITH TRAILER COURT.

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*Paul H. Smith*

Date:

5/12/88

Date:

State of Idaho

)

County of

Twin Falls

)

SS.

Subscribed and sworn (or affirmed) before me this 19th day

of

May

19

88

*Mary A. Baldwin*  
Notary Public

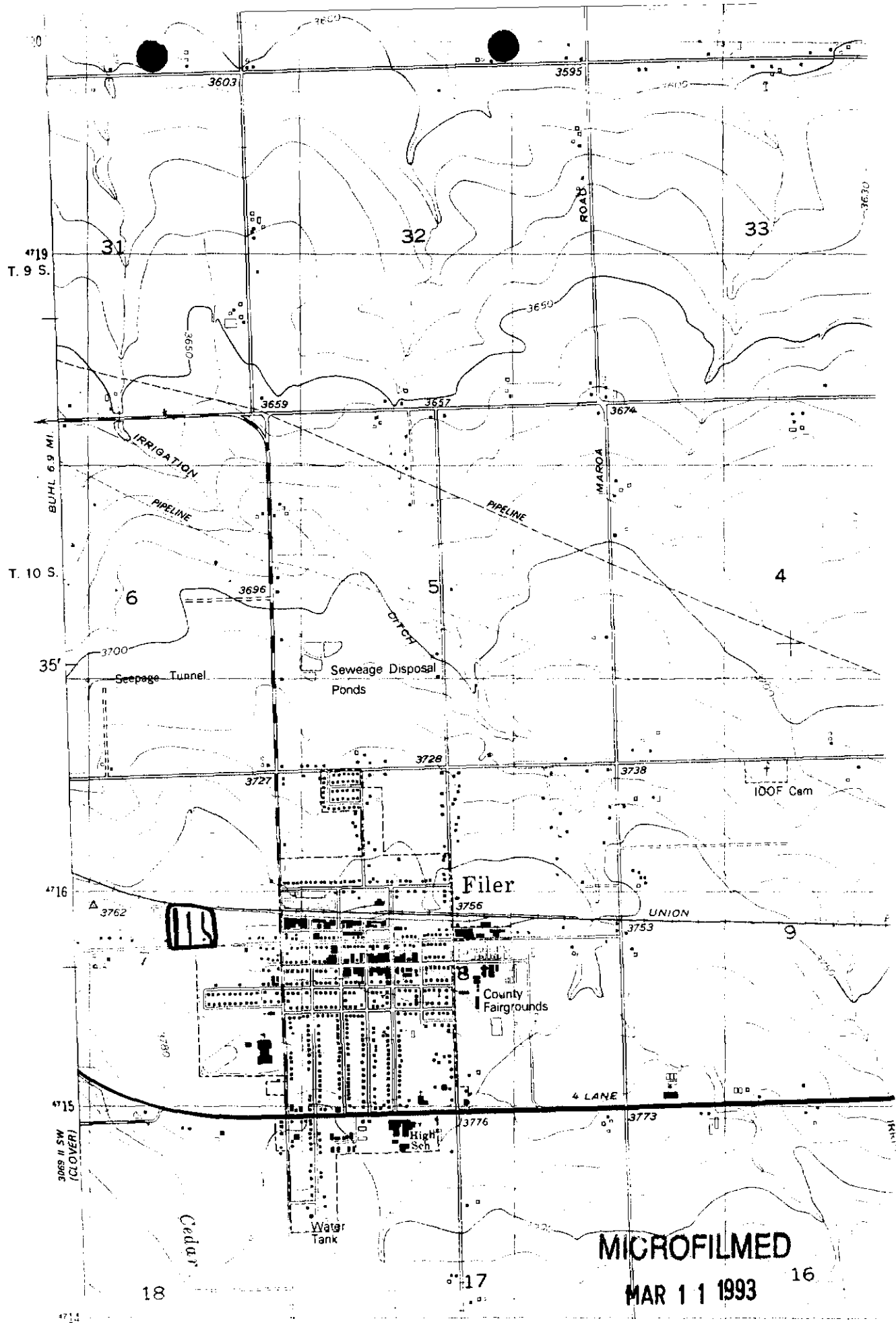
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Residing at

*Gooding Id*

My Commission Expires

10/16/1992



MICROFILMED  
MAR 11 1993