

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

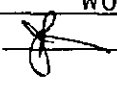
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07265C

Date Received: 3/16/1989

Receipt No: W002407

Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LITTLE MAC POWER COMPANY INC 208-543-8486
Address: 324 11TH AVE N
BUHL ID 83316

2. Date of Priority: MAY 2, 1974

3. Source: CEDAR DRAW Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	23	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
ELEC. PUMP, SUCTION PIPE FROM CREEK, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	23	SE	SE		IRR	13.0
Section Acres							13.0

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF 47-07265.

AMENDED CLAIM TO ADD 1 ACRE AND .04 CFS. 8/28/98 jr

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Little MAC Power Co. Inc., that I have signed the foregoing
Organization

document in the space below as President of _____
Title

Little MAC Power Co. Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Monica Shea McClellan
Signature of Authorized Agent

President Little MAC Power Co Inc.
Title and Organization

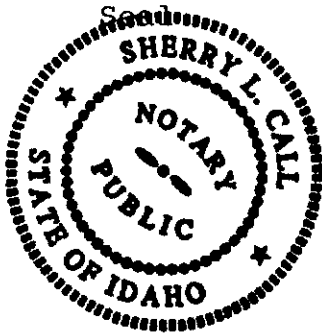
9/10/98

Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of September 19 98

Sherry L. Call
Notary Public



Residing at Twin Falls, Id
My Commission Expires 3/03/04

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-07265C

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 17, 1994 3:31pm

NAME:
THOMAS MCCAULEY

IN OFFICE

RE:
A47-14497, A47-07960,
A47-07830

CAME IN TO DROP OFF PAPER SENT BY BOISE OFFICE ON CHANGE OF ADDRESS ON A47-14497. HE SIGNED IT AND I RECEIVED IT TO CHANGE THE FILE.

HE ASKED TO CHECK ON THE TWO POWER PERMITS HE HAS ON FILE... THEY WERE IN THE NAME OF BONNEVILLE PACIFIC; HE SAYS THEY ARE IN CHAPTER 11 BANKRUPTCY AND HE WOULD LIKE TO BE NOTIFIED OF SRBA MAILINGS. WITHOUT GIVING LEGAL ADVICE, I SUGGESTED HE PROVIDE US WITH SOME FORM OF PROOF OF CHANGE IN THE OWNERSHIP OF THESE TWO POWER CLAIMS EITHER BY CONTRACT, WARRANTY DEED OR A DIRECT ASSIGNMENT BY BONNEVILLE PACIFIC.

October 17, 1994 4:36pm

NAME:
THOMAS MCCAULEY

RE:
CHANGE OF OWNER A47-07265C

BROUGHT IN THE WARR. DEED TO SHOW PROOF OF OWNERSHIP ON THIS CLAIM. CHANGED OVER TO HIS OWNERSHIP AS PER FORM REQUEST.

A47-07960 & A47-07830

TRACKED DOWN THE FILES FOR THESE RIGHTS AND FOUND THEM AT THE S.O. AWAITING LICENSING. (TALKED W/ SHARLA CURTIS)
PROVIDED THOMAS W/ A PERMIT ASSIGNMENT/CHANGE IN OWNERSHIP FORM FOR THE PERMITS AND HE WILL HAVE BONNEVILLE PACIFIC COMPLETE AND RETURN THEM.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 6 - 1990

Ident. Number: A47-07265C
Date Received: 1/09/1989
Receipt No: W002407
Received By: DE-LA

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INTERWEST FINANCIAL, INC. 208-385-0558
Address: 3350 AMERICANA TERRACE
SUITE 30
BOISE, ID 83706

2. Date of Priority: MAY 02, 1974

3. Source: CEDAR DRAW Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	23	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
ELEC. PUMP, SUCTION PIPE FROM CREEK, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	23	SE	SE		IRR	12.0

A47-07265C

Page 1

Date: 05/01/90

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MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
					Total Acres	12.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF 47-07265.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07265C

Date Received: 3/16/1989

Receipt No: W002407

Received By: Agorman Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE MAC POWER COMPANY INC 208-543-8486
Address: 324 11TH AVE N
BUHL ID 83316

2. Date of Priority: MAY 2, 1974

3. Source: CEDAR DRAW Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	23	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
ELEC. PUMP, SUCTION PIPE FROM CREEK, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	23	SE	SE		IRR	12.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OFF OF 47-07265.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date Jan 6, 1989

For Organizations: I do solemnly swear or affirm that I am _____ Secretary _____

of _____, Inc. _____, that I have signed the foregoing

document in the space below as _____ Secretary _____ of _____, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Secretary, Interwest Financial, Inc. Date 1-6-89

State of Idaho/or _____)

County of _____) SS.

ADA)

Subscribed and sworn (or affirmed) before me this 6Th day of January 19 89

SEAL

Notary Public _____

Residing at Boise, Idaho

My Commission Expires 5/17/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 11 1993

Last Name Interwest Financial Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Point of Div.

MICROFILMED

MAR 11 1993

Last Name Interwest Financial

Ident No.

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .220 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .220 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 33 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	15E	23																12	12

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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MAR 11 1993

Last Name Interwest Financial Ident No. _____

Copies: White -State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

RECEIVED
MAR 13 1966

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Interwest Financial, Inc. Phone (208) 385-0558

Mailing Address 3350 Americana Terrace Suite 300, Boise, ID **Zip** 83706

2. Date of Priority (Only one (1) per claim) May 2, 1974

3. Source of water supply (a) Cedar Draw
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 09S Range 15E Section 23,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Electric Pump, Suction Pipe from Creek, Sprinklers

MICROFILMED

~~MAR 11 1993~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 9S Range 1SE
Section 23, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A47-07265 C
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): INTER WEST FINANCIAL
3350 AMERICANA TERRACE - Suite 30
BOISE ID 83706
- ☐ New Owner/Claimant (Purchaser): LITTLE MAC POWER COMPANY INC
- ☐ New Mailing Address: 324 11th AVE N.
BOHI IDAHO 83316
- ☐ New Telephone Number: (208) 543-8486
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

OCT 17 1994
Department of Water Resources
Southern Region Office

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Thomas J. McCall Date _____
10/17/94 - President Date _____
- ☐ Signature of Former Owner/Claimant(s): OF LITTLE MAC POWER CO. INC. Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-17-94 By: SCU

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

29768LJ

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

INTERWEST FINANCIAL, INC., an Idaho corporation
a corporation duly organized and existing under the laws of the State of IDAHO, grantor, does hereby
Grant, Bargain, Sell and Convey unto

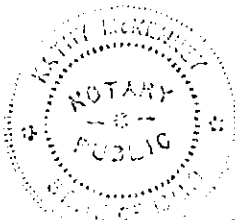
LITTLE MAC POWER COMPANY, INC., an Idaho corporation
whose address is: Rt. 4, Box 156C, Buhl, Idaho 83316
grantee, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1
Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho
Section 23: A parcel of land located in the Southeast corner of
the Southeast corner more particularly described as follows:
BEGINNING at the Southeast corner of said SE1/4SE1/4;
THENCE North 0°11'47" East 1321.31 feet along the Easterly
boundary of said SE1/4SE1/4 to the TRUE POINT OF BEGINNING;
THENCE North 89°53'16" West 800 feet along the Northerly
boundary of said SE1/4SE1/4;
THENCE South 0°12'55" West 620 feet;
THENCE South 89°53'16" East 800 feet;
THENCE North 0°11'47" East 620 feet to the TRUE POINT OF
BEGINNING.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President and its Secretary.

Dated: December 6, 1990



By A Leon Blase, President
PRESIDENT.

ATTEST: Daniel Blase
SECRETARY.

STATE OF IDAHO.

County of Ada

On this 18 day of December, 1990,
before me, a Notary public in and for said State, person-
ally appeared Bruce Blaser and
Bruce Blaser, known to me to
be the President and Secretary of the cor-
poration that executed this instrument or the persons who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this cer-
tificate first above written.

Richard A. Pence
Notary Public for the State of Idaho,
Residing at Boise, Idaho.

STATE OF IDAHO.

County of Twin Falls

I hereby certify that this instrument was filed for re-
cord at the request of Titlefact, Inc.
at 55 minutes past 3:00 o'clock P.m.,
this 18 day of December, 1990,
in my office, and duly recorded in Book
of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder

By Chloris Phillips
Deputy.

Fees \$ 3.00
Mail to: See Attached

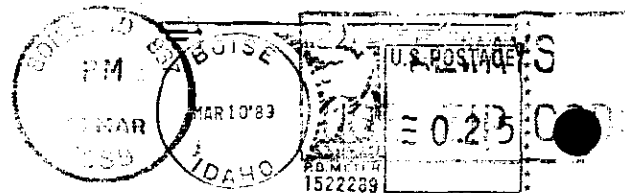
INSTRUMENT NO.

526800

NOV 8 1990

INTERWEST FINANCIAL

3350 Americana Terrace
Boise, Idaho 83706



MICROFILMED

MAR 11 1983

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID

83705

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Interwest Financial, Inc. CLAIM IDENT. NO. _____

DATE RECEIVED _____	CK # _____	AMOUNT \$ _____	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?					
See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)		N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered?		N/A	☒	☐	
Is the consumptive use correct?		N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated?			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct?		Exempt	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A	☒	☐	
22. Should this claim be receipted and data entered?			☒	☐	

Claim checked by: HW Date: 3-16-89Claim must be returned to claimant: (Yes) (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: MICROFILMED Date: _____
 Comments: late fee 100 license not 47-07265
MAR 11 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

March 8, 1989

1 INTERWEST FINANCIAL
3350 AMERICANA TERR.
1 BOISE, ID 83706 1

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you, along with your Check No. 0371 in the amount of \$ 50 for the adjudication filing fee. If your water use is for either domestic or stockwater, please read the enclosed brochure entitled, "The Snake River Basin Water Right Adjudication, Domestic and Stockwater Use" prior to completing the item(s) checked below.

☒ Fee - No fee received or inadequate fee received, fee due is \$ 62.
See enclosed fee schedule for computation of fees.

☐ Late Notice of Claim - Claim has been received after filing deadline for _____ County. This date was _____. See enclosed Late Fee Notice.

☐ Item No. 2 - Date of priority - date water was first put to beneficial use.

☐ Item No. 3 - Source of Water

☐ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

☐ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MICROFILMED

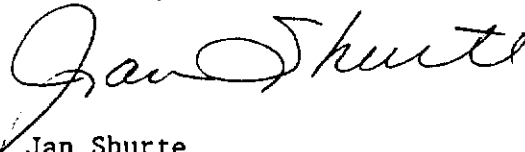
MAR 11 1993

X Other: ITEM No. 15 SHOULD SHOW A LICENSE
AS THE BASIS OF THE CLAIM. BENEFICIAL USE
WOULD BE WHERE NO EXISTING RIGHT WAS ON FILE.

If your uses are for domestic or stockwater and after reading the enclosed brochure you have decided to file the claim(s), please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the fee, to our office prior to the deadline date for filing adjudication claims in your county. If you are returning a claim form which was received in our office, with the fee, by the deadline for your county, then as long as the corrected claim and fee are returned within 30 days of the date of this letter, no late fee will be charged. If your deadline is upcoming, please try to return the corrected claim(s) by that date. The deadline date for your county is PAST. If you do not wish to file your claim(s), no further correspondence is needed.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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MAR 11 1993

INTERWEST FINANCIAL, INC.
3350 AMERICANA TERRACE SUITE 300
BOISE, IDAHO 83706

FIRST SECURITY BANK OF IDAHO
NATIONAL ASSOCIATION
BOISE MAIN OFFICE
119 S. NINTH STREET
BOISE, IDAHO 83730

CHECK
NUMBER

0371

92-6/1241

DATE January 6, 1988

PAY Fifty and 00/100----- \$ 50.00

TO THE
ORDER
OF

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705


AUTHORIZED SIGNATURE

⑈000371⑈ ⑆124100064⑆003 04865 26⑈

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MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 47-07265

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MACKAY

DONALD J.

1 - 2820 WESTMORELAND DR.

2 -

3 -

City- IDAHO FALLS

State- ID Zip- 83401

Phone -

MACKAY

JOHN B.

1 - 2820 WESTMORELAND DR.

2 -

3 -

City- IDAHO FALLS

State- ID Zip- 83401

Phone -

MACHASEK

JEAN MARGARET

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/02/1974 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CEDAR DRAW SNAKE RIVER

Point of Diversion					
Twn	Rng	Sec	Tract	Lot	County
09S	15E	23	SE SE	(83)	TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		05/01	10/15	0.600	120.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.600 120.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	15E	23	SE SE	30.0	01	IRRIGATION	(83) TWIN FALLS	

Total Acres: 30.0

+ Diversion Means - PUMP, PIPELINE & SPRINKLERS.

+ Non-Irrigation Use -

+ Other Rights for Same Use -

MICROFILMED
MAR 11 1993

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 47-07265

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 08/01/1976	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 07/15/1974	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/08/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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MAR 11 1993

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Interwest Financial

CLAIM IDENT. NO.

947-07205C

DATE RECEIVED

1/9/89

CK #

00321

AMOUNT \$

50.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: [Signature]Date: 3/6/89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)Receipt Prepared by: [Signature]Date: 3/6/89Claim data entered by: [Signature]Date: 3/6/89Sent to claimant by: [Signature]Date: 3/6/89Checked by: [Signature]Date: 3/6/89Comments: Letter #1 - more fees (\$22), basis of

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MAR 11 1993

CONVERSATION MEMORANDUM

DATE 3-16-89

FILE _____

NAME OF PARTY

Bruce Blasert

EMPLOYEE

Interwest Financial

Linda Werner

RE:

License no. 47-07265

amt. of water claimed different than license

L = 0.60 C = 0.220

Period of use

L: 5-1 to 10-15 C: 3-15 to 11-15

Acres L: 30 C: 12 acres (0.24 cfs)

Late fee

- Claimant stated they would like to file claim according to license

Send letter informing claimant of additional fees.

Previous license

\$50.00 flat + \$30.00/accreage + \$50.00 late fee = \$130.00

Claim submitted w/ \$62.00 check

\$130.00 - \$62.00 = \$68.00 Due

MICROFILMED

MAR 11 1993

March 17, 1989

Bruce Blaser
Interwest Financial, Inc.
3350 Americana Terrace, Suite 300
Boise, ID 83706

Dear Mr. Blaser;

I am writing in regard to our conversation of March 16 for the fees on water right number 47-07265.

The additional fee is \$68.00. This includes a flat rate of \$50.00 plus \$1.00 per irrigated acre. The late fee of \$50.00 is also included in this. This takes into consideration the \$62.00 already paid.

I am enclosing a proof of this water right for your information. Upon receipt of your check I will send you a copy of the processed claim.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED
MAR 11 1993

CONVERSATION MEMORANDUM

DATE 4-23-90FILE A47-07265

NAME OF PARTY

EMPLOYEE

Intervest Financial - Bruce
Blaiser

Linda Warner

RE:

Additional fee due of \$68.00
Claimant states that was sent in, he
is checking further.

5-4-90 - Mr. [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

5-9-90 - I sent processed claim to
claimant w/ 1/2 acres. He never has
called me back in re to add acreage or
give me info. on whether check was sent.
My letter gives him the option to contact
me if there is a problem.

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MAR 11 1993

May 9, 1990

Interwest Financial, Inc.
c/o Bruce Blaser
3350 Americana Terrace, Suite 300
Boise, ID 83706

Dear Mr. Blaser:

Enclosed you will find your copy of the Notice of Claim to a Water Right, A47-07265C.

Please note, I have processed this claim for 12 acres of irrigation, but if you will recall, in a telephone conversation of March 16, 1989; you indicated that you would like to file this per the license which was for 30 acres of irrigation. I have enclosed a proof of that original license. Based on the above, the fee submitted of \$62.00 is correct.

Also enclosed are copies of adjudication claims A47-07265A and A47-07265B showing the two other claimants who have also filed on the same license along with the number of acres they've claimed.

If you have questions in regard to this letter, feel free to contact me.

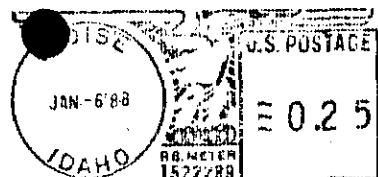
Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

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MAR 11 1993



INTERWEST FINANCIAL, INC.
3350 AMERICANA TERRACE, SUITE 300
BOISE, IDAHO 83706

TO:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

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MAR 11 1993

Log for claim 47-07265C

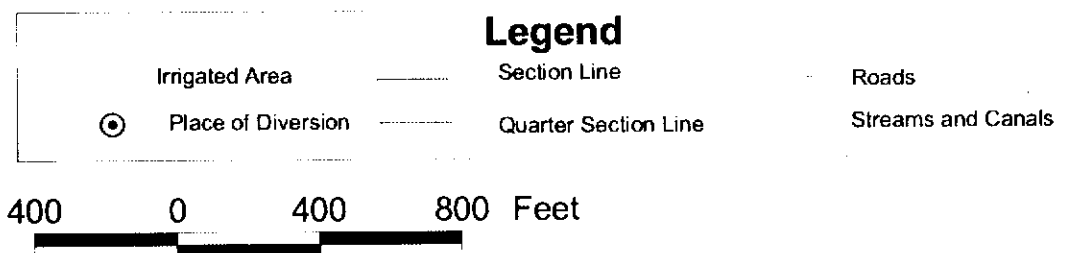
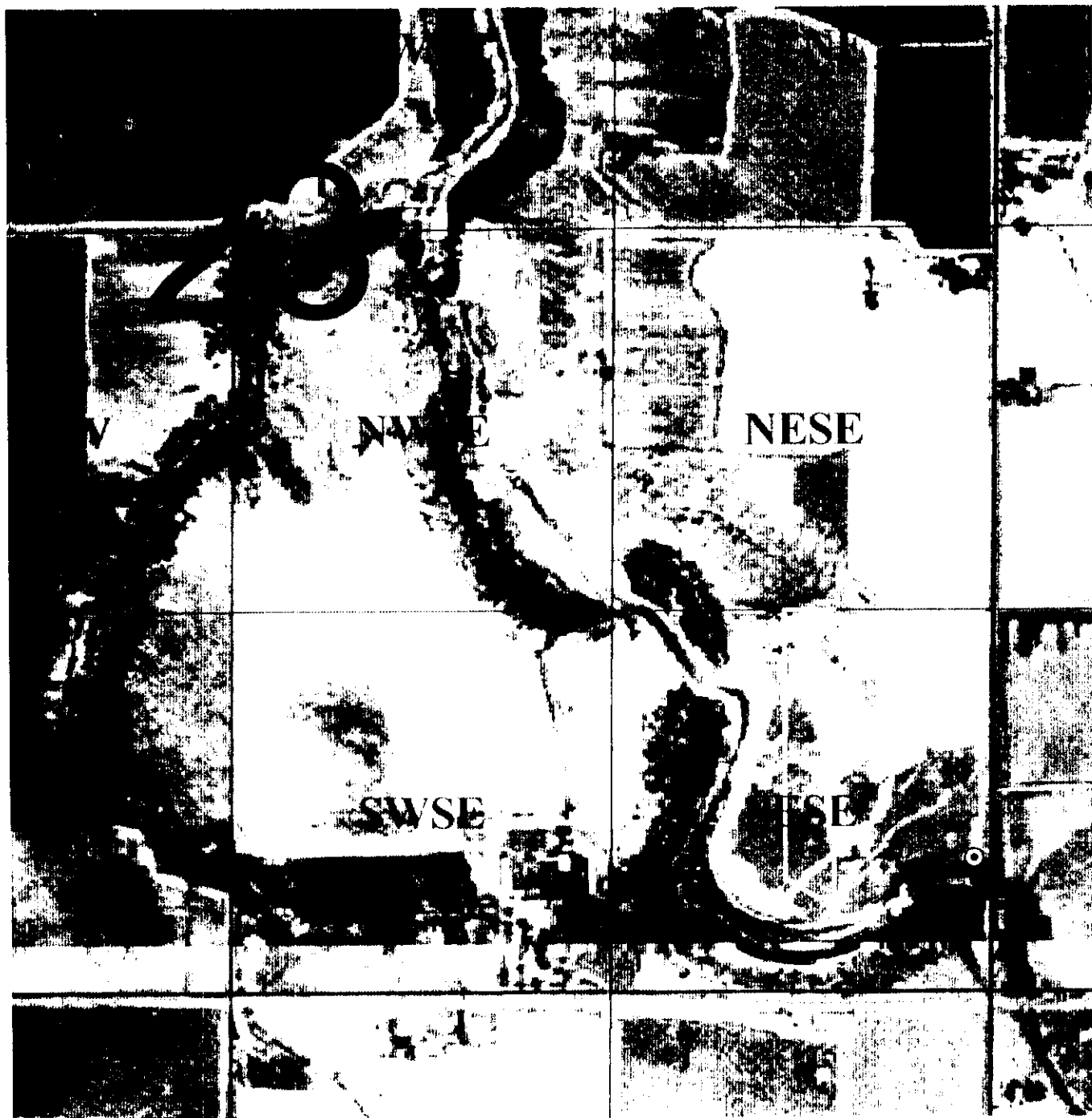
Spatial Dynamics BTD

1/29/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s15e	23	SESE	13	8.9	Indiscernible
Totals:			13	8.9	

Water Right Claim Number 47-07265C
Township , 9S15E

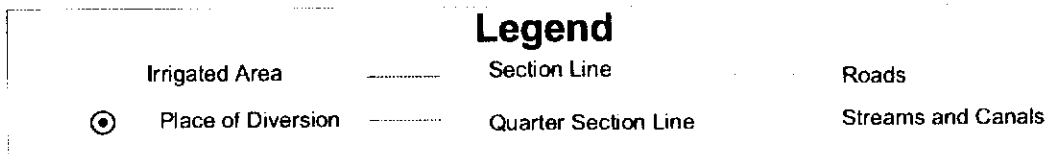
01/29/2001



*Spatial
Dynamics*

Water Right Claim Number 47-07265C
Township , 9S15E

01/29/2001



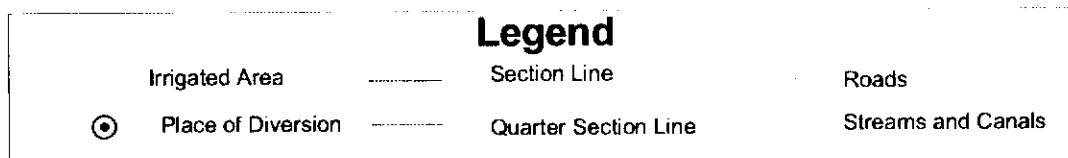
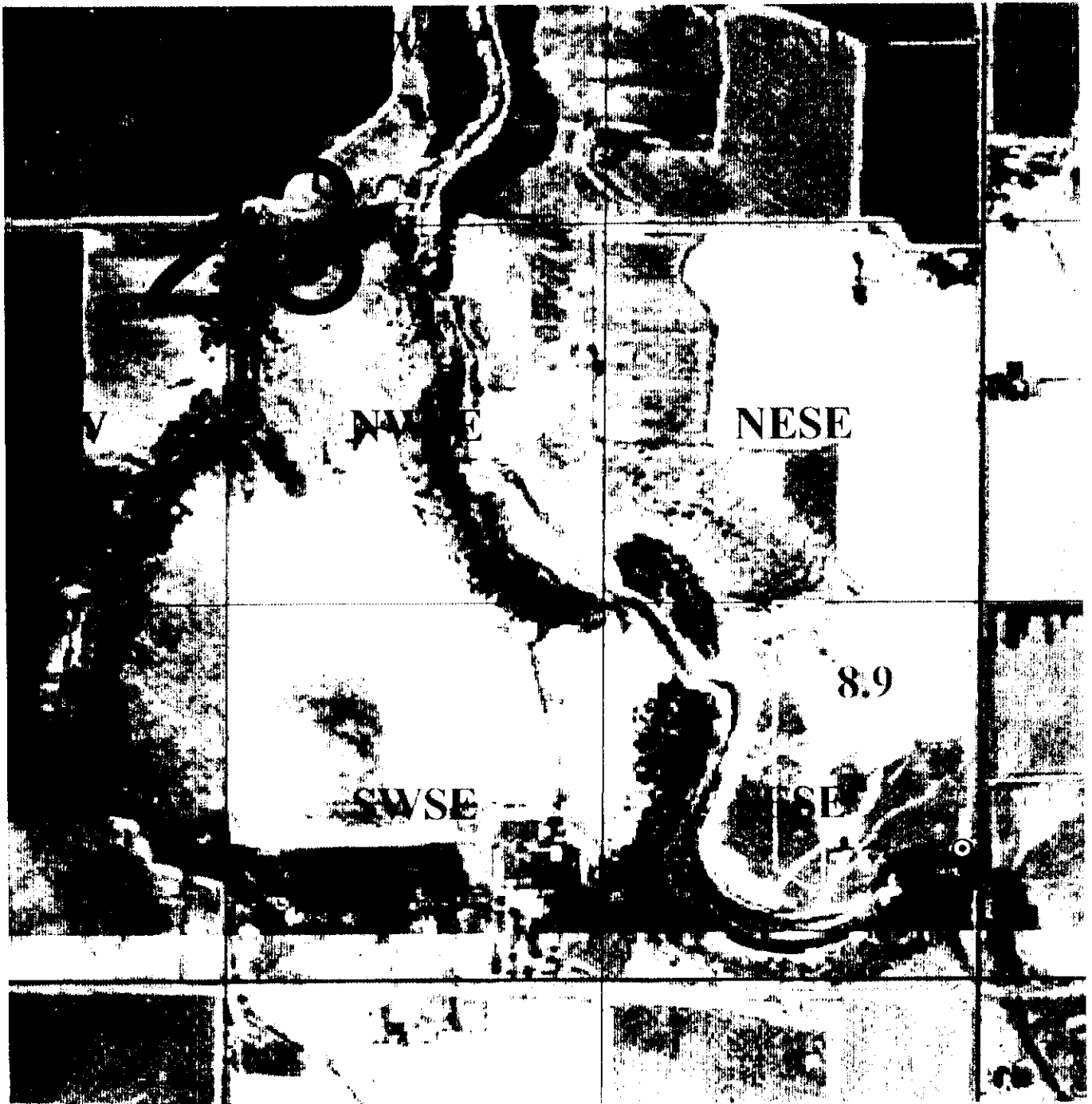
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07265C
Township , 9S15E

01/29/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07265C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 196

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE MAC POWER COMPANY INC 324 11TH AVE N BUHL ID 83316 (208) 543-8486	05/02/1974	IRRIGATION	03-15 11-15	0.260 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.260 CFS 36.00 AFA

Water Source: CEDAR DRAW

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T09S R15E S23

SESESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				

09S 15E 23 :																								13 :	13.0
																				TOTAL ACRES		13.0			

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-07265A A47-07265B A47-07830 A47-07960

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02111 A47-07265 A47-07265A A47-07265B

Remarks: GEN THIS IS A SPLIT OFF OF 47-07265.

AMENDED CLAIM TO ADD 1 ACRE AND .04 CFS. 8/28/98 jr

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/08/90 WERNER 10/17/94 SCELLAN 03/30/95 POST-STD 09/18/98 JROBERTS