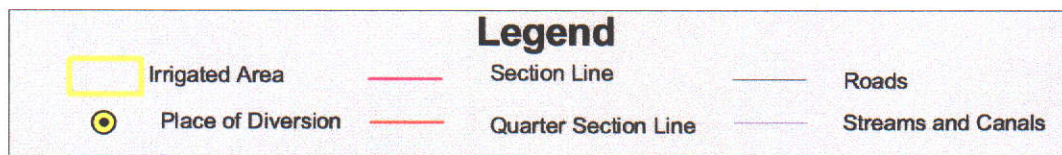
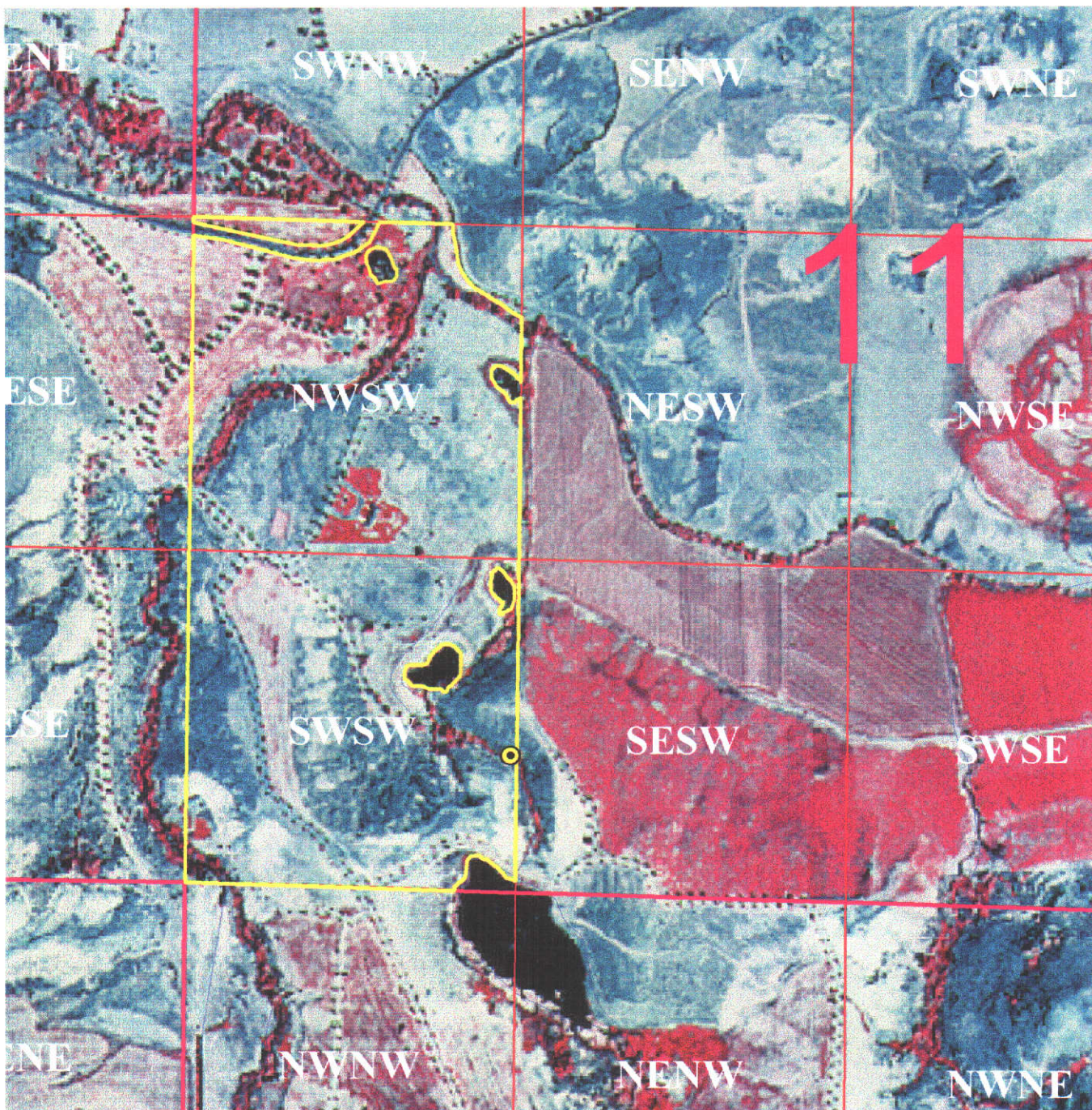


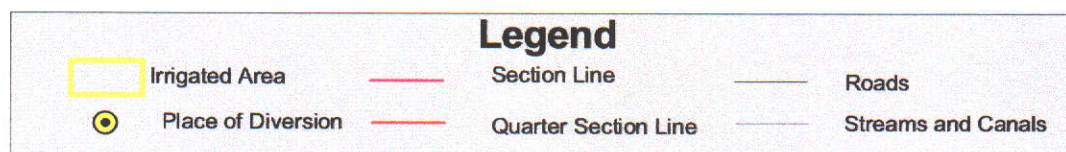
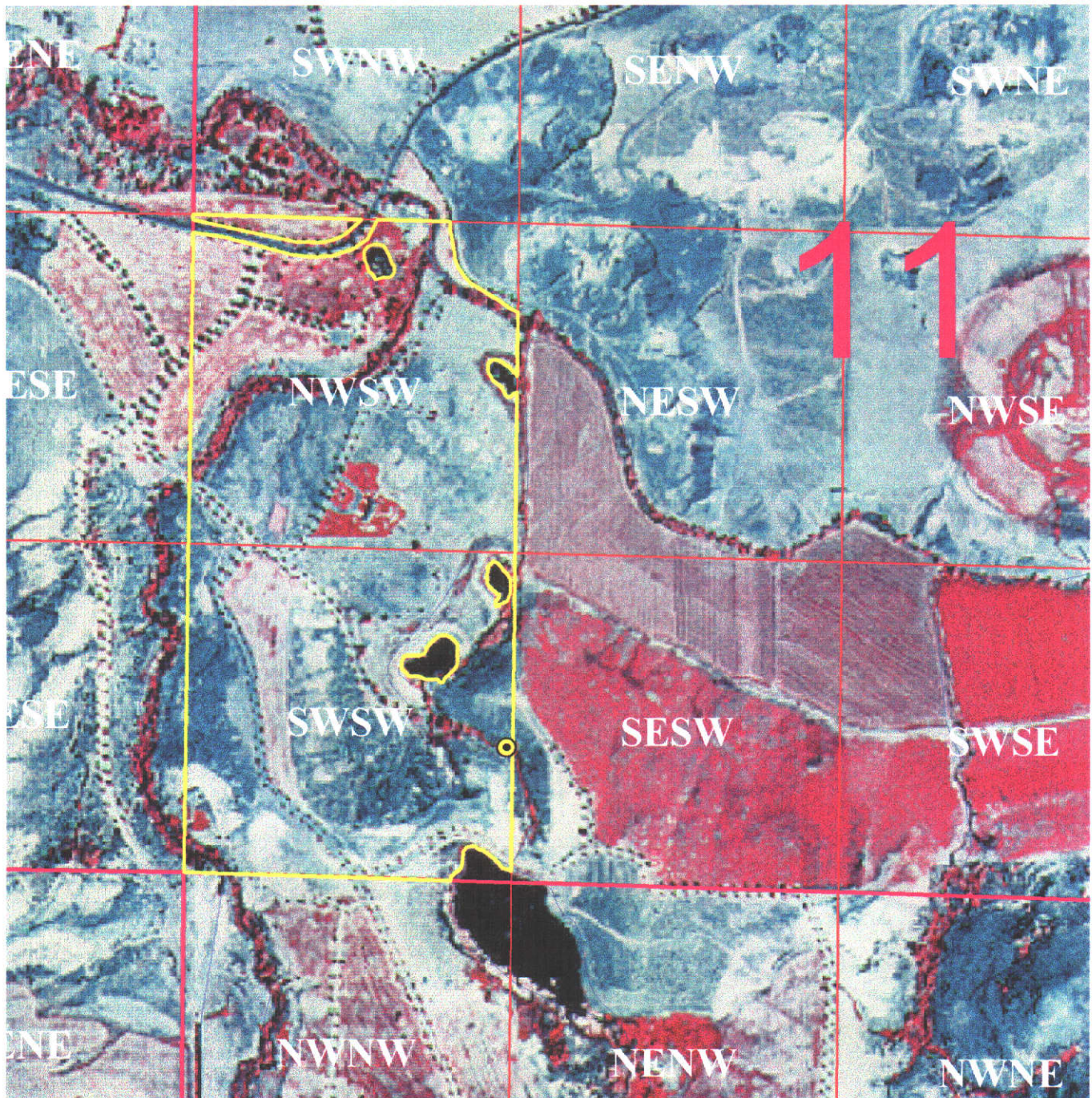
Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



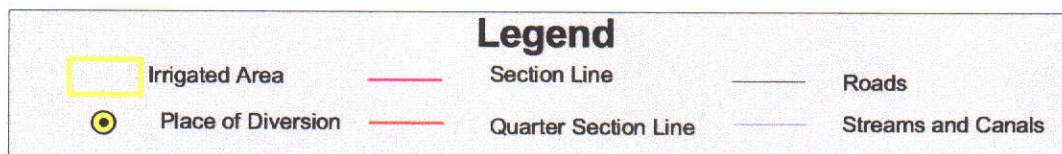
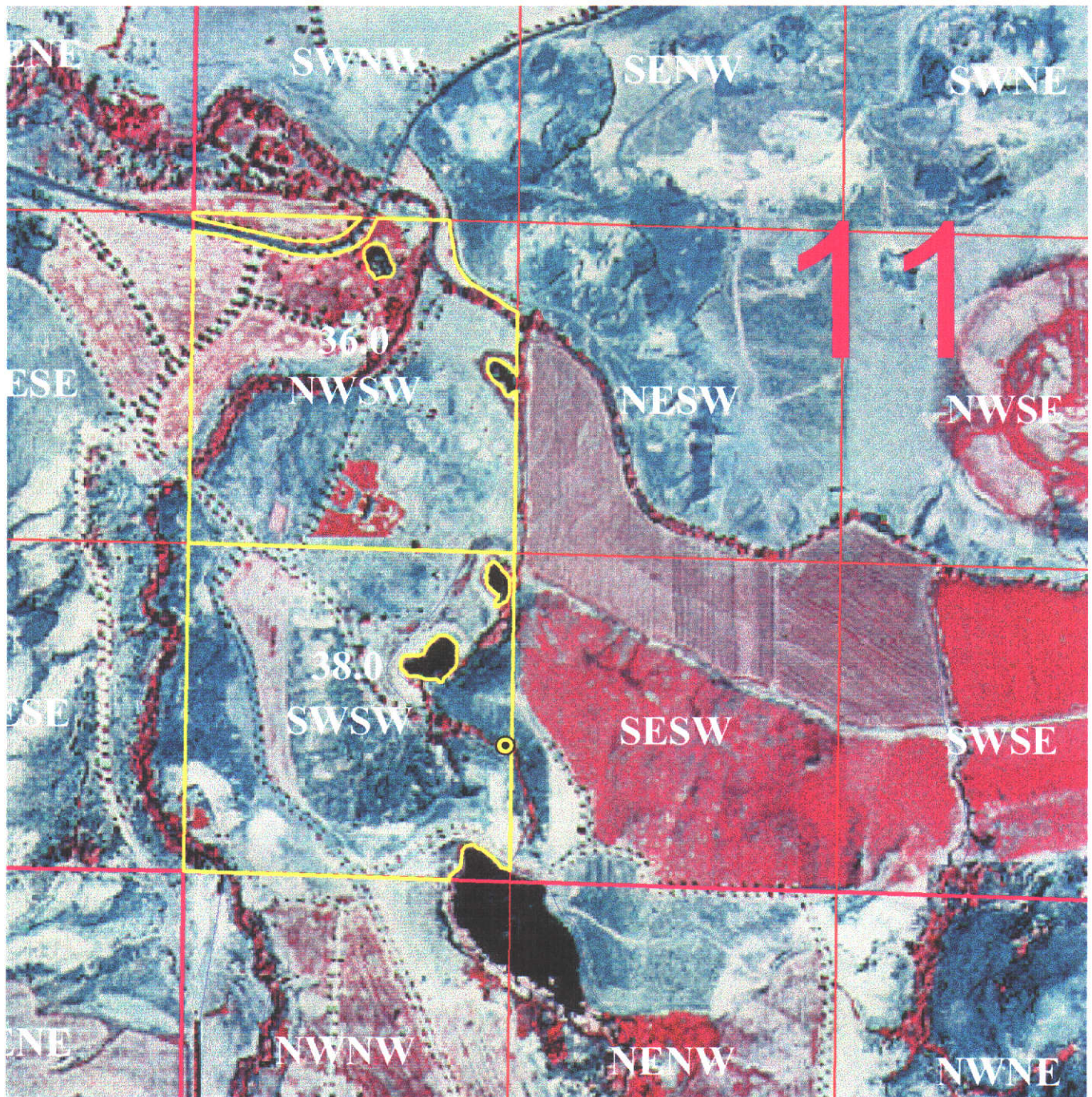
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7261B
Date Received: 2/23/1989
Receipt No: S006357
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KANAKA RAPIDS RANCH HOMEOWNERS Phone: (208)543-6767
WATER SYSTEM INC
PO BOX 201
BUHL ID 83316

2. Date of Priority: 03/23/1974

3. Source: SILVER CREEK Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	14E	11	SW SW	TWIN FALLS	

5. Description of diverting works:

EARTHEN DIVERSION STRUCTURE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.32	64

7. Total Quantity Appropriated is:

0.32 C.F.S. and/or 64 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	11	NW	SW	IRRIGATION	10
			SW	SW	IRRIGATION	6
					Section Acres	16
					Total Acres	16

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 7, 2001

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC
PO BOX 201
BUHL ID 83316

Re: SRBA Claim(s) 47-7261A, 47-7261B

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

cc: Barker, Rosholt & Simpson

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 02 2001
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 47-07261A, 47-07261B
 Adjudication Claim No(s): A47-07261A, A47-07261B
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant COLLINS BROTHERS CORP
BOX 42427
LAS VEGAS NV 89107
4. New Owner/Claimant(s) KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 176 KANAKA RAPIDS RANCH PO Box 201
 City, State and ZIP Code BUHL ID 83316
 New Telephone Number (208) 543-6767
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other Uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.
7. Signature of New Owner BY: [Signature]
 or Claimant(s) [Signature]
 * (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Kanaka Rapids Ranch Homeowners Ass., Inc
Board of Directors Meeting

30 April 2000

The meeting was opened by President Carlo Ferriera at 5:05 PM and those present were Susie Nystrom and Willis Griffin via telephone.

The letter of resignation by Gary Cook was accepted by the Board.

The Board appointed Ron Wienert to fill the vacancy left by Gary and would complete his term. Ron accepted.

Carlo was reelected President and Susie was reelected Sec/Treas with Ron as a Director.

Ron agreed to follow up on the Wildlife Committee.

Susie will look into the Road work that needs to be done and call Dan Winn to do the work.

Susie will call Fred about the Swans.

Carlo will call about the Times News delivery to each house.

Susie will call Kelleys about landscaping the River Access.

The new ARC Committee will be Carlo, Susie and Ron.

Meeting adjourned until Friday 2 June at 5:00PM.

Submitted by,

A handwritten signature in cursive script, reading "Susie Nystrom". The signature is written in dark ink and is positioned below the "Submitted by," line.

Kanaka Rapids Ranch Water Systems, Inc.
Board of Directors Meeting

30 April 2000

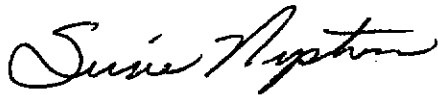
The Meeting was opened by President Carlo Ferreira at 5:40 PM. and those present including Susie Nystrom.

Officers stayed the same.

No other business done.

Adjourned until Fri 2 June at 5:30 PM.

Submitted by,

A handwritten signature in cursive script, reading "Susie Nystrom". The signature is written in dark ink and is positioned below the text "Submitted by,".

AUG-29-2001 WED 02:58 PM COLLINS BROTHERS
Wednesday, August 29, 2001 4:27 PM

FAX NO. 7357621

Michael Collins 208-424-3345

288 543 25

005

AUG-29-01 WED 01:00 PM MCLEAN CONNIE MIKE

AUG 28 2001 11:30 AM FR RRT TWIN FALLS 288 738 0041 TO 5432521

P.02

QUITCLAIM DED

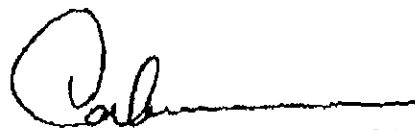
FOR VALUE RECEIVED, Collins Brothers Corp., hereinafter referred to as "Grantors", does hereby convey, release, remise and forever quitclaim unto Kanaka Rapids Ranch Homeowners Water System, Inc., whose address is P. O. Box 201, Buhl, Idaho, all of their right, title and interest in and to the following State of Idaho water rights as claimed in the Snake River Basin Adjudication, to-wit:

Idaho Department of Water Resource Nos 47-7261A and 47-07261B

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

DATED this 29 day of Aug, 2001.

"GRANTORS"



by: CAROL FERREIRA
VIA PRESIDENT

STATE OF Nevada }
County of Clark }

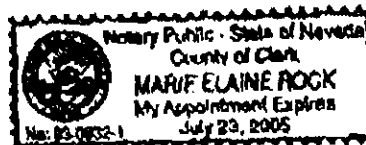
On the 29 day of August, 2001, before me, a Notary Public, to and for said County and State, personally appeared Carol Ferreira, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mari Elaine Rock
NOTARY PUBLIC
Residing at: _____
My commission expires: _____

CV41R6 Homeowners GCD

QUITCLAIM DED - 1



KANAKA RAPIDS RANCH HOMEOWNERS
WATER SYSTEM, INC.

A special meeting of the Board of Directors was held on July 27, 1994. All Board members were present and conducted the meeting via conference call.

The meeting was called to order by President, E. A. Collins at 10:30 a.m.

The purpose of the meeting was to discuss the transfer of Water Rights from Collins Brothers Corp. to Kanaka Rapids Ranch Homeowners Water System, Inc.

Motion Patti Belden, Seconded Michael Collins, it was unanimously

RESOLVED: Collins Brothers Corp to transfer Water Right Numbers 47-7261-A in the amount of 2.28 cfs (114 inches); and 47-7261-B in the amount of 0.32 cfs (16 inches) to Kanaka Rapids Ranch Homeowners Water System, Inc.

FURTHER RESOLVED:

A resolution be adopted to authorize officers, employees and agents to do the things necessary for system management to supply residential irrigation water to the Riverside Lots, and provisions for Kanaka Rapids Ranch Homeowners Association Architectural Review Committee approval of individual lot owners irrigation plans and water usage, and to file applications with Idaho Department of Water Resources proposing to change the point of diversion and place of use for Water Right No. 47-7261-B.

There being not further business this meeting was adjourned at 10:40 a.m.


Secretary


President

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GRANT DEED

FOR VALUABLE CONSIDERATION, COLLINS BROTHERS CORPORATION, of 5195 Las Vegas Boulevard South, City of Las Vegas, County of Clark, State of Nevada, grants to KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, of 4526 Kanaka Court, City of Buhl, County of Twin Falls, State of Idaho, the following described real property situated in the County of Twin Falls, State of Idaho:

Common Areas

Land located in Sections 10 and 11, Township 9 South, Range 14 East of the Boise Meridian in Twin Falls County, Idaho, as shown on the Record of Survey for the Riverside at Kanaka Rapids Ranch recorded on May 6, 1994, No. 1994008100 and No. 1994008099 in the Twin Falls County Courthouse, described as follows:

CANVASBACK LAKE

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common to Sections 10, 11, 14, and 15 bears South 00°41'29" East and lies 2,640.09 feet distant; thence North 32°49'03" East a distance of 1,300.13 feet to the REAL POINT OF BEGINNING;

THENCE North 02°57'26" West a distance of 34.30 feet;
THENCE North 37°27'24" East a distance of 34.30 feet;
THENCE South 45°38'09" East a distance of 196.08 feet;
THENCE North 69°35'54" East a distance of 471.94 feet;
THENCE North 86°36'49" East a distance of 284.14 feet;
THENCE North 68°11'04" East a distance of 454.74 feet;
THENCE North 81°04'51" East a distance of 561.87 feet;
THENCE South 61°01'49" East a distance of 338.20 feet;
THENCE South 29°32'38" East a distance of 134.80 feet;
THENCE South 49°08'40" West a distance of 392.94 feet;

GRANT DEED - 1

1 THENCE South 59°14'31" West a distance of
2 77.19 feet;
3 THENCE South 68°23'26" West a distance of
4 141.67 feet;
5 THENCE South 23°58'45" West a distance of
6 92.29 feet;
7 THENCE North 87°45'56" West a distance of
8 344.36 feet;
9 THENCE South 74°44'43" West a distance of
10 259.83 feet;
11 THENCE South 73°32'16" West a distance of
12 373.87 feet;
13 THENCE South 72°00'00" West a distance of
14 409.67 feet;
15 THENCE North 14°54'43" West a distance of
16 61.43 feet;
17 THENCE North 41°33'22" West a distance of
18 74.57 feet;
19 THENCE North 45°44'45" West a distance of
20 173.96 feet;
21 THENCE North 44°53'43" West a distance of
22 41.12 feet to the REAL POINT OF BEGINNING.

23 The area above described contains 12.61 acres
24 more or less.

25 LOT 202

26 Commencing at the $\frac{1}{4}$ corner common to Sections
 10 and 11 from which the Section corner common
 to Sections 10, 11, 14, and 15 bears South
 00°41'29" East and lies 2,640.09 feet distant;
 thence North 62°50'03" East a distance of
 3,469.32 feet to the REAL POINT OF BEGINNING;

 THENCE North 24°16'14" East a distance of
 47.22 feet;
 THENCE North 43°45'36" East a distance of
 398.00 feet to the Snake River;
 THENCE along the Snake River on the following
 two courses South 64°12'14" East a distance of
 147.75 feet;
 THENCE South 72°26'11" East a distance of
 70.00 feet;
 THENCE South 25°30'12" West a distance of
 417.16 feet;
 THENCE North 57°32'19" West a distance of
 47.32 feet;

GRANT DEED - 2

1 THENCE North 82°44'11" West a distance of
2 76.72 feet;
3 THENCE South 84°18'37" West a distance of
4 91.61 feet;
5 THENCE North 86°08'29" West a distance of
6 48.86 feet;
7 THENCE North 52°01'32" West a distance of
8 56.16 feet;
9 THENCE North 12°12'27" East a distance of
10 69.14 feet to the REAL POINT OF BEGINNING.

11 The area above described contains 2.97 acres
12 more or less.

13 LOT 235

14 Commencing at the $\frac{1}{4}$ corner common to Sections
15 10 and 11 from which the Section corner common
16 to Sections 10, 11, 14, and 15 bears South
17 00°41'29" East and lies 2,640.09 feet distant;
18 thence North 83°29'47" East a distance of
19 272.79 feet to the REAL POINT OF BEGINNING;

20 THENCE South 87°55'32" East a distance of
21 923.98 feet;
22 THENCE along a tangent curve to the right
23 having a 208.55 foot radius; through a central
24 angle of 81°09'04" for an arc length of 295.38
25 feet and with a chord that bears South
26 61°30'00" West a distance of 271.30 feet;
27 THENCE North 77°55'28" West a distance of
28 469.64 feet;
29 THENCE North 74°00'57" West a distance of
30 234.78 feet to the REAL POINT OF BEGINNING.

31 The area above described contains 1.76 acres
32 more or less.

33 LOT 245

34 Commencing at the $\frac{1}{4}$ corner common to Sections
35 10 and 11 from which the Section corner common
36 to Sections 10, 11, 14, and 15 bears South
37 00°41'29" East and lies 2,640.09 feet distant;
38 thence North 83°46'16" East a distance of
39 1,282.94 feet to a point on the centerline of
40 River Road and being the REAL POINT OF
41 BEGINNING;

42 GRANT DEED - 3

1 THENCE North 29°05'28" East a distance of
2 95.47 feet;
3 THENCE North 29°39'56" East a distance of
4 42.44 feet;
5 THENCE South 39°47'20" East a distance of
6 336.42 feet;
7 THENCE North 89°39'33" West a distance of
8 10.00 feet;
9 THENCE South 07°53'56" East a distance of
10 263.77 feet;
11 THENCE South 76°32'13" East a distance of
12 258.92 feet;
13 THENCE South 00°41'29" East a distance of
14 255.00 feet;
15 THENCE North 69°34'49" West a distance of
16 510.00 feet;
17 THENCE North 20°12'41" East a distance of
18 425.00 feet;
19 THENCE North 58°40'34" West a distance of
20 245.67 feet;
21 THENCE North 65°59'13" West a distance of
22 19.16 feet to the REAL POINT OF BEGINNING.

23 The above described area contains 3.42 acres
24 more or less.

25 The area above described is subject to the
26 rights of a County road which affects the
 Westerly 25.0 feet.

 WITNESS my hand this _____ day of _____, 1994.

COLLINS BROTHERS CORPORATION

 By E. A. Collins
 E. A. COLLINS, President

21 ATTEST:

22 M. M. Collins
23 M. M. COLLINS, Secretary

24 GRANT DEED - 4

1 STATE OF NEVADA)

: ss

2 County of Clark)

3 On this 8th day of June, 1994, before me, the
4 undersigned, a Notary Public in and for said State, personally
5 appeared E. A. COLLINS and M. M. COLLINS, known to me to be the
6 President and Secretary, respectively, of Collins Brothers
Corporation, the corporation whose name is subscribed to the
foregoing instrument, and acknowledged to me that they executed the
same on behalf of said corporation.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.



MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

Marilyn Bradshaw
10 Notary Public for State of Nevada
11 Residing at: Las Vegas Nevada
12 My Commission Expires: 3-21-97
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GRANT DEED - 5

GRANT DEED

For valuable consideration, Collins Brothers Corporation of 5195 Las Vegas Boulevard South, City of Las Vegas, County of Clark, State of Nevada, grants to Kanaka Rapids Ranch Homeowners Water System, Inc., an Idaho nonprofit corporation, of 4526 Kanaka Court, City of Buhl, County of Twin Falls, State of Idaho, the following described real property situated in the County of Twin Falls, State of Idaho:

Land located in Sections 10 and 11, Township 9 South, Range 14 East of the Boise Meridian in Twin Falls County, Idaho, as shown on the Record of Survey for the Riverside at Kanaka Rapids Ranch recorded on May 6, 1994, No. 1994008100 and No. 1994008099, in the Twin Falls County Court House, described as follows:

Commencing at the ¼ corner common to Sections 10 and 11 from which the Section Corner common to Sections 10, 11, 14 and 15 bears South 11°41'29" East and lies 2,640.09 feet distant; thence North 28°28'32" East a distance of 1287.24 feet more or less to the center of domestic well.

THENCE South 46°12'61" East a distance of 70.48 feet to the REAL POINT OF BEGINNING;

THENCE South 07°13'03" West a distance of 5.94 feet along the Lot line common to Lots 223 and 224;

THENCE South 85°38'02" West a distance of 104.71 feet;

THENCE North 04°21'58" East a distance of 100.00 feet;

THENCE North 85°38'02" East a distance of 105.00 feet;

THENCE South 04°21'58" West a distance of 94.07; along the lot line common to Lots 211 and 210 to the REAL POINT OF BEGINNING.

DEED-1

1 The area above described contains 0.24 acres more
2 or less.

3 WITNESS my hand this 8th day of June, 1994.

4 COLLINS BROTHERS CORPORATION

5 By E. A. Collins
6 E. A. Collins
7 President

8 ATTEST:

9 By M. M. Collins
10 M. M. Collins
11 Secretary

12 STATE OF NEVADA)
13 : ss
14 County of Clark)

15 On this 8th day of June, 1994, before me, the
16 undersigned, a Notary Public in and for said County and State,
17 personally appeared E. A. Collins and M. M. Collins, known to me
18 to be the persons whose names are subscribed to the foregoing
19 instrument, and acknowledged to me that they executed the same.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
21 my official seal the day and year last above written.

22 Marilyn Bradshaw
23 Notary Public for State of Nevada
24 Residing at Las Vegas, Nevada
25 My Commission Expires: 3-21-97



26 MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

kaaska@dcdwell.606

DEED-2

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WATER LINE EASEMENT

The COLLINS BROTHERS CORPORATION, a Nevada corporation, of 5195 Las Vegas Boulevard South, City of Las Vegas, County of Clark, State of Nevada, does hereby grant five perpetual easements for water line purposes to the KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC., an Idaho nonprofit corporation, of 4526 Kanaka Court, City of Buhl, County of Twin Falls, State of Idaho. Said easements also convey the right of ingress and egress for maintenance, improvement or replacement of the water system.

The path of the easements is more particularly described as follows:

Easement 1

A 60-foot strip of land being 25.0 feet right and 35.0 feet left of the following described centerline of Kanaka Rapids Road.

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common to Sections 10, 11, 14, and 15 bears South $00^{\circ}41'29''$ East and lies 2,640.09 feet distant; thence North $71^{\circ}53'03''$ East a distance of 1,599.30 feet to the intersection of River Road and Kanaka Rapids Road and being the REAL POINT OF BEGINNING;

THENCE along the centerline of Kanaka Rapids Road North $43^{\circ}02'51''$ West a distance of 56.58 feet;

THENCE North $80^{\circ}36'04''$ West a distance of 420.87 feet;

THENCE North $43^{\circ}06'52''$ West a distance of 57.86 feet;

THENCE North $16^{\circ}10'15''$ West a distance of 60.41 feet;

THENCE North $14^{\circ}54'43''$ West a distance of 110.67 feet;

WATER LINE EASEMENT - 1

1 THENCE North 41°33'22" West a distance of
2 74.57 feet;
3 THENCE North 45°44'45" West a distance of
4 276.74 feet;
5 THENCE North 44°53'43" West a distance of
6 41.12 feet to the intersection of Riverside
7 Drive and Kanaka Rapids Road.

8 Easement 2

9 AND ALSO, a strip of land described as
10 follows:

11 Commencing at the $\frac{1}{4}$ corner common to Sections
12 10 and 11 from which the Section corner common
13 to Sections 10, 11, 14, and 15 bears South
14 00°41'29" East and lies 2,640.09 feet distant;
15 thence North 32°49'03" East a distance of
16 1,300.13 feet to the intersection of Kanaka
17 Rapids Road and Riverside Drive and being the
18 REAL POINT OF BEGINNING;

19 THENCE describing a 75-foot strip of land
20 being 25 feet left and 50 feet right of the
21 following described centerline:

22 THENCE North 80°46'44" West a distance of
23 68.75 feet;
24 THENCE North 86°24'24" West a distance of
25 314.27 feet;
26 THENCE North 78°26'27" West a distance of
27 31.08 feet;

28 THENCE describing a 115-foot strip of land
29 being 25 feet left and 90 feet right of the
30 following described centerline:

31 THENCE North 76°41'24" West a distance of
32 59.13 feet;
33 THENCE South 84°16'25" West a distance of
34 120.55 feet;
35 THENCE North 64°30'16" West a distance of
36 149.37 feet;

37 THENCE describing a 60-foot strip of land
38 being 25 feet left and 35 feet right of the
39 following centerline:

40 WATER LINE EASEMENT - 2

1 THENCE North 73°31'29" West a distance of
2 328.46 feet;

3 THENCE describing a 70-foot strip of land
4 being 25 feet left and 45 feet right of the
 following centerline:

5 THENCE North 74°23'39" West a distance of
6 302.28 feet;

7 THENCE North 71°47'55" West a distance of
8 116.00 feet;

9 THENCE describing a 115-foot strip of land
10 being 25 feet left and 90 feet right of the
11 following described centerline:

12 THENCE North 78°54'15" West a distance of
13 31.83 feet;

14 THENCE South 82°01'04" West a distance of
15 144.94 feet;

16 THENCE North 76°26'03" West a distance of
17 155.33 feet;

18 THENCE North 47°22'20" West a distance of
19 118.89 feet;

20 THENCE describing a 65-foot strip of land
21 being 25 feet left and 40 feet right of the
22 following described centerline:

23 THENCE North 65°39'54" West a distance of
24 127.53 feet;

25 THENCE North 56°36'13" West a distance of
26 206.00 feet;

 THENCE North 67°18'43" West a distance of
 85.59 feet;

 THENCE North 75°30'23" West a distance of
 218.47 feet;

 THENCE North 78°37'52" West a distance of
 296.61 feet;

 THENCE South 62°19'42" West a distance of
 261.39 feet to the Easterly boundary of Lot
 217.

23 Easement 3

24 AND ALSO, a 65-foot strip of land being 25.0
25 feet right and 40.0 feet left of the following
26 described centerline of Riverside Drive.

WATER LINE EASEMENT - 3

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common to Sections 10, 11, 14, and 15 bears South $00^{\circ}41'29''$ East and lies 2,640.09 feet distant; thence North $32^{\circ}49'03''$ East a distance of 1,300.13 feet to the intersection of Kanaka Rapids Road and Riverside Drive and being the REAL POINT OF BEGINNING;

THENCE North $02^{\circ}57'26''$ West a distance of 34.30 feet;
THENCE North $37^{\circ}27'24''$ East a distance of 164.34 feet;
THENCE North $51^{\circ}51'02''$ East a distance of 110.16 feet;
THENCE North $70^{\circ}31'52''$ East a distance of 314.02 feet;
THENCE North $74^{\circ}33'01''$ East a distance of 518.57 feet;
THENCE North $74^{\circ}04'07''$ East a distance of 492.73 feet;
THENCE North $89^{\circ}07'01''$ East a distance of 354.89 feet;
THENCE North $88^{\circ}47'56''$ East a distance of 155.35 feet;
THENCE South $65^{\circ}14'39''$ East a distance of 472.31 feet;
THENCE South $52^{\circ}01'32''$ East a distance of 56.16 feet;
THENCE South $86^{\circ}08'29''$ East a distance of 48.86 feet;
THENCE North $84^{\circ}18'37''$ East a distance of 91.61 feet;
THENCE South $82^{\circ}44'11''$ East a distance of 76.72 feet;
THENCE South $57^{\circ}32'19''$ East a distance of 47.32 feet;
THENCE South $22^{\circ}06'40''$ East a distance of 59.74 feet to the intersection with River Road.

Easement 4

AND ALSO, a 20-foot strip of land being 10.0 feet right and left of the following described lot line.

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common

WATER LINE EASEMENT - 4

1 to Sections 10, 11, 14, and 15 bears South
2 00°41'29" East and lies 2,640.09 feet distant;
3 thence North 52°51'38" East a distance of
4 1,250.85 feet to the Northwest corner of Lot
5 232 and being the REAL POINT OF BEGINNING;

6 THENCE North 72°00'00" East a distance of
7 409.67 feet;

8 THENCE North 73°32'16" East a distance of
9 373.87 feet to the Northeast corner of Lot
10 232.

11 Easement 5

12 AND ALSO, a 50-foot strip of land being 25.0
13 feet right and left of the following described
14 lot line.

15 Commencing at the $\frac{1}{4}$ corner common to Sections
16 10 and 11 from which the Section corner common
17 to Sections 10, 11, 14, and 15 bears South
18 00°41'29" East and lies 2,640.09 feet distant;
19 thence North 63°56'34" East a distance of
20 3,452.13 feet to the corner common to Lots
21 230, 229, 204 and 202 and being the REAL POINT
22 OF BEGINNING;

23 THENCE North 12°12'27" West along the Westerly
24 lot line of said Lot 202 a distance of 69.14
25 feet;

26 THENCE North 24°16'14" East a distance of
47.22 feet to the easement end.

The undersigned acknowledge receipt of valuable
consideration from Grantee in exchange for the above-noted
easements.

COLLINS BROTHERS CORPORATION

By E. A. Collins
E. A. COLLINS, President

WATER LINE EASEMENT - 5

1 ATTEST:

2
3 M. M. Collins
4 M. M. COLLINS, Secretary

5 STATE OF NEVADA)
6 : ss
7 County of Clark)

8 On this 8th day of JUNE, 1994, before me, the
9 undersigned, a Notary Public in and for said State, personally
10 appeared E. A. COLLINS and M. M. COLLINS, known to me to be the
11 President and Secretary, respectively, of Collins Brothers
12 Corporation, the corporation whose name is subscribed to the
13 foregoing instrument, and acknowledged to me that they executed the
14 same on behalf of said corporation.

15 IN WITNESS WHEREOF, I have hereunto set my hand and
16 affixed my official seal the day and year last above written.



17 MARILYN BRADSHAW
18 Notary Public-State of Nevada
19 COUNTY OF CLARK
20 My Appointment Expires
21 March 21, 1997

22 Marilyn Bradshaw
23 Notary Public for State of Nevada
24 Residing at: L.A.S. Vegas, Nevada
25 My Commission Expires: 3-21-97

26 (JKL-DOC\2020EASB 607)pm

WATER LINE EASEMENT - 6

- 1
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13 The path of the easement is more particularly described
14 as follows:

18 A 45 foot strip of land more particularly described as
19 follows:

22 THENCE South 64°10'40" East a distance of 196.67 feet to a point
on the South boundary of Lot 235 where a 4 inch water line ties
23 into an 8 inch water line which crosses River Road from the South,
this point being the REAL POINT OF BEGINNING;

26

1 THENCE North 74°00'57" West a distance of 234.78 feet to the West
corner of Lot 235;

2 THENCE South 87°55'32" East a distance of 187.2 feet more or less
3 to a point where the property width is 45 feet;

4 THENCE South 74°00'57" East a distance of 58.7 feet more or less;

5 THENCE South 77°55'28" East a distance of 217.0 feet more or less;

6 THENCE South 12°04'32" East a distance of 45.0 feet more or less
7 to the South boundary of Lot 235 and the REAL POINT OF BEGINNING.

8 DATED This _____ day of _____, 1995.

9 KANAKA RAPIDS RANCH HOMEOWNERS
10 ASSOCIATION, INC.

11 by Jane Ford
12 JANE FORD
13 President

14 ATTEST:

15 Susie Nystrom
16 SUSIE NYSTROM
Secretary

17
18
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25
26 Water Line Easement

-2-

1 STATE OF NEVADA)
2 County of Clark) : ss

3 On this _____ day of _____, 1995 before me, the
4 undersigned, a Notary Public in and for said State, personally
5 appeared JANE FORD and SUSIE NYSTROM, known to me to be the
6 President and Secretary, respectively, of Kanaka Rapids Ranch
Homeowners Association, Inc., the corporation whose name is
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same on behalf of said corporation.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.

9
10 Notary Public for State of
NEVADA
11 Residing at: _____
12 My Commission Expires: _____
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26 Water Line Easement

-3-

Felton &
Felton
Attorneys
At Law
Buhl, Idaho

State of Idaho

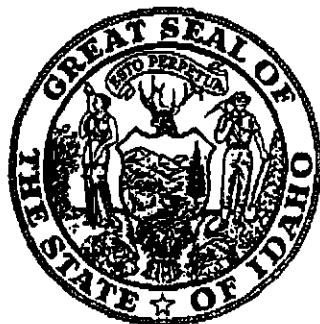
Department of State

CORPORATION REINSTATEMENT CERTIFICATE

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, do hereby certify that KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., a corporation organized under the laws of the State of Idaho, forfeited its corporate powers or its right to do business in the State of Idaho on December 1, 1993.

I FURTHER CERTIFY That the corporation has on December 27, 1993, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: December 27, 1993



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*



Department of State

**CERTIFICATE OF INCORPORATION
OF**

KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated May 27th, 19 81



Pete T. Cenarrusa

SECRETARY OF STATE

Corporation Clerk

ARTICLES OF INCORPORATION

'81 MAY 27 PM 3 35

OF

SECRETARY OF
STATEKANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS, That we, the under-
signed, each being a natural person of full age and a citizen
of the United States of America, and voluntarily and do hereby
associate ourselves together for the purpose of forming a
corporation under the laws of the State of Idaho, Idaho Code
Title 30, Chapter 3. We do hereby certify, declare and adopt
the following Articles of Incorporation.

ARTICLE I. NAME

The name of the corporation is: KANAKA RAPIDS
RANCH HOMEOWNERS ASSOCIATION, INC.

ARTICLE II. DURATION

The period of existence and duration of the life of
this corporation shall be perpetual.

ARTICLE III.

This corporation shall be a non-profit membership
corporation.

ARTICLE IV. OBJECTS AND PURPOSES

The object and purposes for which the corporation is
organized are as follows:

(a) To accept, own, operate and maintain roads,
recreation and common areas for the persons living or owning
properties in KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.,
located in Twin Falls County, Idaho, together with all improve-
ments of whatever kind and for whatever purpose which may
hereafter be constructed in connection with said roads or located
in said areas; and to accept, own, operate and maintain all other
property, real and personal, conveyed or leased to the corporation.

WEAVER and DYKES
Attorneys at Law
181 W. Broadway
P.O. Box 12318
Twin Falls, Idaho 83401
Phone (208) 343-6288

1 (b) To make, establish and promulgate, and to amend or
2 repeal and re-enact, rules covering any and all aspects of the
3 corporation's functions and operations including the use and
4 occupancy of the corporation property, the setting of dues and
5 fees, and prescribing the regulations governing the operation of
6 corporation property.

7 (c) To enforce, in its own behalf and in behalf of all
8 members of the corporation, all of the terms and provisions of the
9 Declaration of Covenants, Conditions and Restrictions for KANAKA
10 RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., Twin Falls County,
11 Idaho (the Declaration) and any supplemental declarations or
12 amendments thereto; and to perform all other acts as may be
13 reasonably necessary to enforce and carry out any of the terms
14 and provisions of the Declaration and of the environmental
15 control committee's rules.

16 (d) With the affirmative vote of not less than two-
17 thirds of the eligible votes of the members as hereinafter defined,
18 to borrow money and execute mortgages, deeds of trust, bonds,
19 and other security instruments, both construction and permanent,
20 for construction of roads, facilities and improvements on property
21 owned by or leased to the corporation, and to accept lands in
22 recreation, common and open space areas, whether or not improved,
23 subject to such mortgages and deeds of trust.

24 (e) To grant and convey to any person real property and
25 interests therein, including fee title, leasehold estates, easements,
26 rights of way, mortgages and deeds of trust, out of, in, on, over,
27 or under any property owned in fee by the corporation for the purpose
28 of constructing, erecting, operating or maintaining thereon, therein,
29 or thereunder: parks, parkways, or other recreational facilities,
30 roads, streets, walks, driveways, trails, and paths, lines, cables,
31 wires, conduits, pipelines or other devices for utility purposes,
32

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Attorneys at Law
301 N. Broadway
Twin Falls, Idaho 83401
Phone (208) 735-0041

sewers, storm water drainage systems, and pipelines; and any similar improvements or facilities.

(f) To pay for water, sewer, garbage removal, electricity, telephone, gas, snow removal, landscaping, gardening, and all other utilities, services and maintenance for the properties of the corporation.

(g) To obtain and pay for other property and services, and to pay any taxes or assessments which the corporation is required to secure or to pay.

(h) To enter into contracts to operate and maintain roads, common areas, and recreational and other facilities and areas.

(i) To carry out all duties of the corporation as set forth in the Declaration: to engage primarily in promoting the common good and general welfare of all persons who reside in or own property in KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.; and to do all things and perform all acts necessary or desirable in connection with the foregoing objects and purposes or authorized to be done pursuant to the nonprofit corporation laws of the State of Idaho.

ARTICLE V. RESTRICTIONS

A. No part of the income or net earnings of the corporation shall inure to the benefit of, or be distributable to, any member, director or officer of the corporation or any other private individual (except that reasonable compensation may be paid for services rendered to or for the corporation affecting one or more of its objects and purposes, and reimbursement may be made for any expenses incurred for the corporation by any officer, director, agent or employee, or any other person or corporation, pursuant to and upon authorization of the Board of Directors); and provided further, that no member, director or officer of the corporation or any other private individual shall be entitled to

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Attorneys at Law
180 N. Broadway
Boise, Idaho 83726
Phone (208) 333-1234

1 share in any distribution of any of the corporate assets on
2 dissolution of the corporation or otherwise. The corporation shall
3 not participate or intervene in any political campaign on behalf
4 of or in opposition to any candidate for public office.

5 B. No part of the assets of the corporation shall inure
6 to the benefit of or be distributable to any organization whose
7 income or net earnings or any part thereof inure to the benefit
8 of any private shareholder or other individual.

9 C. Upon dissolution of the corporation, all of its assets
10 shall be paid over or transferred to one or more exempt organizations
11 of the kind described in section 501(c) of the Internal Revenue
12 Code of 1954, as amended from time to time.

13 D. Notwithstanding any other provisions hereof, this
14 corporation shall not conduct or carry on any activities not
15 permitted to be conducted or carried on by any organization which
16 is tax exempt under the provisions of section 501(c) (4) of the
17 Internal Revenue Code of 1954, as amended from time to time.

18 ARTICLE VI. MEMBERSHIP

19 Section 1. Every owner of a lot which is subject
20 to assessment shall be a member of the Association. Member-
21 ship shall be appurtenant to and may not be separated from
22 ownership of any lot which is subject to assessment. In ad-
23 dition, the five original members of the Board of Directors of the
24 Association shall be members; but only until such time as they
25 are replaced. Each shall be entitled to one vote as a Class A
26 member.

27 Section 2. The Association shall have two classes
28 of voting membership:

29 Class A. Class A members shall be all owners with
30 the exception of the developer and shall be entitled to one
31 vote for each lot owned. When more than one person holds an
32

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Attorneys at Law
180 N. Broadway
Bozeman, Montana 59701
Phone (406) 541-8288

1 interest in any lot, all such persons shall be members. The
 2 vote for such lot shall be exercised as they among themselves
 3 determine, but in no event shall more than one vote be cast with
 4 respect to any lot.

5 Class B. The Class B Members shall be the developer
 6 and shall be entitled to three (3) votes from each lot owned.
 7 The Class B membership shall cease and be converted to Class A
 8 membership on the happening of the following event: When the
 9 total votes outstanding in the Class A membership equal the
 10 total votes outstanding in the Class B membership.

11 Section 3. Each member shall be entitled to the
 12 use and enjoyment of the common area and facilities as pro-
 13 vided in the Declaration. Any member may delegate his rights
 14 of enjoyment of the common area and facilities to members of
 15 his family who reside with him or to his tenants or contract
 16 purchasers who reside on his lot provided that no member shall
 17 be reimbursed for any privilege which he may delegate or grant
 18 to others by virtue of his membership.

19 ARTICLE VII. INITIAL REGISTERED OFFICE AND AGENT

20 The address of the initial registered office of the
 21 corporation is 130 North Broadway, Buhl, Idaho 83316, and the name
 22 of the initial registered agent at such address is Robert C.
 23 Weaver of the firm Weaver and Dykas.

24 ARTICLE VIII.

25 The affairs of this Association shall be managed by
 26 a Board of not less than three (3) directors who need not be
 27 members of the Association. The number of directors may be
 28 changed by amendment of the By-Laws of the Association. The
 29 names and addresses of the persons who are to act in the
 30 capacity of directors until the selection of their successors
 31 are:

WEAVER and DYKAS
 Attorneys at Law
 121 N. Broadway
 Buhl, Idaho 83316
 Phone (208) 541-4000

Name	Address
E. A. Collins	P. O. Box 42427, Las Vegas, Nevada 89104
Robert C. Weaver	130 North Broadway, Buhl, Idaho 83316
Frank J. Dykas	130 North Broadway, Buhl, Idaho 83316

ARTICLE IX. INCORPORATOR

The name and address of the incorporator is:

Robert C. Weaver, 130 North Broadway, Buhl, Idaho 83316.

EXECUTED This 5th day of January, 1981.

Robert C. Weaver
ROBERT C. WEAVER

STATE OF IDAHO)
County of Twin Falls) ss.

On this 5th day of January, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. WEAVER, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Shirley Hudson
Notary Public for Idaho
Residing at Buhl, Idaho

WEAVER and DYKAS
Attorneys at Law
130 N. Broadway
Buhl, Idaho 83316
Phone (208) 543-0388

4 116

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07261B
Date Received: 2/03/1989
Receipt No: 5006357
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLINS BROS CORP. 208-543-8268
Address: 130 N. BRDWAY
BUHL, ID 83316

2. Date of Priority: MAR 23, 1974

3. Source: SILVER CREEK Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	11	SW	SW			TWIN FALLS

5. Description of diverting works:
EARTHEN DIVERSION STRUCTURE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.320		64.00

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) 64.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	11	NW	SW		IRR	10.0
			SW	SW		IRR	6.0
Section Acres							16.0

A47-07261B

Page 1

Date: 02/03/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 147-072613
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) COLLINS BROS CORP Phone 208 543 8268

Mailing Address 130 N. BROWN, Buhl, ID Zip 83316

2. Date of Priority (Only one (1) per claim) 3/23/1974

3. Source of water supply (a) SILVER CREEK
which is tributary to (b) MUD CREEK

4. a. Location of existing point of diversion is: Township 9S Range 14E Section 11,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. EARTHEN DIVERSION STRUCTURE
TO OPEN DITCH,

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR 15 to NOV 15 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 64 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9S</u>	<u>14E</u>																		
		<u>11</u>										<u>10</u>	<u>6</u>						<u>16</u>

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-7680 or None ()

14. Remarks:

MICROFILMED

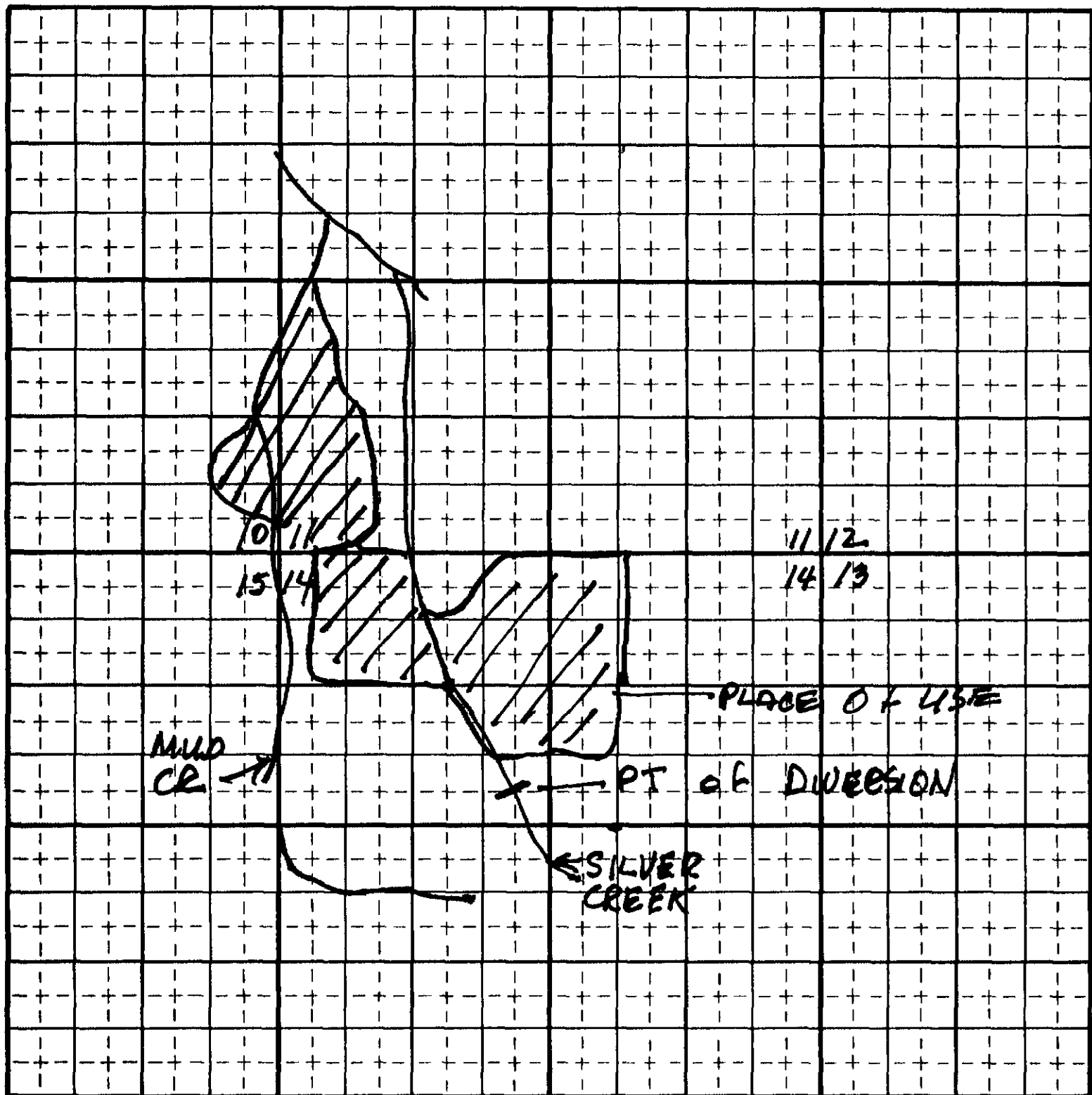
MAR 11 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 11 1993

Last Name Collins

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-7261B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of COLLINS BROS CORP Organization, that I have signed the foregoing
document in the space below as PRESIDENT Title of COLLINS BROS CORP Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent EA Collins
Title and Organization PRESIDENT COLLINS BROS. CORP Date 1/4/89

State of Idaho/or _____)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 4th day of January 1989

SEAL

Notary Public [Signature]

Residing at Buhl, Id.

My Commission Expires Sept 1990

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, ROBERT C. WEAVER will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address 130 N Broadway Buhl, Id 83316

Date 1/11/89

Last Name Collins Ident. Number _____

MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant

Log for claim 47-07261B

Spatial Dynamics BTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	11	NWSW	10	36	Indiscernible
09s14e	11	SWSW	6	38	Indiscernible
Totals:			16	74	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

Spatial
DYNAMICS

Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07261B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 192

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COLLINS BROS CORP 130 N BRDWAY BUHL ID 83316 (208) 543-8268	03/23/1974	IRRIGATION	04-01 11-01	0.320 CFS	64.00 AFA
TOTAL DIVERSION:					0.320 CFS	64.00 AFA

Water Source: SILVER CREEK

Tributary to: MUD CREEK

Stage: LICENSE

Point(s) of Diversion: T09S R14E S11 SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	11	:											10	06					:	16.0
TOTAL ACRES																				16.0	

POU County: TWIN FALLS

Other Rights: 47-7680

Other Water Rights Listing Overlapping Place(s) of Use:
A47-07680

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/24/89 WHITE 03/30/95 POST-STD