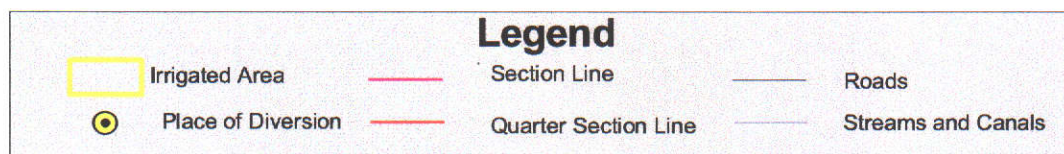
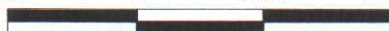


Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



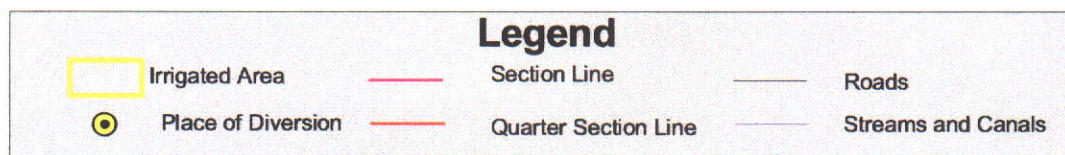
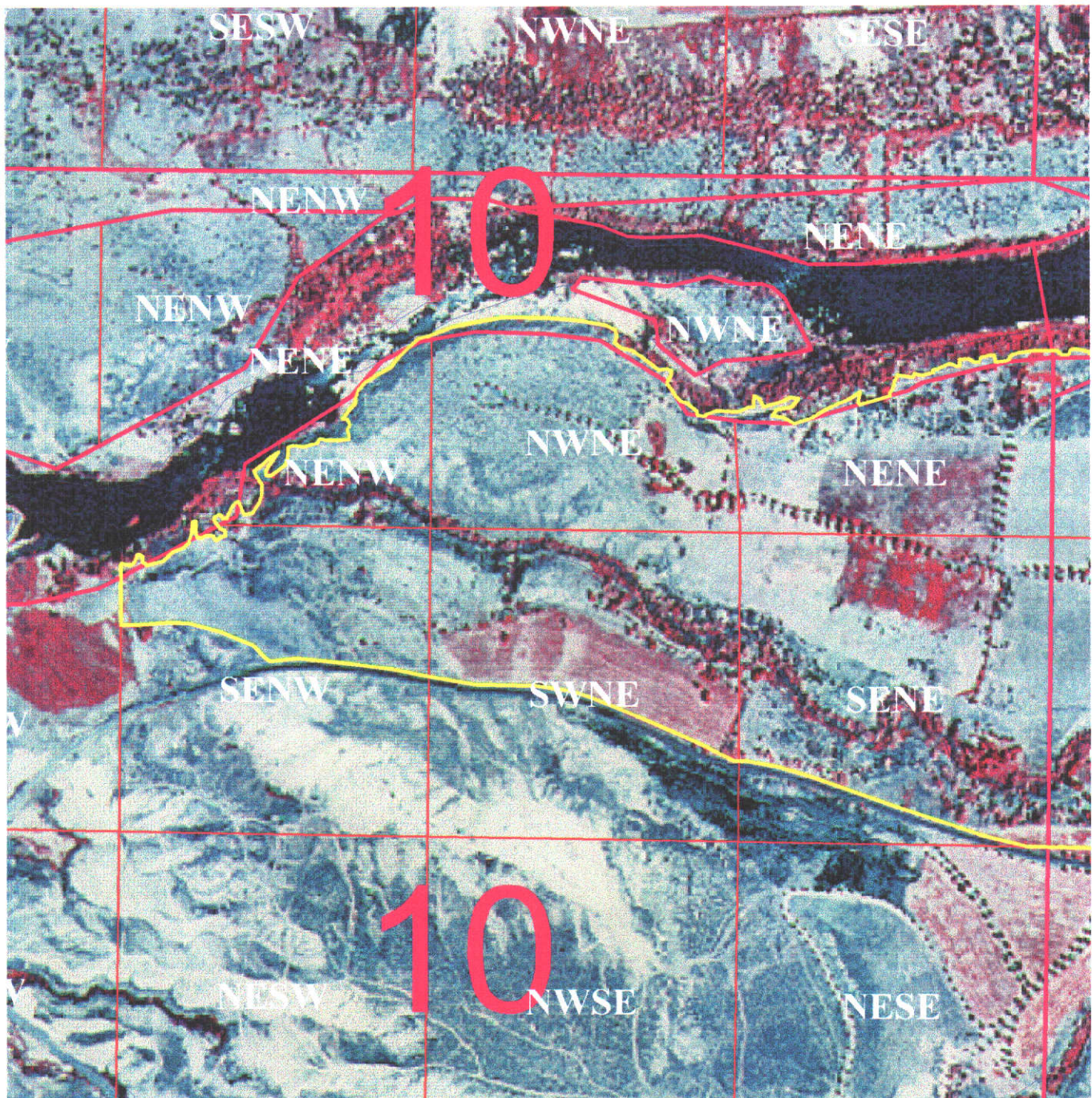
900 0 900 1800 Feet



SPATIAL DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



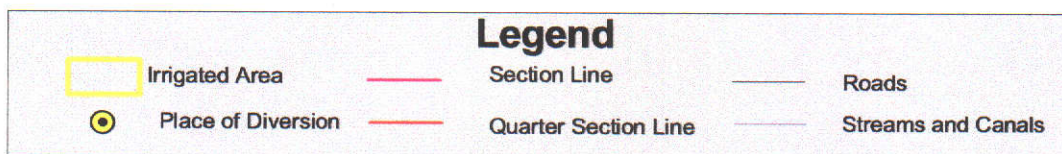
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



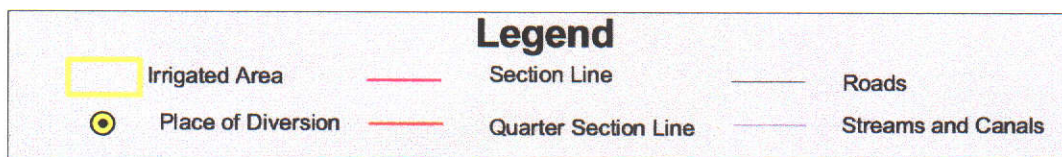
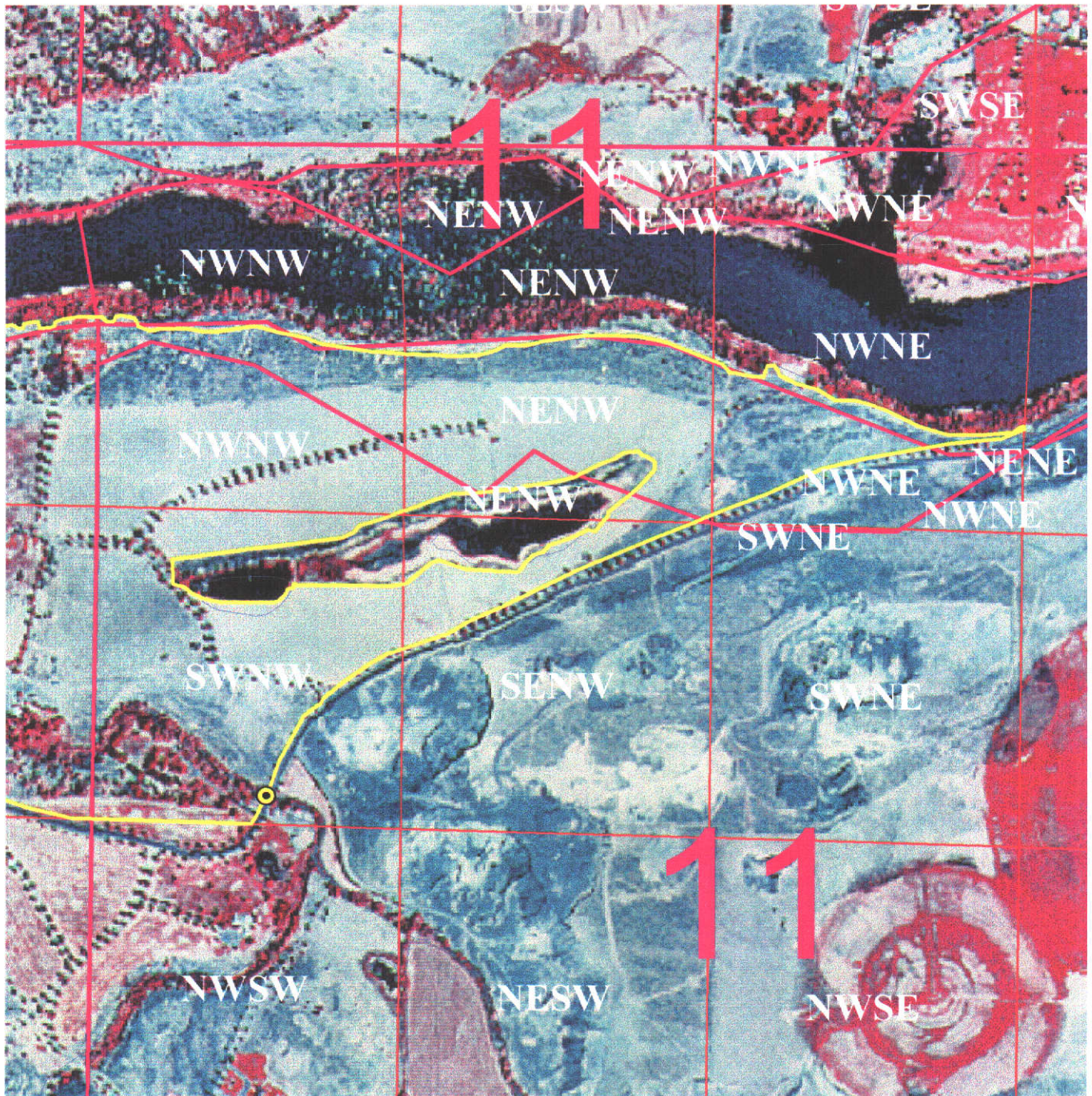
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 SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



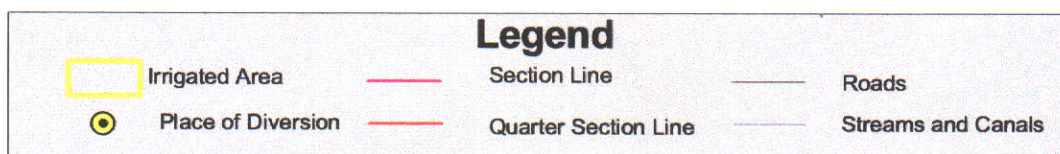
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001

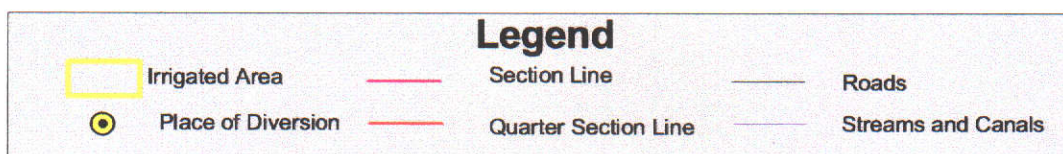
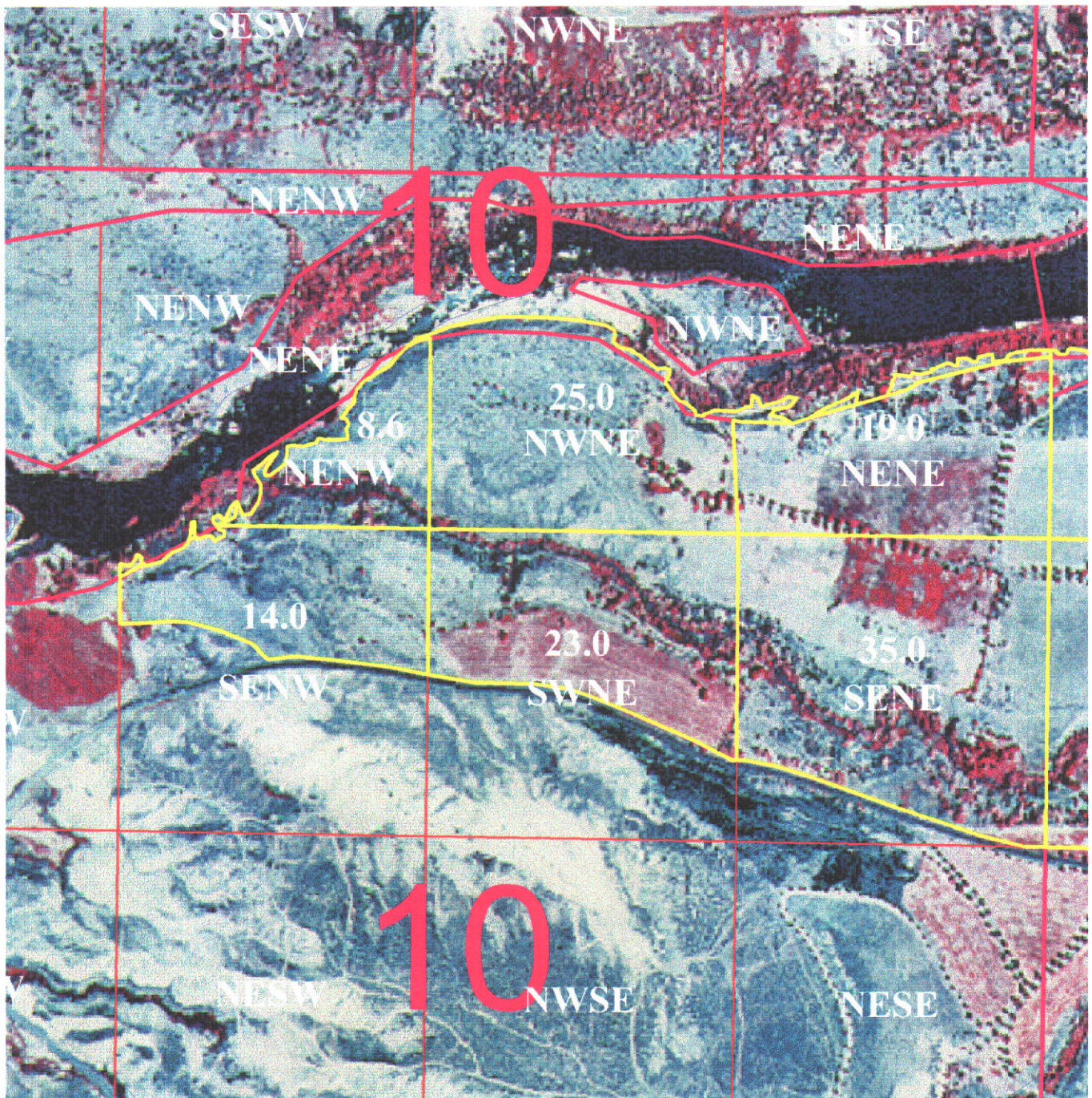


400 0 400 800 Feet



Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



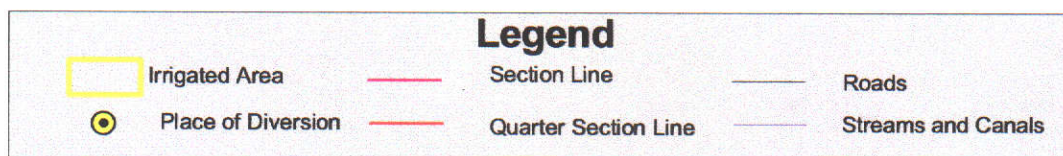
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SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7261A
Date Received: 2/23/1989
Receipt No: S006357
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KANAKA RAPIDS RANCH HOMEOWNERS Phone: (208)543-6767
WATER SYSTEM INC
PO BOX 201
BUHL ID 83316

2. Date of Priority: 03/23/1974

3. Source: MUD CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	14E	14	SW NW	TWIN FALLS	

5. Description of diverting works:

EARTHEN DIVERSION, CEMENT HEADWORKS, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.28	496
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
2.28 C.F.S. and/or 496 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09S	14E	10	NE	NE	4	IRRIGATION	11
			SW	NE		IRRIGATION	7
			SE	NE		IRRIGATION	16
			NE	NW	4	IRRIGATION	10
			SE	NW	3	IRRIGATION	10
			NW	NE	4	IRRIGATION	4
						Section Acres	58
09S	14E	11	NE	NW	8	IRRIGATION	19
			NW	NW	3	IRRIGATION	12
			SE	NW		IRRIGATION	7
			NW	NE	9	IRRIGATION	3
			SW	NW		IRRIGATION	15
						Section Acres	56
						Total Acres	114

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

PERMIT 47-7680 USED FOR WATERING TREES ALONG ROADWAY BY DRIP IRRIGATION

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 7, 2001

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC
PO BOX 201
BUHL ID 83316

Re: SRBA Claim(s) 47-7261A, 47-7261B

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

cc: Barker, Rosholt & Simpson

RECEIVED
APR 02 2001
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

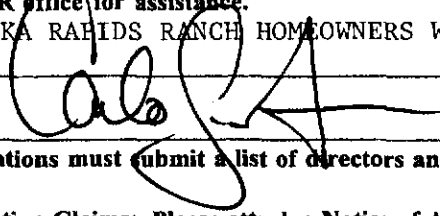
Incomplete forms will be returned.

1. **Water Right No(s):** 47-07261A, 47-07261B
Adjudication Claim No(s): A47-07261A, A47-07261B
2. **The following REQUIRED information must be submitted with this form:**
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. **Name and Address of Former Owner/Claimant** COLLINS BROTHERS CORP
BOX 42427
LAS VEGAS NV 89107
4. **New Owner/Claimant(s)** KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address 176 KANAKA RAPIDS RANCH PO Box 201
City, State and ZIP Code BUHL ID 83316
New Telephone Number (208) 543-6767
5. **Date you acquired the property** _____
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**

Number of acres you irrigate _____ **Number and type of stock** _____

Diversion rate in CFS _____ **Number of homes** _____ **Other Uses** _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.
7. **Signature of New Owner BY:** 
or Claimant(s) Mrs.
- * **(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)**
8. **For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.**

Kanaka Rapids Ranch Homeowners Ass., Inc
Board of Directors Meeting

30 April 2000

The meeting was opened by President Carlo Ferriera at 5:05 PM and those present were Susie Nystrom and Willis Griffin via telephone.

The letter of resignation by Gary Cook was accepted by the Board.

The Board appointed Ron Wienert to fill the vacancy left by Gary and would complete his term. Ron accepted.

Carlo was reelected President and Susie was reelected Sec/Treas with Ron as a Director.

Ron agreed to follow up on the Wildlife Committee.

Susie will look into the Road work that needs to be done and call Dan Winn to do the work.

Susie will call Fred about the Swans.

Carlo will call about the Times News delivery to each house.

Susie will call Kelleys about landscaping the River Access.

The new ARC Committee will be Carlo, Susie and Ron.

Meeting adjourned until Friday 2 June at 5:00PM.

Submitted by,

A handwritten signature in cursive script, reading "Susie Nystrom". The signature is written in dark ink and is positioned below the "Submitted by," line.

Kanaka Rapids Ranch Water Systems, Inc.
Board of Directors Meeting

30 April 2000

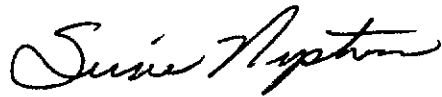
The Meeting was opened by President Carlo Ferreira at 5:40 PM. and those present including Susie Nystrom.

Officers stayed the same.

No other business done.

Adjourned until Fri 2 June at 5:30 PM.

Submitted by,

A handwritten signature in cursive script, reading "Susie Nystrom". The signature is written in black ink and is positioned below the text "Submitted by,".

AUG-29-2001 WED 02:58 PM COLLINS BROTHERS

FAX NO. 7357621

P.02

Wednesday, August 29, 2001 4:27 PM

Michael Collins 208-424-3345

AUG-29-01 WED 01:00 PM MCLEAN CONNIE MIKE

208 543 2021

P.05

AUG 28 2001 11:28 AM FR RRT TWIN FALLS 208 736 0041 TO 5432521

P.02

QUITCLAIM DEED

FOR VALUE RECEIVED, Collins Brothers Corp., hereinafter referred to as "Grantors", does hereby convey, release, remise and forever quitclaim unto Kanaka Rapids Ranch Homeowners Water System, Inc., whose address is P. O. Box 201, Buhl, Idaho, all of their right, title and interest in and to the following State of Idaho water rights as claimed in the Snake River Basin Adjudication, to-wit:

Idaho Department of Water Resource Nos 47-7261A and 47-07261B

To have and to hold the said premises and their appurtenances unto the said Grantors, their successors and assigns, forever.

DATED this 29 day of Aug, 2001.

"GRANTORS"

Collins

by: CALLA FERREIRA
Vice President

STATE OF Nevada }
County of Clark }

On the 29 day of August, 2001, before me, a Notary Public, to and for said County and State, personally appeared Calla Ferreira, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

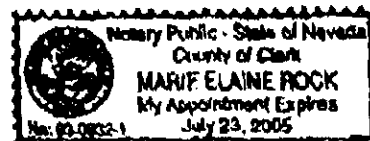
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marie Elaine Rock
NOTARY PUBLIC

Residing at: _____
My commission expires: _____

CV401A - Notary Public GCD

QUITCLAIM DEED - 1



KANAKA RAPIDS RANCH HOMEOWNERS
WATER SYSTEM, INC.

A special meeting of the Board of Directors was held on July 27, 1994. All Board members were present and conducted the meeting via conference call.

The meeting was called to order by President, E. A. Collins at 10:30 a.m.

The purpose of the meeting was to discuss the transfer of Water Rights from Collins Brothers Corp. to Kanaka Rapids Ranch Homeowners Water System, Inc.

Motion Patti Belden, Seconded Michael Collins, it was unanimously

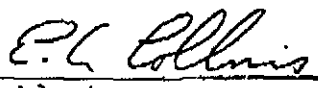
RESOLVED: Collins Brothers Corp to transfer Water Right Numbers 47-7261-A in the amount of 2.28 cfs (114 inches); and 47-7261-B in the amount of 0.32 cfs (16 inches) to Kanaka Rapids Ranch Homeowners Water System, Inc.

FURTHER RESOLVED:

A resolution be adopted to authorize officers, employees and agents to do the things necessary for system management to supply residential irrigation water to the Riverside Lots, and provisions for Kanaka Rapids Ranch Homeowners Association Architectural Review Committee approval of individual lot owners irrigation plans and water usage, and to file applications with Idaho Department of Water Resources proposing to change the point of diversion and place of use for Water Right No. 47-7261-B.

There being not further business this meeting was adjourned at 10:40 a.m.


Secretary


President

1 GRANT DEED

2 FOR VALUABLE CONSIDERATION, COLLINS BROTHERS CORPORATION,
3 of 5195 Las Vegas Boulevard South, City of Las Vegas, County of
4 Clark, State of Nevada, grants to KANAKA RAPIDS RANCH HOMEOWNERS
5 ASSOCIATION, INC., an Idaho nonprofit corporation, of 4526 Kanaka
6 Court, City of Buhl, County of Twin Falls, State of Idaho, the
7 following described real property situated in the County of Twin
8 Falls, State of Idaho:

9 Common Areas

10 Land located in Sections 10 and 11, Township
11 9 South, Range 14 East of the Boise Meridian
12 in Twin Falls County, Idaho, as shown on the
13 Record of Survey for the Riverside at Kanaka
14 Rapids Ranch recorded on May 6, 1994, No.
15 1994008100 and No. 1994008099 in the Twin
16 Falls County Courthouse, described as follows:

17 CANVASBACK LAKE

18 Commencing at the $\frac{1}{4}$ corner common to Sections
19 10 and 11 from which the Section corner common
20 to Sections 10, 11, 14, and 15 bears South
21 00°41'29" East and lies 2,640.09 feet distant;
22 thence North 32°49'03" East a distance of
23 1,300.13 feet to the REAL POINT OF BEGINNING;

24 THENCE North 02°57'26" West a distance of
25 34.30 feet;

26 THENCE North 37°27'24" East a distance of
34.30 feet;

THENCE South 45°38'09" East a distance of
196.08 feet;

THENCE North 69°35'54" East a distance of
471.94 feet;

THENCE North 86°36'49" East a distance of
284.14 feet;

THENCE North 68°11'04" East a distance of
454.74 feet;

THENCE North 81°04'51" East a distance of
561.87 feet;

THENCE South 61°01'49" East a distance of
338.20 feet;

THENCE South 29°32'38" East a distance of
134.80 feet;

THENCE South 49°08'40" West a distance of
392.94 feet;

GRANT DEED - 1

1 THENCE South 59°14'31" West a distance of
2 77.19 feet;
3 THENCE South 68°23'26" West a distance of
4 141.67 feet;
5 THENCE South 23°58'45" West a distance of
6 92.29 feet;
7 THENCE North 87°45'56" West a distance of
8 344.36 feet;
9 THENCE South 74°44'43" West a distance of
10 259.83 feet;
11 THENCE South 73°32'16" West a distance of
12 373.87 feet;
13 THENCE South 72°00'00" West a distance of
14 409.67 feet;
15 THENCE North 14°54'43" West a distance of
16 61.43 feet;
17 THENCE North 41°33'22" West a distance of
18 74.57 feet;
19 THENCE North 45°44'45" West a distance of
20 173.96 feet;
21 THENCE North 44°53'43" West a distance of
22 41.12 feet to the REAL POINT OF BEGINNING.

23 The area above described contains 12.61 acres
24 more or less.

25 LOT 202

26 Commencing at the $\frac{1}{4}$ corner common to Sections
 10 and 11 from which the Section corner common
 to Sections 10, 11, 14, and 15 bears South
 00°41'29" East and lies 2,640.09 feet distant;
 thence North 62°50'03" East a distance of
 3,469.32 feet to the REAL POINT OF BEGINNING;

 THENCE North 24°16'14" East a distance of
 47.22 feet;
 THENCE North 43°45'36" East a distance of
 398.00 feet to the Snake River;
 THENCE along the Snake River on the following
 two courses South 64°12'14" East a distance of
 147.75 feet;
 THENCE South 72°26'11" East a distance of
 70.00 feet;
 THENCE South 25°30'12" West a distance of
 417.16 feet;
 THENCE North 57°32'19" West a distance of
 47.32 feet;

GRANT DEED - 2

1 THENCE North 82°44'11" West a distance of
2 76.72 feet;
3 THENCE South 84°18'37" West a distance of
4 91.61 feet;
5 THENCE North 86°08'29" West a distance of
6 48.86 feet;
7 THENCE North 52°01'32" West a distance of
8 56.16 feet;
9 THENCE North 12°12'27" East a distance of
10 69.14 feet to the REAL POINT OF BEGINNING.

11 The area above described contains 2.97 acres
12 more or less.

13 LOT 235

14 Commencing at the $\frac{1}{4}$ corner common to Sections
15 10 and 11 from which the Section corner common
16 to Sections 10, 11, 14, and 15 bears South
17 00°41'29" East and lies 2,640.09 feet distant;
18 thence North 83°29'47" East a distance of
19 272.79 feet to the REAL POINT OF BEGINNING;

20 THENCE South 87°55'32" East a distance of
21 923.98 feet;
22 THENCE along a tangent curve to the right
23 having a 208.55 foot radius; through a central
24 angle of 81°09'04" for an arc length of 295.38
25 feet and with a chord that bears South
26 61°30'00" West a distance of 271.30 feet;
27 THENCE North 77°55'28" West a distance of
28 469.64 feet;
29 THENCE North 74°00'57" West a distance of
30 234.78 feet to the REAL POINT OF BEGINNING.

31 The area above described contains 1.76 acres
32 more or less.

33 LOT 245

34 Commencing at the $\frac{1}{4}$ corner common to Sections
35 10 and 11 from which the Section corner common
36 to Sections 10, 11, 14, and 15 bears South
37 00°41'29" East and lies 2,640.09 feet distant;
38 thence North 83°46'16" East a distance of
39 1,282.94 feet to a point on the centerline of
40 River Road and being the REAL POINT OF
41 BEGINNING;

42 GRANT DEED - 3

1 THENCE North 29°05'28" East a distance of
2 95.47 feet;
3 THENCE North 29°39'56" East a distance of
4 42.44 feet;
5 THENCE South 39°47'20" East a distance of
6 336.42 feet;
7 THENCE North 89°39'33" West a distance of
8 10.00 feet;
9 THENCE South 07°53'56" East a distance of
10 263.77 feet;
11 THENCE South 76°32'13" East a distance of
12 258.92 feet;
13 THENCE South 00°41'29" East a distance of
14 255.00 feet;
15 THENCE North 69°34'49" West a distance of
16 510.00 feet;
17 THENCE North 20°12'41" East a distance of
18 425.00 feet;
19 THENCE North 58°40'34" West a distance of
20 245.67 feet;
21 THENCE North 65°59'13" West a distance of
22 19.16 feet to the REAL POINT OF BEGINNING.

23 The above described area contains 3.42 acres
24 more or less.

25 The area above described is subject to the
26 rights of a County road which affects the
 Westerly 25.0 feet.

 WITNESS my hand this _____ day of _____, 1994.

COLLINS BROTHERS CORPORATION

By E. A. Collins
 E. A. COLLINS, President

21 ATTEST:

22 M. M. Collins
23 M. M. COLLINS, Secretary

24
25
26 GRANT DEED - 4

1 STATE OF NEVADA)

: ss

2 County of Clark)

3 On this 8th day of June, 1994, before me, the
4 undersigned, a Notary Public in and for said State, personally
5 appeared E. A. COLLINS and M. M. COLLINS, known to me to be the
6 President and Secretary, respectively, of Collins Brothers
Corporation, the corporation whose name is subscribed to the
foregoing instrument, and acknowledged to me that they executed the
same on behalf of said corporation.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.



MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

10 Marilyn Bradshaw
Notary Public for State of Nevada
11 Residing at: Las Vegas Nevada
My Commission Expires: 3-21-97

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26 GRANT DEED - 5

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GRANT DEED

For valuable consideration, Collins Brothers Corporation of 5195 Las Vegas Boulevard South, City of Las Vegas, County of Clark, State of Nevada, grants to Kanaka Rapids Ranch Homeowners Water System, Inc., an Idaho nonprofit corporation, of 4526 Kanaka Court, City of Buhl, County of Twin Falls, State of Idaho, the following described real property situated in the County of Twin Falls, State of Idaho:

Land located in Sections 10 and 11, Township 9 South, Range 14 East of the Boise Meridian in Twin Falls County, Idaho, as shown on the Record of Survey for the Riverside at Kanaka Rapids Ranch recorded on May 6, 1994, No. 1994008100 and No. 1994008099, in the Twin Falls County Court House, described as follows:

Commencing at the ¼ corner common to Sections 10 and 11 from which the Section Corner common to Sections 10, 11, 14 and 15 bears South 11°41'29" East and lies 2,640.09 feet distant; thence North 28°28'32" East a distance of 1287.24 feet more or less to the center of domestic well.

THENCE South 46°12'61" East a distance of 70.48 feet to the REAL POINT OF BEGINNING;

THENCE South 07°13'03" West a distance of 5.94 feet along the Lot line common to Lots 223 and 224;

THENCE South 85°38'02" West a distance of 104.71 feet;

THENCE North 04°21'58" East a distance of 100.00 feet;

THENCE North 85°38'02" East a distance of 105.00 feet;

THENCE South 04°21'58" West a distance of 94.07; along the lot line common to Lots 211 and 210 to the REAL POINT OF BEGINNING.

DEED-1

1 The area above described contains 0.24 acres more
2 or less.

3 WITNESS my hand this 8th day of June, 1994.

4 COLLINS BROTHERS CORPORATION

5 By E. A. Collins
6 E. A. Collins
7 President

8 ATTEST:

9 By M. M. Collins
10 M. M. Collins
11 Secretary

12 STATE OF NEVADA)
13 : ss
14 County of Clark)

15 On this 8th day of June, 1994, before me, the
16 undersigned, a Notary Public in and for said County and State,
17 personally appeared E. A. Collins and M. M. Collins, known to me
18 to be the persons whose names are subscribed to the foregoing
19 instrument, and acknowledged to me that they executed the same.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
21 my official seal the day and year last above written.

22 Marilyn Bradshaw
23 Notary Public for State of Nevada
24 Residing at Las Vegas, Nevada
25 My Commission Expires: 3-21-97



26 MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

kaaska\deedwell.606

DEED-2

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WATER LINE EASEMENT

The COLLINS BROTHERS CORPORATION, a Nevada corporation, of 5195 Las Vegas Boulevard South, City of Las Vegas, County of Clark, State of Nevada, does hereby grant five perpetual easements for water line purposes to the KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC., an Idaho nonprofit corporation, of 4526 Kanaka Court, City of Buhl, County of Twin Falls, State of Idaho. Said easements also convey the right of ingress and egress for maintenance, improvement or replacement of the water system.

The path of the easements is more particularly described as follows:

Easement 1

A 60-foot strip of land being 25.0 feet right and 35.0 feet left of the following described centerline of Kanaka Rapids Road.

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common to Sections 10, 11, 14, and 15 bears South $00^{\circ}41'29''$ East and lies 2,640.09 feet distant; thence North $71^{\circ}53'03''$ East a distance of 1,599.30 feet to the intersection of River Road and Kanaka Rapids Road and being the REAL POINT OF BEGINNING;

THENCE along the centerline of Kanaka Rapids Road North $43^{\circ}02'51''$ West a distance of 56.58 feet;

THENCE North $80^{\circ}36'04''$ West a distance of 420.87 feet;

THENCE North $43^{\circ}06'52''$ West a distance of 57.86 feet;

THENCE North $16^{\circ}10'15''$ West a distance of 60.41 feet;

THENCE North $14^{\circ}54'43''$ West a distance of 110.67 feet;

WATER LINE EASEMENT - 1

1 THENCE North 41°33'22" West a distance of
2 74.57 feet;
3 THENCE North 45°44'45" West a distance of
4 276.74 feet;
5 THENCE North 44°53'43" West a distance of
6 41.12 feet to the intersection of Riverside
7 Drive and Kanaka Rapids Road.

8 Easement 2

9 AND ALSO, a strip of land described as
10 follows:

11 Commencing at the $\frac{1}{2}$ corner common to Sections
12 10 and 11 from which the Section corner common
13 to Sections 10, 11, 14, and 15 bears South
14 00°41'29" East and lies 2,640.09 feet distant;
15 thence North 32°49'03" East a distance of
16 1,300.13 feet to the intersection of Kanaka
17 Rapids Road and Riverside Drive and being the
18 REAL POINT OF BEGINNING;

19 THENCE describing a 75-foot strip of land
20 being 25 feet left and 50 feet right of the
21 following described centerline:

22 THENCE North 80°46'44" West a distance of
23 68.75 feet;
24 THENCE North 86°24'24" West a distance of
25 314.27 feet;
26 THENCE North 78°26'27" West a distance of
27 31.08 feet;

28 THENCE describing a 115-foot strip of land
29 being 25 feet left and 90 feet right of the
30 following described centerline:

31 THENCE North 76°41'24" West a distance of
32 59.13 feet;
33 THENCE South 84°16'25" West a distance of
34 120.55 feet;
35 THENCE North 64°30'16" West a distance of
36 149.37 feet;

37 THENCE describing a 60-foot strip of land
38 being 25 feet left and 35 feet right of the
39 following centerline:

1 THENCE North 73°31'29" West a distance of
2 328.46 feet;

3 THENCE describing a 70-foot strip of land
4 being 25 feet left and 45 feet right of the
5 following centerline:

6 THENCE North 74°23'39" West a distance of
7 302.28 feet;

8 THENCE North 71°47'55" West a distance of
9 116.00 feet;

10 THENCE describing a 115-foot strip of land
11 being 25 feet left and 90 feet right of the
12 following described centerline:

13 THENCE North 78°54'15" West a distance of
14 31.83 feet;

15 THENCE South 82°01'04" West a distance of
16 144.94 feet;

17 THENCE North 76°26'03" West a distance of
18 155.33 feet;

19 THENCE North 47°22'20" West a distance of
20 118.89 feet;

21 THENCE describing a 65-foot strip of land
22 being 25 feet left and 40 feet right of the
23 following described centerline:

24 THENCE North 65°39'54" West a distance of
25 127.53 feet;

26 THENCE North 56°36'13" West a distance of
27 206.00 feet;

28 THENCE North 67°18'43" West a distance of
29 85.59 feet;

30 THENCE North 75°30'23" West a distance of
31 218.47 feet;

32 THENCE North 78°37'52" West a distance of
33 296.61 feet;

34 THENCE South 62°19'42" West a distance of
35 261.39 feet to the Easterly boundary of Lot
36 217.

37 Easement 3

38 AND ALSO, a 65-foot strip of land being 25.0
39 feet right and 40.0 feet left of the following
40 described centerline of Riverside Drive.

41 WATER LINE EASEMENT - 3

1 Commencing at the $\frac{1}{4}$ corner common to Sections
2 10 and 11 from which the Section corner common
3 to Sections 10, 11, 14, and 15 bears South
4 $00^{\circ}41'29''$ East and lies 2,640.09 feet distant;
5 thence North $32^{\circ}49'03''$ East a distance of
6 1,300.13 feet to the intersection of Kanaka
7 Rapids Road and Riverside Drive and being the
8 REAL POINT OF BEGINNING;

9 THENCE North $02^{\circ}57'26''$ West a distance of
10 34.30 feet;

11 THENCE North $37^{\circ}27'24''$ East a distance of
12 164.34 feet;

13 THENCE North $51^{\circ}51'02''$ East a distance of
14 110.16 feet;

15 THENCE North $70^{\circ}31'52''$ East a distance of
16 314.02 feet;

17 THENCE North $74^{\circ}33'01''$ East a distance of
18 518.57 feet;

19 THENCE North $74^{\circ}04'07''$ East a distance of
20 492.73 feet;

21 THENCE North $89^{\circ}07'01''$ East a distance of
22 354.89 feet;

23 THENCE North $88^{\circ}47'56''$ East a distance of
24 155.35 feet;

25 THENCE South $65^{\circ}14'39''$ East a distance of
26 472.31 feet;

THENCE South $52^{\circ}01'32''$ East a distance of
56.16 feet;

THENCE South $86^{\circ}08'29''$ East a distance of
48.86 feet;

THENCE North $84^{\circ}18'37''$ East a distance of
91.61 feet;

THENCE South $82^{\circ}44'11''$ East a distance of
76.72 feet;

THENCE South $57^{\circ}32'19''$ East a distance of
47.32 feet;

THENCE South $22^{\circ}06'40''$ East a distance of
59.74 feet to the intersection with River
Road.

Easement 4

AND ALSO, a 20-foot strip of land being 10.0
feet right and left of the following described
lot line.

Commencing at the $\frac{1}{4}$ corner common to Sections
10 and 11 from which the Section corner common

WATER LINE EASEMENT - 4

1 to Sections 10, 11, 14, and 15 bears South
2 00°41'29" East and lies 2,640.09 feet distant;
3 thence North 52°51'38" East a distance of
4 1,250.85 feet to the Northwest corner of Lot
5 232 and being the REAL POINT OF BEGINNING;

6 THENCE North 72°00'00" East a distance of
7 409.67 feet;

8 THENCE North 73°32'16" East a distance of
9 373.87 feet to the Northeast corner of Lot
10 232.

11 Easement 5

12 AND ALSO, a 50-foot strip of land being 25.0
13 feet right and left of the following described
14 lot line.

15 Commencing at the $\frac{1}{4}$ corner common to Sections
16 10 and 11 from which the Section corner common
17 to Sections 10, 11, 14, and 15 bears South
18 00°41'29" East and lies 2,640.09 feet distant;
19 thence North 63°56'34" East a distance of
20 3,452.13 feet to the corner common to Lots
21 230, 229, 204 and 202 and being the REAL POINT
22 OF BEGINNING;

23 THENCE North 12°12'27" West along the Westerly
24 lot line of said Lot 202 a distance of 69.14
25 feet;

26 THENCE North 24°16'14" East a distance of
47.22 feet to the easement end.

The undersigned acknowledge receipt of valuable
consideration from Grantee in exchange for the above-noted
easements.

COLLINS BROTHERS CORPORATION

By E. A. Collins
E. A. COLLINS, President

WATER LINE EASEMENT - 5

1 ATTEST:

2
3 M. M. Collins
4 M. M. COLLINS, Secretary

5 STATE OF NEVADA)
6 : ss
7 County of Clark)

8 On this 8th day of JUNE, 1994, before me, the
9 undersigned, a Notary Public in and for said State, personally
10 appeared E. A. COLLINS and M. M. COLLINS, known to me to be the
11 President and Secretary, respectively, of Collins Brothers
12 Corporation, the corporation whose name is subscribed to the
13 foregoing instrument, and acknowledged to me that they executed the
14 same on behalf of said corporation.

15 IN WITNESS WHEREOF, I have hereunto set my hand and
16 affixed my official seal the day and year last above written.



17 MARILYN BRADSHAW
18 Notary Public, State of Nevada
19 COUNTY OF CLARK
20 My Appointment Expires
21 March 21, 1997

22 Marilyn Bradshaw
23 Notary Public for State of Nevada
24 Residing at: Las Vegas, Nevada
25 My Commission Expires: 3-21-97

26 (JKL-DOC3020EASB.607)pm

WATER LINE EASEMENT - 6

MICHAEL H. FELTON

Attorney at Law

Professional Center
1020 Main

RECEIVED

AUG 25 1993

August 23, 1993

Department of Water Resources
Southern Region Office

Mailing Address
Post Office Box 589
Buhl, Idaho 83316-0589
(208) 543-4368
FAX: (208) 543-4360

Idaho Department of Water Resources
222 Shoshone St E
Twin Falls ID 83301

Dear Ladies and Gentlemen:

RE: Kanaka Rapids Ranch Homeowners Water System, Inc.
Our File No. 2020

Our law firm has recently been retained to represent the interests of the Kanaka Rapids Ranch Homeowners Water System, Inc., Kanaka Rapids Ranch Homeowners Association, Inc., and the Collins Brothers Corporation. In this light, it would be appreciated if you could forward all the correspondence related to these entities to our office instead of John M. Melanson, Esq. Mr. Melanson is no longer representing the above-noted entities.

It should also be noted that if it should ever become necessary, our office also serves as the registered agent for all three of the above entities.

If you have any questions regarding this matter, please do not hesitate to contact me.

Very truly yours,



MICHAEL H. FELTON, JR.

MHF:pm

47-7261A

WATER LINE EASEMENT

The KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho Non Profit Corporation, care of Community Association Services, 601 South Rancho Drive Number B 15, Las Vegas, Nevada 89106, GRANTOR, does hereby grant a perpetual easement for water line purposes to the KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC., an Idaho Non Profit Corporation, care of Community Association Services, 601 South Rancho Drive Number B15, Las Vegas, Nevada, 89106, GRANTEE. Said easement conveys a right of ingress and egress for maintenance, improvement and/or replacement of the water system.

The path of the easement is more particularly described as follows:

Land located in Sections 10 and 11, Township 9 South, Range 14 East of the Boise meridian in Twin Falls County, Idaho, and in Lot 235 as shown on the revised (January 30, 1995) Record of Survey for the Riverside at Kanaka Rapids Ranch recorded on May 6, 1994, No. 1995001438 and No. 1995001439, in the Twin Falls County Court House, more particularly described as follows:

A 45 foot strip of land more particularly described as follows:

Commencing at the 1/4 corner common to Sections 10 and 11 from which the section corner common to Sections 10, 11, 14 and 15 bears South 00°41'29" East and lies 2640.09 feet distant;

THENCE South 64°10'40" East a distance of 196.67 feet to a point on the South boundary of Lot 235 where a 4 inch water line ties into an 8 inch water line which crosses River Road from the South, this point being the REAL POINT OF BEGINNING;

THENCE along the South boundary of said Lot 235 and on a line approximately 25 feet North of the centerline of River Road North 77°55'28" West a distance of 217.0 feet;

1 THENCE North 74°00'57" West a distance of 234.78 feet to the West
corner of Lot 235;

2 THENCE South 87°55'32" East a distance of 187.2 feet more or less
3 to a point where the property width is 45 feet;

4 THENCE South 74°00'57" East a distance of 58.7 feet more or less;

5 THENCE South 77°55'28" East a distance of 217.0 feet more or less;

6 THENCE South 12°04'32" East a distance of 45.0 feet more or less
to the South boundary of Lot 235 and the REAL POINT OF BEGINNING.

7 DATED This _____ day of _____, 1995.

8 KANAKA RAPIDS RANCH HOMEOWNERS
9 ASSOCIATION, INC.

10
11 by Jane Ford
12 JANE FORD
13 President

14 ATTEST:

15 Susie Nystrom
16 SUSIE NYSTROM
17 Secretary

18
19
20
21
22
23
24
25
26 Water Line Easement

-2-

1 STATE OF NEVADA)
2 County of Clark)
 : ss

3 On this _____ day of _____, 1995 before me, the
4 undersigned, a Notary Public in and for said State, personally
5 appeared JANE FORD and SUSIE NYSTROM, known to me to be the
6 President and Secretary, respectively, of Kanaka Rapids Ranch
 Homeowners Association, Inc., the corporation whose name is
 subscribed to the foregoing instrument, and acknowledged to me that
 they executed the same on behalf of said corporation.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.

9
10 Notary Public for State of
 NEVADA
11 Residing at: _____
 My Commission Expires: _____
12
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26 Water Line Easement

-3-

Felton &
Felton
Attorneys
At Law
Buhl, Idaho

State of Idaho

Department of State

CORPORATION REINSTATEMENT CERTIFICATE

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, do hereby certify that KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., a corporation organized under the laws of the State of Idaho, forfeited its corporate powers or its right to do business in the State of Idaho on December 1, 1993.

I FURTHER CERTIFY That the corporation has on December 27, 1993, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: December 27, 1993



Pete T. Cenarrusa
SECRETARY OF STATE

By

[Signature]

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated May 27th, 19 81



Pete T. Cenarrusa
SECRETARY OF STATE

Corporation Clerk

ARTICLES OF INCORPORATION

'81 MAY 27 PM 3:35

OF

SECRETARY OF
STATEKANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS, That we, the under-
signed, each being a natural person of full age and a citizen
of the United States of America, and voluntarily and do hereby
associate ourselves together for the purpose of forming a
corporation under the laws of the State of Idaho, Idaho Code
Title 30, Chapter 3. We do hereby certify, declare and adopt
the following Articles of Incorporation.

ARTICLE I. NAME

The name of the corporation is: KANAKA RAPIDS
RANCH HOMEOWNERS ASSOCIATION, INC.

ARTICLE II. DURATION

The period of existence and duration of the life of
this corporation shall be perpetual.

ARTICLE III.

This corporation shall be a non-profit membership
corporation.

ARTICLE IV. OBJECTS AND PURPOSES

The object and purposes for which the corporation is
organized are as follows:

(a) To accept, own, operate and maintain roads,
recreation and common areas for the persons living or owning
properties in KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.,
located in Twin Falls County, Idaho, together with all improve-
ments of whatever kind and for whatever purpose which may
hereafter be constructed in connection with said roads or located
in said areas; and to accept, own, operate and maintain all other
property, real and personal, conveyed or leased to the corporation.

WEAVER and DYKAS
Attorneys at Law
121 N. Broadway
Twin Falls, Idaho 83401
Phone (208) 736-4000

1 (b) To make, establish and promulgate, and to amend or
2 repeal and re-enact, rules covering any and all aspects of the
3 corporation's functions and operations including the use and
4 occupancy of the corporation property, the setting of dues and
5 fees, and prescribing the regulations governing the operation of
6 corporation property.

7 (c) To enforce, in its own behalf and in behalf of all
8 members of the corporation, all of the terms and provisions of the
9 Declaration of Covenants, Conditions and Restrictions for KANAKA
10 RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., Twin Falls County,
11 Idaho (the Declaration) and any supplemental declarations or
12 amendments thereto; and to perform all other acts as may be
13 reasonably necessary to enforce and carry out any of the terms
14 and provisions of the Declaration and of the environmental
15 control committee's rules.

16 (d) With the affirmative vote of not less than two-
17 thirds of the eligible votes of the members as hereinafter defined,
18 to borrow money and execute mortgages, deeds of trust, bonds,
19 and other security instruments, both construction and permanent,
20 for construction of roads, facilities and improvements on property
21 owned by or leased to the corporation, and to accept lands in
22 recreation, common and open space areas, whether or not improved,
23 subject to such mortgages and deeds of trust.

24 (e) To grant and convey to any person real property and
25 interests therein, including fee title, leasehold estates, easements,
26 rights of way, mortgages and deeds of trust, out of, in, on, over,
27 or under any property owned in fee by the corporation for the purpose
28 of constructing, erecting, operating or maintaining thereon, therein,
29 or thereunder: parks, parkways, or other recreational facilities,
30 roads, streets, walks, driveways, trails, and paths, lines, cables,
31 wires, conduits, pipelines or other devices for utility purposes,
32

WEAVER and DYKES
Attorneys at Law
101 W. Broadway
Rt. 1, Twin Falls, ID 83430
Phone (208) 741-1234

1 sewers, storm water drainage systems, and pipelines; and any similar
2 improvements or facilities.

3 (f) To pay for water, sewer, garbage removal, electricity,
4 telephone, gas, snow removal, landscaping, gardening, and all other
5 utilities, services and maintenance for the properties of the
6 corporation.

7 (g) To obtain and pay for other property and services,
8 and to pay any taxes or assessments which the corporation is required
9 to secure or to pay.

10 (h) To enter into contracts to operate and maintain roads,
11 common areas, and recreational and other facilities and areas.

12 (i) To carry out all duties of the corporation as set
13 forth in the Declaration: to engage primarily in promoting the
14 common good and general welfare of all persons who reside in or own
15 property in KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.; and to
16 do all things and perform all acts necessary or desirable in
17 connection with the foregoing objects and purposes or authorized to
18 be done pursuant to the nonprofit corporation laws of the State of
19 Idaho.

20 ARTICLE V. RESTRICTIONS

21 A. No part of the income or net earnings of the
22 corporation shall inure to the benefit of, or be distributable
23 to, any member, director or officer of the corporation or any other
24 private individual (except that reasonable compensation may be
25 paid for services rendered to or for the corporation affecting
26 one or more of its objects and purposes, and reimbursement may be
27 made for any expenses incurred for the corporation by any officer,
28 director, agent or employee, or any other person or corporation,
29 pursuant to and upon authorization of the Board of Directors); and
30 provided further, that no member, director or officer of the
31 corporation or any other private individual shall be entitled to
32

WEAVER and DYKES
Attorneys at Law
100 N. Broadway
Bozeman, Idaho 83725
Phone (208) 325-1234

1 share in any distribution of any of the corporate assets on
2 dissolution of the corporation or otherwise. The corporation shall
3 not participate or intervene in any political campaign on behalf
4 of or in opposition to any candidate for public office.

5 B. No part of the assets of the corporation shall inure
6 to the benefit of or be distributable to any organization whose
7 income or net earnings or any part thereof inure to the benefit
8 of any private shareholder or other individual.

9 C. Upon dissolution of the corporation, all of its assets
10 shall be paid over or transferred to one or more exempt organizations
11 of the kind described in section 501(c) of the Internal Revenue
12 Code of 1954, as amended from time to time.

13 D. Notwithstanding any other provisions hereof, this
14 corporation shall not conduct or carry on any activities not
15 permitted to be conducted or carried on by any organization which
16 is tax exempt under the provisions of section 501(c) (4) of the
17 Internal Revenue Code of 1954, as amended from time to time.

18 ARTICLE VI. MEMBERSHIP

19 Section 1. Every owner of a lot which is subject
20 to assessment shall be a member of the Association. Member-
21 ship shall be appurtenant to and may not be separated from
22 ownership of any lot which is subject to assessment. In ad-
23 dition, the five original members of the Board of Directors of the
24 Association shall be members; but only until such time as they
25 are replaced. Each shall be entitled to one vote as a Class A
26 member.

27 Section 2. The Association shall have two classes
28 of voting membership:

29 Class A. Class A members shall be all owners with
30 the exception of the developer and shall be entitled to one
31 vote for each lot owned. When more than one person holds an
32

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Attorneys at Law
180 W. Broadway
Bozeman, Montana 59711
Phone (406) 541-8288

1 interest in any lot, all such persons shall be members. The
2 vote for such lot shall be exercised as they among themselves
3 determine, but in no event shall more than one vote be cast with
4 respect to any lot.

5 Class B. The Class B Members shall be the developer
6 and shall be entitled to three (3) votes from each lot owned.
7 The Class B membership shall cease and be converted to Class A
8 membership on the happening of the following event: When the
9 total votes outstanding in the Class A membership equal the
10 total votes outstanding in the Class B membership.

11 Section 3. Each member shall be entitled to the
12 use and enjoyment of the common area and facilities as pro-
13 vided in the Declaration. Any member may delegate his rights
14 of enjoyment of the common area and facilities to members of
15 his family who reside with him or to his tenants or contract
16 purchasers who reside on his lot provided that no member shall
17 be reimbursed for any privilege which he may delegate or grant
18 to others by virtue of his membership.

19 ARTICLE VII. INITIAL REGISTERED OFFICE AND AGENT

20 The address of the initial registered office of the
21 corporation is 130 North Broadway, Buhl, Idaho 83316, and the name
22 of the initial registered agent at such address is Robert C.
23 Weaver of the firm Weaver and Dykas.

24 ARTICLE VIII.

25 The affairs of this Association shall be managed by
26 a Board of not less than three (3) directors who need not be
27 members of the Association. The number of directors may be
28 changed by amendment of the By-Laws of the Association. The
29 names and addresses of the persons who are to act in the
30 capacity of directors until the selection of their successors
31 are:

WEAVER and DYKAS
Attorneys at Law
130 N. Broadway
Buhl, Idaho 83316
Phone (208) 543-8000

1	<u>Name</u>	<u>Address</u>
2	E. A. Collins	P. O. Box 42427, Las Vegas, Nevada 89104
3	Robert C. Weaver	130 North Broadway, Buhl, Idaho 83316
4	Frank J. Dykas	130 North Broadway, Buhl, Idaho 83316

ARTICLE IX. INCORPORATOR

The name and address of the incorporator is:

Robert C. Weaver, 130 North Broadway, Buhl, Idaho 83316.

EXECUTED This 5th day of January, 1981.

ROBERT C. WEAVER

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 5th day of January, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. WEAVER, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Notary Public for Idaho
Residing at Buhl, Idaho

WEINER and DYAS
Attorneys at Law
180 N. Broadway
Dubai, Idaho 83616
Phone (208) 543-6996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07261A
Date Received: 2/03/1989
Receipt No: 5006357
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLINS BROTHERS CORP.
Address: BOX 42427 HUNTRIDGE STATION
LAS VEGAS, NV 89104

2. Date of Priority: MAR 23, 1974

3. Source: MUD CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	14	SW	NW			TWIN FALLS

5. Description of diverting works:
EARTHEN DIVERSION, CEMENT HEADWORKS, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.280		496.00
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.280 C.F.S. (and/or) 496.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	10	NE	NE	4	IRR	11.0
			NW	NE	4	IRR	4.0

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	14E	10	SW		NE		IRR	7.0
			SE		NE		IRR	16.0
			NE		NW	4	IRR	10.0
			SE		NW	3	IRR	10.0
			Section Acres					58.0
		11	NW		NE	9	IRR	3.0
			NE		NW	8	IRR	19.0
			NW		NW	3	IRR	12.0
			SW		NW		IRR	15.0
			SE		NW		IRR	7.0
			Section Acres					56.0
			Total Acres					114.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-7680

14. Remarks:
PERMIT 47-7680 USED FOR WATERING TREES ALONG ROADWAY BY
DRIP IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 417-07761A

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) COLLIN BROS. CORP Phone (208) 543 8268
Mailing Address 130 N BROWNY BLVD, 10 Zip 83316

2. Date of Priority (Only one (1) per claim) 3/23/1974

3. Source of water supply (a) MUD CREEK
which is tributary to (b) ~~SENECA~~ SNAKE RIVER

4. a. Location of existing point of diversion is: Township 9S Range 14E Section 14,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. EARTHEN DIVERSION

DAM STRUCTURE TO CEMENT HEADWORKS AND
18" PIPE LINE TO PLACE OF USE,

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR 15 to NOV 15 amount 2.28 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 351 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 15 HEAD HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	10	11	4	7	16	10			10									58
		11		3			19	12	15	7									56

Total number of acres irrigated 114

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-7680 or None ()

14. Remarks: PERMIT 47-7680 IS USED ONLY TO WATER TREES
ALONG A ROADWAY BY DRIP IRRIGATION

MICROFILMED

MAR 11 1993

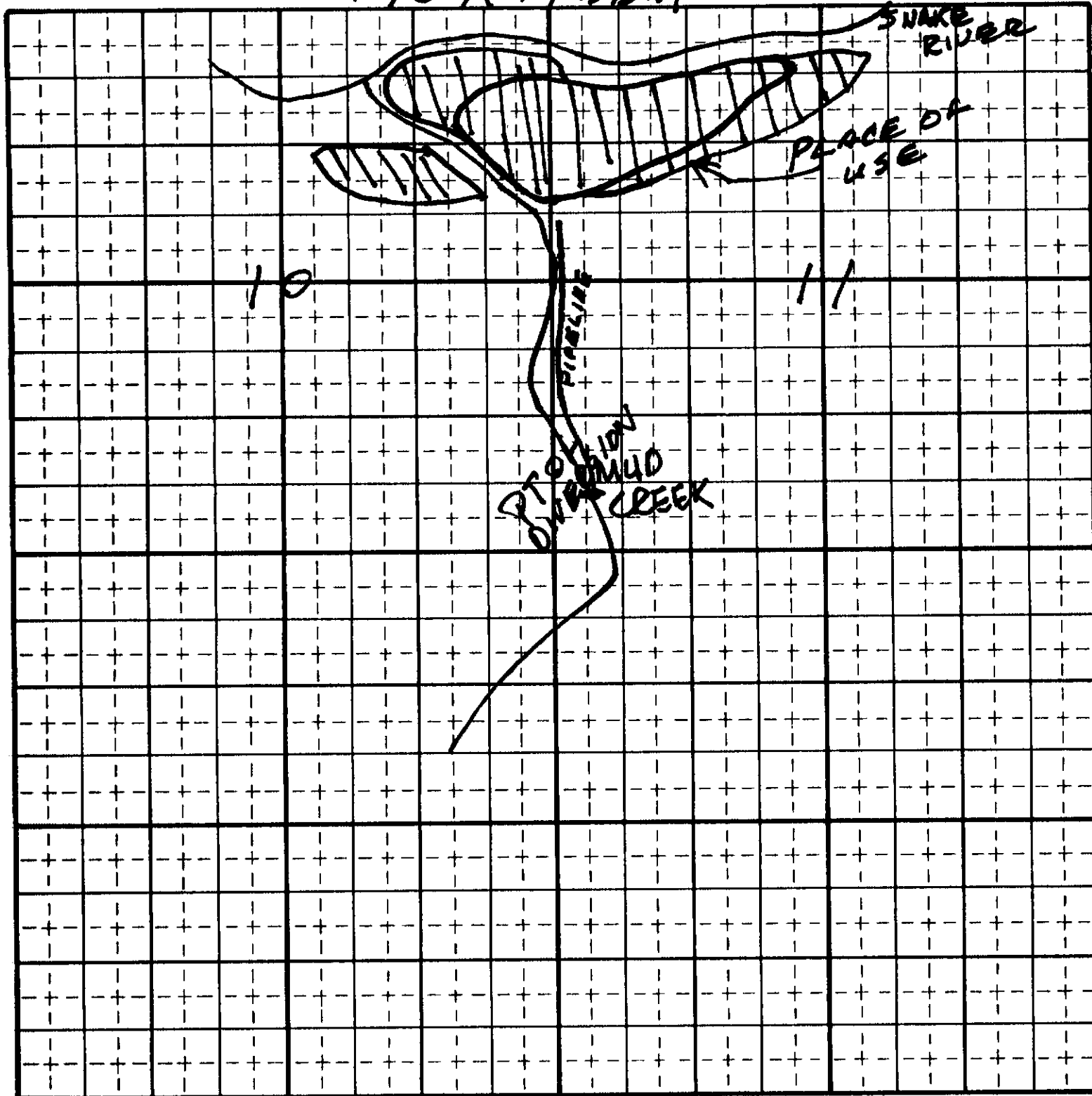
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T9S R14E BM



MICROFILMED

MAR 11 1993

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

45. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7261A

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

Title

of COLLINS BROS CORP _____, that I have signed the foregoing

Organization

document in the space below as PRESIDENT of COLLINS BROS. CORP

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent E. A. Collins

Title and Organization PRESIDENT COLLINS BROS CORP Date 1/4/89

State of Idaho/or _____)

County of TWIN FALLS)

SS.

Subscribed and sworn (or affirmed) before me this 4th day of January 19 89

SEAL

Notary Public [Signature]

Residing at Buhl, Id.

My Commission Expires Sept 1990

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ROBERT C. WEAVER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 130N Broadway Buhl, Id.

Date 1/11/89

Last Name _____ Ident. Number _____

MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant

Log for claim 47-07261A

Spatial Dynamics LTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	10	NENE	11	19	Indiscernible
09s14e	10	NWNE	4	25	Indiscernible
09s14e	10	SWNE	7	23	Indiscernible
09s14e	10	SENE	16	35	Indiscernible
09s14e	10	NENW	10	8.6	
09s14e	10	SENE	10	14	Indiscernible
09s14e	11	NWNE	3	7.5	Indiscernible
09s14e	11	NENW	19	19	
09s14e	11	NWNW	12	22	Indiscernible
09s14e	11	SWNW	15	27	Indiscernible
09s14e	11	SENE	7	4.5	
Totals:			114	204.6	

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



900 0 900 1800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



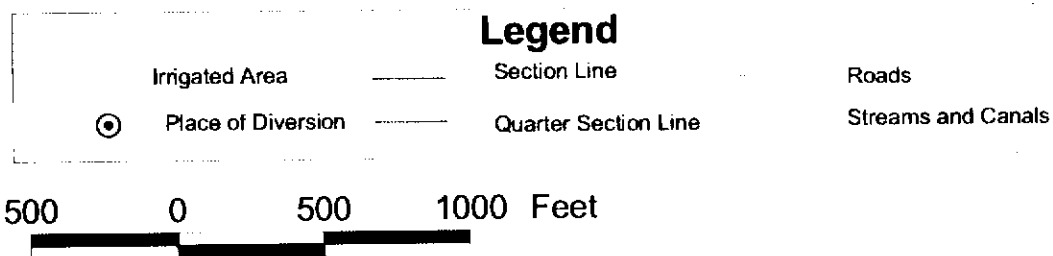
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
 Townships , 8S14E, 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07261A
Townships , 8S14E, 9S14E

02/28/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07261A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 191

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COLLINS BROTHERS CORP BOX 42427 HUNTRIDGE STATION LAS VEGAS NV 89104	03/23/1974	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	2.280 CFS 0.020 CFS	496.00 AFA
TOTAL DIVERSION:					2.280 CFS	496.00 AFA

Water Source: MUD CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S14

SWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E 10	:	04-11	04-04	07	16	:	04-10		03-10	:							58.0
09S	14E 11	:		09-03			:	08-19	03-12	15	07	:						56.0
TOTAL ACRES																	114.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/15 HORSES

Other Rights: 47-7680

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-07700

Other Water Rights Listing Overlapping Place(s) of Use:
A47-07680

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.

Remarks: GEN PERMIT 47-7680 USED FOR WATERING TREES ALONG ROADWAY BY
DRIP IRRIGATION.

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/24/89 WHITE 03/30/95 POST-STD

Identification No. _____

Application No. _____

RECEIVED

MAR 22 1974

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

Department of Water Administration
Southern District Office

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

700
ASSIGNED TO:
TITLEFACT, INC.
Box 486
Twin Falls, ID 83401

1. Name of applicant KANAKA RAPIDS RANCH
post office address BUHL, IDAHO
2. Source of water supply MUD CREEK which is a tributary of SNAKE RIVER
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 9S
Range 14 E. B.M. TWIN FALLS County; additional points of diversion if any: SILVER CREEK; TRIBUTARY TO MUD CREEK, LOCATION OF PT OF DIVERSION SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SECTION 11, TOWNSHIP 9S, R 14 EBM, TWIN FALLS COUNTY
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.12 cfs for irrigation purpose from April 1 to NOVEMBER 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. By wing dams, and RECURRENT HEADGATES AT BOTH DIVERSIONS; OPEN DITCH AND 15 INCH PIPELINE siphon where marked approximately 1500 ft long.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$10,000
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

47 7261

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	11		12			19	24	34	7		40	22						158
9S	14E	10	18	21	28	33	11			19					13			5	148

Total number of acres to be irrigated 306

c. Describe any other water rights used for the same purposes as described above HAVE USAGE RIGHTS ON BOTH STREAMS FOR 50 YEARS FOR APPROX 200 ACRES OR 4 CFS.

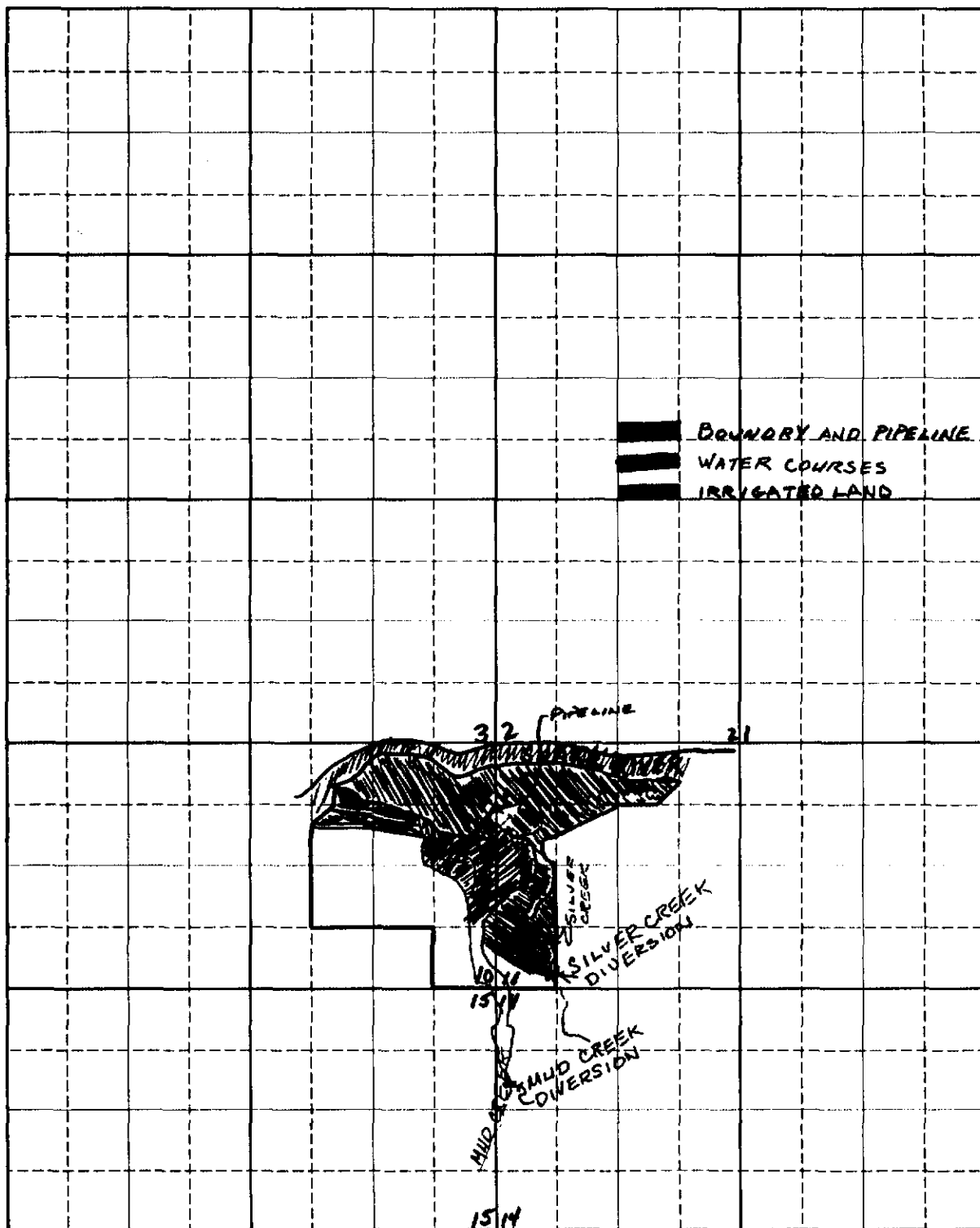
9. a. Who owns the property at the point of diversion APPLICANT (SILVER CREEK DIVERSION)

b. Who owns the land to be irrigated or place of use LARRY FINNEY (MUD CREEK DIVERSION)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing HAVE A USAGE EASEMENT AND EXISTING DITCH ACROSS FINNEY PROPERTY, ALSO OPTION TO PURCHASE FINNEY PROPERTY

10. Remarks MUCH OF THE LAND COVERED IN THIS APPLICATION HAS BEEN WATERED THROUGH THE EXISTING SYSTEM FOR 50 YEARS. APPLICANT IS TRYING TO IMPROVE THE EXISTING SYSTEM AND BRING APPROXIMATELY 150 MORE ACRES UNDER CULTIVATION.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RW Beebe
 (Applicant) President

47 7261

3-21-1974

47 7261

Received by MB Date 3-21-74 Time 3:00 A
 Preliminary check by MB Fee \$ 15.00
 Receipted by MB Date 3-21-74 X 1424.2
 Publication prepared by LT Date 4-4-74
 Published in Buhl Herald
 Publication dates 4-11 & 4-18-74
 Publication approved LT Date 4-19-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7261, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of _____ May 19 74.

R. Kent Hyatt
 Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 47-7261A Priority March 23, 1974 Amount 2.28 cfs

THIS IS TO CERTIFY, that Collins Brothers, Corp.
of Las Vegas, Nevada, has complied with the terms and conditions of Permit
No. 47-7261A issued pursuant to Application for Permit dated March 21, 1974,
and has submitted proof to the Department of Water Resources on May 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.23 cfs of water from Mud Creek,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.28</u> cfs and	<u>496.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
496.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14,

Twp 9S, Rge 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	10	GL4 11	GL4 4	7	16	GL4 10			GL3 10					58
		11		GL9 3			GL8 19	GL3 12	15	7					56

Total number of acres irrigated 114

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of
NOVEMBER, 19 84.

Acting for the Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 47-7261B Priority March 23, 1974 Amount 0.32 cfs

THIS IS TO CERTIFY, that Collins Brothers, Corp.
of Las Vegas, Nevada, has complied with the terms and conditions of Permit
No. 47-7261B issued pursuant to Application for Permit dated March 21, 1974
and has submitted proof to the Department of Water Resources on May 30, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.85 cfs of water from Silver Creek
tributary to Mud Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.32</u> cfs and	<u>64.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
64.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11,
Twp 9S, Rge 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	11									10	6							16

Total number of acres irrigated 16

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of
NOVEMBER, 19 84

MICROFILMED

Acting for the Director

Roma C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	47-7261	Kanaka Rapids Ranch	6.12 Cfs
Full Assignment	47-7261	Titlefact, Inc.	6.12 cfs
Full Assignment	47-7261	Royal Crest, Inc.	6.12 cfs
Full Assignment	47-7261	Collins Brothers, Corp.	6.12 cfs

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT47-7261A+B
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	2/17/1979	JS	This exam was redone 1/83
☐ Telephone call made: (List Telephone No. used)			by Gary to show which
			aches were being irrigated
			by which source.
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 06/12/1980 Accompanied by John Haycock Total Q measured 8.08 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement ANNU BAR - 3' wick Meets Permit requirements? ☒

Measurement calculations: $8.05 \text{ CFS} = (5.23 \text{ CFS}) \text{ MUD CR. } + (2.85 \text{ CFS}) \text{ Silver Cr.}$
 $\text{MUD Cr. Meas. w/ ANNU BAR } (17.25 \text{ " Read})^2 (3.85) \sqrt{4.19} = 5.23 \text{ CFS}$
 $\text{Silver Cr. Cip. Wick } 3' @ 0.43 \text{ Reading} = 2.85 \text{ CFS}$
 $270 \text{ Ac} \times 0.2 \text{ cfs} = 5.4 \text{ CFS}$ ANNU BAR # 091431 Eagle Meter # 091475
Etc

Volume (270 Acres) (4.0 AcFt/Ac) = 1080 A.F.A.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description MUD CR. WATER IS DIVERTED FROM CR INTO A 18"
DIA. STEEL PIPE WHICH CONVEYS THE WATER TO THE SPRINKLERS

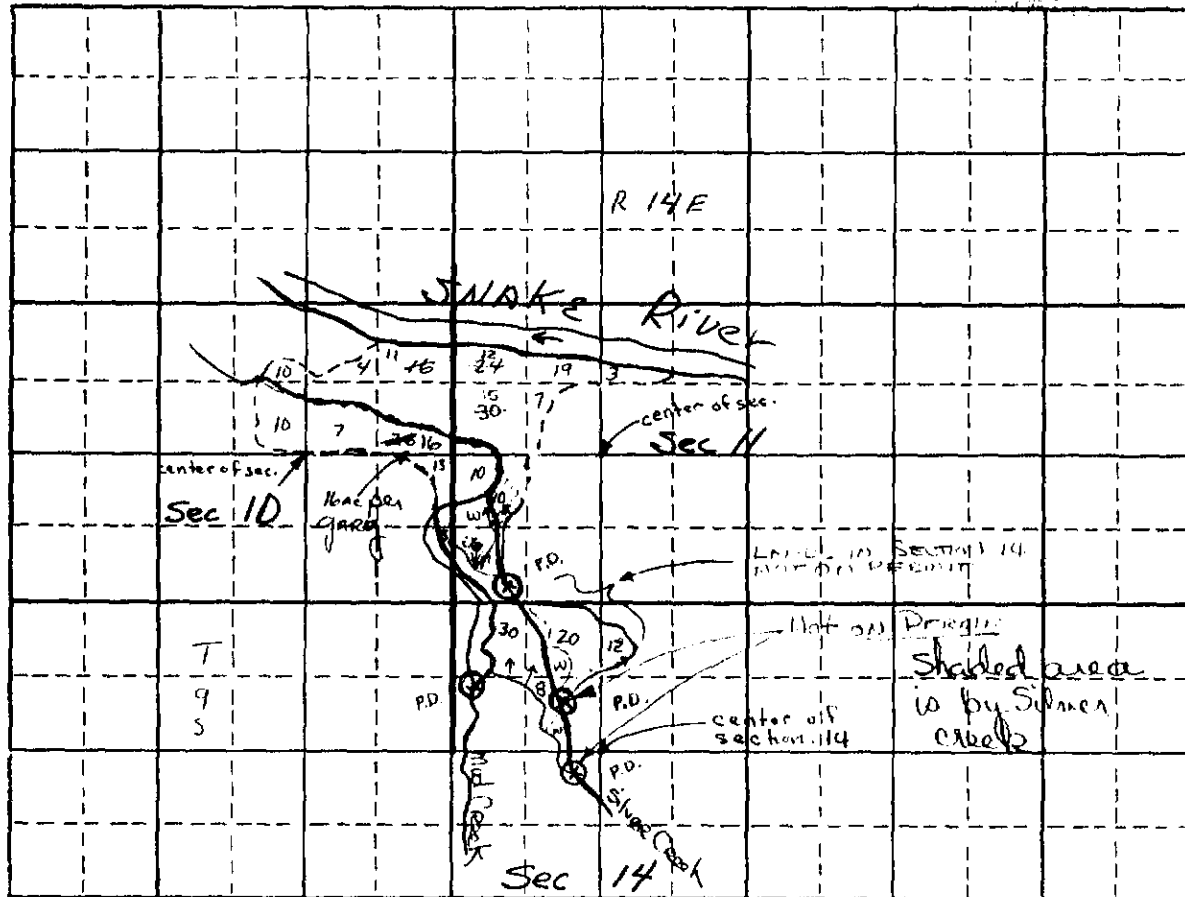
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
	Q (cfs)	V (af)		
"Part A" Mud Creek	2.28	496.0	See Overlap	1/1
Irrigation	358 cfs	746.0 AF	4/1	11/1
"Part B" Silver Creek				
Irrigation	1.82 cfs	364.0 AF	4/1	11/1
Total				

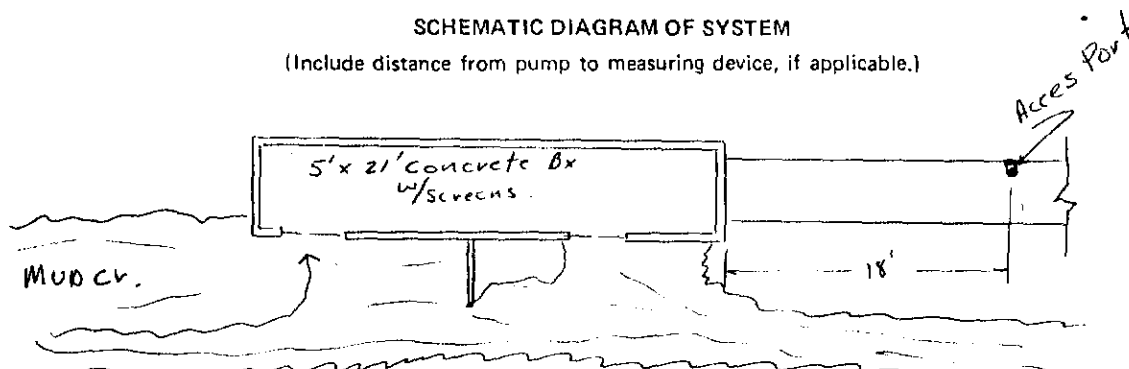
Remarks John Haycock, Loren Holmes, & Allen Merritt
w/ present during measurements.
MUD CR. IS DISTRIBUTED THRU SPRINKLER LINES
Silver Cr. IS " " Gravity Flow **MICROFILMED**

* Recommend splitting this right into Part A & B
based on 2 different systems with 2 different
sources — Mud Creek = Part A, Silver Creek = Part B



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



PART A → Point(s) of diversion: MUD CR. SW 1/4 NW 1/4, Sec 14, T 9 S R 14 E
Silver Cr. SW 1/4 SW 1/4, Sec 11; (SW 1/4 NW 1/4, NE 1/4 SW 1/4, Sec 14, T 9 S R 14 E)
 Place(s) of Use: MUD CR. NOT covered by Permit

PART	RQA	SEC	NE 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
PART A	14E	10	16	4	7	16	16			10					58
		11		3			19	25	20	7					68
PART B							12	15							27
		10													5
		14					20	30		8	10	6			70
															41

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Add P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

O = Not identified
 ON PERMIT

* SEE OVERLAP REVIEW
 FOR REASON OF CHANGE

Examiner's Signature

Checked by

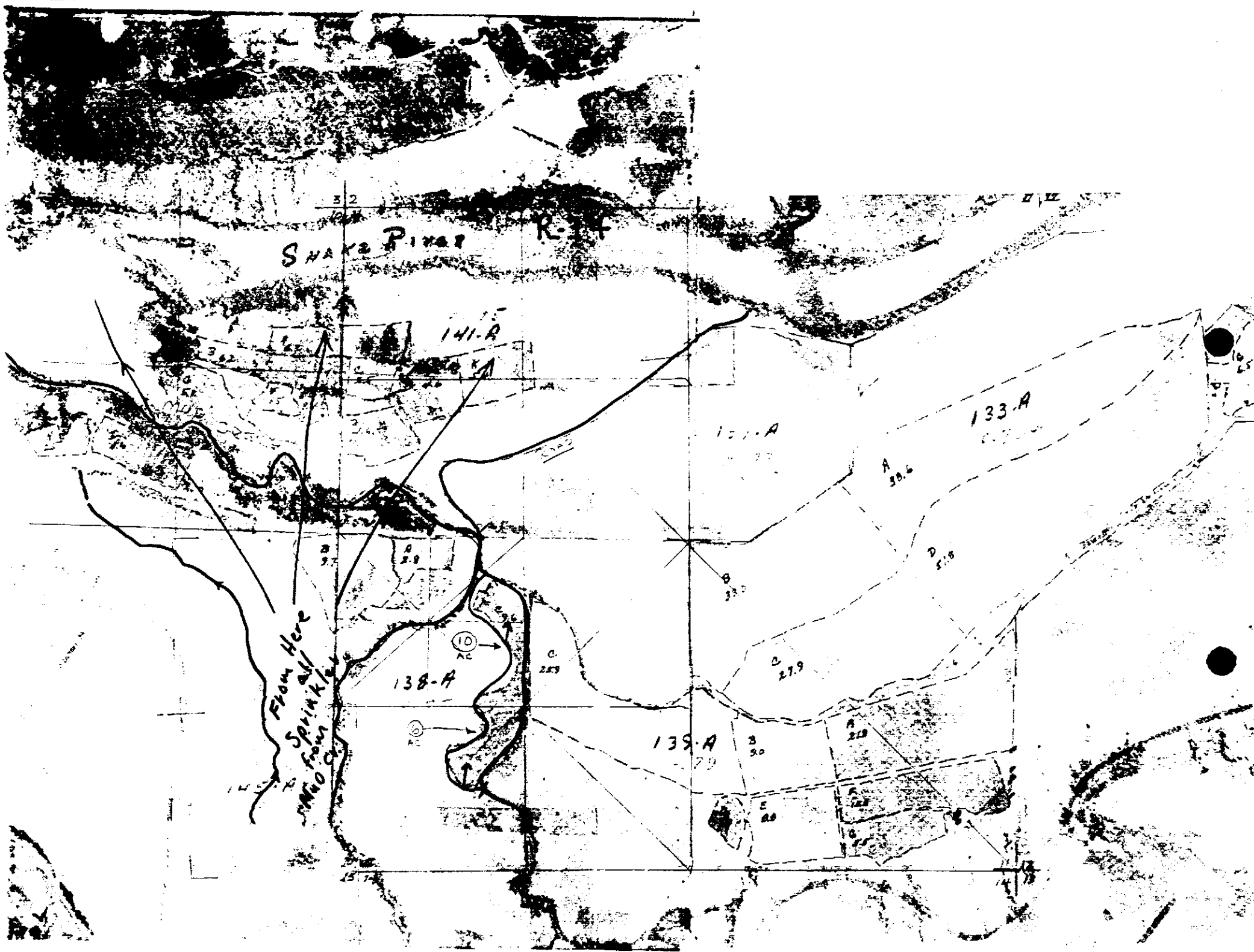
Approved by

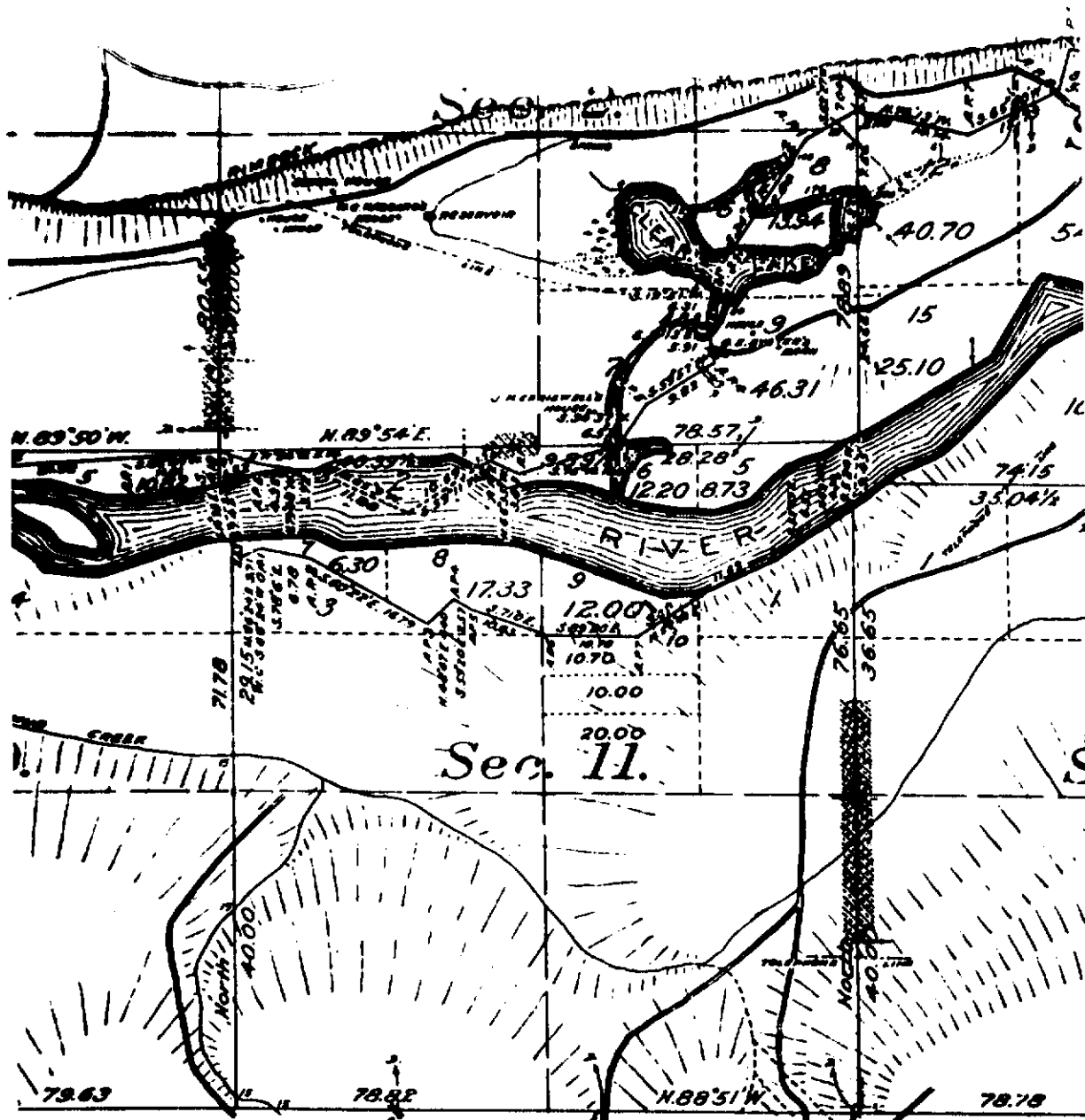
[Signature]

Date 08-27-1980

Date

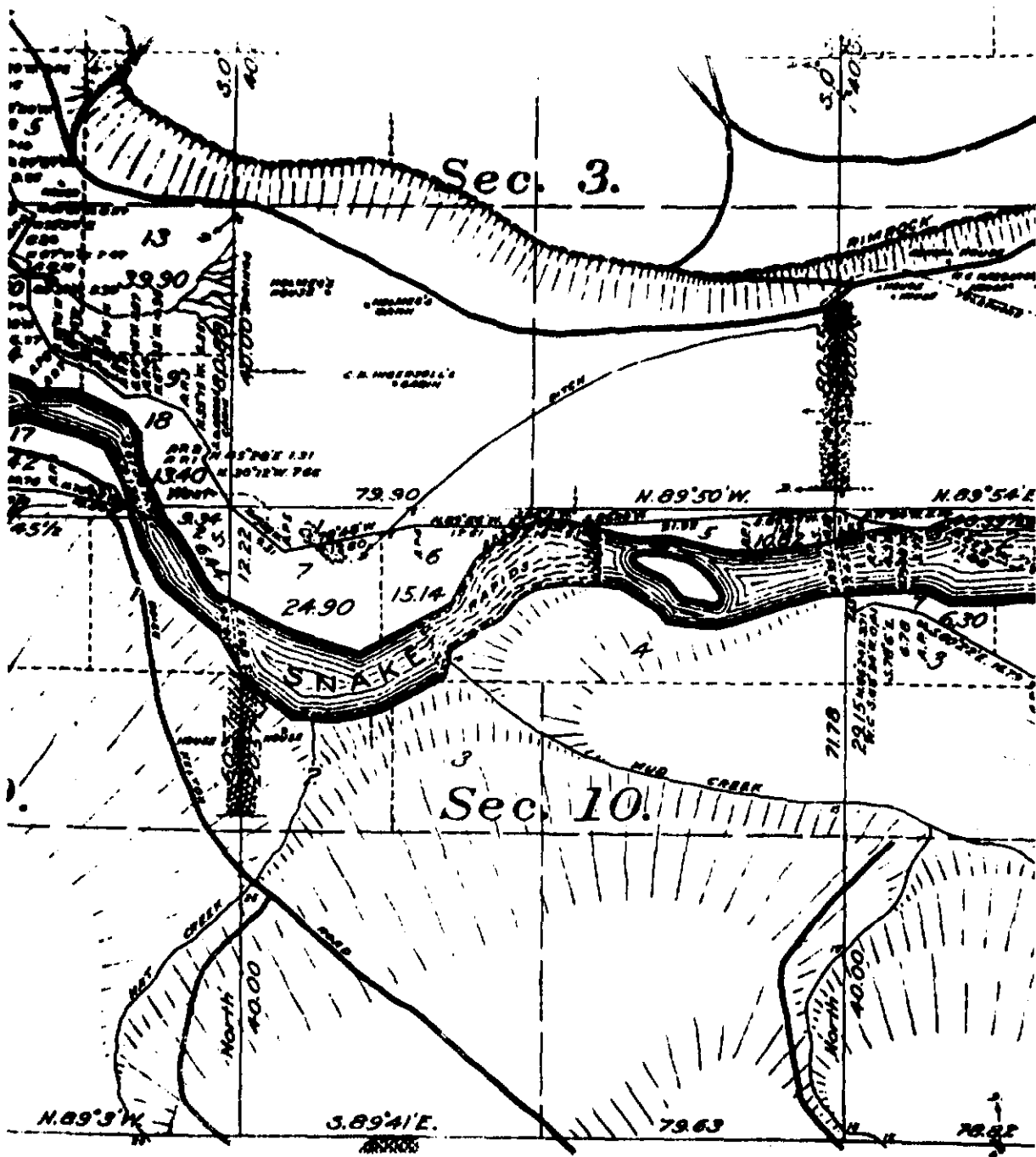
Date





of
der

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ent by this plat was made for the purpose of
 ible lands lying between the old erroneous meandar
 • Snake River, and in all cases except where new
 plat, the titles and areas based upon any formerly ap-



G-12-Low

Overlap Review for 47-7261 B "Silver Creek"

Claim 36-4019	Unnamed stream	} No Overlap "Northside of Snake R."
Claim 36-4074	Clear Lake Stream	
App 47-7680	gw	} No Overlap different sources Recommend R16
Permit 36-7537	Briggs Spring	
Permit 47-7576	gw	
License 47-2122	Silver Creek	
License 47-2179	Mud Creek	
License 47-2174	Mud Creek	
License 47-2175	Mud Creek	
License 47-2177	Mud Creek	
License 47-7261 A	Mud Creek	

Permit 47-7551 Silver Creek - No Overlap due to Permit stage

RC 2/23/83

FILED

Overlap Review for 47-7261 A "Mud Creek"

Claim	36-4019	Unnamed Stream	} No Overlap "Northside of Snake R."
Claim	36-4074	Clear Lake Stream	
App	47-7680	GW	} No Overlap different sources ✓ Recommend R16 or =
Permit	36-7537	Biggo Spring	
Permit	47-7576	GW	
License	47-2122	Sewer Creek	
Permit	47-7551	Silver Creek	}
Permit	47-7261 B	Silver Creek	

License 47-2179 Mud Creek

$$\frac{1.22}{61} = .02 \text{ cfs/AC}$$

License 47-2174 Mud Creek

$$\frac{1.1}{55} = .02 \text{ cfs/AC}$$

License 47-2175 Mud Creek

$$\frac{.58}{29} = .02 \text{ cfs/AC}$$

License 47-2177 Mud Creek

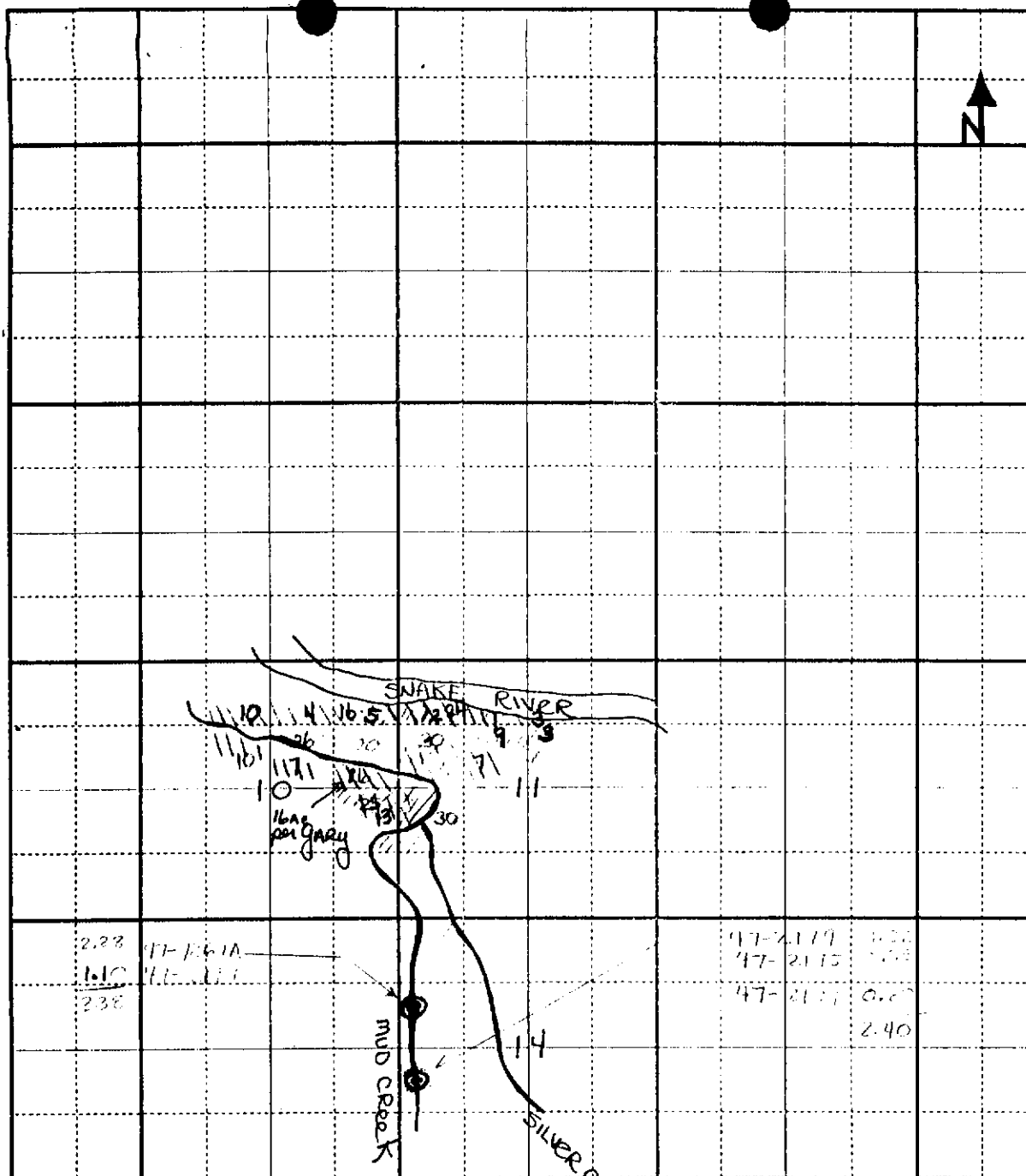
$$\frac{.6}{30} = .02 \text{ cfs/AC}$$

All of these Licenses
Overlap the source &
parts of the P/U
See attached map &
Land list for
reduction in acres

Re 2/23/83

Jm
3-18-83

MICROSOFT



Key

SOURCE: MUD CREEK

- 177 ✓
- License 47-2175 ✓
- License 47-2174
- License 47-2171
- License 47-7261 A

Note: This map was
Compiled from the field reports
of each license

SCALE: 4 INCHES EQUAL 1 MILE. SHOW FIGURE IN INCHES.

OK
3-18-83

MICROFILM

RC 2/23/83

Part A "Mud Creek"

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Acres Found by Examiner																			
9S	14E	10	16	4	7	26	10			10					13				86
		11		3			19	24	30	7	(20)	6							93 109
																			179
License 47-2179																			
9S	14E	10				26	20												46
		11								15									15
																			61
License 47-2174																			
9S	14E	10													25				25
		11								30									30
																			55
License 47-2175																			
9S	14E	10	(5)																5
		11				3				12				9					24
																			29
License 47-2177																			
9S	14E	14	→ different T/U																
Recommend Licensing 47-7261 A "See Map"																			
9S	14E	10	11	4	7	26	10			10									68
		11		3			19	12	15	7									56

↑ ↑ ↑ ↑ ↑ Total number of acres irrigated
OK OK OK OK OK

124 TOTAL

MICROFILMED

License and Certificate of Water Right

Water License No. **16399**

Amount **0.58 Sec.Ft.**

Water District No. _____

Priority **November 27, 1925**

THIS IS TO CERTIFY that **Otis E. Syster** of **R 4 Buhl, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **November 27**, 19**25**; that Permit No. **16399** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **2.68** second feet, was issued thereunder on **September 17**, 19**28**, showing that said works were completed on the **15th** day of **September**, 19**28**; and that on the **2nd** day of **December**, 19**31**.

Otis E. Syster

of **Buhl**, State of **Idaho**, made proof to the satisfaction of the **Commissioner of Reclamation** of Idaho, of the right to use the waters of **Mud Creek**, a tributary of **Snake River**, for the purpose of **irrigation and domestic use**, under Use Permit No. **16399** of the **Commissioner of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7** of Licenses, at page **3723**, on the **16th** day of **February**, 19**33**;

The right hereby confirmed dates from **November 27**, 19**25**;

The Point of Diversion is located in the **NW 1/4 SW 1/4**, Sec. **14**, Twp. **9 S.**, R. **14 E.**, B. M. **Twin Falls Cou.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.58** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S	14 E	10	Lot 4 (NE 1/4)	33.05	5
		11	Lot 4 (SW 1/4)	40.7	5
		11	Lot 3 (NW 1/4)	20.85	12
		11	SE 1/4 NW 1/4	40.0	6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **16th** day of **February**, 19**33**.

(SEAL)

R. W. FARIS
Commissioner of Reclamation

47-2175

MICROFILMED

17

State of Idaho
License and Certificate of Water Right

Water License No. 16940

Amount 0.6 Sec. Ft.

Water District No.

Dated July 25, 1938

THIS IS TO CERTIFY that ORLANDO L. SMALLEY
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 25, 1928, that Permit No. 16940
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.6 second feet, was issued thereunder on December 16, 1935, showing that said works
were completed on the 13th day of December, 1935, and that on the 24th
day of July, 1937.

VICTOR C. BOWMAN, Assignee of Orlando L. Smalley,
of Buhl, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Mud Creek
, a tributary of Snake River, for the purpose of irrigation and
domestic use, under Use Permit No. 16940 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3892, on the 2nd day of February, 1938;
The right hereby confirmed dates from July 25, 1928;

The Point of Diversion is located
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 9 S., R. 14 E., B. M., Twin Falls
County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.6
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	14	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	30

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 2nd day of February, 1938.

R. W. FARIS
Commissioner of Reclamation

(SEAL)

47-2177

MICROFILMED

State of Idaho
License and Certificate of Water Right

Water License No. 16397

Amount 1.1 sec. ft.

Water District No.

Priority November 23, 1935

THIS is TO CERTIFY that **ETHER FAIRCHILD**
of **Buhl, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **November 23**, 1925; that Permit No. 16397
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on **October 19**, 1929, showing that said works
were completed on the **18th** day of **October**, 1929; and that on the **23rd**
day of **November**, 1935,

ETHER FAIRCHILD

of **Buhl**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Mud Creek**
, a tributary of **Snake River**, for the purpose of irrigation and domestic
use, under Use Permit No. 16397 of the **Commissioner of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the **Commissioner of Reclamation** of Idaho and entered of record in Volume 7
of Licenses, at page 3853, on the **10th** day of **February**, 1937;
The right hereby confirmed dates from **November 23**, 1925;

The Point of Diversion is located
in the **SW 1/4 NW 1/4, Sec. 14**, Twp. 9 S., R. 14 E., B. M. **Twin Falls Co**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.1**
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	10	NE 1/4 SE 1/4	40	25
		11	NW 1/4 SW 1/4	40	30
					55

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the **Commissioner of Reclamation**, affixed at **Boise, Idaho**
this **10th** day of **February**, 1937

R. W. FARIS
Commissioner of Reclamation

(SEAL)

47-2174

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. 16949

Amount 1.22 cubic feet

Water District No.

Priority August 19, 1939

THIS IS TO CERTIFY that CHARLES L. BRIGGS of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 1, 1939, 1939; that Permit No. 16949 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.4 second feet, was issued thereunder on December 20, 1939, 1939, showing that said work were completed on the 20th day of December, 1939; and that on the 20th day of March, 1940,

CHARLES L. BRIGGS

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Mud Creek, a tributary of Snake River, for the purpose of irrigation and domestic use, under Use Permit No. 16949 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3938, on the 10th day of March, 1940.

The right hereby confirmed dates from August 10, 1939;

The Point of Diversion is located in the N 1/4 SW 1/4, Sec. 14, Tp. 3 S., R. 14 E., B. M. Twin Falls.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.22 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	10	SW 1/4	40	26
			SE 1/4	40	20
		11	SW 1/4	40	15
			Total number of acres irrigated		61

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 10th day of March, 1940.

JAMES SPOFFORD

Commissioner of Reclamation

(SEAL)

47-2179

WITNESSED