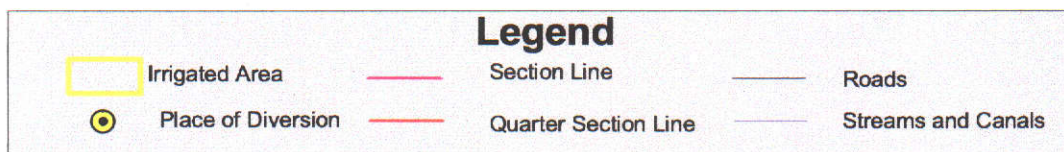
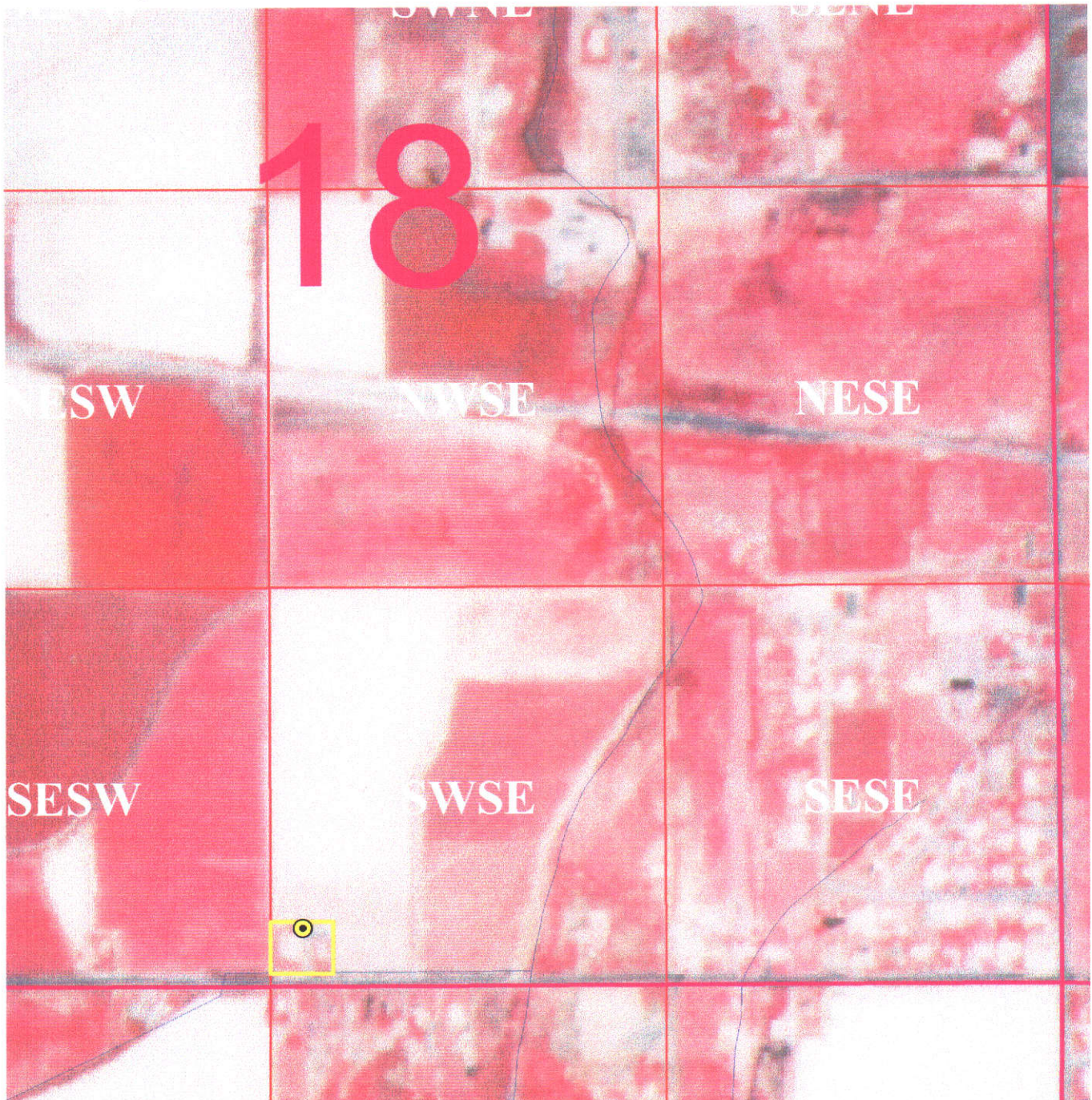


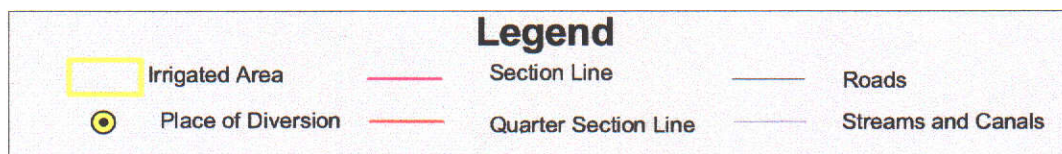
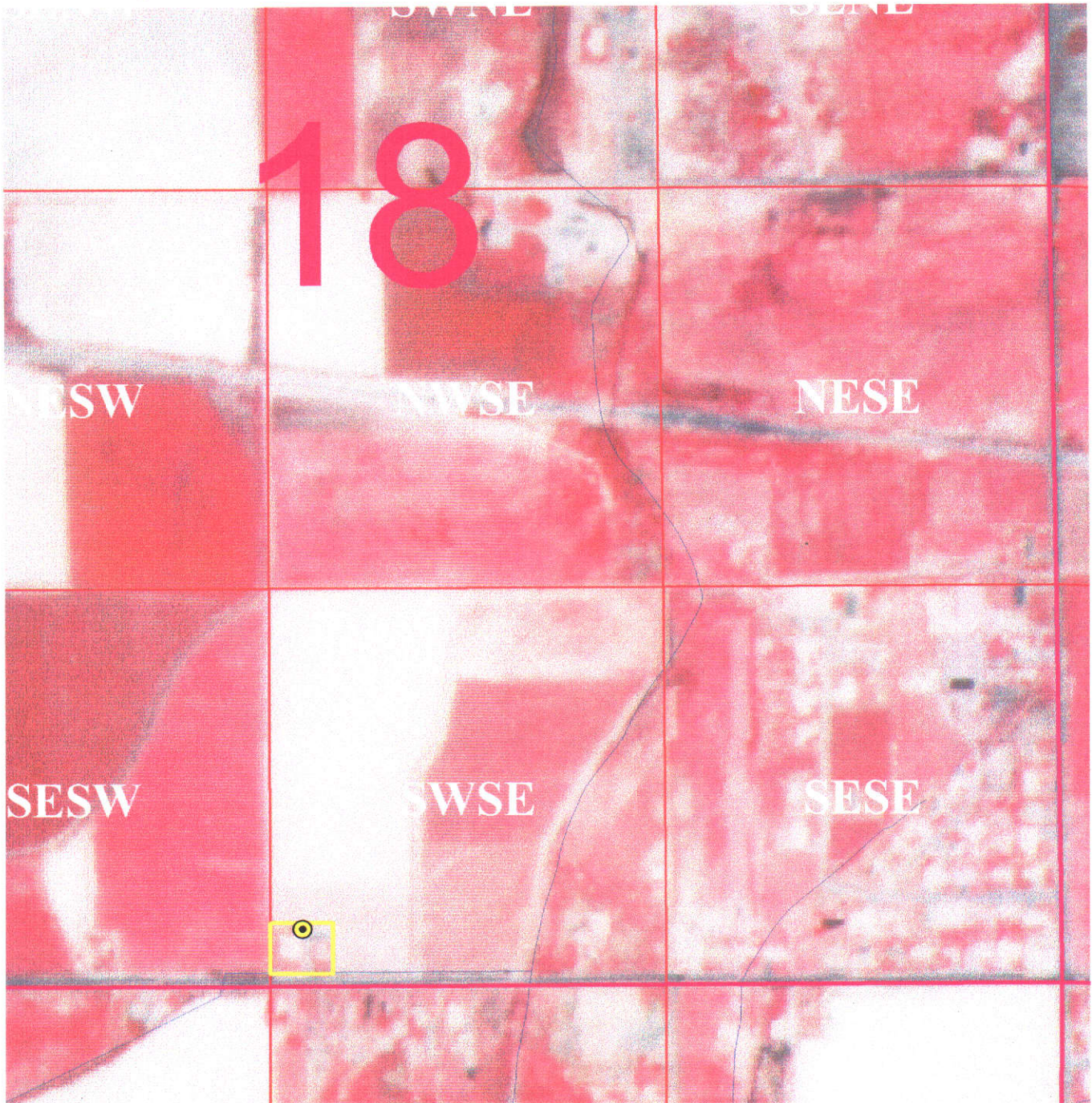
Water Right Claim Number 47-07240  
Township , 10S17E

01/29/2001



Water Right Claim Number 47-07240  
Township , 10S17E

01/29/2001



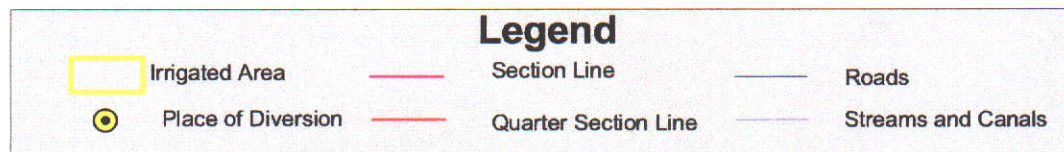
400 0 400 800 Feet



 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07240  
Township , 10S17E

01/29/2001



400 0 400 800 Feet



SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07240  
Date Received: 11/ 1/1988  
Receipt No: S003424  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: GALE HAWKINS 208-734-4769  
Address: 1288 SOUTH PARK AVE. W.  
TWIN FALLS ID 83301  
AND  
Name: DENISE HAWKINS  
Address: 1288 SOUTH PARK AVE. W.  
TWIN FALLS ID 83301
2. Date of Priority: JAN 22, 1974
3. Source: SPRING Trib. to: DEADMAN GULCH
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 17E   | 18      | SW     | SE     |     |     | TWIN FALLS |
5. Description of diverting works:  
1.5 HP PUMP, 2" INTAKE, 1.25" DISCHARGE
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040 |      | 4.00   |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 4.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10S      | 17E   | 18      | SW     | SE  |     | IRR | 1.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
TWIN FALLS CANAL CO., A47-11137

14. Remarks:  
WELL SUPPLIES WATER TO HOUSES.

15. Basis of Claim: LICENSE



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CC: CHAD ANDREWS~~  
Governor PHIL BATT

R. KEITH HIGGINSON  
Director

January 5, 1995

GALE AND DENISE HAWKINS  
1288 SOUTH PARK AVE. W.  
TWIN FALLS, ID 83301

RE: SRBA Claim(s) A47-07240, A4711137

Dear Mr. and Mrs. Hawkins:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

enc.

NOV 28 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECORDED

Please print or type  
(see instructions on back of page)

MAR 20 1994

Department of Water Resources  
Southern Region Office

DATE OF CLOSING: 1 Oct 1990

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A47-7240 & A47-11137
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): EARL & GLENDA BRAGA  
607 MT VIEW DR  
TWIN FALLS ID 83301
- ☐ New Owner/Claimant (Purchaser): GALE HAWKINS & DENISE HAWKINS
- ☐ New Mailing Address: 1288 SO. PARK AVE W.  
TWIN FALLS ID 83301
- ☐ New Telephone Number: (208) 734-4769
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: BRAGA to Hartley then warranty deed trail Hartley to Hawkins

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Gale Hawkins Date 3-23-94
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 1/4/95 By: [Signature]

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

NOV 28 1996

POOR ORIGINAL

TWIN FALLS COUNTY, IDAHO

FIRST AMERICAN TITLE COMPANY

1992 NOV -2 P 4: 10

19920158401

T13345 E9023LVD

ROBERT S. FORT  
WARRANTY DEED  
FILE: 600 DEPUTY: J

For Value Received RANDALL F. HARTLEY and SUSAN ANN HARTLEY, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GALE HAWKINS and DENISE L. HAWKINS, HUSBAND AND WIFE

whose address is: 1288 SOUTH PARK AVE W  
TWIN FALLS ID 83301

Hereinafter called the Grantee, the following described premises situated in TWIN FALLS County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 2, 1992

Randall F. Hartley  
RANDALL F. HARTLEY

Susan Ann Hartley  
SUSAN ANN HARTLEY

STATE OF IDAHO )

COUNTY OF (Twin Falls)

On the 2nd day of November, in the year 1992, before me, a Notary Public in and for said State, personally appeared Randall F. Hartley and Susan Ann Hartley, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.

Don Dale

Notary Public of Idaho  
Residing at Twin Falls, Idaho  
Commission Expires: 10/30/95

NOV 28 1996

Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 18: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  more particularly described as follows:

COMMENCING at the South quarter corner of said Section 18 and being the TRUE POINT OF BEGINNING;  
THENCE North 0°02'15" West along the West boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 217.00 feet;  
THENCE North 89°58'31" East parallel with the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 460.00 feet;  
THENCE South 0°02'15" East parallel with the West boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 217.00 feet to a point on the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 18;  
THENCE South 89°58'31" West along the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 18 for a distance of 460.00 feet to the South quarter corner of Section 18 and being the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.00 foot wide County road right-of-way along the Southerly boundary of the described parcel.

SUBJECT TO: A Deed of Trust to secure an indebtedness in the principal sum of \$47,000.00, and any other amounts and/or obligations secured thereby, recorded October 2, 1990 as Instrument No. 976823, records of Twin Falls, County, Idaho.

Dated: October 2, 1990

Trustor: Randall F. Hartley and Susan Ann Hartley, Husband and Wife

Trustee: First American Title Company

Beneficiary: Earl L. Braga and Glenda C. Braga, Husband and Wife

which grantees herein assume and agree to pay.

RECORDED

MAR 21 1994

Department of Lands and Survey  
Southern Region Office

NOV 28 1996

10  
11

Department of Water Resources

515

• **1998** – **1999** – **2000** – **2001** – **2002** – **2003** – **2004** – **2005** – **2006** – **2007** – **2008** – **2009** – **2010** – **2011** – **2012** – **2013** – **2014** – **2015** – **2016** – **2017** – **2018** – **2019** – **2020** – **2021** – **2022** – **2023** – **2024** – **2025** – **2026** – **2027** – **2028** – **2029** – **2030** – **2031** – **2032** – **2033** – **2034** – **2035** – **2036** – **2037** – **2038** – **2039** – **2040** – **2041** – **2042** – **2043** – **2044** – **2045** – **2046** – **2047** – **2048** – **2049** – **2050** – **2051** – **2052** – **2053** – **2054** – **2055** – **2056** – **2057** – **2058** – **2059** – **2060** – **2061** – **2062** – **2063** – **2064** – **2065** – **2066** – **2067** – **2068** – **2069** – **2070** – **2071** – **2072** – **2073** – **2074** – **2075** – **2076** – **2077** – **2078** – **2079** – **2080** – **2081** – **2082** – **2083** – **2084** – **2085** – **2086** – **2087** – **2088** – **2089** – **2090** – **2091** – **2092** – **2093** – **2094** – **2095** – **2096** – **2097** – **2098** – **2099** – **2100** – **2101** – **2102** – **2103** – **2104** – **2105** – **2106** – **2107** – **2108** – **2109** – **2110** – **2111** – **2112** – **2113** – **2114** – **2115** – **2116** – **2117** – **2118** – **2119** – **2120** – **2121** – **2122** – **2123** – **2124** – **2125** – **2126** – **2127** – **2128** – **2129** – **2130** – **2131** – **2132** – **2133** – **2134** – **2135** – **2136** – **2137** – **2138** – **2139** – **2140** – **2141** – **2142** – **2143** – **2144** – **2145** – **2146** – **2147** – **2148** – **2149** – **2150** – **2151** – **2152** – **2153** – **2154** – **2155** – **2156** – **2157** – **2158** – **2159** – **2160** – **2161** – **2162** – **2163** – **2164** – **2165** – **2166** – **2167** – **2168** – **2169** – **2170** – **2171** – **2172** – **2173** – **2174** – **2175** – **2176** – **2177** – **2178** – **2179** – **2180** – **2181** – **2182** – **2183** – **2184** – **2185** – **2186** – **2187** – **2188** – **2189** – **2190** – **2191** – **2192** – **2193** – **2194** – **2195** – **2196** – **2197** – **2198** – **2199** – **2200** – **2201** – **2202** – **2203** – **2204** – **2205** – **2206** – **2207** – **2208** – **2209** – **2210** – **2211** – **2212** – **2213** – **2214** – **2215** – **2216** – **2217** – **2218** – **2219** – **2220** – **2221** – **2222** – **2223** – **2224** – **2225** – **2226** – **2227** – **2228** – **2229** – **2230** – **2231** – **2232** – **2233** – **2234** – **2235** – **2236** – **2237** – **2238** – **2239** – **2240** – **2241** – **2242** – **2243** – **2244** – **2245** – **2246** – **2247** – **2248** – **2249** – **2250** – **2251** – **2252** – **2253** – **2254** – **2255** – **2256** – **2257** – **2258** – **2259** – **2260** – **2261** – **2262** – **2263** – **2264** – **2265** – **2266** – **2267** – **2268** – **2269** – **2270** – **2271** – **2272** – **2273** – **2274** – **2275** – **2276** – **2277** – **2278** – **2279** – **2280** – **2281** – **2282** – **2283** – **2284** – **2285** – **2286** – **2287** – **2288** – **2289** – **2290** – **2291** – **2292** – **2293** – **2294** – **2295** – **2296** – **2297** – **2298** – **2299** – **2300** – **2301** – **2302** – **2303** – **2304** – **2305** – **2306** – **2307** – **2308** – **2309** – **2310** – **2311** – **2312** – **2313** – **2314** – **2315** – **2316** – **2317** – **2318** – **2319** – **2320** – **2321** – **2322** – **2323** – **2324** – **2325** – **2326** – **2327** – **2328** – **2329** – **2330** – **2331** – **2332** – **2333** – **2334** – **2335** – **2336** – **2337** – **2338** – **2339** – **2340** – **2341** – **2342** – **2343** – **2344** – **2345** – **2346** – **2347** – **2348** – **2349** – **2350** – **2351** – **2352** – **2353** – **2354** – **2355** – **2356** – **2357** – **2358** – **2359** – **2360** – **2361** – **2362** – **2363** – **2364** – **2365** – **2366** – **2367** – **2368** – **2369** – <

• *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in all photosynthetic organisms. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is found in the thylakoid membranes of chloroplasts in plants and algae, and in the plasma membrane of cyanobacteria. It plays a central role in the light reactions of photosynthesis, where it captures light energy and transfers it to the reaction center, leading to the photolysis of water and the reduction of NADP<sup>+</sup> to NADPH.

See Exhibit 999 on last page.

taxes and assessments for 1992.

TO HAVE AND TO HOLD

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of New York, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_

Notary Public in and for the State of New York

**Notes:**

ENC. 1. E.F.J.A.

1. *Journal of the American Medical Association*, 1997; 277: 103-107.

1995



*First American Title Company*

**EXHIBIT "A"**

Township 10 South, Range 17 East, Boise Meridian, Teton County, Idaho

Section 18: A parcel of land located in the SW 1/4, more particularly described as follows:

COMMENCING at the South quarter corner of said Section 18 and being the TRUE POINT OF BEGINNING;  
THENCE North 0°02'15" West along the North boundary of the said Section 18 for a distance of 217.00 feet;  
THENCE North 89°58'11" East parallel with the South boundary of the SW 1/4 for a distance of 469.00 feet;  
THENCE South 0°02'15" East parallel with the West boundary of the SW 1/4 for a distance of 217.00 feet to a point on the North boundary of the SW 1/4 of the said Section 18;  
THENCE South 89°58'11" West along the South boundary of the SW 1/4 of Section 18 for a distance of 469.00 feet to the South quarter corner of Section 18 and being the TRUE POINT OF BEGINNING.

**SUBJECT TO:** A 25.00 foot wide County Road right-of-way along the Southerly boundary of the above described parcel.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07240  
Date Received: 11/01/1988  
Receipt No: S003424  
Received By:         TW        

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EARL L. BRAGA 208-733-3691  
Address: RT 2 BOX 5879  
TWIN FALLS, ID 83301

Name: GLENDA BRAGA 208-733-3691  
Address: RT 2 BOX 5879  
TWIN FALLS, ID 83301

2. Date of Priority: JAN 22, 1974

3. Source: SPRING Trib. to: DEADMAN GULCH

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 17E   | 18      | SW     | SE     |     |     | TWIN FALLS |

5. Description of diverting works:  
1.5 HP PUMP, 2" INTAKE, 1.25" DISCHARGE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040  |      | 4.00   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A47-07240

Page 1

Date: 11/01/88

MICROFILMED

MAR 11 1993

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10S           | 17E   | 18      | SW     | SE  |     | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 1.0   |
| Total Acres   |       |         |        |     |     |     | 1.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
TWIN FALLS CANAL CO., A47-11137

14. Remarks:  
WELL SUPPLIES WATER TO HOUSES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl L. Braga Date: 11-1-88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 1<sup>st</sup> day  
of Nov 19 88

Lon White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95

Log for claim 47-07240

Spatial Dynamics BTD

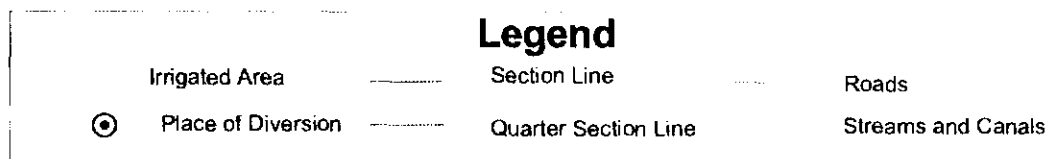
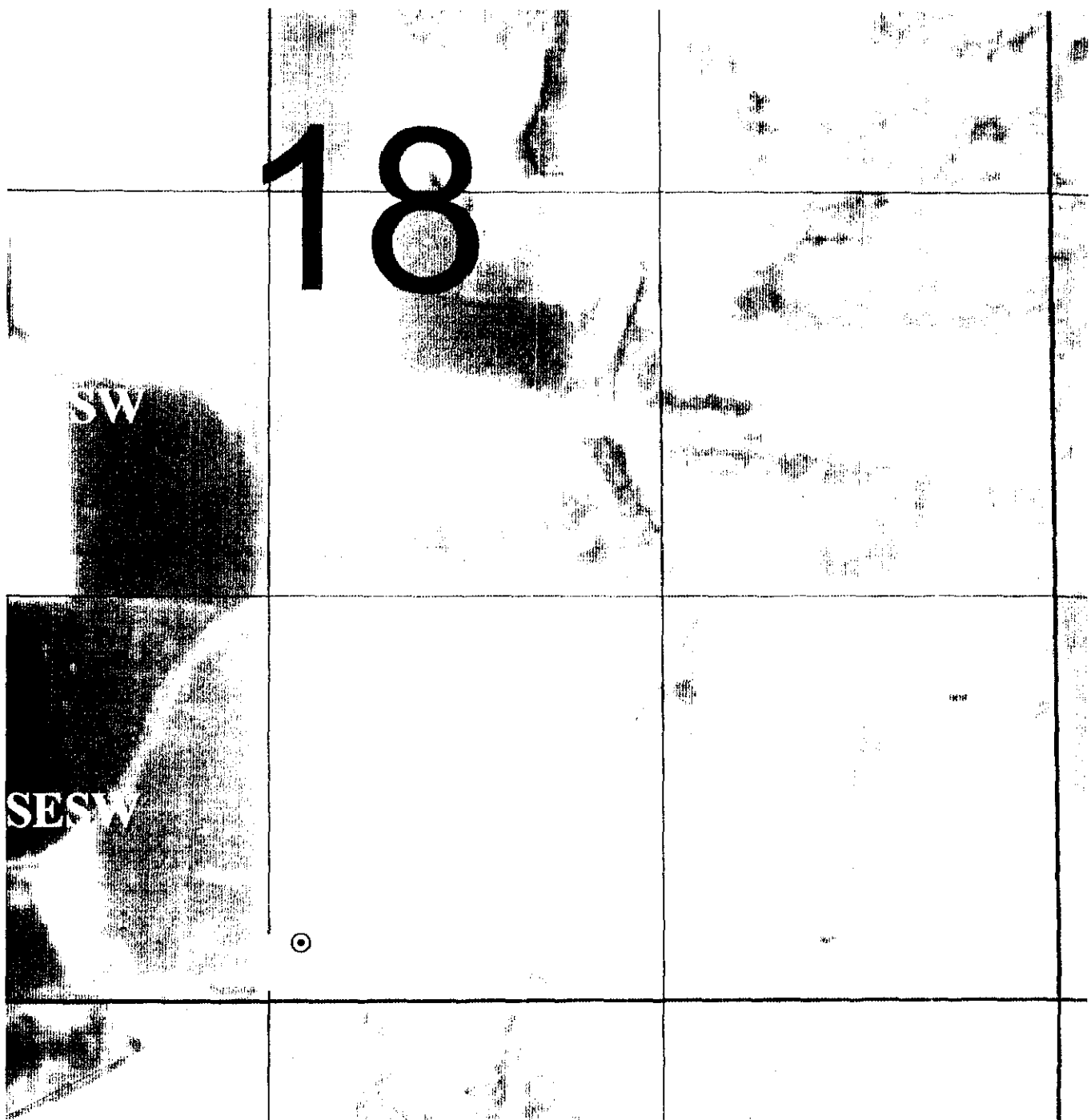
1/29/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 10s17e  | 18  | SWSE | 1                | 0.8            |         |
| Totals: |     |      | 1                | 0.8            |         |

 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07240  
Township , 10S17E

01/29/2001



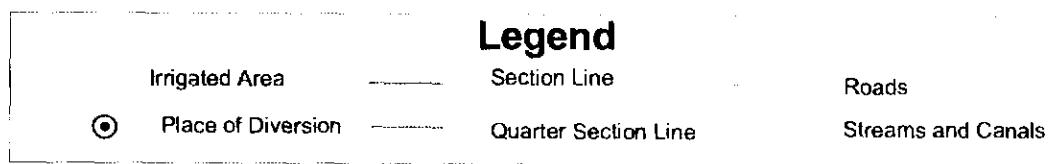
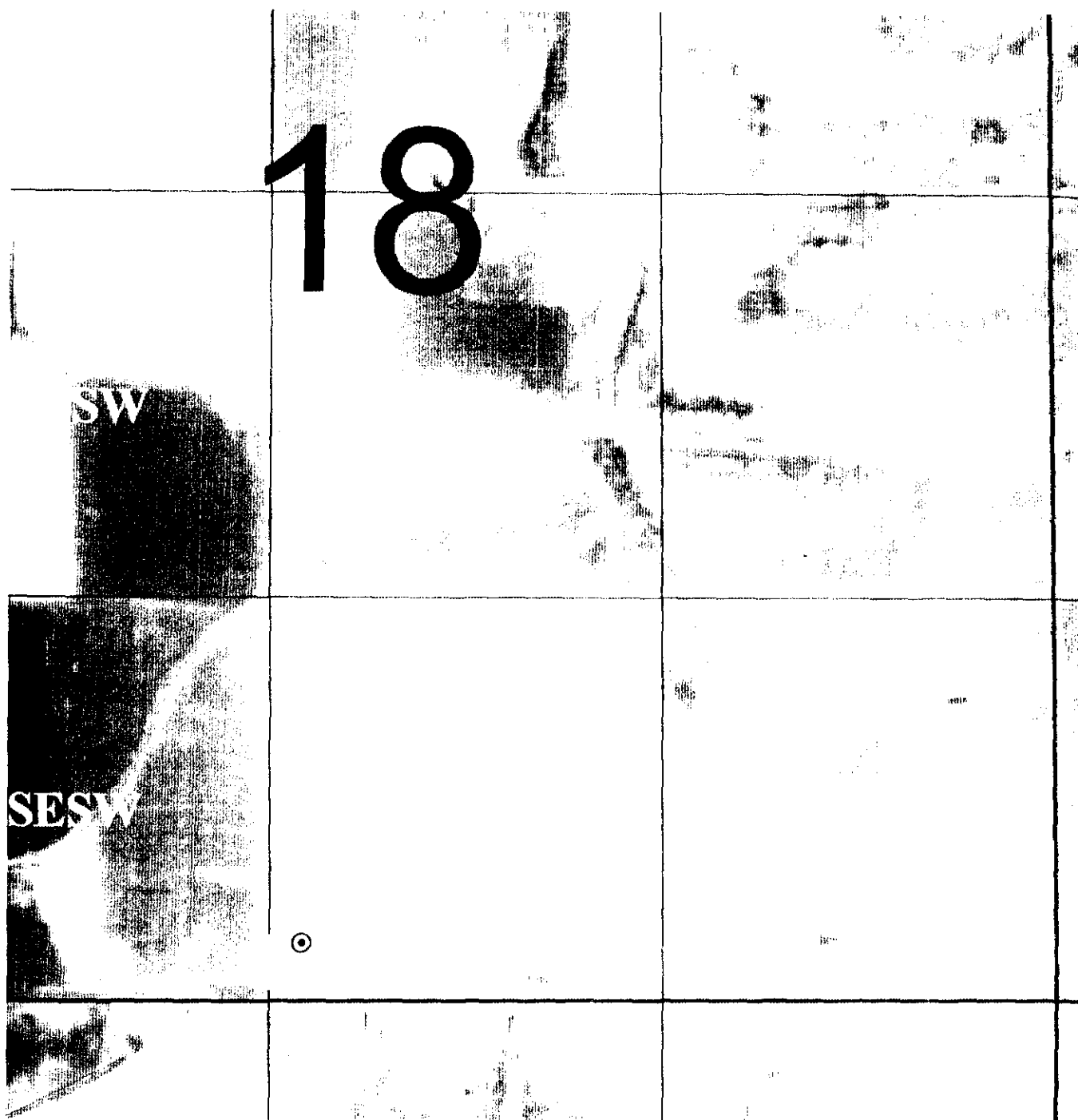
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SPATIAL  
DYNAMICS

Water Right Claim Number 47-07240  
Township , 10S17E

01/29/2001



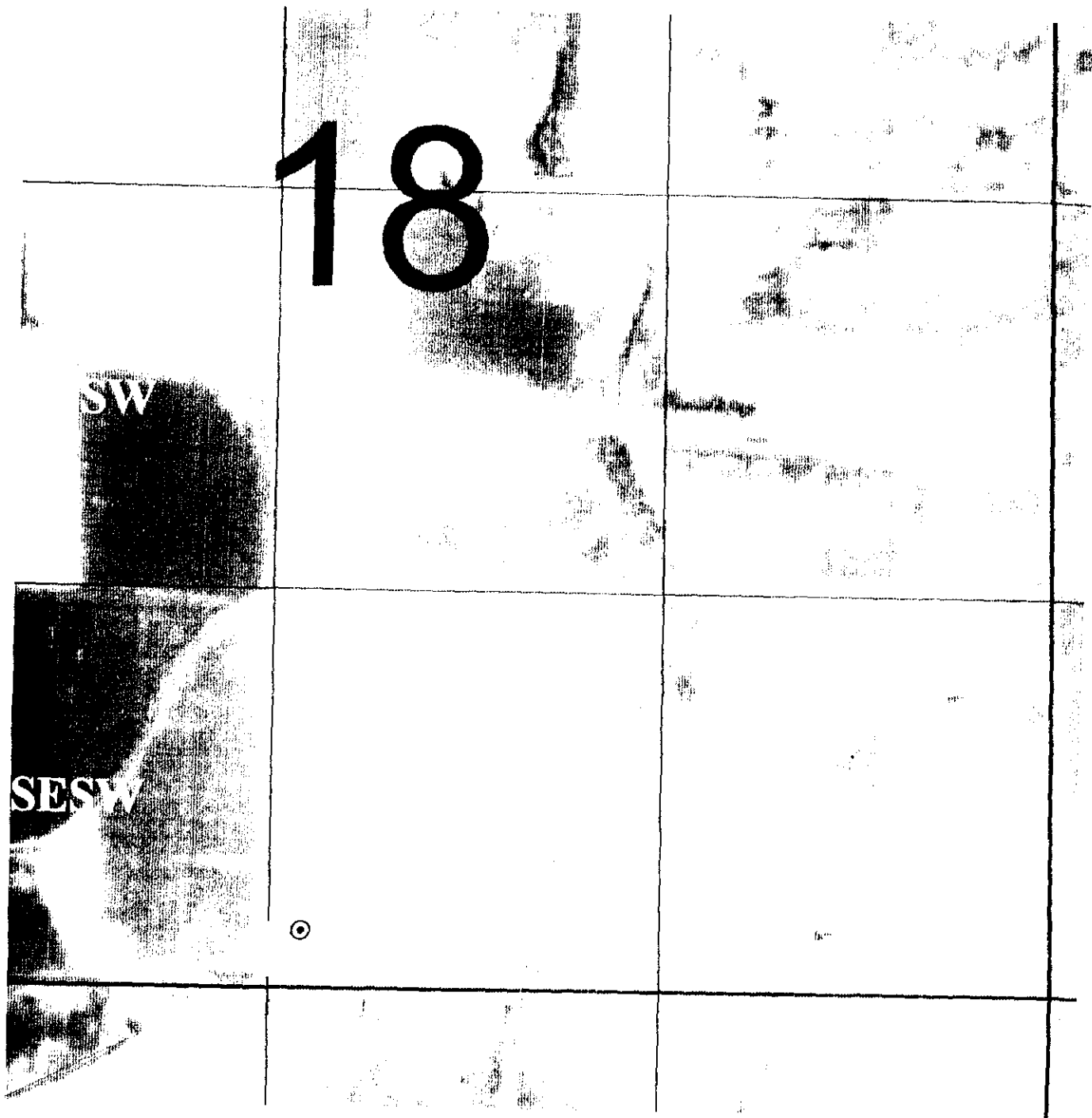
400 0 400 800 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-07240  
Township , 10S17E

01/29/2001



**Legend**

- |                      |   |                      |
|----------------------|---|----------------------|
| Irrigated Area       | — | Section Line         |
| ⊙ Place of Diversion | — | Quarter Section Line |

- Roads  
Streams and Canals



400 0 400 800 Feet

SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-07240

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 190

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GALE HAWKINS<br>1288 SOUTH PARK AVE W<br>TWIN FALLS ID 83301<br>(208) 734-4769 | 01/22/1974       | IRRIGATION | 03-15 11-15           | 0.040 CFS         | 4.00 AFA            |
| TOTAL DIVERSION: |                                                                                |                  |            |                       | 0.040 CFS         | 4.00 AFA            |

C DENISE HAWKINS  
1288 SOUTH PARK AVE W  
TWIN FALLS ID 83301

Water Source: SPRING

Tributary to: DEADMAN GULCH

Stage: LICENSE

Point(s) of Diversion: T10S R17E S18 SWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM |
| 10S | 17E | 18 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 01          | : | 1.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 1.0 |

POU County: TWIN FALLS

Other Rights: TWIN FALLS CANAL CO., A47-11137

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10036 47-11137 47-11183 47-13455 A47-10036 A47-11137 A47-11183 A47-13455 A47-14583

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020923

Remarks: GEN WELL SUPPLIES WATER TO HOUSES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/01/88 WHITE 01/04/95 DJONES 03/30/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority January 22, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that EARL L. &/or GLENDA BRAGA  
of Twin Falls, Idaho, has complied with the terms and conditions of Permit  
No. 47-7240 issued pursuant to Application for Permit dated January 22, 1974,  
and has submitted proof to the Department of Water Resources on December 7, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from spring,  
tributary to Deadman Gulch, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                        | Rate of Diversion | Annual Volume |
|----------------|--------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> at <u>0.04</u> cfs and <u>4</u> acre feet |                   |               |
|                | from <u>to</u> at <u>cfs</u> and <u></u>                                             |                   |               |
|                | from <u>to</u> at <u>cfs</u> and <u></u>                                             |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18, Twp. 10S,  
Rge. 17E, B.M. in the County of Twin Falls

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10S  | 17E   | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of  
May, 19 80.

Director

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 47-7240

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Earl L. and/or Glenda Braga  
post office address 469 Madrona St. N., Twin Falls, Idaho
2. Source of water supply springs which is a tributary of Rock Creek
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 10S  
Range 17E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .24cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .24 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Headgate and ditch. Gravity flow.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 100.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

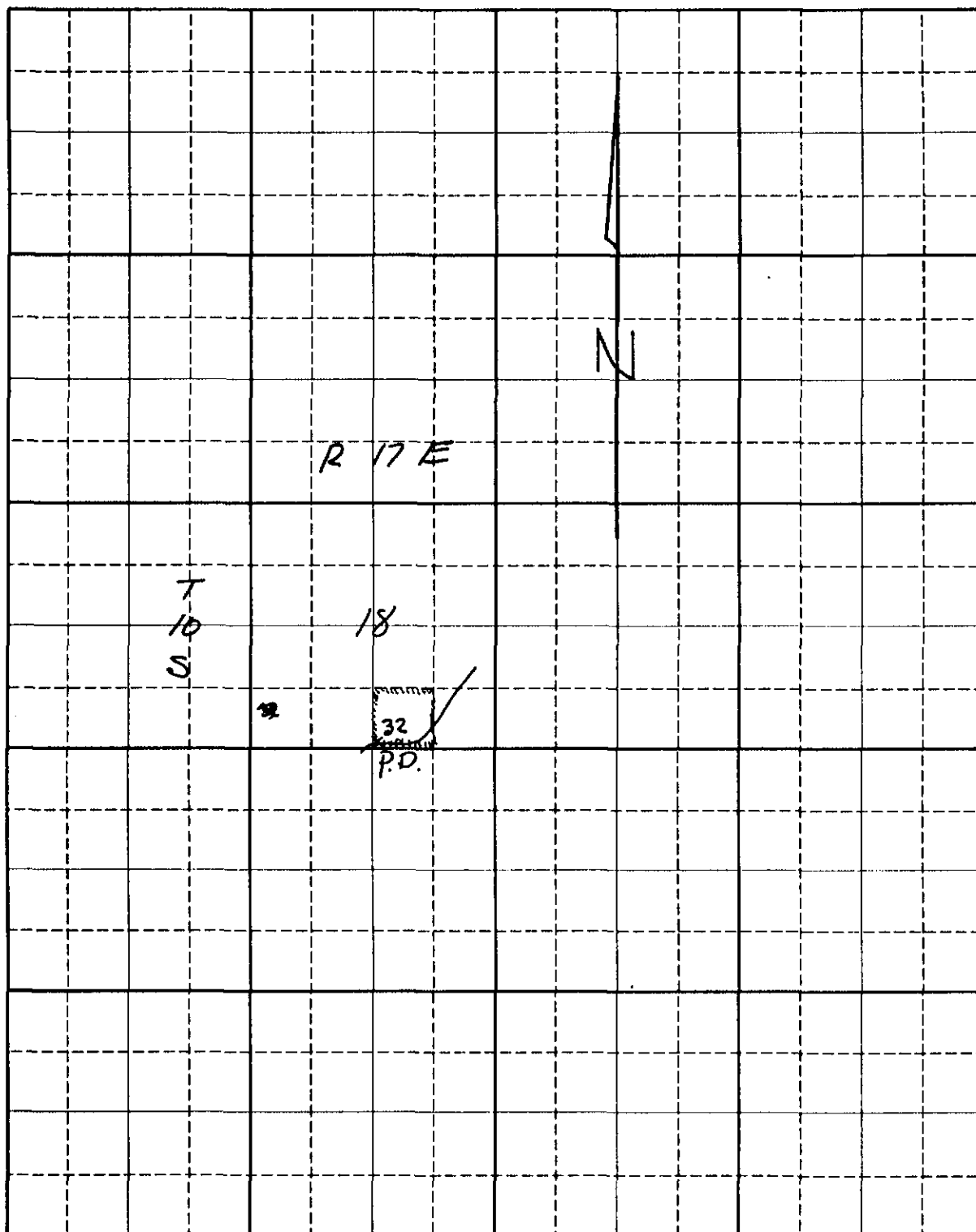
47 7240  
47 7240

Total number of acres to be irrigated 32.0

9. a. Who owns the property at the point of diversion applicant  
b. Who owns the land to be irrigated or place of use applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl B. Baga  
(Applicant)

47 7210

Proposed Priority 1-22-1974

Received by CLF Date 1-22-74 Time 1:30 P.M.

Preliminary check by NOT Fee \$ 25.00 (rec. 11778)

Receipted by LT Date 1-22-74

NOT Publication prepared by LT Date 1-22-74

Published in Times News

Publication dates 1-31 & 2-7-74

Publication approved LT Date 1-31-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by in 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7240, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 26 day of February 19 74.

R. Karl Hiji  
Director

19-00000

FIELD REPORT

Earl S. & Linda Braga

469 N. Madrona H. Lw

Phone 733-369  
Department of Water Resources  
Phone Southern District Office

☐ Surface water ☒ spring

Spring  
Rock Creek (same spring, s)

Amount 0.24 c.f.s. for irrigation  
 AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Permit No. 07-7840  
Examination for 6/12

Max Rate of Diversion 0.24 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

Township N/S, Range 17E, E/W, B.M., Section 18, Subdivision S.W.  $\frac{1}{4}$  SE  $\frac{1}{4}$  SW  
County Hills

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County \_\_\_\_\_

Description of diverting works: headbox, 4" buried pump, 1 1/2 Hp  
pump from sump

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

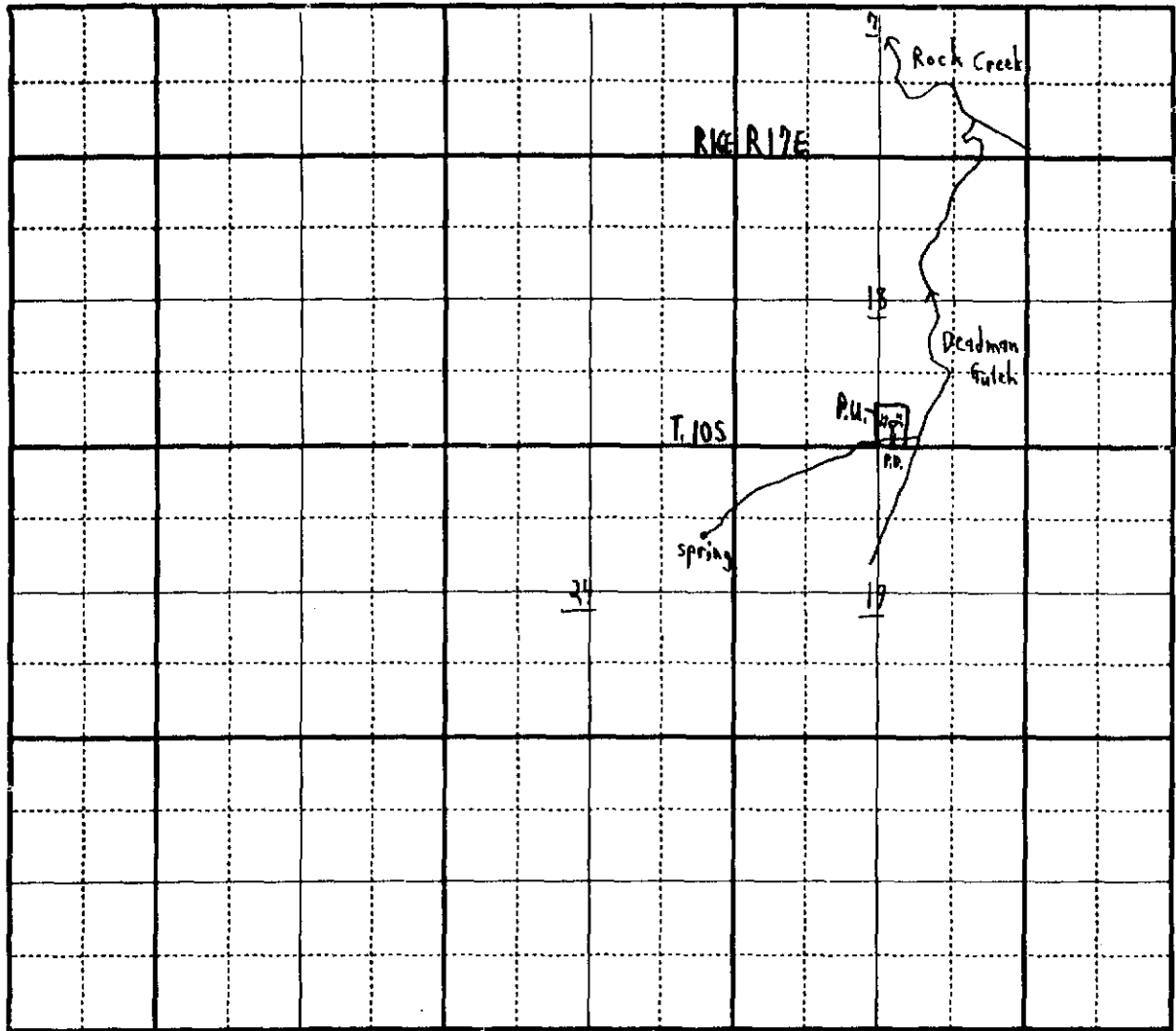


Diagram of System

DATE OF EXAM July 13, 1979

ACREAGE  
Found 1  
Recommended 1

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q = 0.04 c.f.s. V = 4.0 AF/Ann. from Mar 15 to Nov 15  
Domestic Q =        c.f.s. V =        AF/Ann. from        to         
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes        no X

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec       , Sub.        1/4        1/4        County       

Exchange? yes        no X

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec       , Sub.        1/4        1/4        County       

Point of injection:         
twp.        N/S, Rge        E/W, B.M., Sec       , Sub.        1/4        1/4        County       

Point of exchange:         
twp.        N/S, Rge        E/W, B.M., Sec       , Sub.        1/4        1/4        County       

Total Q measured 0.057 cfs Method of measurement Pressure Gauge

Total Q recommended 0.04 cfs Meter No. -- Type -- Condition --

Total V recommended 4.0 AF/Annum

Recommended Amendments:

P.D.         
Place of Use         
Other         
None       

MEASUREMENT CALCULATION:

Rainbird sprinklers at 38 psi: 4.28 gpm X 6 heads = 25.68 gpm/448.8 gpm/cfs = 0.057 cfs  
Allow 0.04 cfs (1 acre at 2"/acre - ground less than 5 acres)  
Volume: 1 ac X 4.0 AF/Ac/Ann irrig req = 4.0 AF/Annum

SYSTEM DESCRIPTION:

4" buried pipe into 24" concrete stand pipe 3' high; GE 1.5 hp pump Model 12F5812  
No. NDJ86, 1 1/2" hose to six Rainbird 24 PJ sprinkler heads w/ 5/32" nozzles at 38 psi.

REMARKS:

Mr. Braga was present during field exam. Applicant stated that only six heads could  
operate at one time; more would cause a pressure loss and make the whole system  
inoperable. Grass around buildings is irrigated with this system. Water is diverted  
by gravity from a seep stream flowing in front of the property.

Examiner's Signature JE Stanton Date 7-26-79

Checked by Allen D. Merrill Date 7-27-79

Approved by        Date