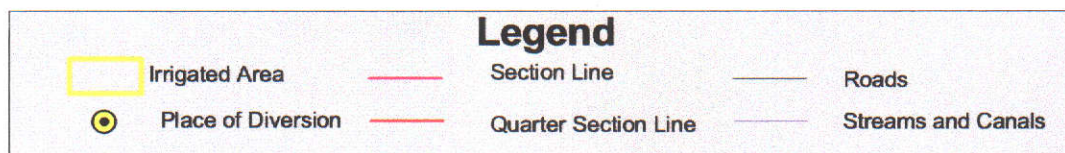
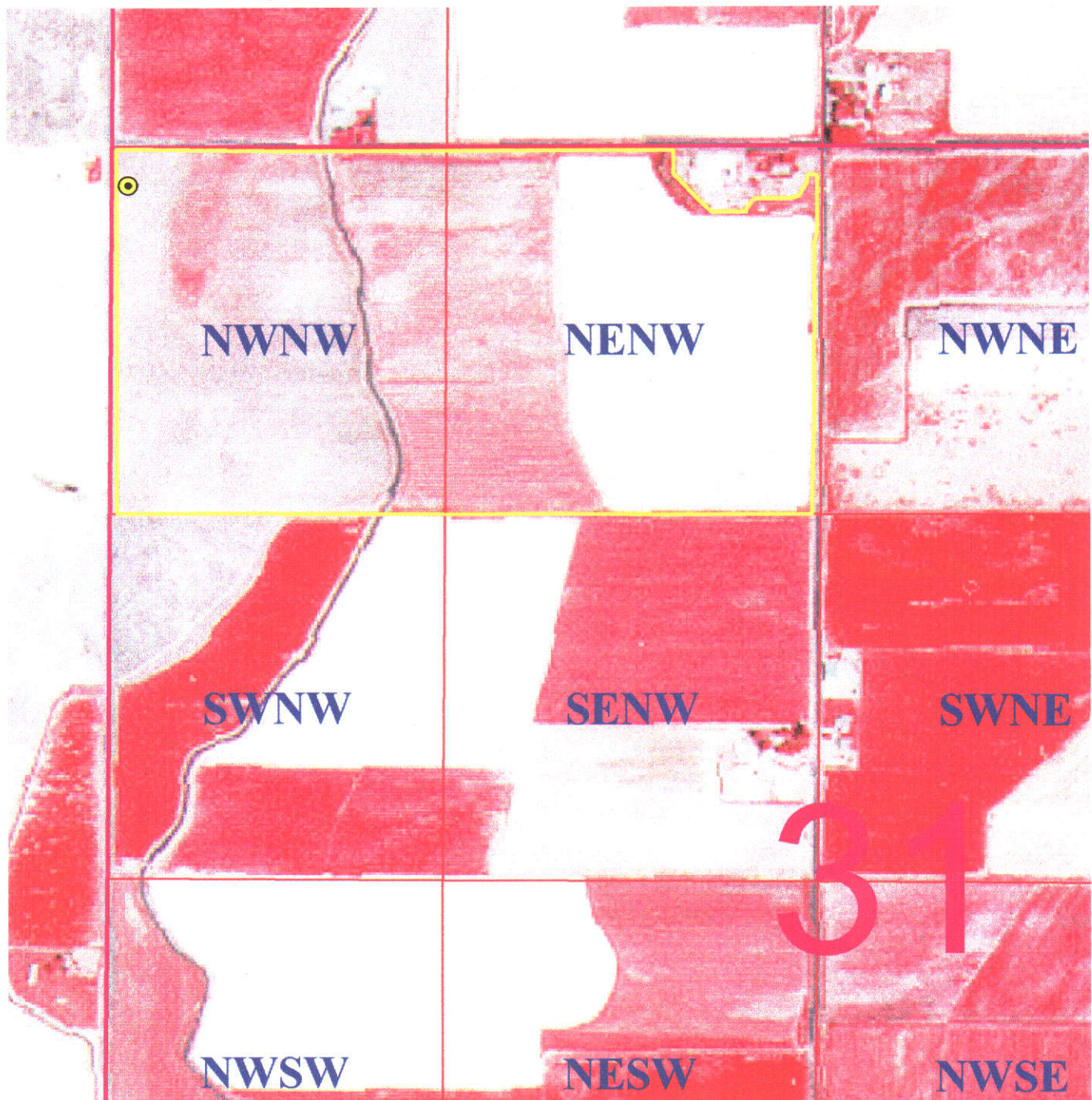


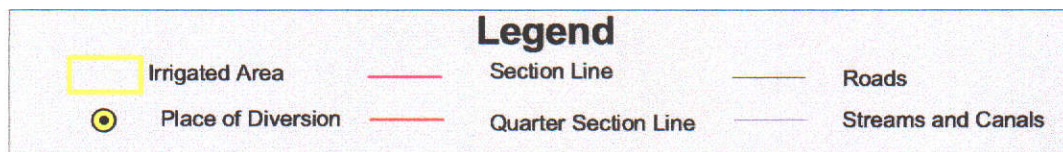
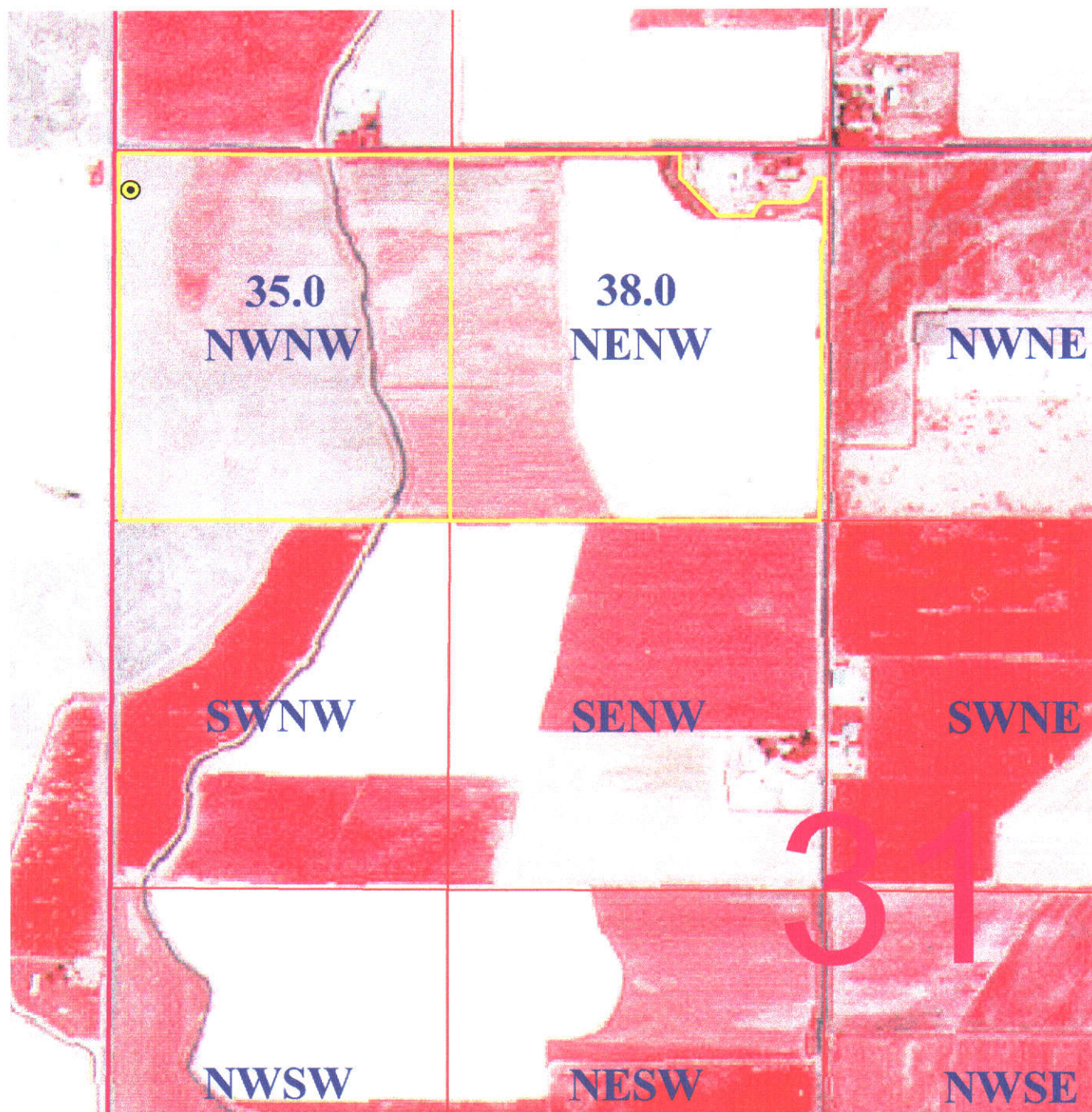
Water Right Claim Number 47-07222  
Townships , 9S13E, 9S14E

02/27/2001



Water Right Claim Number 47-07222  
Townships , 9S13E, 9S14E

02/27/2001

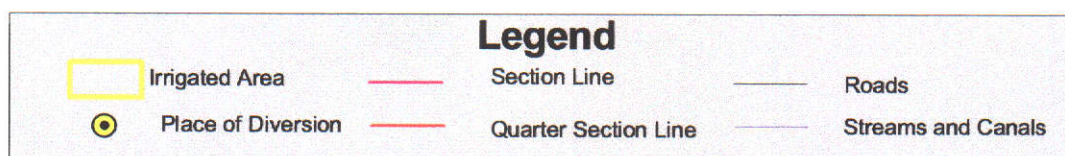
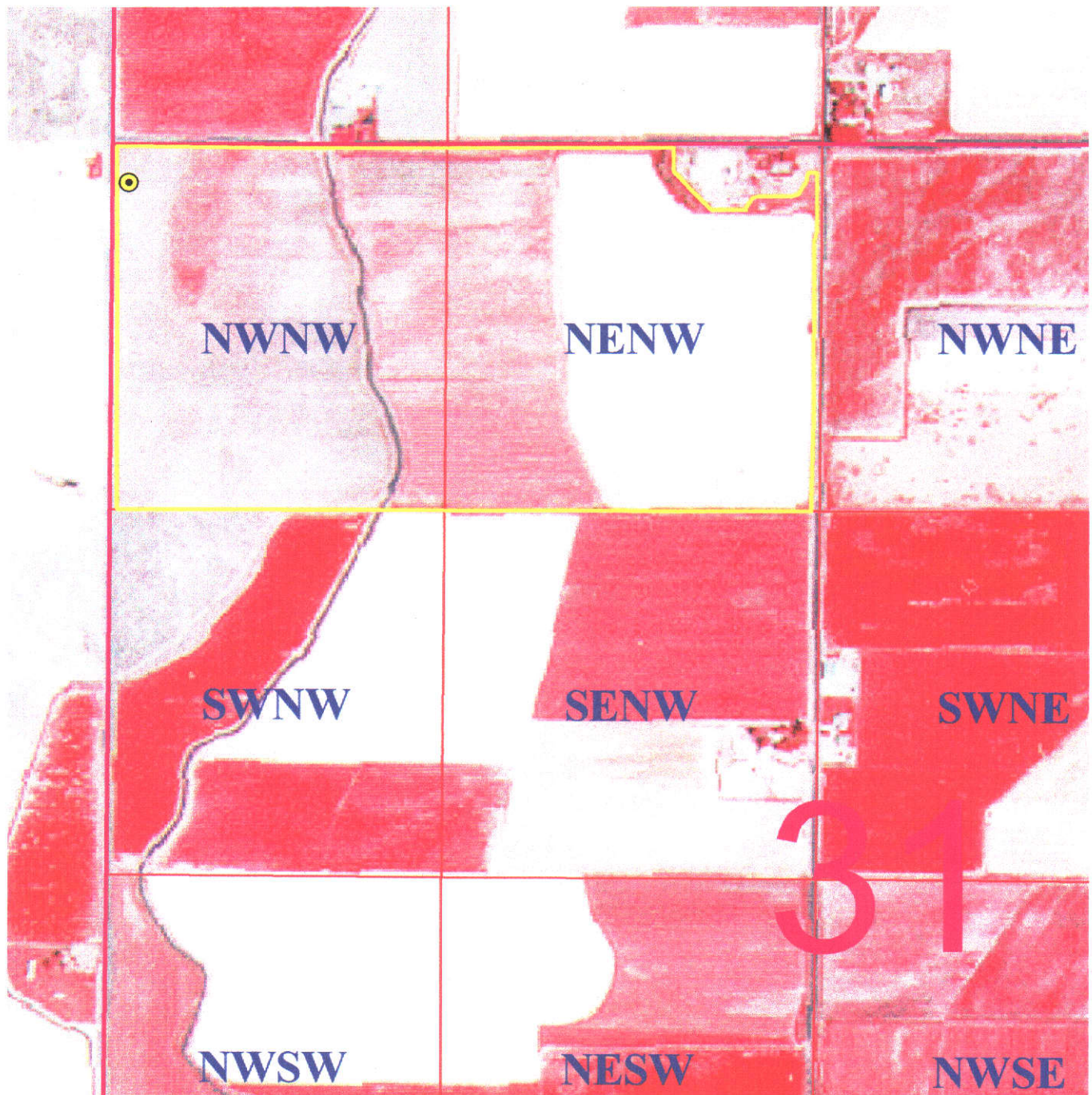


400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-07222  
Townships , 9S13E, 9S14E

02/27/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07222  
Date Received: 12/23/1988  
Receipt No: C004691  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEORGE BOHR  
Address: 943 EAST 4200 NORTH  
BUHL ID 83316

AND/OR

Name: SUSAN BOHR  
Address: 943 EAST 4200 NORTH  
BUHL ID 83316

2. Date of Priority: SEP 25, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S      | 14E   | 31      | NW     | NW     | NW  |     | TWIN FALLS |

5. Description of diverting works:  
WELL, 125' DEEP; PUMP 25 HP; GATED PIPE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800 |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09S      | 14E   | 31      | NE     | NW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09S           | 14E   | 31      | NW     | NW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 80.0  |
| Total Acres   |       |         |        |     |     |     | 80.0  |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGE MADE 2-1-95 BY TLB. METSKER-FORMER OWNER,  
BOHR-NEW OWNER. SIGNATURES ON FORM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

| Water Right Number - R47-07222              | Prefix Translation: RESEARCH   | Old (D) Number -                                                                                                                                                                   |
|---------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *** C - CURRENT OWNER ***                   | 1 - First Name - - - +         | Address - - - - - +                                                                                                                                                                |
| BOHR                                        | GEORGE                         | 1 - 943 EAST 4200 NORTH<br>2 -<br>3 -<br>City- BUHL<br>Phone - 208-000-0000<br>1 - 943 EAST 4200 NORTH<br>2 -<br>3 -<br>City- BUHL<br>Phone - 208-000-0000<br>State- ID Zip- 83316 |
| BOHR                                        | SUSAN                          | State- ID Zip- 83316                                                                                                                                                               |
| *** O - ORIGINAL OWNER ***                  | HOWARD                         | 1 - RT. 3<br>2 - 4200 NORTH<br>3 - 943 EAST<br>City- BUHL<br>Phone - 208-543-4617<br>State- ID Zip- 83316                                                                          |
| METSKER                                     | DONNA                          | 1 - RT. 3<br>2 - 4200 NORTH<br>3 - 943 EAST<br>City- BUHL<br>Phone - 208-543-4617<br>State- ID Zip- 83316                                                                          |
| SCHROEDER                                   | DONALD                         | 1 - RT. 3<br>2 -<br>3 -<br>City- BUHL<br>Phone - 208-000-0000<br>State- ID Zip- 83316                                                                                              |
| Priority Date - - - +                       | Region - - - +                 | Stage - - - +                                                                                                                                                                      |
| 09/25/1973                                  | 17 SOUTHERN                    | L - LICENSE                                                                                                                                                                        |
| Source - - - - - +                          | Tributary - - - - - +          | Status - - - - - +                                                                                                                                                                 |
| GROUNDWATER                                 |                                |                                                                                                                                                                                    |
| Tw Rng Sec Tract Lot Rflg County            | Point of Diversion - - - - - + |                                                                                                                                                                                    |
| 09S 14E 31 NW NW NW (83) TWIN FALLS         |                                |                                                                                                                                                                                    |
| Code Description                            | Period From Period To          | Water Use Diversion Rate Diversion Volume                                                                                                                                          |
| 01 - IRRIGATION                             | 03/15 11/15                    | 0.800                                                                                                                                                                              |
| *** Total Div. Rate - - +                   | *** Total Div. Volume - - +    | *** Total Consumptive Use - - +                                                                                                                                                    |
| 0.800                                       |                                | 240.0                                                                                                                                                                              |
| Tw Rng Sec Tract Lot Acres Code Description | Place of Use - - - - - +       | County                                                                                                                                                                             |
| 09S 14E 31 NE NW 40.0 01 IRRIGATION         |                                | (83) TWIN FALLS                                                                                                                                                                    |
| 09S 14E 31 NW NW 40.0 01 IRRIGATION         |                                | (83) TWIN FALLS                                                                                                                                                                    |

NOV 28 1996

Total Acres: 80.0

NOV 28 1956

AJ0743WP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/02/95 10:47:20  
Page 2

Water right number - R47-07222

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL, 125' DEEP; PUMP 25 HP; GATED PIPE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks  
OWNERSHIP CHANGE MADE 2-1-95 BY TL8. METSKER-FORMER OWNER,  
BOHR-NEW OWNER. SIGNATURES ON FORM.

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval - - - - -  
R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - - +  
00/00/0000

+ - - Date: 02/02/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE MADE 2-1-95 BY TL8. METSKER-FORMER OWNER,  
BOHR-NEW OWNER. SIGNATURES ON FORM.

+ - - Audit Fields - - +  
02/02/95 TBACKLUN

+ - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 12/23/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - T     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

NOV 28 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 01/05/95

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East  
Section 31, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.-TWIN FALLS COUNTY  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A47-07222

RECEIVED  
JAN 09 1995  
Department of Water Resources  
Southwest Region Office

☐ Name and Address of Former Owner/Claimant(s)(Seller): Howard Metsker  
Donna Metsker  
943 East 4200 North--Buhl, Idaho 83316

☐ New Owner/Claimant (Purchaser): George and Susan Bohr

☐ New Mailing Address: 943 East 4200 North  
Buhl, Idaho 83316

☐ New Telephone Number: ( ) \_\_\_\_\_

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) /s/ Susan Bohr Date 1-5-95  
/s/ George Bohr Date 1-5-95

☐ Signature of Former Owner/Claimant(s) /s/ Howard E. Metsker Date 1/4/95  
/s/ Donna M. Metsker Date 1/4/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data Entry

Date 2-1-95 By HLB

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date 2-1-95 By HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

NOV 28 1995



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~\*GEOFF R. ANDRUS\*~~  
Governor PHIL BATT

R. KEITH HIGGINSON  
Director

March 1, 1995

GEORGE & SUSAN BOHR  
943 EAST 4200 NORTH  
BUHL, ID 83316

RE: SRBA CLAIM(S): A47-13239 & A47-07222

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURES

CC: LANDWATCH REALTORS, 1061 BLUE LAKES BLVD N, TWIN FALLS, ID  
83301

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07222  
Date Received: 11/25/1988  
Receipt No: C004691  
Received By: Porter

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOWARD METSKER 208-543-4617  
Address: RT. 3  
4200 NORTH  
943 EAST  
BUHL, ID 83316

AND/OR

Name: DONNA METSKER 208-543-4617  
Address: RT. 3  
4200 NORTH  
943 EAST  
BUHL, ID 83316

2. Date of Priority: SEP 25, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S      | 14E   | 31      | NW     | NW     | NW  |     | TWIN FALLS |

5. Description of diverting works:  
WELL, 125' DEEP; PUMP 25 HP; GATED PIPE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A47-07222

Page 1

Date: 01/20/89

MICROFILMED

MAR 11 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 09S      | 14E   | 31      | NE     | NW  |               | IRR | 40.0  |
|          |       |         | NW     | NW  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 80.0  |
|          |       |         |        |     | Total Acres   |     | 80.0  |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A47-07222  
Date Received 11-25-88  
Receipt Number C004691

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 25 1988

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Howard and/or Donna Metsker Phone (208) 543-4617  
Mailing Address Rt. 3 943 E 4200 N; Buhl, Idaho Zip 83316

2. Date of Priority (Only one (1) per claim) September 25, 1973

3. Source of water supply (a) ground water  
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 9S Range 14E Section 31,  
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Well - 125 feet  
Pump 25 hp  
gated pipe

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .80 or 320  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .80 (cfs) and/or (b) 320 (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4    |           |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals    |
|-----------|------------|-----------|--------|-------|-------|-------|-----------|-----------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-----------|
|           |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4     | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>9S</u> | <u>14E</u> | <u>31</u> |        |       |       |       | <u>40</u> | <u>40</u> |       |       |        |       |       |       |        |       |       |       | <u>80</u> |
|           |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

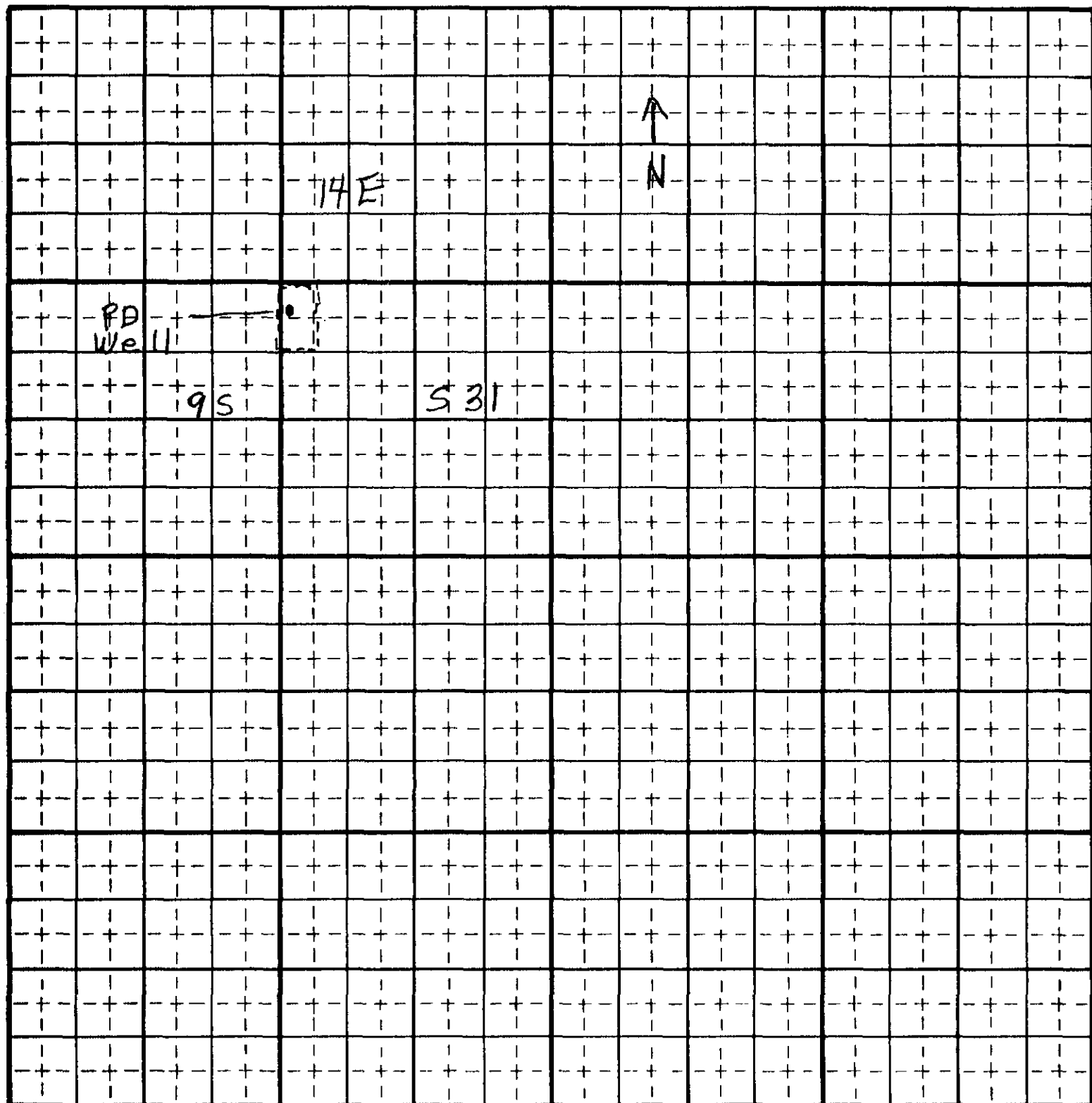
MAR 11 1993

Last Name Metsker Ident No. \_\_\_\_\_

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Metsker

Ident No.

\_\_\_\_\_

MICROFILMED

MAR 11 1993

Copies: White-Stack Yellow-1993nt

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 47-7222

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronna M. Metker Date 11-25-88

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 25th day of November 19 88

SEAL

Notary Public Mary G. Baldwin

Residing at Gooding Id

My Commission Expires 10/16/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Metker Ident. Number \_\_\_\_\_

MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant

10/27/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Metsko

CLAIM IDENT. NO.

A47-07222

DATE RECEIVED

11-25-88

CK #

\*925

AMOUNT \$

329-

5

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Comments:

MICROFILMED

MAR 11 1993

Log for claim 47-07222

Spatial Dynamics BTD

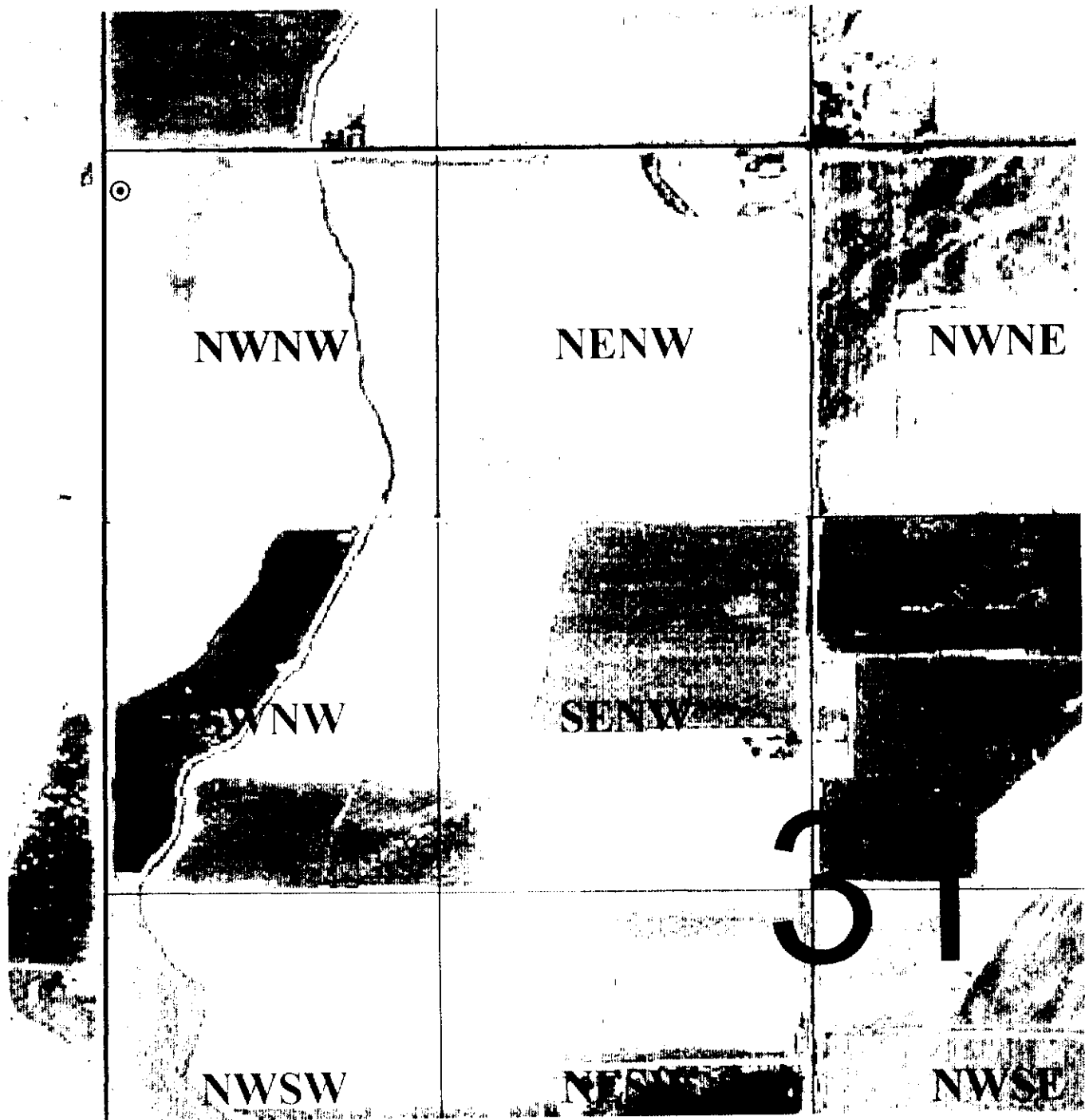
2/27/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 09s14e  | 31  | NENW | 40               | 38             |         |
| 09s14e  | 31  | NWNW | 40               | 35             |         |
| Totals: |     |      | 80               | 73             |         |

 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07222  
Townships , 9S13E, 9S14E

02/27/2001



**Legend**

Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

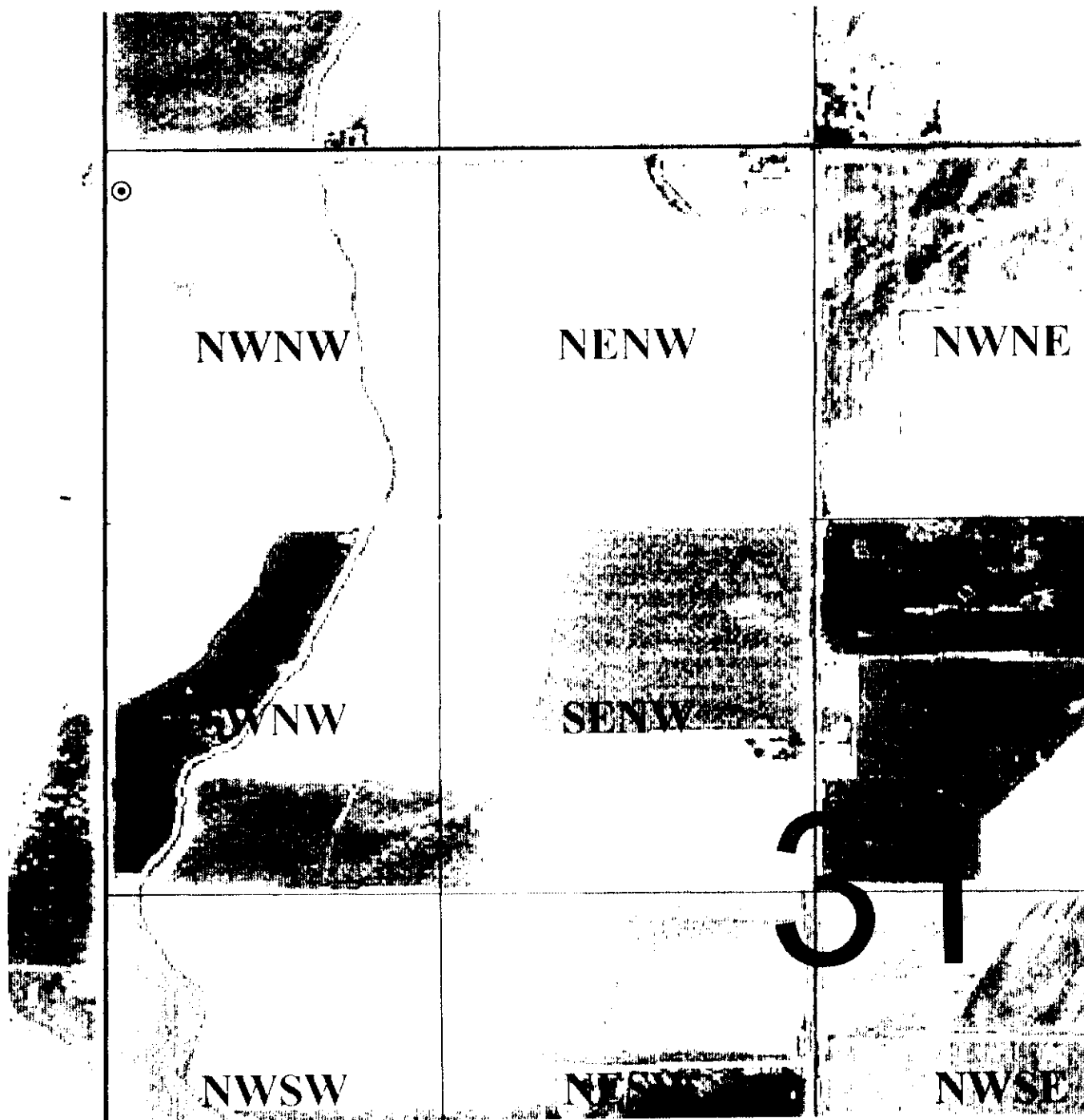


400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-07222  
Townships , 9S13E, 9S14E

02/27/2001



**Legend**

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

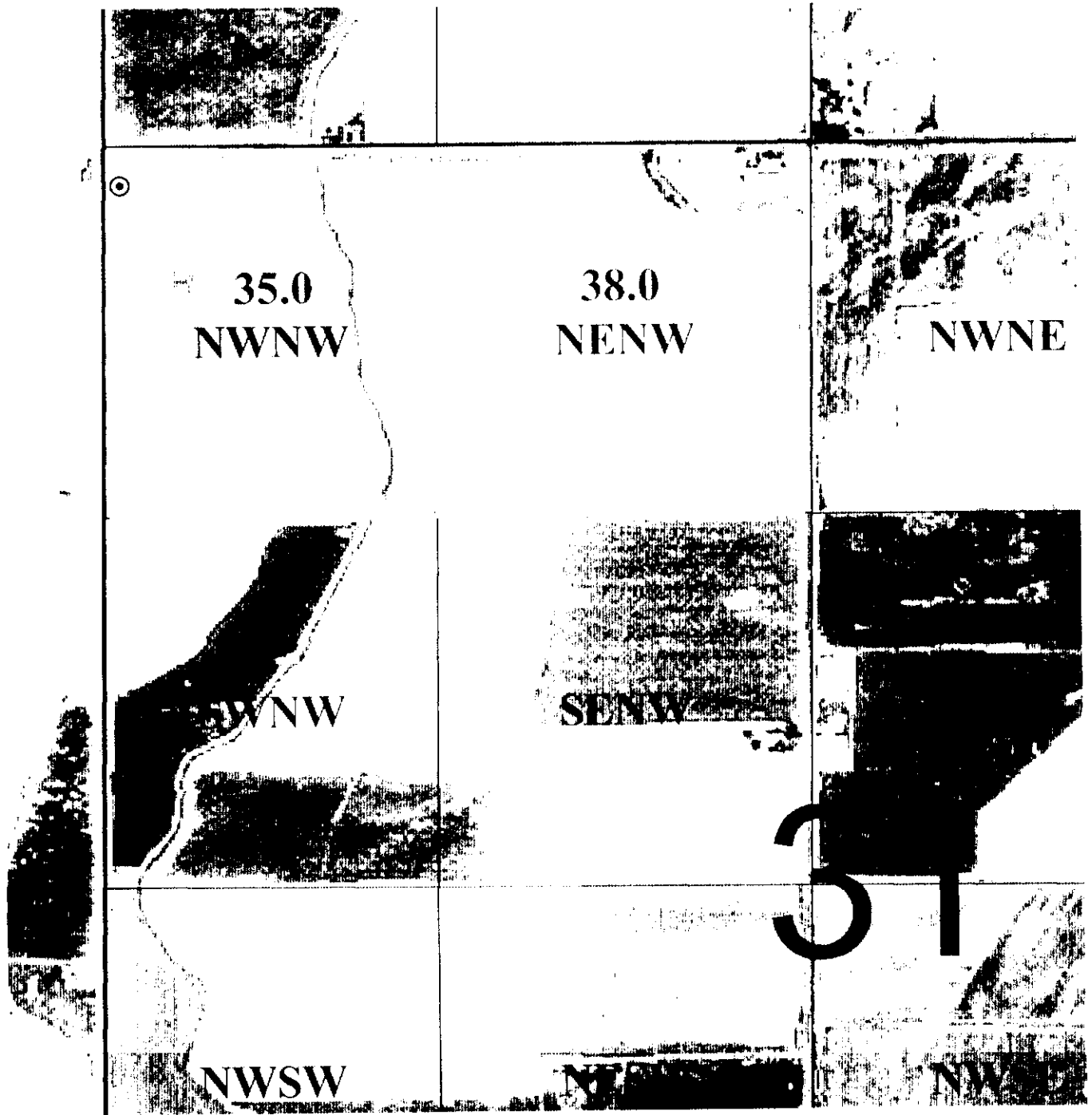


400 0 400 800 Feet

SEATTLE  
DYNAMICS

Water Right Claim Number 47-07222  
Townships , 9S13E, 9S14E

02/27/2001



| Legend             |                      |                    |  |
|--------------------|----------------------|--------------------|--|
| Irrigated Area     | Section Line         | Roads              |  |
| Place of Diversion | Quarter Section Line | Streams and Canals |  |

400 0 400 800 Feet

SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-07222

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01  
PAGE: 190

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | SUSAN BOHR          | 09/25/1973       | IRRIGATION | 03-15 11-15           | 0.800 CFS         |                     |
| C             | GEORGE BOHR         |                  |            |                       |                   |                     |
|               | 943 EAST 4200 NORTH |                  |            |                       |                   |                     |
|               | BUHL ID 83316       |                  |            |                       |                   |                     |
|               |                     |                  |            | TOTAL DIVERSION:      | 0.800 CFS         |                     |
|               |                     |                  |            | CONSUMPTIVE USE:      |                   | 240.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S31

NWNWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 09S | 14E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 80.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 80.0 |

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
R47-07222

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-0020920 R47-07222

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN OWNERSHIP CHANGE MADE 2-1-95 BY TLB. METSKER-FORMER OWNER,  
BOHR-NEW OWNER. SIGNATURES ON FORM.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/20/89 BAUMHOFF 02/01/95 TBACKLUN 02/02/95 TBACKLUN 03/30/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority Sept. 25, 1973 Amount 0.80 cfs

THIS IS TO CERTIFY, that DONALD SCHROEDER

of Buhl, Idaho, has complied with the terms and conditions of Permit No. 47-7222 issued pursuant to Application for Permit dated September 25, 1973 and has submitted proof to the Department of Water Resources on September 11, 1975 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.80 cfs of water from a ground water source tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use    | Period of Use                          | Rate of Diversion      | Annual Volume           |
|-------------------|----------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 15</u> | at <u>0.80</u> cfs and | <u>320 acre feet or</u> |
|                   | from _____ to _____                    | at _____ cfs and       | <u>4.0 af per acre</u>  |
|                   | from _____ to _____                    | at _____ cfs and       |                         |

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 320 acre feet per year, said waters to be diverted within the NW<sup>1</sup><sub>4</sub>NW<sup>1</sup><sub>4</sub> of Sec. 31, Twp. 9 S, Rge. 14 E, B. M. in the County of Twin Falls

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> <sub>4</sub> |                              |                              |                              | NW <sup>1</sup> <sub>4</sub> |                              |                              |                              | SW <sup>1</sup> <sub>4</sub> |                              |                              |                              | SE <sup>1</sup> <sub>4</sub> |                              |                              |                              | Totals |
|------|-------|------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------|
|      |       |      | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> |        |
| 9 S  | 14 E  | 31   |                              |                              |                              |                              | 40                           | 40                           |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              | 80     |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |

Total number of acres irrigated 80

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of March, 19 76.

Director

Identification No. \_\_\_\_\_

Application No. 47-7222

LICENSE ISSUED FOR D.P. SEN. IT.  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Donald Schroeder  
post office address Route 3, Buhl, Idaho 83316

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 9S  
Range 14E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .8 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .8 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system, and  
open ditch.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 years.

b. Estimated construction cost is \$8,000.00

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 14E   | 31   |        |        |        |        | 40     | 40     |        |        |        |        |        |        |        |        |        |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.  
55 shares of canal water

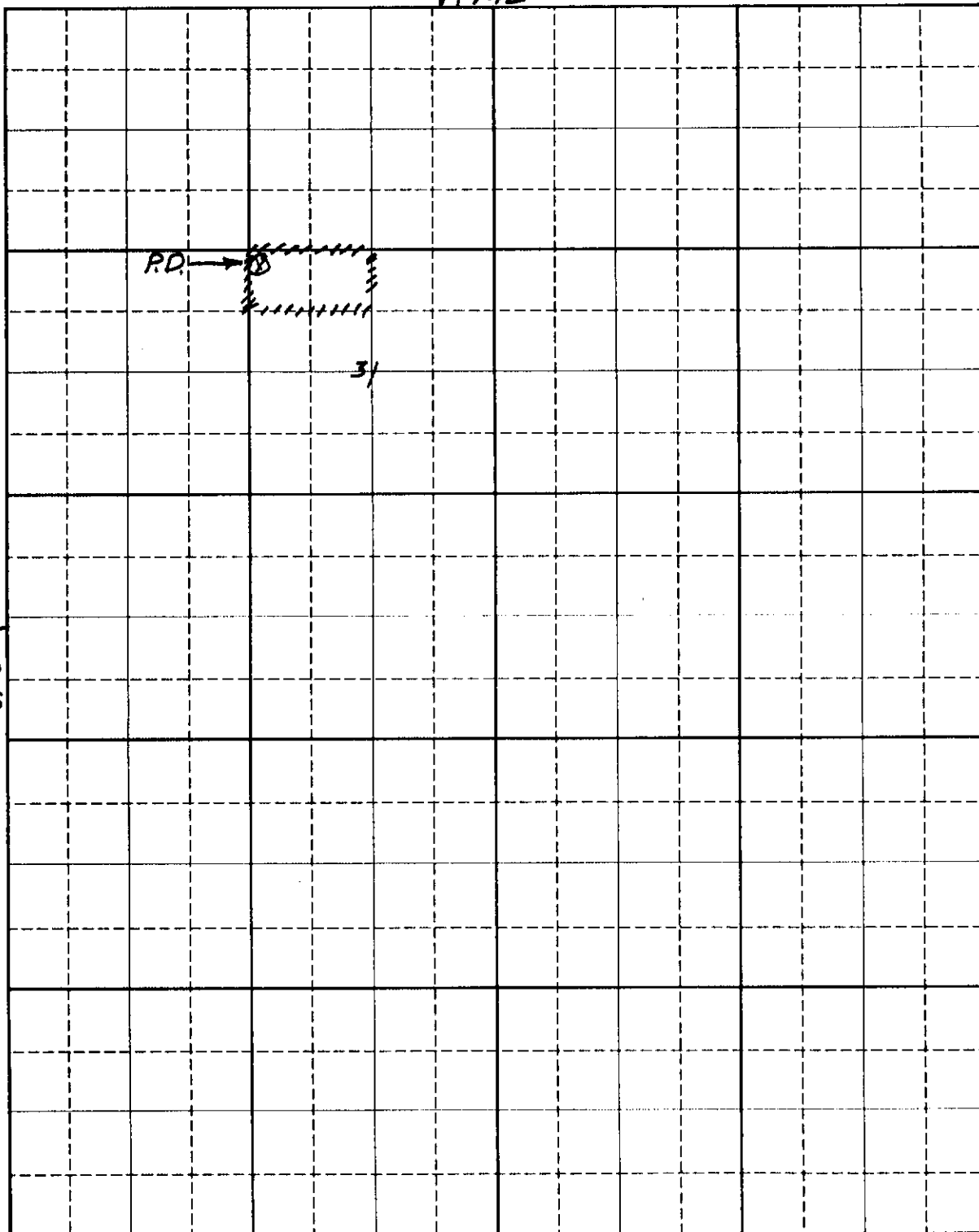
9. a. Who owns the property at the point of diversion Applicant  
 b. Who owns the land to be irrigated or place of use Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This water is for 26 acres plus water to supplement my canal water on the other acreage.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R14E

T  
9  
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald Schneider  
(Applicant)

47-7222

71-1222  
Proposed Priority 9-25-1973

Received by jmm Date 9-25-73 Time 10:00 AM

Preliminary check by mb Fee \$ 25.00

Receipted by jmm Date 9-25-73 # 11650

Publication prepared by jmm Date 9-26-73

Published in Times News

Publication dates 10-4 & 10-11-73

Publication approved jmm Date 10-16-73

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by jsb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-T222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 29th day of October 1973.

R. Karl Higgins  
Director



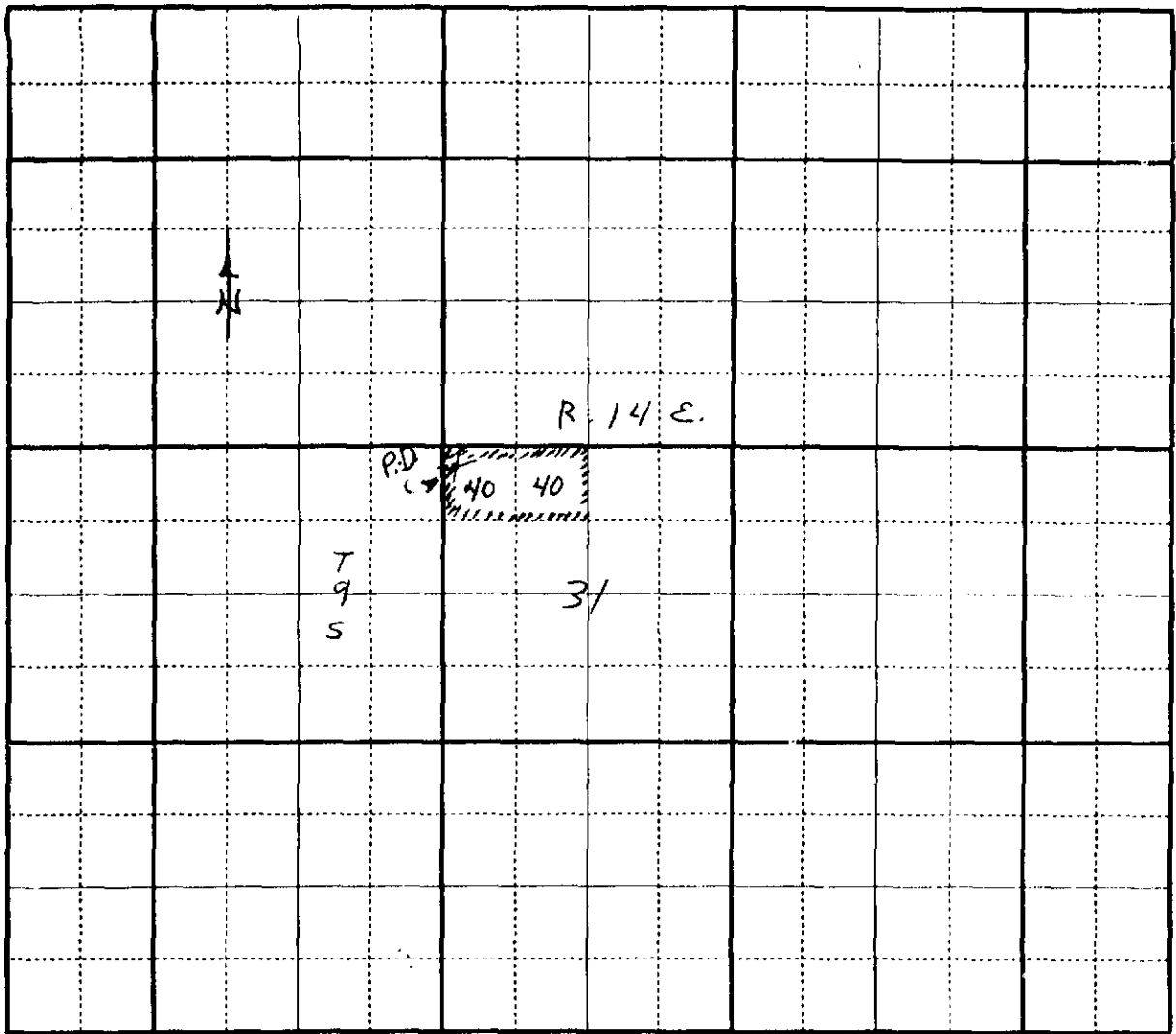


Diagram of System

DATE OF EXAM 9-11-75

ACREAGE  
Found 80  
Recommended 80

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q = 7.8 c.f.s. V = 320 AF/Ann. from March 15 to November 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_  
 $(350 \text{ gal/min}) \div (448.8 \text{ gal/min cfs}) = (0.78 \text{ cfs})$

Total Q measured (350 gal/min) = (7.8 c.f.s.) Method of measurement Badger

Total Q recommended 7.8 c.f.s. Meter No. M055535 Type 10" Condition New

Total V recommended 320 Ac Ft/ANN.

Recommended Amendments:

P.D. ☒  
Place of Use ☒  
Other ☒  
None ☒

MEASUREMENT CALCULATION:

Q = 7.8 cfs. Amount of water meas.  
V = 320 Ac Ft/ANN. = (4.0 Ac Ft/Ann/Acre) (80 Acres)  
Amount Measured. (1.98 Ac Ft/A) (7.8 cfs.) (245 day) = 378.3 Ac Ft/Ann.  
(cfs) Day ANN

SYSTEM DESCRIPTION:

G.E. Motor 25 Hp #5K6237XH/B Layne & Bowler pump #02209  
Sprinkler System. (Handlines)

REMARKS:

Mr Schroeder was present during exam.  
Alphtha was the crop.

Examiner's Signature Larry Junderburg Date 9-15-75

Checked by Larry A. Blau Date 9-25-75

Approved by Michael Sliter Date 11-21-75