

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED
AUG 03 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

[] Water Right Number(s): See Attachment A.

[] Name(s): Salmon Falls Land & Livestock Co. Inc.

[] Old Mailing Address: 123 Bell Rapids Road Hagerman, ID 83332

[] New Mailing Address: 95A Bell Rapids Road Hagerman, ID 83332

Telephone Number: (208) 837 - 6053

Email: N/A.

[] Signature(s) of Owner(s) Salmon Falls Land & Livestock Co.
by Mike Henslee V.P.

(Mike Henslee, Representative for Salmon Falls Land & Livestock Co.)

Date: 7/30/09

Send a signed original to your closest regional office:

IDWR Northern Region IDWR Western Region 7600 Mineral Dr.,
Suite 100 2735 Airport Way Coeur d'Alene, ID 83815 Boise, ID
83705-5082
(208) 762-2800 (208) 334-2190

IDWR Eastern Region IDWR Southern Region 900 N. Skyline Dr.,
Suite A 1341 Fillmore St., Suite 200 Idaho Falls, ID 83402-1718 Twin
Falls, ID 83301-3380
(208) 525-7161 (208) 736-3033

Attachment A:

Salmon Falls Land & Livestock Co.

-Change of Address Requested on all water rights listed below.

Water Right Numbers (basin, sequence, suffix):

2-85	36-136	47-48	71-60A
2-86	36-136A	47-2335	71-60B
2-49	36-136B	47-2386A	71-62A
2-7249	36-194	47-2386B	71-62D
2-7249A	36-2046	47-7221	71-10004
2-7249B	36-2166	47-7755	71-10882
2-7462	36-2178	47-8231	71-10918
2-10005A	36-2419	47-8288	
2-10005B	36-4260	47-8289	
	36-8325	47-10045	
	36-10033	47-10567	
	36-10035	47-10570	
	36-10037	47-10574	
	36-15540	47-10594	
		47-14725	
		47-14726	
		47-17154	
		47-17155	
		47-17465	

08/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7221

NAME AND ADDRESS: SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

SOURCE: DEVIL CREEK

TRIBUTARY: SALMON FALLS CREEK

QUANTITY: 8.000 CFS
1,896.400 AFY

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 09/19/1973

POINT OF DIVERSION:

T14S R12E S22 NWNWSW Within OWYHEE County

T15S R12E S4 SWSESE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DIVERSION TO STORAGE	01/01 12/31	10.200 CFS
IRRIGATION FROM STORAGE	03/15 11/15	500.00 AFY
IRRIGATION STORAGE	01/01 12/31	500.00 AFY
IRRIGATION	03/15 11/15	7.900 CFS
		1,383.00 AFY
STOCKWATER	01/01 12/31	0.100 CFS
		13.40 AFY

PLACE OF USE: IRRIGATION FROM STORAGE Within TWIN FALLS County

T14S R12E S14	NWNE	1.8	T14S R12E S14	SWNE	40.0
T14S R12E S14	NENW	3.2	T14S R12E S14	NWNW	22.0
T14S R12E S14	SWNW	40.0	T14S R12E S14	SENE	40.0
T14S R12E S14	NESW	33.0	T14S R12E S14	NWSW	35.0
T14S R12E S14	NWSE	13.0	T14S R12E S15	NENE	26.0
T14S R12E S15	NWNE	14.0	T14S R12E S15	SWNE	30.0
T14S R12E S15	SENE	40.0	T14S R12E S15	NESE	36.0
T14S R12E S15	NWSE	21.0			

IRRIGATION Within TWIN FALLS County

T14S R12E S14	NWNE	1.8	T14S R12E S14	SWNE	40.0
T14S R12E S14	NENW	3.2	T14S R12E S14	NWNW	22.0
T14S R12E S14	SWNW	40.0	T14S R12E S14	SENE	40.0
T14S R12E S14	NESW	33.0	T14S R12E S14	NWSW	35.0
T14S R12E S14	NWSE	13.0	T14S R12E S15	NENE	26.0
T14S R12E S15	NWNE	14.0	T14S R12E S15	SWNE	30.0
T14S R12E S15	SENE	40.0	T14S R12E S15	NESE	36.0
T14S R12E S15	NWSE	21.0			

STOCKWATER Within TWIN FALLS County

T14S R12E S14	NWNE		T14S R12E S14	SWNE	
T14S R12E S14	NENW		T14S R12E S14	NWNW	

08/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T14S R12E S14	SWNW	T14S R12E S14	SENW
T14S R12E S14	NESW	T14S R12E S14	NWSW
T14S R12E S14	NWSE	T14S R12E S15	NENE
T14S R12E S15	NWNE	T14S R12E S15	SWNE
T14S R12E S15	SENE	T14S R12E S15	NESE
T14S R12E S15	NWSE		

395 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 47-C.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

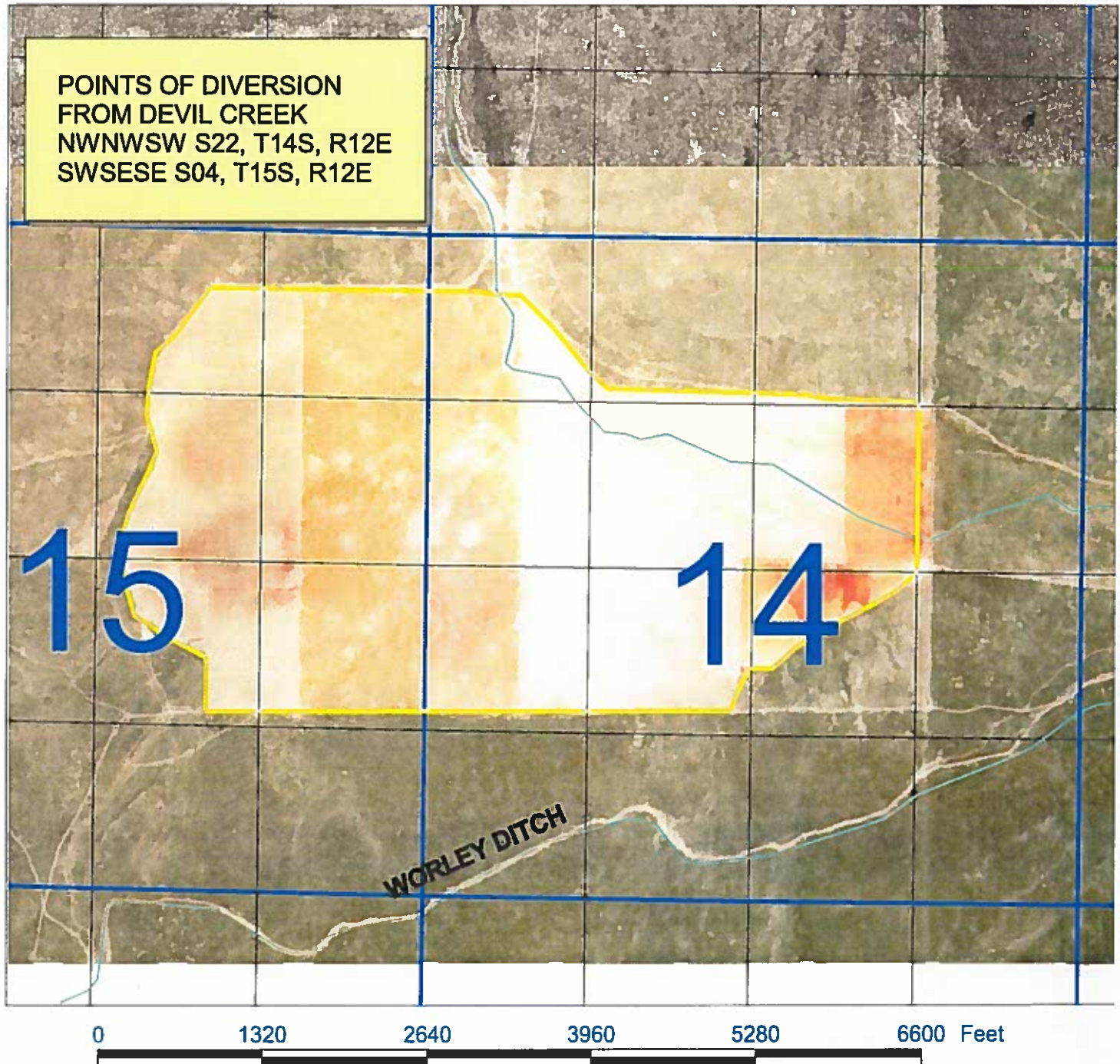
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 47-7221

**RECOMMENDED PLACE OF USE
TWP 14S RNG 12E
PREPARED AUGUST 30, 2004**

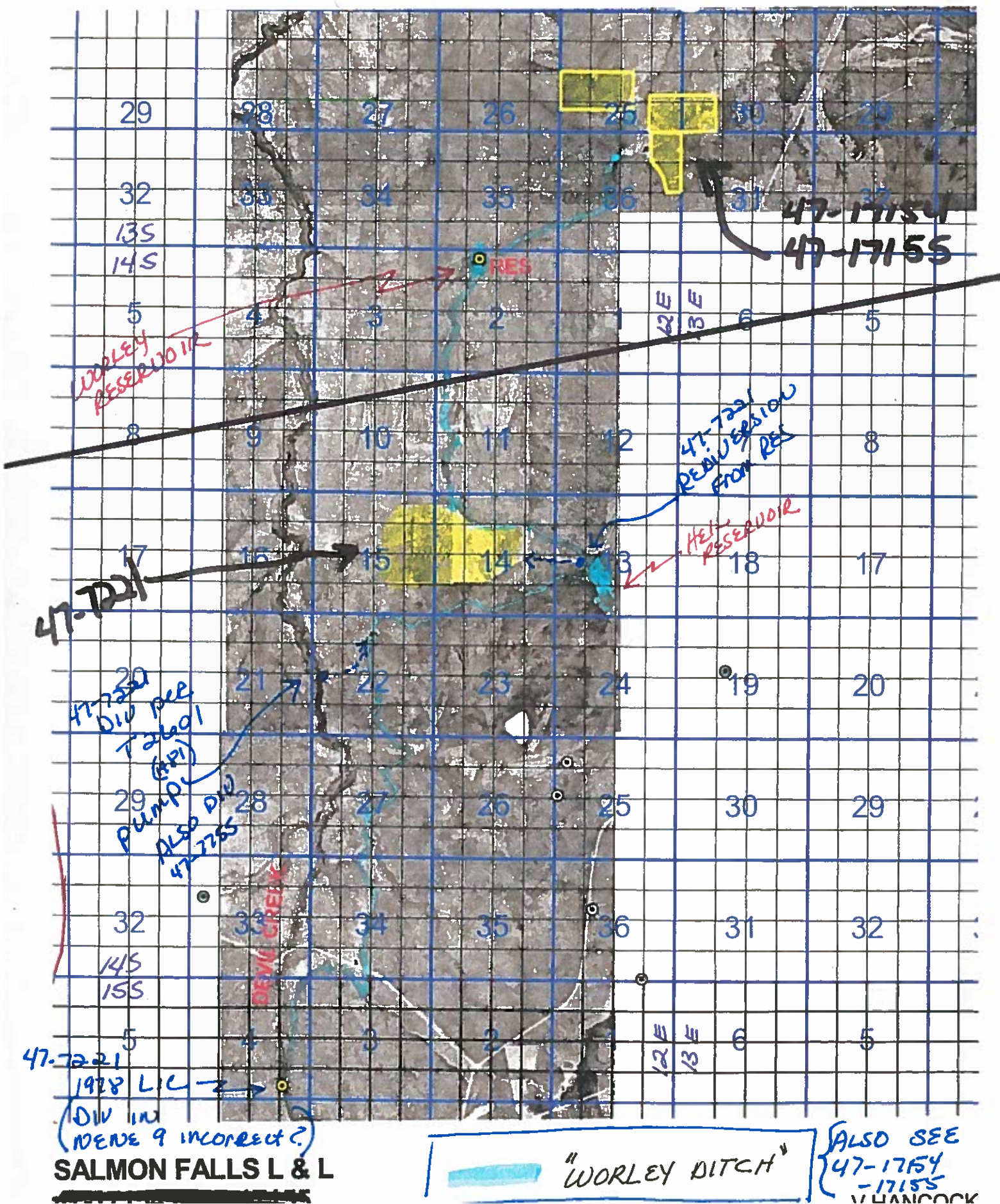


- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

PREPARED BY VIKIE HANCOCK



03/23/2001



1400 Feet
LIC POU 1978
T2601 12/1981 395 AC

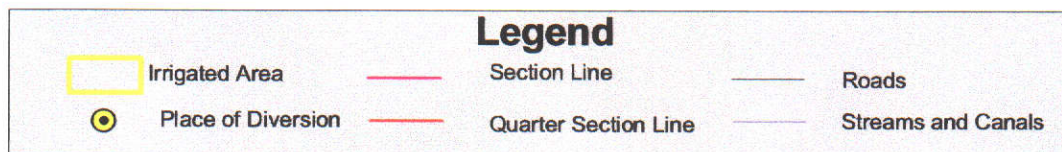
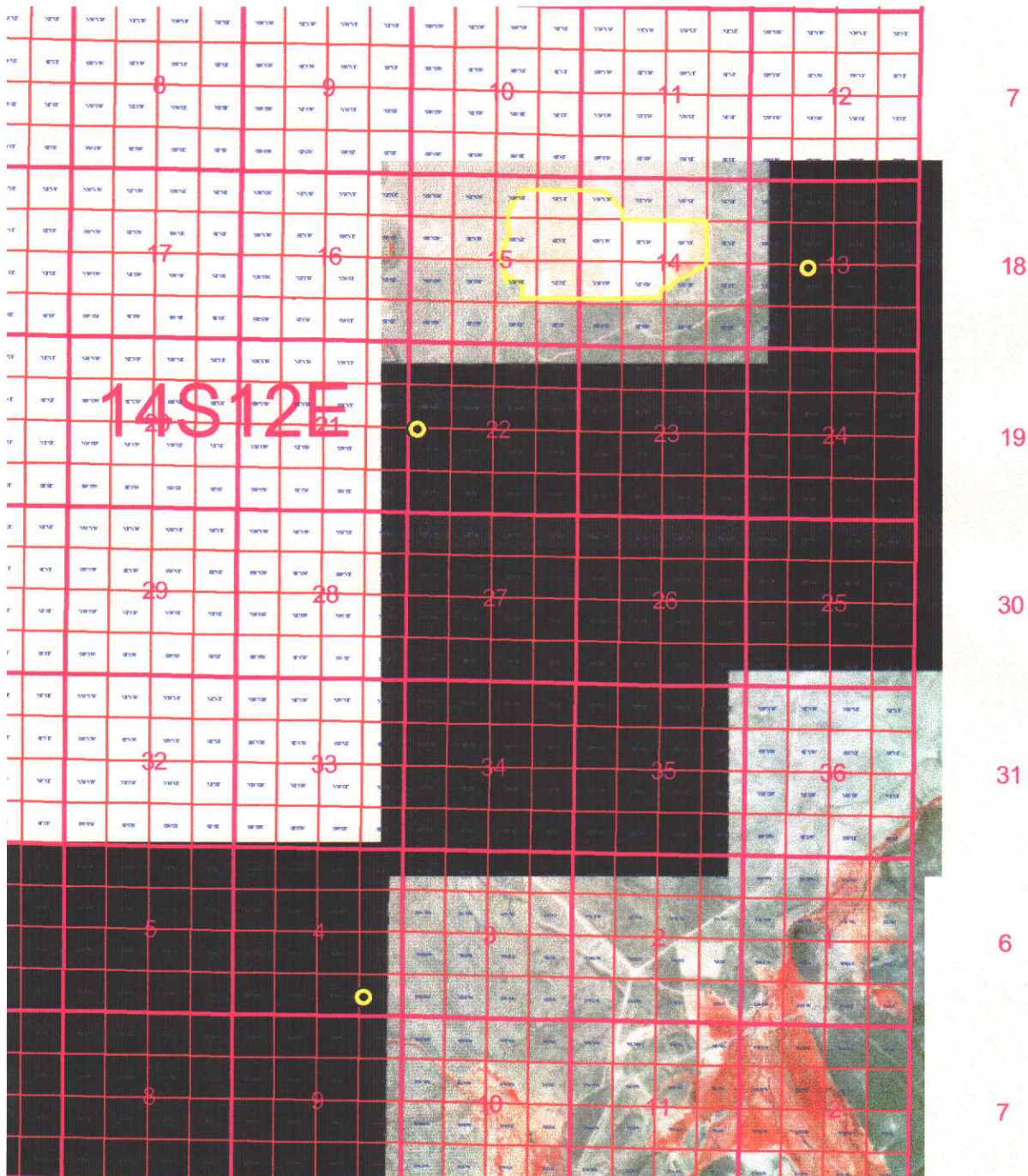


**SPATIAL
DYNAMICS**

Water Right Claim Number 47-07221

Township , 14S12E

03/23/2001



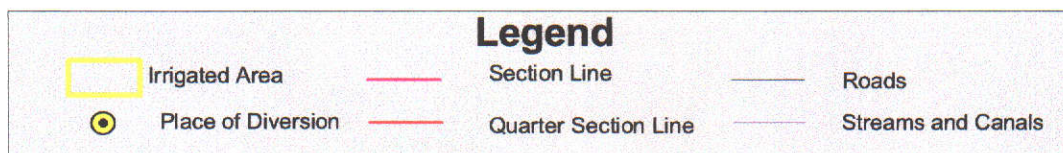
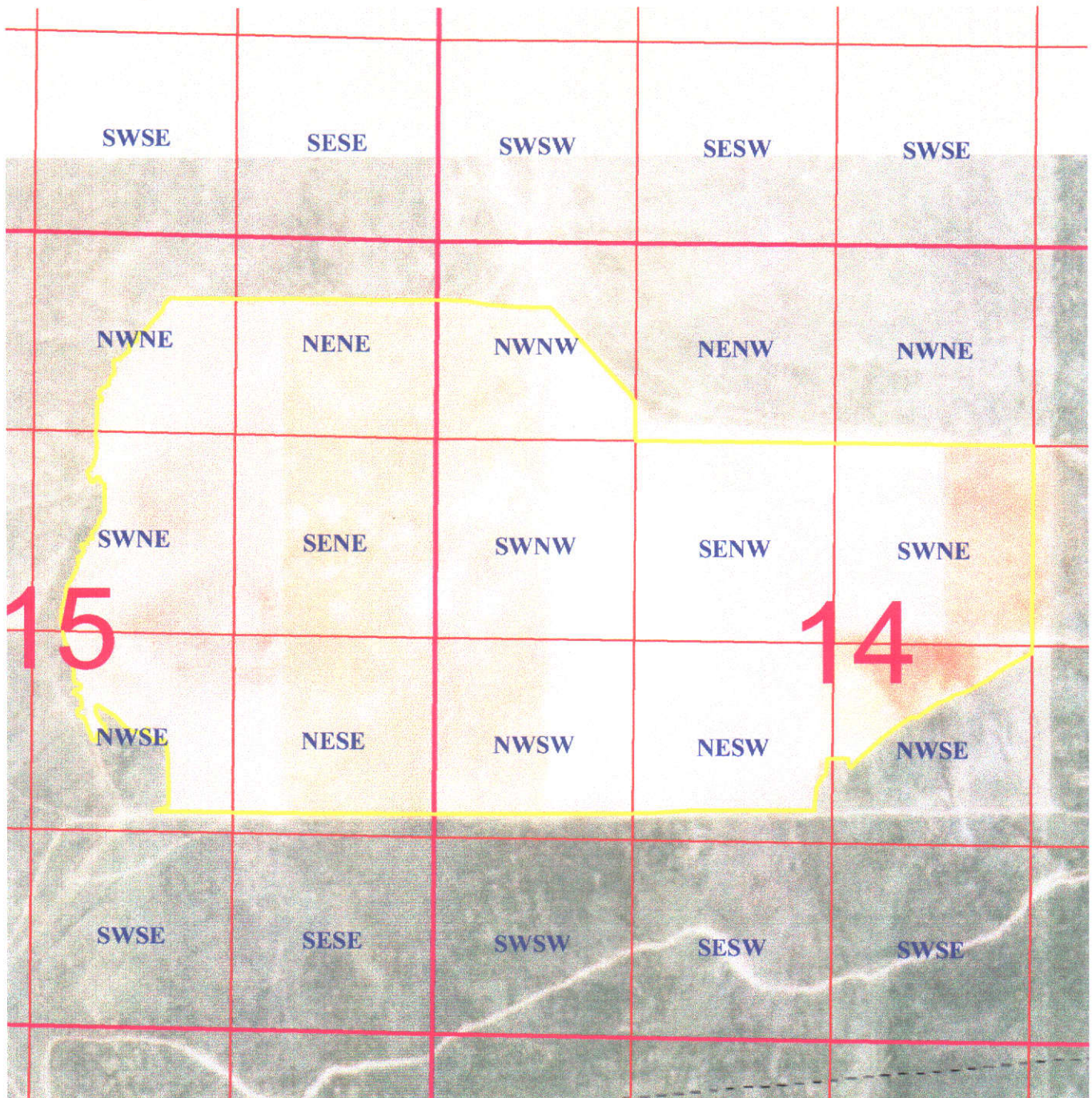
3500 0 3500 7000 Feet



SPATIAL DYNAMICS

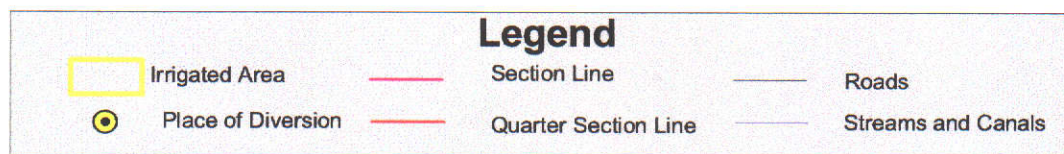
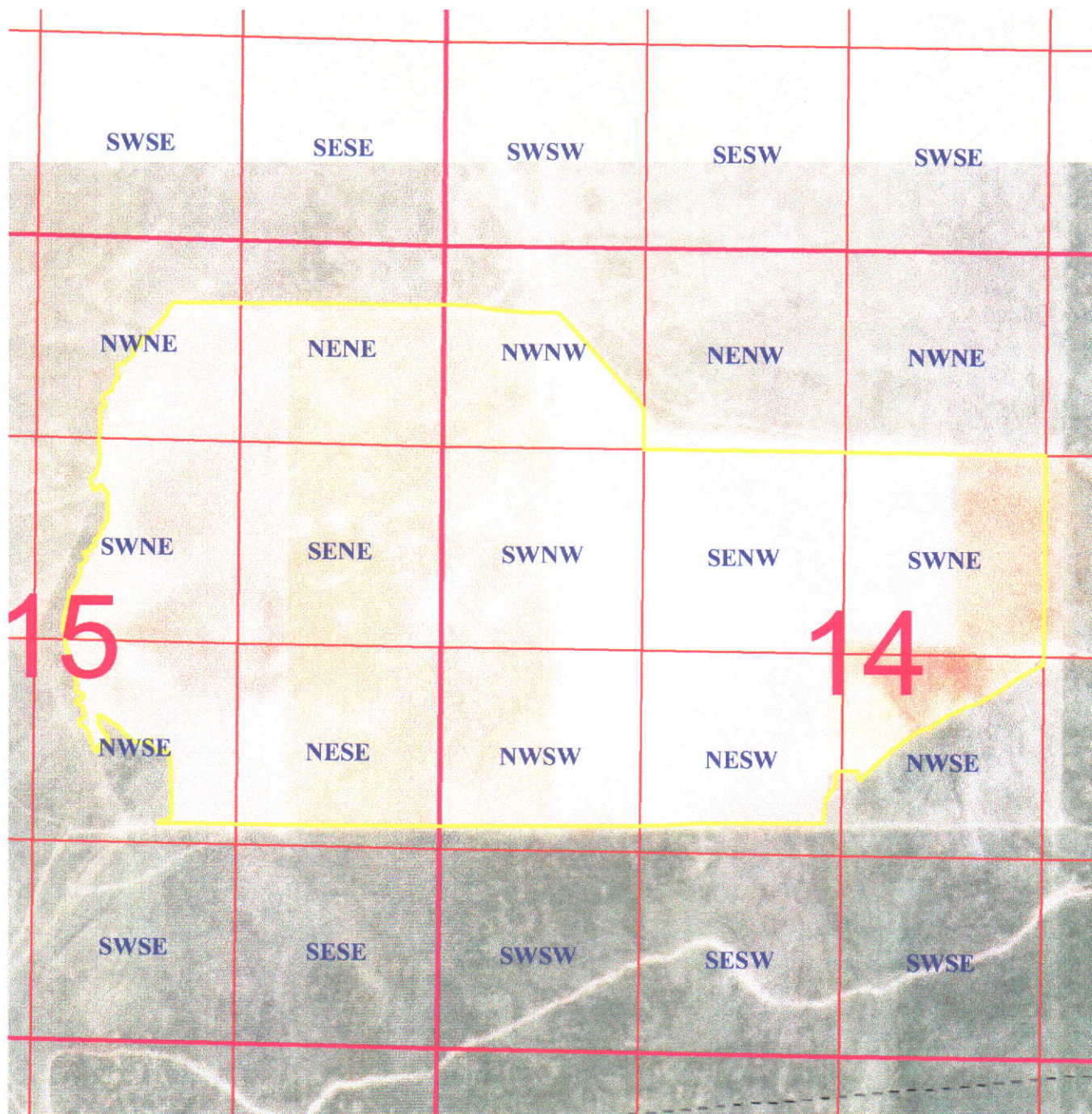
Water Right Claim Number 47-07221
Township , 14S12E

03/23/2001



Water Right Claim Number 47-07221
Township , 14S12E

03/23/2001



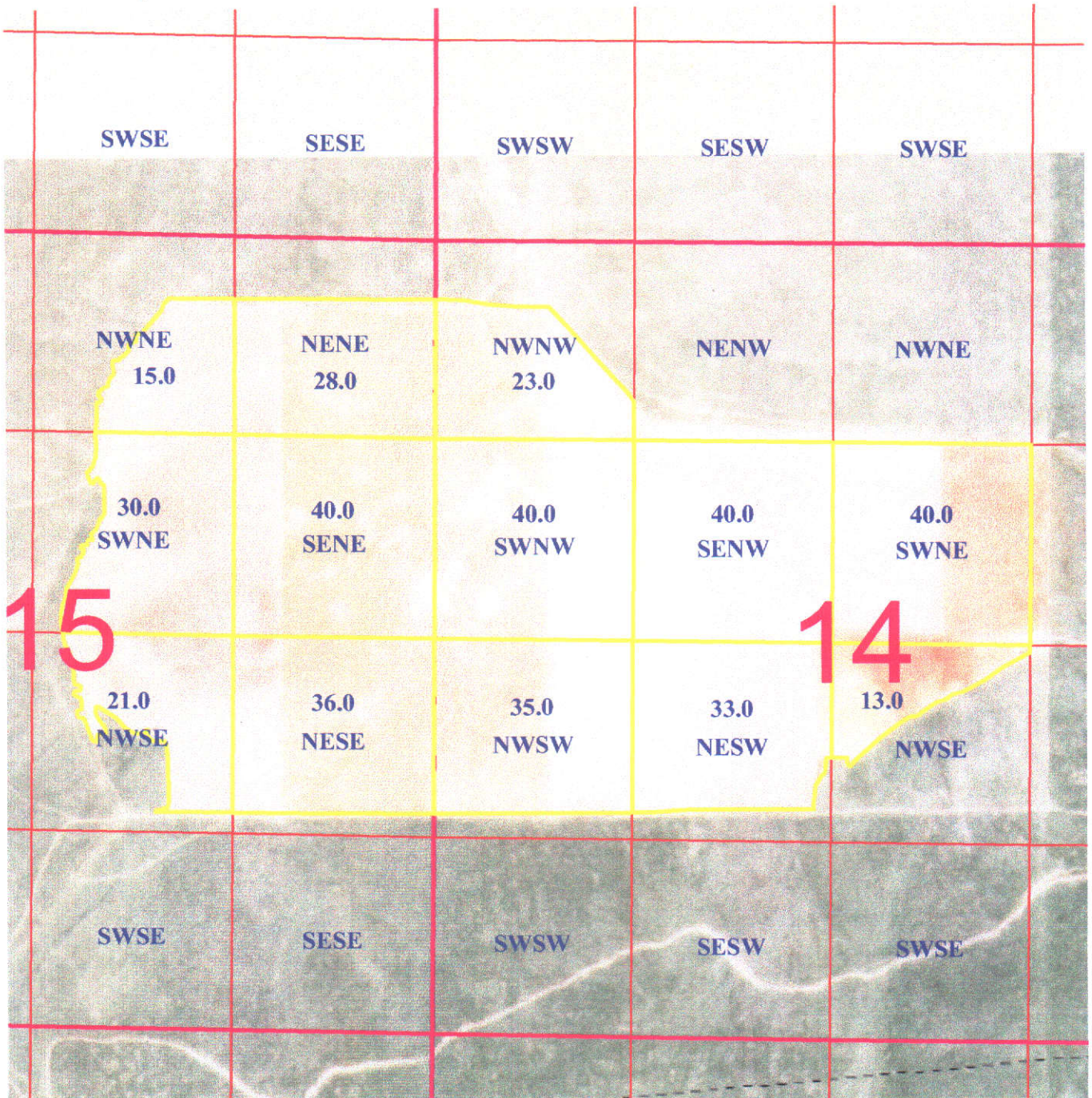
700 0 700 1400 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-07221
 Township , 14S12E

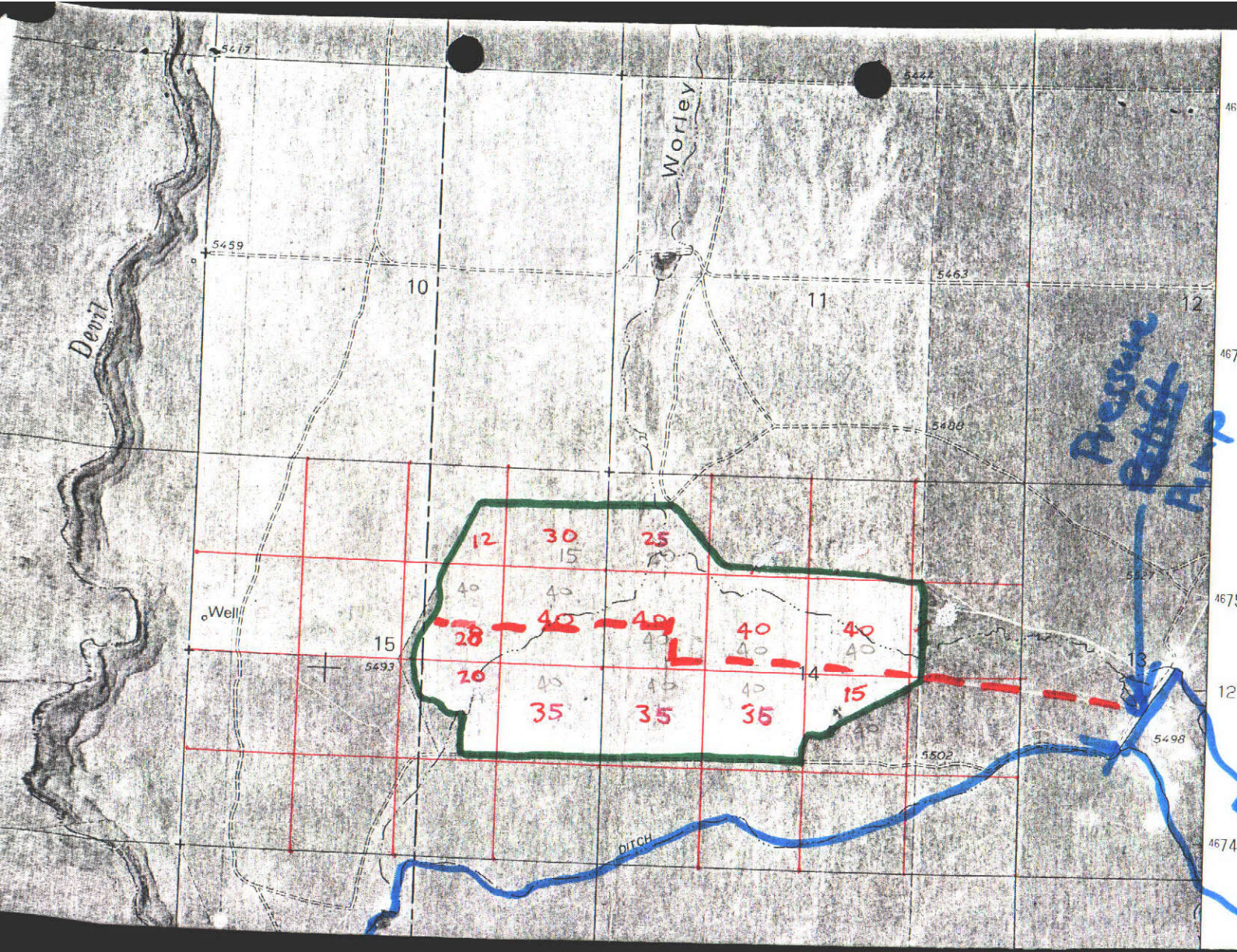
03/23/2001



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals





T 14S
R 12E

Reservoir
500 A.F.
Storage

28

MICROFILMED

MAR 11 1993

5713

26

5752

BM

5711

33

Bengeochee Crossing

5677

BM 5642

WORLEY

DITCH

34

5699

35

Signal Butte

5913

T.I.S.S.

Hills No 2

4

3

2

HOUSE

P/O

Camas

9

10

11

Grassy Hills Reservoir No 3

5802

OWYHEE CO.
TWIN FALLS CO.

Borrow Pit

BM 5750

5712

HOUSE

16

15

63

64

SCALE 1:24000

2' 30"

220000 FEET

THREE CREEK 9 MI.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07221
Date Received: 10/ 5/1988
Receipt No: S002778
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SALMON FALLS LAND & LIVESTOCK CO INC 208-837-6053
Address: 123 BELL RAPIDS RD
HAGERMAN ID 83332-6041

2. Date of Priority: SEP 19, 1973

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	12E	13	NW	NE	SW	R	TWIN FALLS
		22	NW	NW	SW		OWYHEE
15S	12E	4	SW	SE	SE		OWYHEE

5. Description of diverting works:
CONC. DIV., EARTHEN DITCH & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.900		
IRRIGATION STORAGE	01/01	12/31			500.00
IRRIGATION FROM STORAGE	03/15	11/15			500.00
STOCKWATER	01/01	12/31	0.100		
DIVERSION TO STORAGE	01/01	12/31	10.200		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 790.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	12E	14	SW		NE		IRR	40.0
			NW		NW		IRR	25.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	35.0
			NW		SW		IRR	35.0
			NW		SE		IRR	15.0
							Section Acres	230.0
		15	NE		NE		IRR	30.0
			NW		NE		IRR	12.0
			SW		NE		IRR	28.0
			SE		NE		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	20.0
							Section Acres	165.0
							Total Acres	395.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07755 & A47-10570 FOR SAME STOCK

14. Remarks:

THIS CLAIM CORRECTS THE P/D DESCRIPTION & P/U DESCRIPTION FROM
THAT WHICH IS LICENSED.

OWNERSHIP CHANGE 6/5/90 BY JG

3/25/97 TF; NAME AND ADDRESS CHANGED.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00136A, 36-00136B, 36-00194, 36-02046,
36-02166, 36-02178, 36-02419, 36-04260C, 36-10033, 36-10035,
36-10037, A02-07249A, A02-07249B, A02-10005A, A02-10005B,
A47-00048, A47-02355, A47-02386, A47-07221, A47-07755, A47-
10567, A47-10570, A47-10574, A47-10594, A47-10595, A71-00060A,
A71-00060B, A71-00062

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above Basin 36 claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All other non-basin 36 claims listed above have also had the address updated as requested. Since these basins are not yet listed in a Director's Report, it is not necessary to notify the SRBA court of these changes.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Patrick Brown



SALMON FALLS LAND & LIVESTOCK, Inc.

123 BELL RAPIDS ROAD • HAGERMAN, IDAHO 83332

RECEIVED

FEB 10 1997

Department of Water Resources

7 FEBRUARY 1997

KARLJ. OREHER, DIRECTOR
DEPT. OF WATER RESOURCES
1301 N ORCHARD STREET
BOISE, IDAHO 83720-0098

NOTICE OF NAME AND ADDRESS CHANGE AS OF MAY 1992. PLEASE CHANGE
YOUR RECORDS AND ETC. FROM:

SALMON FALLS SHEEP CO
old----- RT 1 BOX 741
HAGERMAN, ID 83332

correct name SALMON FALLS LAND & LIVESTOCK CO., INC.
B ----- 123 BELL RAPIDS ROAD
address HAGERMAN, IDAHO 83332-6041

THANK YOU FOR YOUR ATTENTION AND TIME TO THIS CHANGE.

KATHY A. HENSLEE, SEC/TRES.

(208)837-6053 or (208)837-4917

MEMORANDUM

TO: Heil Dam (D47-07221) File

FROM: Corey Skinner *CS*

DATE: August 5, 1996

SUBJECT: Dam Investigation

*SRBA CLAIM A47-07221
POINT OF DIVERSION AND
POSSIBLE STORAGE
COMPONENT*

Last month, Mike Austin of the Bureau of Land Management stopped by the office to inquire about a dam on Devil Creek. He said that the dam on Devil Creek was part of the diversion works for Heil Dam (D47-07221) and he thought that the Devil Creek dam may be large enough for IDWR's Dam Safety Section to regulate. I investigated the old licensing field exam for water right 47-07221 and could not find any mention of a dam on Devil Creek. Mr. Austin and I looked at the quad maps for the area, and Mr. Austin said that the dam was on Devil Creek in Section 22 (Township 14 South, Range 12 East). I told him that when I got a chance, I would go out and investigate the dam and determine if it was indeed large enough for the Department's Dam Safety Section to regulate.

On July 25th, while in the area, I investigated the site of the dam on Devil Creek. I found that a dam does indeed exist on Devil Creek as Mr. Austin described. I determined from a quad map that the dam was located in the SWSWNW $\frac{1}{4}$ of Section 22 (T14S, R12E). A pump was located near the right (east) end of the dam and was connected to a pipeline that ran easterly out of the Devil Creek canyon and over to the Worley Ditch that dumps into Heil Reservoir to the northeast.

The crest length of the dam served as the widest part of the reservoir and by pacing, I estimated the crest length, and widest reservoir width, at 110 feet. I walked upstream from the dam and determined that the reservoir was about a couple hundred yards in maximum length. I observed that the reservoir became quite narrow and shallow in its upper reaches.

I used a tape measure and abney level to estimate the structural height of the dam. I measured the downstream slope length at about 26 feet (hypotenuse) and the slope at about 70%, or about 1.4 to 1. These measurements yield a dam structural height of 14.9 feet.

The dam had a spillway channel located near the edge of the dam at the right abutment. I could stand at what I determined to be the crest in the spillway channel and the crest of the dam appeared to be at about my shoulder height. This would result in the spillway crest being about 5.5 feet lower than the dam crest and would yield a dam hydraulic height of about 9.5 feet, which does not meet the Department's dam height requirement of 10 feet.

NOV 28 1996

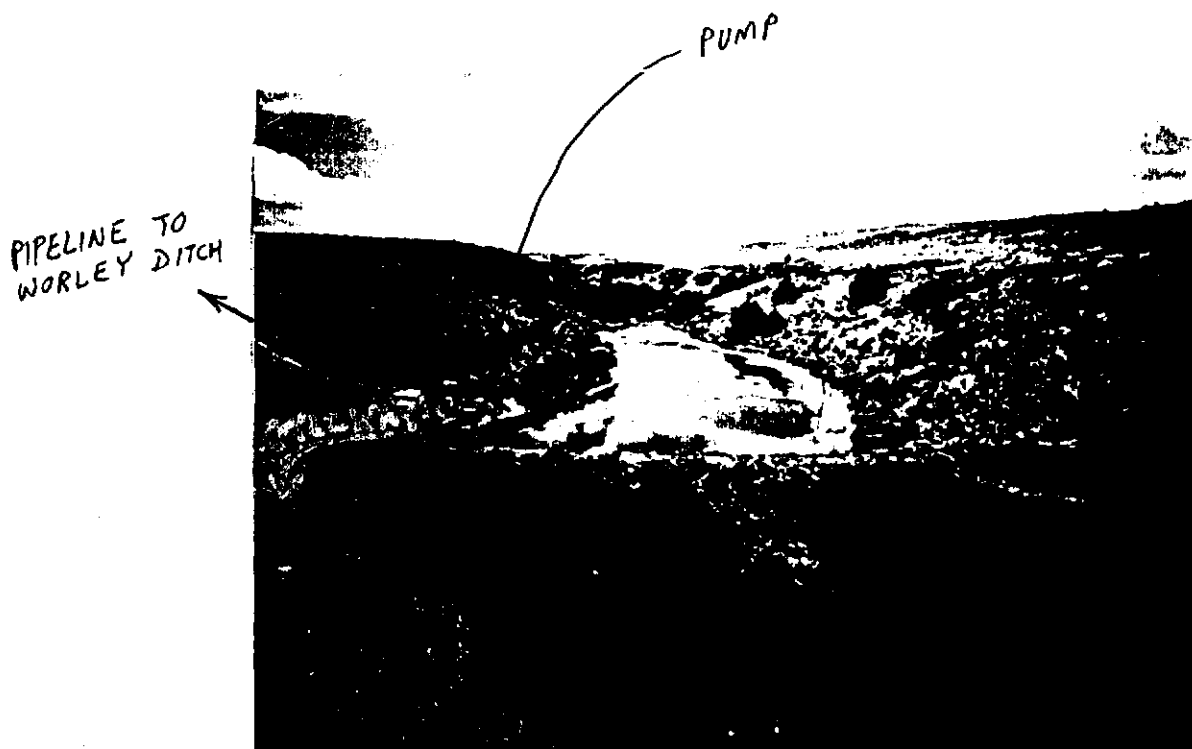
Page 2
August 5, 1996
RE: Dam on Devil Creek

SRBA CLAIM A47-07221
POINT OF DIVERSION AND
POSSIBLE STORAGE
COMPONENT.

A conservative estimate of the reservoir size would yield a surface area of about 1.5 acres. This would be based on a reservoir length of 600 feet and a reservoir width of 110 feet. Based on the hydraulic height estimate and the reservoir surface area estimate, the dam would have a maximum capacity of about five acre-feet ($0.35 \times 9.5 \text{ feet} \times 1.5 \text{ acres}$). This storage capacity is well below the Department's dam storage requirements of 50 acre-feet or more. In addition the estimated storage capacity of five acre-feet is less than the 10 acre-foot, regardless of height, non-jurisdictional definition of Rule 10b of the Department's Safety of Dams Rules.

Based on the height and storage capacity estimates discussed in this memorandum, I determined that the dam was well below the minimum qualifications necessary to be regulated by the Department's Dam Safety Section. On July 26th, I called Mike Austin of the Bureau of Land Management and informed him that the dam was too small to be regulated by the Department's Dam Safety Section.

During my July 25th site visit, I took the attached photo of the dam and reservoir.



ORIGINAL PHOTO IN HEIL DAM (D47-07221)
DAM SAFETY FILE.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

CORRECTED
Ident. Number: A47-07221
Date Received: 10/05/1988
Receipt No: S002778
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS SHEEP CO. 208-837-4534
Address: C/O FRANK HENSLEE
RT. 1 BOX 74
95-A BELL RAPIDS RD.
HAGERMAN, ID 83332

2. Date of Priority: SEP 19, 1973

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	12E	13	NW	NE	SW	R	TWIN FALLS
		22	NW	NW	SW		OWYHEE
15S	12E	4	SW	SE	SE		OWYHEE

5. Description of diverting works:
CONC. DIV., EARTHEN DITCH & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.900		
IRRIGATION STORAGE	01/01	12/31			500.00
IRRIGATION FROM STORAGE	03/15	11/15			500.00
STOCKWATER	01/01	12/31	0.100		
DIVERSION TO STORAGE	01/01	12/31	10.200		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 790.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	12E	14	SW		NE		IRR	40.0
			NW		NW		IRR	25.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	35.0
			NW		SW		IRR	35.0
			NW		SE		IRR	15.0
							Section Acres	230.0
		15	NE		NE		IRR	30.0
	NW			NE		IRR	12.0	
	SW			NE		IRR	28.0	
	SE			NE		IRR	40.0	
	NE			SE		IRR	35.0	
	NW			SE		IRR	20.0	
							Section Acres	165.0
							Total Acres	395.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07755 & A47-10570 FOR SAME STOCK

14. Remarks:
THIS CLAIM CORRECTS THE P/D DESCRIPTION & P/U DESCRIPTION FROM
THAT WHICH IS LICENSED.
OWNERSHIP CHANGE 6/5/90 BY JG

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23

WARRANTY DEED

For value received HEIL LAND & LIVESTOCK, INC., an Idaho Corporation, with its principal place of business at Star Route, Castleford, County of Twin Falls, State of Idaho, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SALMON FALLS SHEEP COMPANY, an Idaho Corporation, with its principal place of business in Hagerman, County of Gooding, State of Idaho, hereinafter called the Grantee, the following described premises, in Owyhee County, Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 11 EAST, BOISE
MERIDIAN

Section 25: ALL

TOWNSHIP 13 SOUTH, RANGE 12 EAST, BOISE
MERIDIAN

Section 28: SW1/4

Section 29: S1/2

Section 30: ALL

Section 31: N1/2

Section 33: NW1/4; part of the E1/2 E1/4
AND part of the SE1/4 NE1/4, East of
Center Line of Devil Creek

Section 34: W1/2

TOWNSHIP 14 SOUTH, RANGE 12 EAST, BOISE
MERIDIAN

Section 3: Lots 3 and 4, S1/2 NW1/4,
SW1/4, the West 15 acres of SE1/4 aka
W1/2 SE West of County line and SW1/4
NE1/4 West of the County line

Section 10: NW1/4, West 15 acres of
NE1/4 aka NE1/4 West of County line,
SW1/4, West 17.56 acres of SE1/4 aka
SE1/4 West of County line

Section 15: NW1/4, West 17.27 acres of
NE1/4 aka NE1/4 West of County line, West
8.59 acres of NW1/4 SE1/4 aka NW1/4 SE1/4
West of County line

Together with all water rights
appurtenant thereto.



Hepworth
Nungester.

WARRANTY DEED - 1

MICROFILMED

MAR 11 1993

1 TO HAVE AND TO HOLD the said premises, with their
2 appurtenances unto the said Grantee and to the Grantee's heirs
3 and assigns forever. And the said Grantor does hereby
4 covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; and that they are free
from all encumbrances except as described above and that
Grantor will warrant and defend the same from all lawful
claims whatsoever.

5 Dated this 27th day of December, 1989.

6 GRANTOR:

7 HEIL LAND & LIVESTOCK, INC.

8
9 By: Lawrence O. Heil
Lawrence O. Heil, President

10 ATTEST:

11 La Vaun I. Heil
12 La Vaun I. Heil, Secretary

13 STATE OF IDAHO)
14 : ss.
County of Twin Falls)

15 On this 27th day of December, 1989, before
16 me, the undersigned, a Notary Public in and for said County
and State, personally appeared Lawrence O. Heil and La Vaun I.
17 Heil, known to me to be the President and Secretary of HEIL
LAND & LIVESTOCK, INC., who executed the foregoing instrument
18 on behalf of said corporation and acknowledged to me that such
corporation executed the same.

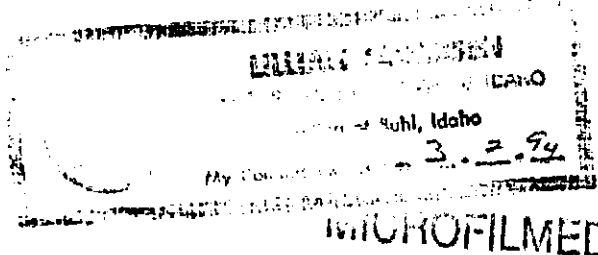
19 IN WITNESS WHEREOF, I have hereunto set my hand and
20 affixed my official seal the day and year in this certificate
first above written.

21 Lillian Jacobsen
Notary Public for Idaho
22 Residing at: Suhl
Commission expires: 3-2-94

23 (WLN\91544WAR.D03\ldz)

WARRANTY DEED - 2

LAW OFFICES
HNL
Chartered
Hepworth
Nungester,
& Lezamiz



MAR 11 1993

COPY

WARRANTY DEED

For value received HEIL LAND & LIVESTOCK, INC., an Idaho Corporation, with its principal place of business at Star Route, Castleford, County of Twin Falls, State of Idaho, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SALMON FALLS SHEEP COMPANY, an Idaho Corporation, with its principal place of business in Hagerman, County of Gooding, State of Idaho, hereinafter called the Grantee, the following described premises, in Twin Falls County, Idaho, to wit:

Township 13 South, Range 12 E., B.M., Twin Falls County, Idaho

Section 13: S1/2

Section 24: ALL

Section 25: S1/2, NW1/4, S1/2 NE1/4, NW1/4 NE1/4

Section 26: S1/2

Section 34: NE1/4, N1/2 SE1/4, Lot 1, Lot 2

Section 35: NW1/4, N1/2 SW1/4, Lot 3, Lot 4

Section 36: ALL

SUBJECT TO: Highway Right of Way

Township 13 South, Range 13 E., B.M., Twin Falls County, Idaho

Section 30: Lot 2, Lot 3, Lot 4

SUBJECT TO: Highway Right of Way

Township 14 South, Range 12 E., B.M., Twin Falls County, Idaho

Section 1: ALL

Section 2: ALL

Section 3: SW1/4 NE1/4 East of the County Line, E1/2 SE1/4, W1/2 SE1/4, East of County Line.

SUBJECT TO: Highway Right of Way

Together with all water rights appurtenant thereto.



Hepworth
Nungester,
& Lezamiz

WARRANTY DEED - 1

MICROFILMED

MAR 11 1993

1
2 Subject to Grantee assuming and paying the
3 balance owed on this date to Truman Clark
4 on an agreement of sale between Grantor
5 as Buyer and Truman Clark as Seller dated
6 December, 8, 1973.

7 TO HAVE AND TO HOLD the said premises, with their
8 appurtenances unto the said Grantee and to the Grantee's heirs
9 and assigns forever. And the said Grantor does hereby
10 covenant to and with the said Grantee, that the Grantor is the
11 owner in fee simple of said premises; and that they are free
12 from all encumbrances except as described above and that
13 Grantor will warrant and defend the same from all lawful
14 claims whatsoever.

15 Dated this 27th day of December, 1989.

16 GRANTOR:

17 HEIL LAND & LIVESTOCK, INC.

18 By: Lawrence O. Heil
19 Lawrence O. Heil, President

20 ATTEST:

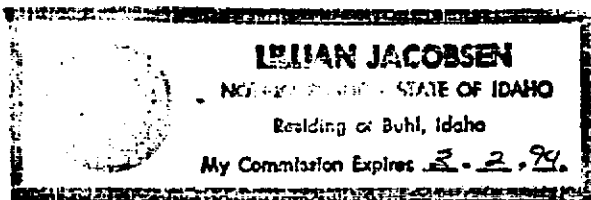
21 La Vaun I. Heil.
22 La Vaun I. Heil, Secretary

23 STATE OF IDAHO)
County of Twin Falls) ss.

On this 27th day of December, 1989, before
me, the undersigned, a Notary Public in and for said County
and State, personally appeared Lawrence O. Heil and La Vaun I.
Heil, known to me to be the President and Secretary of HEIL
LAND & LIVESTOCK, INC., who executed the foregoing instrument
on behalf of said corporation and acknowledged to me that such
corporation executed the same.

24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000
1001
1002
1003
1004
1005
1006
1007
1008
1009
1010
1011
1012
1013
1014
1015
1016
1017
1018
1019
1020
1021
1022
1023
1024
1025
1026
1027
1028
1029
1030
1031
1032
1033
1034
1035
1036
1037
1038
1039
1040
1041
1042
1043
1044
1045
1046
1047
1048
1049
1050
1051
1052
1053
1054
1055
1056
1057
1058
1059
1060
1061
1062
1063
1064
1065
1066
1067
1068
1069
1070
1071
1072
1073
1074
1075
1076
1077
1078
1079
1080
1081
1082
1083
1084
1085
1086
1087
1088
1089
1090
1091
1092
1093
1094
1095
1096
1097
1098
1099
1100
1101
1102
1103
1104
1105
1106
1107
1108
1109
1110
1111
1112
1113
1114
1115
1116
1117
1118
1119
1120
1121
1122
1123
1124
1125
1126
1127
1128
1129
1130
1131
1132
1133
1134
1135
1136
1137
1138
1139
1140
1141
1142
1143
1144
1145
1146
1147
1148
1149
1150
1151
1152
1153
1154
1155
1156
1157
1158
1159
1160
1161
1162
1163
1164
1165
1166
1167
1168
1169
1170
1171
1172
1173
1174
1175
1176
1177
1178
1179
1180
1181
1182
1183
1184
1185
1186
1187
1188
1189
1190
1191
1192
1193
1194
1195
1196
1197
1198
1199
1200
1201
1202
1203
1204
1205
1206
1207
1208
1209
1210
1211
1212
1213
1214
1215
1216
1217
1218
1219
1220
1221
1222
1223
1224
1225
1226
1227
1228
1229
1230
1231
1232
1233
1234
1235
1236
1237
1238
1239
1240
1241
1242
1243
1244
1245
1246
1247
1248
1249
1250
1251
1252
1253
1254
1255
1256
1257
1258
1259
1260
1261
1262
1263
1264
1265
1266
1267
1268
1269
1270
1271
1272
1273
1274
1275
1276
1277
1278
1279
1280
1281
1282
1283
1284
1285
1286
1287
1288
1289
1290
1291
1292
1293
1294
1295
1296
1297
1298
1299
1300
1301
1302
1303
1304
1305
1306
1307
1308
1309
1310
1311
1312
1313
1314
1315
1316
1317
1318
1319
1320
1321
1322
1323
1324
1325
1326
1327
1328
1329
1330
1331
1332
1333
1334
1335
1336
1337
1338
1339
1340
1341
1342
1343
1344
1345
1346
1347
1348
1349
1350
1351
1352
1353
1354
1355
1356
1357
1358
1359
1360
1361
1362
1363
1364
1365
1366
1367
1368
1369
1370
1371
1372
1373
1374
1375
1376
1377
1378
1379
1380
1381
1382
1383
1384
1385
1386
1387
1388
1389
1390
1391
1392
1393
1394
1395
1396
1397
1398
1399
1400
1401
1402
1403
1404
1405
1406
1407
1408
1409
1410
1411
1412
1413
1414
1415
1416
1417
1418
1419
1420
1421
1422
1423
1424
1425
1426
1427
1428
1429
1430
1431
1432
1433
1434
1435
1436
1437
1438
1439
1440
1441
1442
1443
1444
1445
1446
1447
1448
1449
1450
1451
1452
1453
1454
1455
1456
1457
1458
1459
1460
1461
1462
1463
1464
1465
1466
1467
1468
1469
1470
1471
1472
1473
1474
1475
1476
1477
1478
1479
1480
1481
1482
1483
1484
1485
1486
1487
1488
1489
1490
1491
1492
1493
1494
1495
1496
1497
1498
1499
1500
1501
1502
1503
1504
1505
1506
1507
1508
1509
1510
1511
1512
1513
1514
1515
1516
1517
1518
1519
1520
1521
1522
1523
1524
1525
1526
1527
1528
1529
1530
1531
1532
1533
1534
1535
1536
1537
1538
1539
1540
1541
1542
1543
1544
1545
1546
1547
1548
1549
1550
1551
1552
1553
1554
1555
1556
1557
1558
1559
1560
1561
1562
1563
1564
1565
1566
1567
1568
1569
1570
1571
1572
1573
1574
1575
1576
1577
1578
1579
1580
1581
1582
1583
1584
1585
1586
1587
1588
1589
1590
1591
1592
1593
1594
1595
1596
1597
1598
1599
1600
1601
1602
1603
1604
1605
1606
1607
1608
1609
1610
1611
1612
1613
1614
1615
1616
1617
1618
1619
1620
1621
1622
1623
1624
1625
1626
1627
1628
1629
1630
1631
1632
1633
1634
1635
1636
1637
1638
1639
1640
1641
1642
1643
1644
1645
1646
1647
1648
1649
1650
1651
1652
1653
1654
1655
1656
1657
1658
1659
1660
1661
1662
1663
1664
1665
1666
1667
1668
1669
1670
1671
1672
1673
1674
1675
1676
1677
1678
1679
1680
1681
1682
1683
1684
1685
1686
1687
1688
1689
1690
1691
1692
1693
1694
1695
1696
1697
1698
1699
1700
1701
1702
1703
1704
1705
1706
1707
1708
1709
1710
1711
1712
1713
1714
1715
1716
1717
1718
1719
1720
1721
1722
1723
1724
1725
1726
1727
1728
1729
1730
1731
1732
1733
1734
1735
1736
1737
1738
1739
1740
1741
1742
1743
1744
1745
1746
1747
1748
1749
1750
1751
1752
1753
1754
1755
1756
1757
1758
1759
1760
1761
1762
1763
1764
1765
1766
1767
1768
1769
1770
1771
1772
1773
1774
1775
1776
1777
1778
1779
1780
1781
1782
1783
1784
1785
1786
1787
1788
1789
1790
1791
1792
1793
1794
1795
1796
1797
1798
1799
1800
1801
1802
1803
1804
1805
1806
1807
1808
1809
1810
1811
1812
1813
1814
1815
1816
1817
1818
1819
1820
1821
1822
1823
1824
1825
1826
1827
1828
1829
1830
1831
1832
1833
1834
1835
1836
1837
1838
1839
1840
1841
1842
1843
1844
1845
1846
1847
1848
1849
1850
1851
1852
1853
1854
1855
1856
1857
1858
1859
1860
1861
1862
1863
1864
1865
1866
1867
1868
1869
1870
1871
1872
1873
1874
1875
1876
1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962
1963
1964
1965
1966
1967
1968
1969
1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100
2101
2102
2103
2104
2105
2106
2107
2108
2109
2110
2111
2112
2113
2114
2115
2116
2117
2118
2119
2120
2121
2122
2123
2124
2125
2126
2127
2128
2129
2130
2131
2132

1 IN WITNESS WHEREOF, I have hereunto set my hand and
2 affixed my official seal the day and year in this certificate
3 first above written.



Lillian Jacobsen
Notary Public for Idaho
Residing at: Buhl
Commission expires: 3-2-94

6 (WLN\91544WAR.D02\ldz)



Hepworth
Nungester,
& Lezamiz

WARRANTY DEED - 3

MICROFILMED
MAR 11 1993

RECEIVED

MAY 30 1990

Department of Water Resources
Southern Region-Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A47-00048; A47-02335; A47-07221; A47-07755;
A47-10567; A47-10570; A47-10574; A47-10594; A47-10595

[] Name and Address of
Former Claimant: HEIL LAND & LIVESTOCK, INC.

c/o Mr. Lawrence O. Heil
Star Route

CASTLEFORD, IDAHO 83321

New Claimant(s): SALMON FALLS SHEEP COMPANY

c/o Mr. Frank Henslee

New Mailing Address: Route 1, Box 74

95-A Bell Rapids Road

Hagerman, Idaho 83332

New Telephone Number: (208) 837 - 4534

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

NEW
DIED

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): James F. Henslee President

Salmon Falls Sheep Company

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/5/90 By: SG

Further Action Needed:

Further Action Taken

Date: 6/5/90 By: SG

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

UNFILMED

MAR 11 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jun-1990

Salmon Falls Sheep Co.
c/o Mr. Frank Henslee
Rt. 1 Box 74
95-A Bell Rapids Rd.
Hagerman, ID 83332

RE: SRBA Claim(s) Nos. A47-00048, 02335, 07221, 07755, 10567
10570, 10574, 10594 and 10595

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07221
Date Received: 10/05/1988
Receipt No: 5002778
Received By: 40A

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEIL LAND & LIVESTOCK 208-537-6692
Address: C/O LAWRENCE HEIL
STAR ROUTE
CASTLEFORD, ID 83321

2. Date of Priority: SEP 19, 1973

3. Source: DEVIL CREEK Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	12E	13	NW	NE	SW	R	TWIN FALLS
		22	NW	NW	SW		OWYHEE
15S	12E	4	SW	SE	SE		OWYHEE

5. Description of diverting works:
CONC. DIV. TO EARTHEN DITCH AND PUMP DIVERSION TO EARTHEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.900		
IRRIGATION STORAGE	01/01	12/31			500.00
IRRIGATION FROM STORAGE	03/15	11/15			500.00
STOCKWATER	01/01	12/31	0.100		
DIVERSION TO STORAGE	01/01	12/31	10.200		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 790.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1000 RANGE

A47-07221

Page 1

Date: 10/05/88

MICROFILMED

MAR 11 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	12E	14	SW		NE		IRR	40.0
			NW		NW		IRR	25.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	35.0
			NW		SW		IRR	35.0
			NW		SE		IRR	15.0
							Section Acres	230.0
		15	NE		NE		IRR	30.0
			NW		NE		IRR	12.0
			SW		NE		IRR	28.0
			SE		NE		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	20.0
							Section Acres	165.0
							Total Acres	395.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07755 & A47-10570 FOR SAME STOCK

14. Remarks:
THIS CLAIM CORRECTS THE P/D DESCRIPTION & P/U DESCRIPTION FROM
THAT WHICH IS LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am pres. _____ of _____ Title _____

Heil Land & Livestock Inc , that I have signed the foregoing Organization document in the space below as pres. _____ of Title _____

Heil Land & Livestock Inc and that the statements contained in the Organization foregoing document are true and correct.

Lawrence A. Heil
Signature of Authorized Agent

pres of Heil Land & Livestock Inc
Title and Organization

10-5-88

Date

State of Idaho)

County of Twink Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

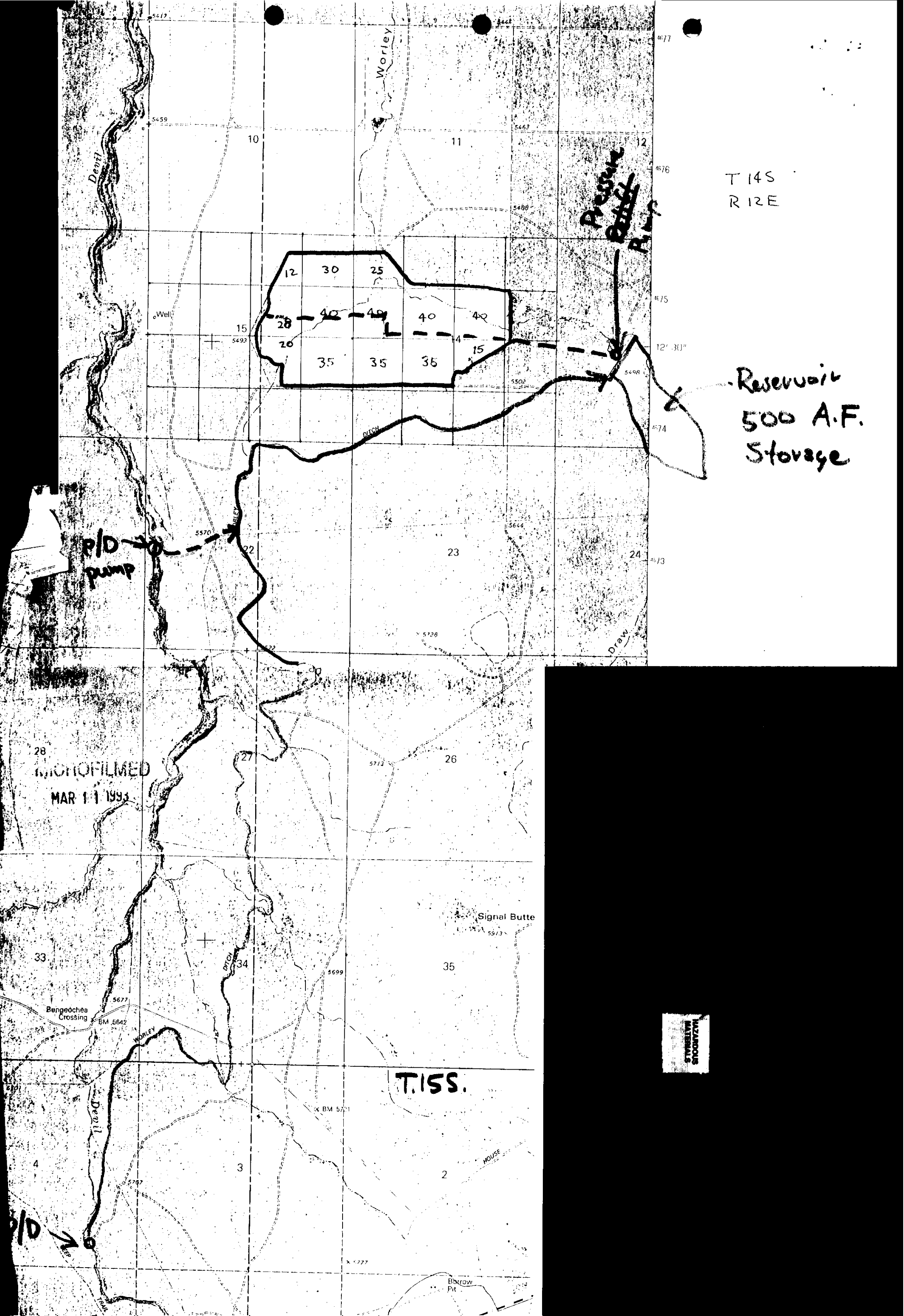
of Oct. 19 88

Joe D. Martin
Notary Public

Seal

Residing at Kimberly Id.

My Commission Expires 6/30/92



T 14S
R 12E

Reservoir
500 A.F.
Storage

T.15S.

HAZARDOUS
MATERIAL
STORAGE

Log for claim 47-07221

Spatial Dynamics BTD

3/23/01

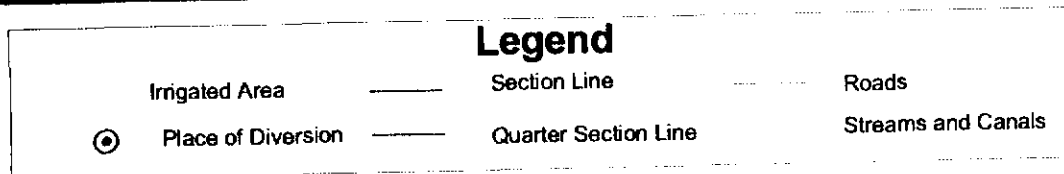
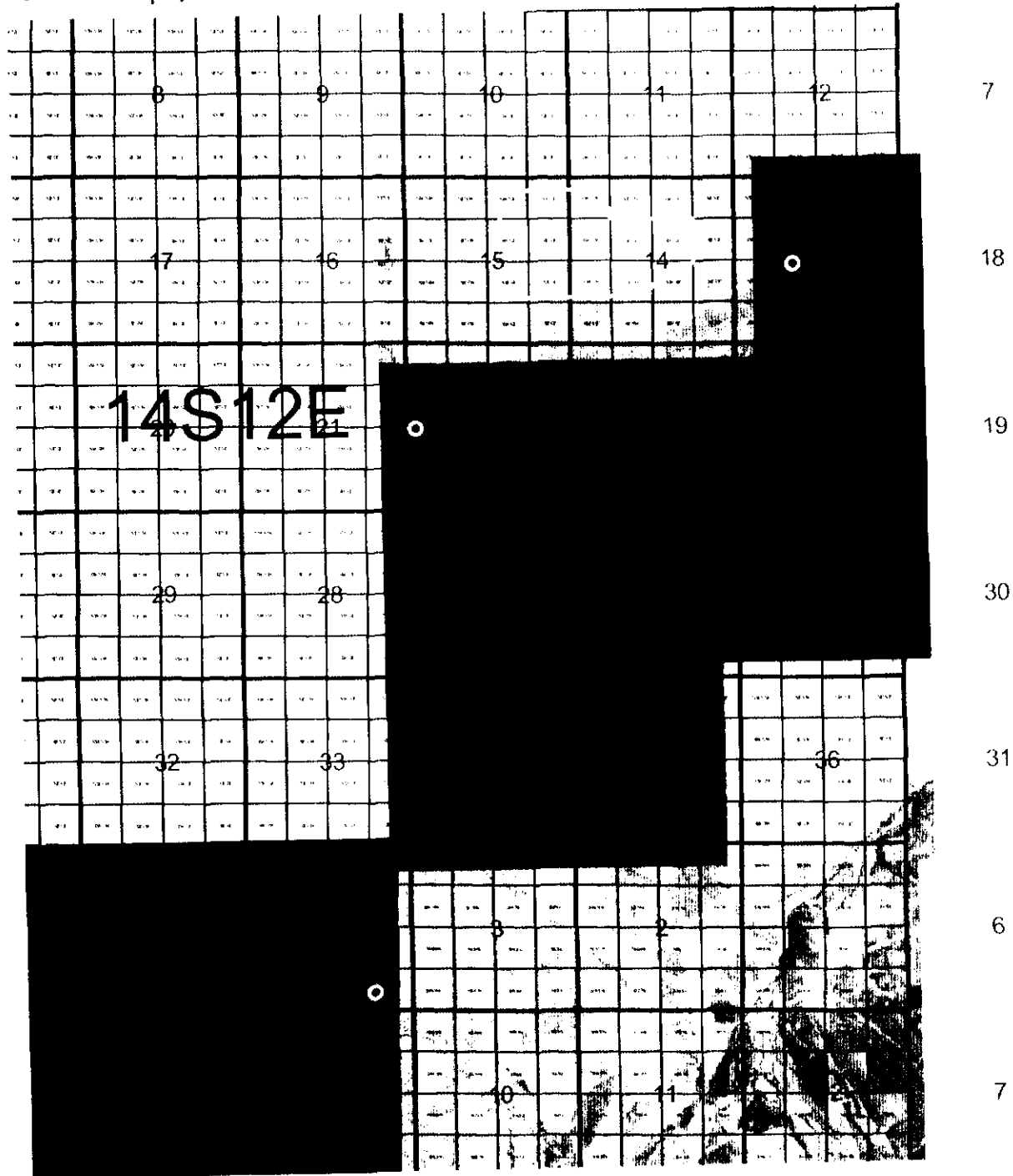
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
14s12e	14	SWNE	40	40	
14s12e	14	NWNW	25	23	
14s12e	14	SWNW	40	40	
14s12e	14	SENW	40	40	
14s12e	14	NESW	35	33	
14s12e	14	NWSW	35	35	
14s12e	14	NWSE	15	13	
14s12e	15	NENE	30	28	
14s12e	15	NWNE	12	15	
14s12e	15	SWNE	28	30	
14s12e	15	SENE	40	40	
14s12e	15	NESE	35	36	
14s12e	15	NWSE	20	21	
Totals:			395	394	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07221

Township , 14S12E

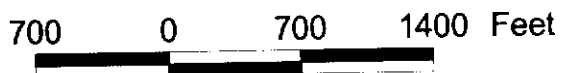
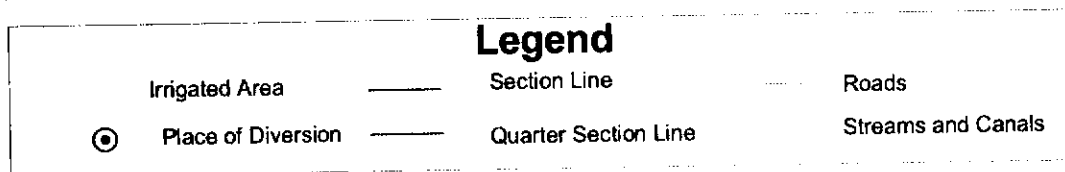
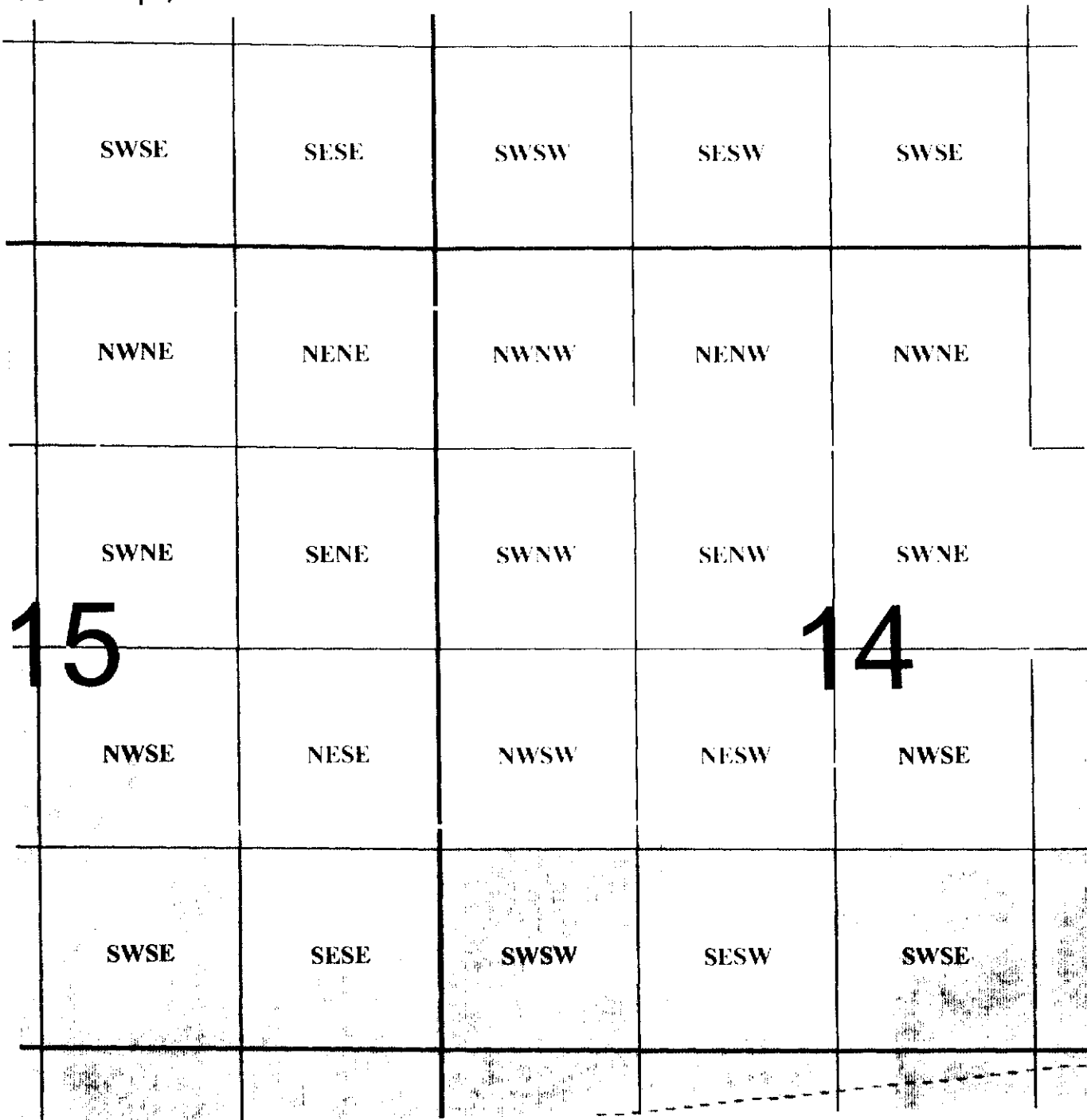
03/23/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07221
Township , 14S12E

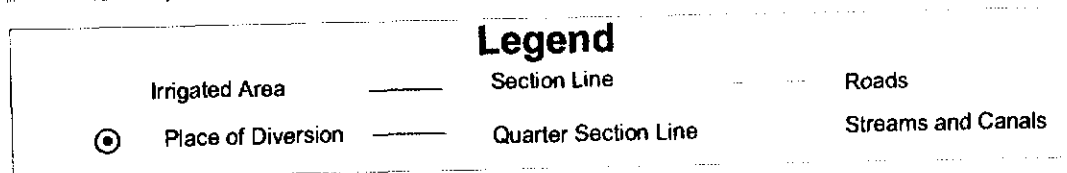
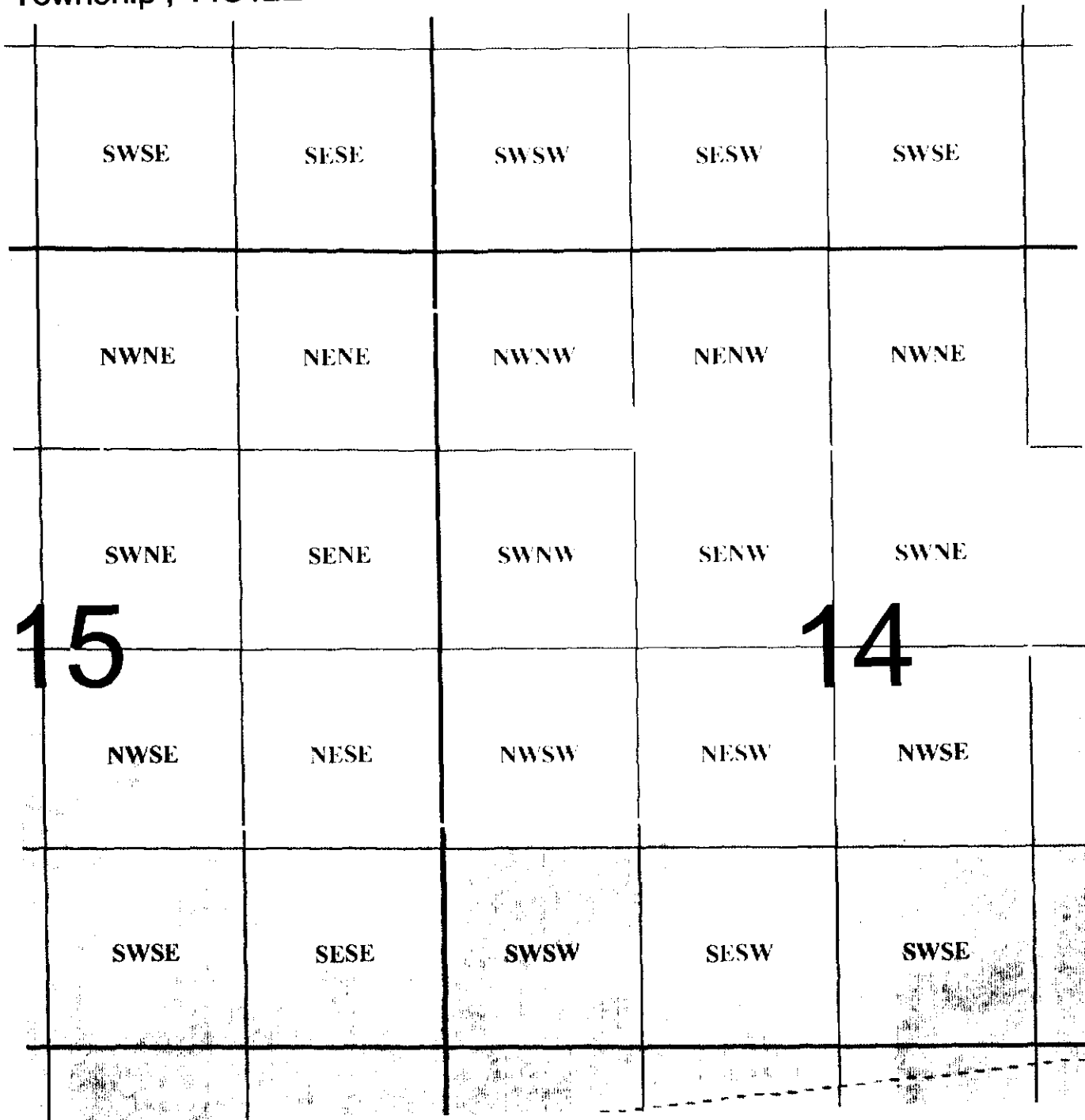
03/23/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07221
Township , 14S12E

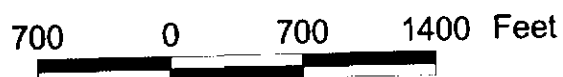
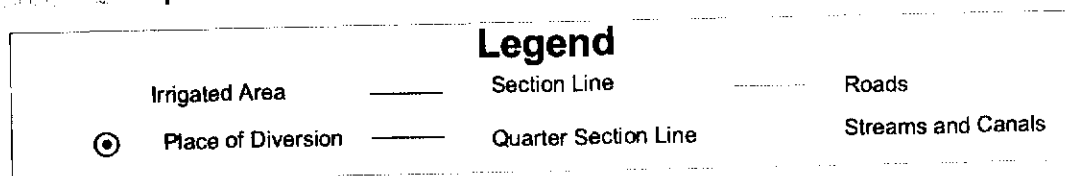
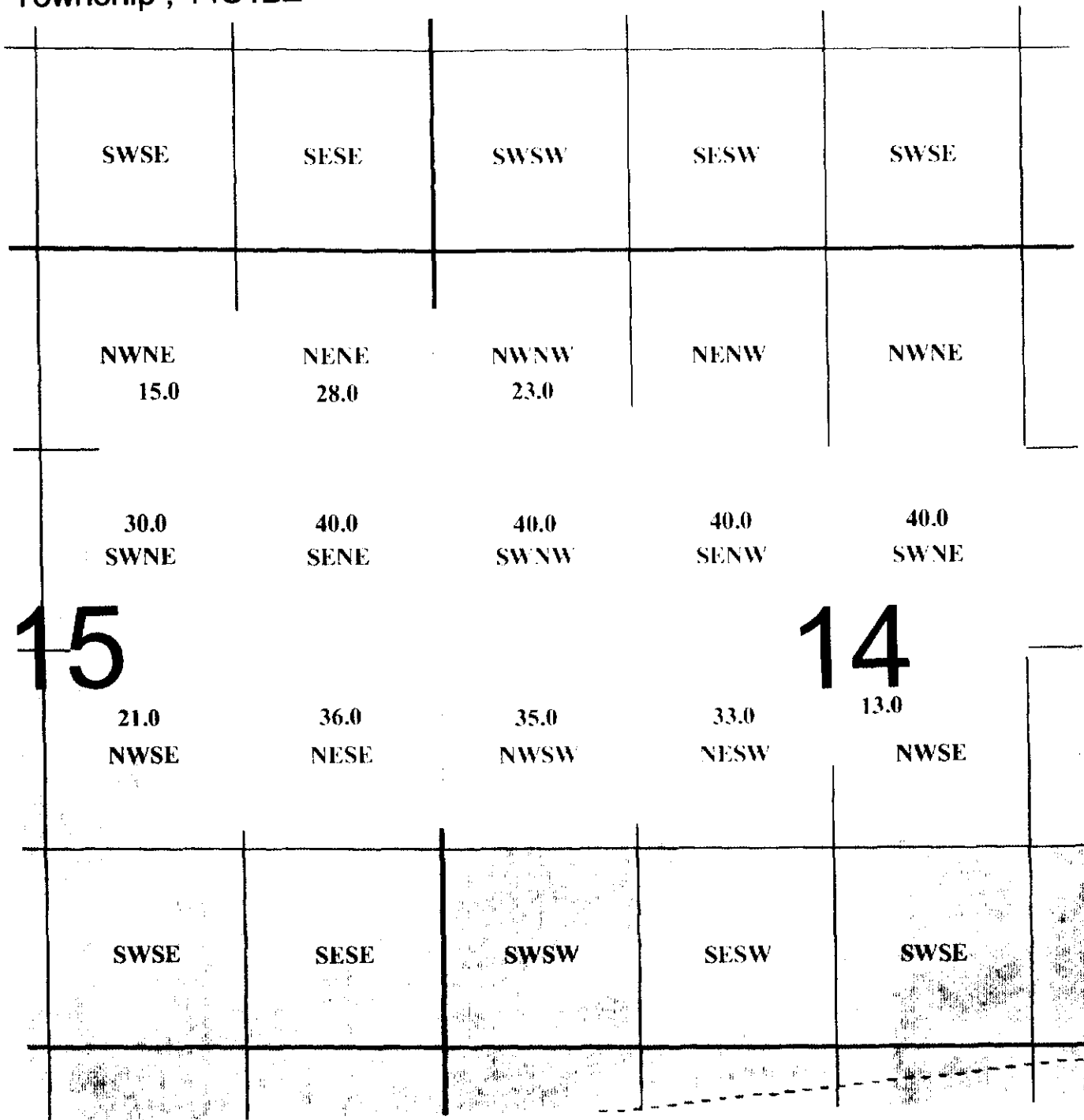
03/23/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07221
Township , 14S12E

03/23/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07221

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 166

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON FALLS LAND & LIVESTOCK CO INC 123 BELL RAPIDS RD HAGERMAN ID 833326041 (208) 837-6053	09/19/1973	IRRIGATION IRRIGATION STORAGE IRRIGATION FROM STORAGE STOCKWATER DIVERSION TO STORAGE	03-15 11-15 01-01 12-31 03-15 11-15 01-01 12-31 01-01 12-31	7.900 CFS 0.100 CFS 10.200 CFS	 500.00 AFA 500.00 AFA
TOTAL DIVERSION:					8.000 CFS	
CONSUMPTIVE USE:						790.00 AFA

Water Source: DEVIL CREEK

Tributary to: SALMON FALLS CREEK

Stage: LICENSE

Point(s) of Diversion: T14S R12E S22 NWNWSW
T15S R12E S04 SWSESE
Point(s) of Re-diversion: T14S R12E S13 NWNESW

OWYHEE County
OWYHEE County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE																																	
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM																								
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																											
14S	12E	14	:					40	:				25		40		40	:				35		35	:					15						:	230.0																										
14S	12E	15	:	30		12		28		40	:								:								35				20						:	165.0																									
																														TOTAL ACRES																																	395.0

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE

Other Rights: A47-07755 & A47-10570 FOR SAME STOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-16584 A47-00048 A47-02335 A47-07755 A47-15754 A47-15755 A47-16584 R47-07755

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 47C.

Remarks: GEN THIS CLAIM CORRECTS THE P/D DESCRIPTION & P/U DESCRIPTION FROM
THAT WHICH IS LICENSED.

OWNERSHIP CHANGE 6/5/90 BY JG

3/25/97 TF; NAME AND ADDRESS CHANGED.

AJ5809NP
No. A47-07221

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 167

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 47C	Field Inspection Flag:	
		Presumption Flag:	C
Audit:	10/05/88 MERRITT	06/04/90 GIVENS	06/05/90 GIVENS
	03/25/97 TFAWCETT		03/30/95 POST-STD