

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07174A**
Date Received: 12/16/1988
Receipt No: S004575
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KENNETH E CORPRON
Address: 4604 B RIVER RD
BUHL ID

208-543-2229

83316

Name: V SHANNON CORPRON
Address: 4604 B RIVER RD
BUHL ID

208-543-2229

83316

2. Date of Priority: JAN 3, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	9	SE	NE			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

FISH PROPAGATION/2 RUNS, 3 ISLES EA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	9	SE NE		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

WELL SHARED WITH 4 OTHERS. RUNS CONTAIN 1000 FISH.
PORTION OF 2.0 CFS WATER RIGHT.

OWNERSHIP CHANGE 7/16/90 BY JG.

CHANGED ADDRESS, ADDED PHONE NUMBER, CHANGED MR. CORPRON'S
MIDDLE INITIAL FROM "F" TO "E", AS INDICATED BY MR. CORPRON'S
REQUEST RECEIVED 12/07/98. CT

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KENNETH E CORPRON
V SHANNON CORPRON
4604 B RIVER RD
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-07174A
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl Timm
Records Clerk, SRBA

Enclosures



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

DEC 07 1998

PHILIP E BATT

GOVERNOR

Department of Water Resources
Southern Region

KARL J DREHER

DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): A47-07174 A

☒ Old Mailing Address: Kenneth E + V. Shannon Corpron
5510 Englewood Ave
Yakima, WA 98908

☐ New Mailing Address: Kenneth E. + V. Shannon Corpron
4604 B River Road
Buhl, ID 83316

☐ New Telephone Number: (208) 543-2229

☐ Signature of Claimant(s): 

Date: 12/7/98

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date: <u>12/8/98</u>	By: <u>CL</u>
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07174A**
Date Received: 12/16/1988
Receipt No: S004575
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH F. CORPRON
Address: 5510 ENGLEWOOD AVE.
YAKIMA, WA

98908

Name: V. SHANNON CORPRON
Address: 5510 ENGLEWOOD AVE.
YAKIMA, WA

98908

2. Date of Priority: JAN 03, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	9	SE	NE			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.340		

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0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION/2 RUNS, 3 ISLES EA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	9	SE NE		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REMARKS

14. Remarks:

WELL SHARED WITH 4 OTHERS. RUNS CONTAIN 1000 FISH.

PORTION OF 2.0 CFS WATER RIGHT.

OWNERSHIP CHANGE 7/16/90 BY JG.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 13 1990

CHANGE IN OWNERSHIP

Department of Water Resources
Southern Region Office Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[xx] Water Right Number(s): A47-07174A

[xx] Name and Address of
Former Claimant(s): Porter H. Pringle

Route 3, Box 6252

Twin Falls, ID 83301

[x] New Claimant(s): Kenneth E. Corpron and V. Shannon Corpron

[] New Mailing Address: 5510 Englewood Avenue

Yakima, Washington 98908

New Telephone Number: () ____ - ____

[xx] Does the change in ownership result in a splitting of the
water right claimed? yes xx no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[xx] Attach proof of ownership Copy of Contract of Sale and Warranty Deed
Describe proof attached:
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Ken Corpron

Date: Aug 14 1990

V. Shannon Corpron
By [Signature] Attorney in Fact

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MAR 11 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/16/90 By: LG

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/16/90 By: LG

Claim Numbers of Split, if any:

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Department of Water Resources
Southern Region Office

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SD-33	LAST NAME: PRINGLE				STATE		
S E L	FIRST NAME	O W N ER	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE DES
PRINGLE							
P.H.		C A47-11945		12/31/1945	GROUNDWATER	0.050	04 STOCK
P.H.		C A47-11946		12/31/1906	GROUNDWATER	0.070	04 STOCK
~~PORTER H.~~		~~C A47-07174A~~		01/03/1973	GROUNDWATER	0.340	43 DOMES
PORTER H.		C A47-13332		12/11/1954	GROUNDWATER	0.040	19 FISH
PORTER J.		C A47-14849		12/31/1922	GROUNDWATER	0.070	43 DOMES
							04 STOCK
CLARA		C A47-14849		12/31/1922	GROUNDWATER	0.070	43 DOMES
							04 STOCK

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

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SD-36	TOWNSHIP: 09S	RANGE: 14E	SECTION: 9	TRACT:	LOT:			
S	L	STATE	O	S	MAX # RECORDS			
E	O	NAME	W	T	PRIORITY			
L, TRACT	T	WATER RIGHT NO.	N	AC	G			
		LAST, FIRST			DATE			
					USE			
					CODE			
					DES			
SENE		A47-07115A		5	L	04/08/1971	22	HEAT
SENE		A47-07174			L	01/03/1973	19	FISH
		GRUVER, BOYD P.H.	C				43	DOMEST
		GRUVER, IRIS FAY	C					
SENE		PRINGLE, PORTER H.	C		P	01/03/1973	19	FISH
SENE		A47-07826		10	P	06/08/1982	19	FISH
		LUNTEY, ROBERT S.	C				22	HEAT
		LUNTEY, ADELLA S.	C					
SENE		A47-12639			J	06/01/1977	43	DOMEST
		LUNTEY, ROBERT S.	C					
		LUNTEY, ADELLA S.	C					
SENE		A47-07174B			L	01/03/1973	43	DOMEST
		NOET, JENS	C				22	HEAT
SENE		A47-07580			P	10/05/1979	10	COMM R
		LUNTEY, ROBERT S.	C				22	HEAT
		LUNTEY, ADELLA S.	C				46	REC
SENE		A47-07580			P	10/05/1979	10	COMM R
		LUNTEY, ROBERT S.	C				22	HEAT
		LUNTEY, ADELLA S.	C				46	REC

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

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MAR 11 1993

LAW OFFICES
DECKER AND HOLLIFIELD, P.A.

FRED D. DECKER
WILLIAM R. HOLLIFIELD

249-THIRD AVENUE EAST
P. O. BOX 66
TWIN FALLS, IDAHO 83303-0066
TELEPHONE (208) 734-5610 • 734-2950

July 11, 1990

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JUL 13 1990

Department of Water Resources
State of Idaho
222 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Dear Sir:

RE: Porter Pringle/Ken Corpron - Identification Number A47-
97174A

Enclosed is the signed Change of Ownership and copies of the Limited Power of Attorney, Contract of Sale and Warranty Deed in the above referenced matter. Please change the ownership of the water right to Ken and Shannon Corpron. Please provide me with a copy of the document reflecting ownership once the transfer has been completed.

Should you have any questions, please call me.

Sincerely,


Donna S. Allen, Secretary to
WILLIAM R. HOLLIFIELD

Enclosures
realprop/corpron/ltrdwr

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MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Jul-1990 12:35

Donna S. Allen, Secretary
William R. Hollified
DECKER AND HOLLIFIELD, P.A.
P.O. Box 66
Twin Falls, ID 83303-0066

Re: Adjudication Water Right No. A47-07174A

Dear Ms. Allen:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encl:

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JUL 13 1990

LIMITED POWER OF ATTORNEY

Department of Water Resources
Southern Region Office

KNOW ALL ME BY THESE PRESENTS: That we, KENNETH E. CORPRON and V. SHANNON CORPRON, reside in Twin Falls County, State of Idaho, do hereby and by these presents constitute and appoint WILLIAM R. HOLLIFIELD, of the law firm of Decker and Hollifield, P.A., as our true and lawful Attorney in Fact in our name and stead, to do any and all things with respect to the execution of any and all documents which involves finalizing the sale transaction with Porter Harold Pringle and Mae Belle Pringle, including any and all loan documents with respect to the following described real property attached hereto and incorporated herein as Exhibit A.

Further, we authorize William R. Hollifield, as our attorney in Fact to execute any documents pertaining to the water rights belonging to the above described real property.

We hereby give and grant to said Attorney in Fact all other powers necessary or reasonably convenient to the carrying out of the powers above granted, and we hereby ratify all action or actions taken by our Attorney in Fact under this instrument.

It is our desire that our Attorney in Fact make a reasonable effort to consult with us before acting under this instrument to any major decisions or acts with respect to the signing of any documents pertaining to the sale of the above described real property.

This Power of Attorney shall continue in full force and effect until revoked by us, and all persons unto whom these presents shall come shall be entitled to rely on the powers herein granted to our said Attorney in Fact until such persons may have received written notice that said Power of Attorney has been revoked or until written notice of said revocation may be recorded in the office of the Twin Falls County Recorder, Twin Falls County, Idaho.

IN WITNESS WHEREOF, we have hereunto set my hand and seal this 22nd day of December, 1989.



KENNETH E. CORPRON



V. SHANNON CORPRON

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MAR 11 1993

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal on the day and year first above
written.

Anna S. Allen
NOTARY PUBLIC FOR IDAHO
Residing at Hamlet
My commission expires 7-15-91

MAR 11 1993

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JUL 13 1990

Department of Water Resources
Southern Region Office

CONTRACT OF SALE

THIS CONTRACT Is made and entered into this 1st day of December, 1989, by and between PORTER HAROLD PRINGLE and MAE BELLE PRINGLE, husband and wife, herein called "Sellers", and KENNETH E. CORPRON and V. SHANNON CORPRON, husband and wife, whose address is 5510 Englewood Avenue, Yakima, Washington 98908, herein called "Buyers".

W I T N E S S E T H:

1. That for and in consideration of the mutual promises and covenants herein contained and the conveyance of real property and the sums of money herein agreed to be paid by the Buyers and of the covenants and agreements of the Buyers herein contained, well and truly by Buyers to be performed, the Sellers hereby agree to sell and convey by a good and sufficient Warranty Deed and Buyers hereby agree to purchase of and from the Sellers, according to the terms and conditions hereinafter set forth, the real property situated in the County of Twin Falls, State of Idaho, described and attached hereto and incorporated herein as Exhibit "A".

2. Buyers, in consideration of the promises, covenants and agreements herein contained, agree to pay to the Sellers, and Sellers agree to accept as a purchase price for the real property hereinabove described the amount of \$55,000.00 payable as follows:

a. \$1,000.00 earnest money, receipt of which is hereby acknowledged by Seller;

CONTRACT OF SALE, Page -1-
realprop/corpron/cos

MICROFILMED
MAR 11 1993

b. \$4,000.00 upon closing which will take place on or before March 1, 1990.

c. The remaining balance of \$50,000.00 is payable at \$660.75 per month on or before the 15th of each month with the first payment due on or before April 15, 1990. Said balance to accrue interest at the rate of ten percent (10%) per annum from the date of closing. The monthly payments shall continue for a period of ten (10) years, or until the entire remaining unpaid balance is paid in full including accrued interest.

d. Buyers can prepay any or all of said balance at anytime without penalty.

3. Upon the execution of this Contract, Sellers will execute a good and sufficient Warranty Deed in the form attached hereto and incorporated herein as Exhibit "B" in the favor of the Buyers.

4. Buyers have inspected the property described in paragraph 1 above and know the condition thereof with respect to the condition of existing improvements and are purchasing upon their judgment and not by reason of anything said or done by the Sellers or any of their tenants, agents, attorneys, realtors, servants or employees.

5. Buyers will pay all real property taxes and assessments assessed after March 1990, and all years thereafter before delinquency. Sellers will pay all real

property taxes and assessments prior to 1990 and prior years without delinquency.

6. Sellers warrant they have good title to the real property described in paragraph 1 hereof, subject only to taxes, assessments, reservations and easements of record and apparent.

7. This transaction shall be closed by Titlefact, Inc., on or before March 1, 1990. Sellers and Buyers agree to equally pay all closing costs, including closing, recording, escrow, collection fees and charges. Possession of the premises shall be given to the Buyers on or before March 1, 1990.

8. Sellers agree to furnish to Buyers a standard form of owners' title insurance policy issued by Lawyers Title Insurance Corporation, insuring Buyers in the amount of the purchase price stated in paragraph 2 above, subject to the terms and conditions of this contract, taxes, assessments, reservations, easements of record, and apparent.

9. This Contract with the exhibits, the warranty deed, the premises insurance policy, and the original title insurance policy shall be held in escrow by First Interstate Bank.

10. Buyers will insure any and all insurable improvements on the premises against all perils with an insurer acceptable to Sellers for the replacement costs

thereof and name the Sellers as additional insured Mortgagees in the policy of insurance. A copy of the policy of insurance will be delivered to the Escrow agent at the closing. If Buyers assume Sellers' existing insurance policy, then the parties shall prorate the premium as of the date of closing.

11. The concrete fish pond and rights to the well are included in the sale of the premises. A copy of the Well Agreement and Grant of Easement pertaining thereto are attached hereto as Exhibit "C" and "D". Included in the sale of the real property are all the water rights appurtenant to the property including but not limited to Water Right License A47-07174A which is for .34 C.F.S. of water from a well owned and shared with four other parties. A copy of said permit is attached hereto as Exhibit "E".

The Sellers agree that the Buyers can subdivide and convey smaller parcels from the premises upon the written request of the Buyers. If the Buyers submit a written request and at least eighty percent of the purchase price of said parcel to Sellers, Sellers will execute all documents necessary for the conveyance of the smaller parcels.

12. Time and the prompt performance of each and every term, covenant and condition of this contract is material and of the essence of this Contract. Each and every term, covenant and condition is a material term,

covenant and condition of this Contract. Performance means compliance that is full and to the letter of this Contract. Substantial compliance will not be sufficient. Performance by Buyers is a condition precedent to performance by Sellers.

13. The following or any of them shall constitute an event of default under the terms of this Contract:

a. If Buyers shall fail to perform any term, covenant, or condition of this Contract following thirty (30) days written notice of default from Sellers to Buyers which notice shall specify Buyers' default.

b. If Buyers shall commit any act of bankruptcy or be adjudged bankrupt or insolvent as defined by the federal bankruptcy laws, or shall suffer the continuance of any bankruptcy or insolvency proceedings under any law for a period in excess of thirty (30) days, shall make an assignment for the benefit of creditors or apply for, consent to, or suffer the appointment of a receiver trustee, or liquidator of their business or of all or a major portion of their assets, or should any governmental agency or court of competent jurisdiction assume custody or control of any substantial part of their assets. Sellers at their option may declare such event a breach and a default.

14. Upon the occurrence of an event of default, and the failure, neglect or refusal of Buyers to cure the same during the notice to Buyers, the Sellers shall be

entitled to close the escrow and receive all documents and instruments therein contained, and effect such rights and remedies against Buyers as are then available to Sellers under the terms of this Contract and the laws of the State of Idaho, including without limitation, the following remedies:

a. Declare all obligations of Buyers under the terms of this Contract immediately due and payable in full.

b. Bring an action for specific performance of this Contract against Buyers to require and enforce all and complete performance by the Buyers of the terms, covenants and conditions of this Contract as provided in this Contract.

c. Rescind this Contract and recover full and complete restitution from Buyers.

d. Affirm this Contract and bring an action for breach of Contract against Buyers for the collection of all obligations of Buyers under the terms of this Contract and all other damages suffered by Sellers as a result of the default and breach by Buyers.

e. Bring an action for judicial foreclosure of the Contract against Buyers in the same manner and using the same procedures as are provided under Idaho law for the foreclosure of mortgages, including the right to a deficiency judgment.

f. Bring an action for strict foreclosure of this Contract against Buyers.

g. Declare a forfeiture and immediate termination of this Contract and re-enter and take possession of the property described in this Contract and all improvements thereon made by Buyers and remaining upon said property upon the termination of this Contract and retain all amounts theretofore paid upon the purchase price and retain the benefit and value of all improvements and all work done upon said property as reasonable rental of said property during the time Buyers was entitled to possession and/or remained in possession of said property and as liquidated damages.

15. In the event that Sellers elect to rescind this Contract or to terminate this Contract and forfeit the rights of Buyers as is hereinabove provided, Buyers shall immediately and peacefully surrender possession of the said property to Sellers.

16. The remedies provided in this Contract are cumulative and the exercise of any remedy by Sellers shall not be exclusive of the right to effect any other remedy allowed Sellers under the terms of this Contract or by law or equity.

17. Any delay by Sellers in enforcing the terms of this Contract or any consideration or departures therefrom, shall not operate to waive or be deemed a waiver

of the rights of Sellers to require compliance that is full and to the letter of the Contract or to thereafter require performance by Buyers in strict accordance with the terms of this Contract.

18. In the event that any remedy granted to Sellers under the terms of this Contract is held void or unenforceable, Sellers shall nevertheless have all of the other remedies provided in this Contract that are not contrary to law.

19. The notice of default required to be given by Sellers to Buyers in the event of Buyers failure or neglect to perform the terms, covenants, or conditions of this Contract as hereinabove provided, shall be prepared in duplicate and delivered to the Escrow Holder named in this Contract and shall be deemed to have been given as of the date a copy of said notice is sent by said Escrow Holder by registered or certified mail addressed to Buyers, at the post office address where Buyers is to receive notices as provided in this Contract, or at such other address as Buyers shall have from time to time furnished in writing to said Escrow Holder, and duly placed in the United States Mails with sufficient postage.

20. In reaching this agreement as to the foregoing provisions allowing Sellers to elect the remedies hereinabove provided, including the remedy of forfeiture, the parties have expressly considered the relative

advantages and disadvantages of such provisions as compared with rights and procedures for foreclosure under a mortgage or deed of trust in the event of default by Buyers. The parties further agree that in the event of default by Buyers, it would be difficult to ascertain the exact money damages suffered by Sellers, and that the provisions for liquidated damages above set forth have been agreed upon as bearing a reasonable relationship to the actual damages Sellers would suffer if Buyers defaulted and in the opinion of the parties such liquidated damages will not constitute a penalty or inequitable forfeiture upon Buyers.

21. In the event that Sellers elect to hire an attorney to prepare the notice of default, Buyers shall pay, in addition to any sums required to be paid to cure said default or in addition to any other performance required by Buyers to cure said default, the costs of preparation of said default notice and the costs charged by the Escrow Holder, if any, to deliver said notice of default, to the Escrow Holder, and the said default shall not be cured unless and until said costs are paid. The notice of default shall specify the amount of said costs.

In the event a suit or any proceeding shall be brought by either party to enforce the terms of this Contract, the prevailing party shall be entitled to reasonable attorney fees and costs of suit.

22. This agreement states that entire agreement between the parties. The Buyers acknowledge that Sellers are not bound by any stipulations, representations, agreements, promises, oral or otherwise, not printed in this Contract. This Contract state all of the representations relied upon by the Buyers in acquiring this real property and all improvements thereon and the Buyers do not rely on any other representations of the Sellers, their agents, employees, or attorneys in making this transaction.

23. The provision of this Contract shall be binding upon and inure to the benefit of the heirs, personal representatives, successors, and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereunto set their hands the day and year first above written.

"SELLERS"


PORTER HAROLD PRINGLE


MAE BELLE PRINGLE

"BUYERS"


KENNETH E. CORPRON


V. SHANNON CORPRON

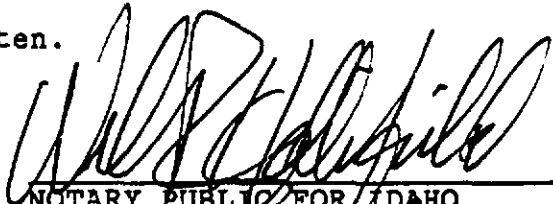
STATE OF IDAHO

County of Twin Falls

) ss.
)

On this 1st day of December, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PORTER HAROLD PRINGLE and MAE BELL PRINGLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO

Residing at Twin Falls

My commission expires 1990

STATE OF IDAHO

County of Twin Falls

) ss.

On this 12 day of December, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KENNETH E. CORPRON and V. SHANNON CORPRON, husband and wife, known or identified to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 1990

EXHIBIT "A"

A parcel of land in the SE 1/4 NE 1/4, Section 9 and Lot 2, Section 10 all in T. 9 S., R. 14 E., B.M., Twin Falls County, Idaho and being more specifically described as follows:

Commencing at the Quarter Corner common to Sections 9 and 10, T. 9S., R. 14 E., B.M., which bears South 0° 00' 00", 1358.06 feet from the Meander Corner common to said Sections 9 and 10; thence North 2° 33' 15" East a distance of 1015.14 feet to the REAL POINT OF BEGINNING;

thence from this REAL POINT OF BEGINNING North 7° 08' 18" West a distance of 85.69 feet;

thence South 88° 52' 15" West a distance of 60.62 feet;

thence South 64° 32' 38" East a distance of 369.64 feet;

thence South 21° 32' 25" East a distance of 170.21 feet;

thence North 85° 15' 01" West a distance of 220.38 feet to the centerline of a County Road;

thence along said centerline of a County Road, North 10° 21' 00" West a distance of 261.60 feet;

thence North 88° 59' 05" East a distance of 159.36 feet;

thence North 46° 20' 36" East a distance of 435.09 feet to the north boundary SE 1/4 NE 1/4 said Section 9;

thence along said north boundary SE 1/4 NE 1/4, Section 9, South 89° 03' 42" East a distance of 89.80 feet to the northeast corner of the SE 1/4 NE 1/4 said Section 9; Said Corner being the Meander Corner common to said Sections 9 and 10;

thence from the said northeast corner of the SE 1/4 NE 1/4, Section 9, North 88° 45' 00" East a distance of 583.17 feet along the mean high water line of the Snake River;

thence South 44° 02' 30" West a distance of 525.09 feet;

thence North 83° 08' 01" West, 174.01 feet to the REAL POINT OF BEGINNING.

The above described parcel of land contains an area of 6.44 acres.

TOGETHER with 17 miners' inches of water at 10 pounds per square inch from that certain artesian well which is subject to Permit No. 47-7174.

EXCEPT for that certain artesian well located upon the hereinabove described real property.

MICROFILMED

MAR 11 1993

EXHIBIT A

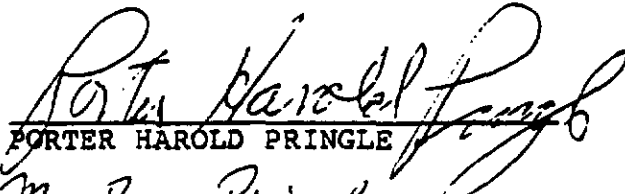
WARRANTY DEED

For value received, PORTER HAROLD PRINGLE and MAE BELLE PRINGLE, Grantors, do hereby grant, bargain, sell and convey unto KENNETH E. CORPRON and V. SHANNON CORPRON, Grantees, all its right, title and interest in the real property located in Twin Falls County, Idaho, described and attached hereto as Exhibit "A". Together with all water and mineral rights, if any, appurtenant thereto.

To have and to hold the said premises, with its appurtenances unto the Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantees that they are the owner in fee-simple interest of said premises; that the premises are free from all encumbrances except current ad valorem taxes, levies and assessments, restrictions, reservations, easements of record and apparent and Grantors will warrant and defend the same from all lawful claims whatsoever.

In construing this deed, and where the context so requires, the singular includes the plural; and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed its name to this instrument this 1st day of December, 1989.


PORTER HAROLD PRINGLE


MAE BELLE PRINGLE

STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this 1st day of December, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PORTER HAROLD PRINGLE and MAE BELL PRINGLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 1990

EXHIBIT "3"

WELL AGREEMENT

THIS WELL AGREEMENT Made and entered into this 27TH day of November, 1976, by and between EDWARD H. KERPA and ERIKA P. KERPA, Husband and Wife, hereinafter referred to as the "Kerpas", and P. H. PRINGLE and MAE BELLE PRINGLE, Husband and Wife, hereinafter referred to as the "Pringles",

W I T N E S S E T H:

WHEREAS, the Kerpas are the owners of certain real property which is hereinafter described on Exhibit "1", attached hereto and incorporated herein as though set forth in full; and

WHEREAS, the Parties entered into a certain Contract of Sale for the purchase of said real property described on Exhibit "1"; and

WHEREAS, under the terms of that certain Contract of Sale, the Kerpas reserve the ownership of a certain artesian well located upon the real property described on Exhibit "1"; and

WHEREAS, pursuant to said Contract, the Kerpas sold to the Pringles, 17 miners' inches of water in said artesian well; NOW, THEREFORE,

IT IS MUTUALLY UNDERSTOOD AND AGREED AS FOLLOWS:

1. MAINTENANCE. The cost of maintaining the well shall be paid for in accordance with the ratio of water ownership.
2. INSTALLATION OF PUMP. If pressure drops low enough that a pump is needed, it shall be installed at the well with the cost to be shared among users according to the ratio of water ownership.
3. RIGHT OF ACCESS. The Kerpas shall be entitled to access to said well in order to maintain and repair the same.
4. BINDING EFFECT. This Agreement shall be binding upon

MICROFILMED
MAR 1999
EXHIBIT C

and inure to the benefit of the heirs, personal representatives, executors, successors-in-interest and assigns of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement the day and year first above written.

"KERPAS"

Edward H. Kerpa
EDWARD H. KERPA

ERIKA P. KERPA

"PRINGLES"

P. H. PRINGLE

MAE BELLE PRINGLE

STATE OF IDAHO)
County of Twin Falls) ss.

On this ____ day of _____, 1976, before me, a Notary Public in and for said State, personally appeared EDWARD H. KERPA and ERIKA P. KERPA, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, Idaho

STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this _____ day of _____, 1976, before me,
a Notary Public in and for said State, personally appeared
P. H. PRINGLE and MAE BELLE PRINGLE, Husband and Wife, known
to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first
above written.

NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, Idaho

EXHIBIT "4"

GRANT OF EASEMENT

THIS EASEMENT entered into this 27th day of November, 1976, by and between EDWARD H. KERPA and ERIKA F. KERPA, Husband and Wife, hereinafter referred to as the "Kerpas", and P. H. PRINGLE and MAE BELL PRINGLE, Husband and Wife, hereinafter referred to as the "Pringles",

W I T N E S S E T H:

WHEREAS, the Kerpas are the owners of property upon which an artesian well is located; and

WHEREAS, the Kerpas own said artesian well; and

WHEREAS, the Kerpas own property which they intend to service by use of said well; and

WHEREAS, it the intention of the Kerpas to have an easement across the Pringle property to construct and maintain a water line from said well; NOW, THEREFORE,

IT IS MUTUALLY UNDERSTOOD AND AGREED AS FOLLOWS:

1. Pringles hereby give to the Kerpas a certain easement for the purpose of constructing and maintaining a water line.
2. The real property description of said easement is as follows:

A strip of land eight (8) feet in width for the purpose of constructing, operating and maintaining a water delivery system over and across a portion of the SE 1/4 NE 1/4, Section 9, T. 9S., R. 14 E., B.M., Twin Falls County, Idaho; Said eight (8) foot wide strip of land to be centered on a line being more specifically described as follows:

Commencing at the Quarter Corner common to Sections 9 and 10, T. 9S., R. 14 E., B.M., which bears South 0° 00' 00", 1358.06 feet from the Meander Corner common to said Sections 9 and 10; thence North 2° 33' 15" East a distance of 1015.14 feet; thence North 7° 08' 18" West a distance of 85.69 feet; thence South 88° 52' 15" West a distance of 60.62 feet; thence South 64° 32' 38" East a distance of 369.64 feet to the POINT OF BEGINNING of the centerline of said eight (8) foot wide strip of land;

thence from this POINT OF BEGINNING North 20° 27' 19" West a distance of 128.18 feet along said centerline to the POINT OF ENDING of said eight (8) foot wide easement.

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MAR 1993
EXHIBIT 13

3. It is understood and agreed that the Kerpas shall use a minimum cover of two feet on said water line. Further, the type of pipe to be used shall be at least a schedule 80, poly vinyl chloride type pipe but no lighter.

4. It is understood that if any damage is done to the property subject to this easement, during the maintenance or construction of said line, the Kerpas shall be responsible for returning the land subject to this easement to its original.

5. It is understood and agreed that said construction must be completed no later than April 1, 1979.

6. This grant of easement shall be binding upon and inure to the benefit of the heirs, personal representatives, executors, successors-in-interest and assigns of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto have executed this easement the day and year first above written.

"KERPAS"

Edward H. Kerpa
EDWARD H. KERPA

ERIKA F. KERPA

"PRINGLES"

P. H. PRINGLE

MAE BELLE PRINGLE

STATE OF IDAHO)

County of Twin Falls)

ss.

On this _____ day of _____, 1976, before me, a Notary Public in and for said State, personally appeared EDWARD H. KERPA and ERIKA F. KERPA, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at:

GRANT OF EASEMENT, P. 2

MICROFILMED

MAR 11 1993

STATE OF IDAHO

County of Twin Falls

ss.

On this _____ day of _____, 1976, before me, a Notary Public in and for said State, personally appeared P. H. PRINGLE and MAE BELLE PRINGLE, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07174A
Date Received: 12/16/1988
Receipt No: 3004575
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PORTER H. PRINGLE 208-733-6936
Address: RT 3 BOX 6252
TWIN FALLS, ID 83301

2. Date of Priority: JAN 03, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	14E	9	SE NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
P/2 RUNS, 3 ISLES EA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	9	SE NE		FISH	

11. Place of use in counties: TWIN FALLS

A47-07174A

Page 1

Date: 03/31/89

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MAR 11 1993

EXHIBIT E

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
WELL SHARED WITH 4 OTHERS. RUNS CONTAIN 1000 FISH.
PORTION OF 2.0 CFS WATER RIGHT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

EXHIBIT "A"

A parcel of land in the SE 1/4 NE 1/4, Section 9 and Lot 2, Section 10 all in T. 9 S., R. 14 E., B.M., Twin Falls County, Idaho and being more specifically described as follows:

Commencing at the Quarter Corner common to Sections 9 and 10, T. 9S., R. 14 E., B.M., which bears South 0° 00' 00", 1358.06 feet from the Meander Corner common to said Sections 9 and 10; thence North 2° 33' 15" East a distance of 1015.14 feet to the REAL POINT OF BEGINNING;

thence from this REAL POINT OF BEGINNING North 7° 08' 18" West a distance of 85.69 feet;

thence South 88° 52' 15" West a distance of 60.62 feet;

thence South 64° 32' 38" East a distance of 369.64 feet;

thence South 21° 32' 25" East a distance of 170.21 feet;

thence North 85° 15' 01" West a distance of 220.38 feet to the centerline of a County Road;

thence along said centerline of a County Road, North 10° 21' 00" West a distance of 261.60 feet;

thence North 88° 59' 05" East a distance of 159.36 feet;

thence North 46° 20' 36" East a distance of 435.09 feet to the north boundary SE 1/4 NE 1/4 said Section 9;

thence along said north boundary SE 1/4 NE 1/4, Section 9, South 89° 03' 42" East a distance of 89.80 feet to the northeast corner of the SE 1/4 NE 1/4 said Section 9; Said Corner being the Meander Corner common to said Sections 9 and 10;

thence from the said northeast corner of the SE 1/4 NE 1/4, Section 9, North 88° 45' 00" East a distance of 583.17 feet along the mean high water line of the Snake River;

thence South 44° 02' 30" West a distance of 525.09 feet;

thence North 83° 08' 01" West, 174.01 feet to the REAL POINT OF BEGINNING.

The above described parcel of land contains an area of 6.44 acres.

TOGETHER with 17 miners' inches of water at 10 pounds per square inch from that certain artesian well which is subject to Permit No. 47-7174.

EXCEPT for that certain artesian well located upon the hereinabove described real property.

MICROFILMED

MAR 11 1993

EXHIBIT A

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thence from the said northeast corner of the SE 1/4 NE 1/4, Section 9, North 88° 45' 00" East a distance of 583.17 feet along the mean high water line of the Snake River;

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thence North 83° 08' 01" West, 174.01 feet to the REAL POINT OF BEGINNING.

The above described parcel of land contains an area of 6.44 acres.

TOGETHER with 17 miners' inches of water at 10 pounds per square inch from that certain artesian well which is subject to Permit No. 47-7174.

EXCEPT for that certain artesian well located upon the hereinabove described real property.

MICROFILMED

MAR 11 1993

EXHIBIT A

ESCROW INSTRUCTIONS

(Escrow Officer)

To: First Interstate Bank of Idaho, N.A. Twin Falls OFFICE

19__

Gentlemen:

In consideration of your acting as escrow holder herein, it is agreed that you shall in no case or event be liable for the failure of any of the conditions of this escrow or damage caused by the exercise of your discretion in any particular manner, or for any other reason, except gross negligence or willful misconduct with reference to the said escrow, and you shall not be liable or responsible for your failure to ascertain the terms or conditions, or to comply with any of the provisions of, any agreement, contract or other document filed herewith or referred to herein, nor shall you be liable or responsible for forgeries or false personation.

It is further agreed that if any controversy arises, between the parties hereto or with any third person with respect to the subject matter of this escrow, its terms and conditions, you shall not be required to determine the same or take any action in the premises, but you may await the settlement of any such controversy by final appropriate legal proceedings or otherwise as you may require, notwithstanding anything in the following instructions to the contrary, and in such event you shall not be liable for interest or damage.

IT IS UNDERSTOOD that the fee agreed upon for your services hereunder shall be considered compensation for your ordinary services as contemplated by these instructions, and in the event that the conditions of this escrow are not promptly fulfilled or that you render any service hereunder not provided for in the following instructions, or that there is an assignment of any interest in the subject matter of this escrow or modification hereof, or that any controversy arises hereunder or that you are made a party to, or intervene in, any litigation pertaining to this escrow or the subject matter thereof, you shall be reasonably compensated for such extraordinary services and reimbursed for all costs and expenses occasioned by such default, delay, controversy or litigation and you shall have the right to retain all documents and/or other things of value at any time held by you hereunder until such compensation, fees, costs and expenses shall be paid, the undersigned hereby jointly and severally promising to pay such sums upon demand.

The undersigned, P. H. PRINGLE AND MAE BETTE PRINGLE, Husband and Wife

hereinafter called "Seller," and KENNETH E. CORPRON AND V. SHANNON CORPRON, Husband and Wife

hereinafter called "Buyer," herewith deliver to you in escrow the following described documents and property to be held and disposed of by you in accordance with the instructions and upon the terms herein set forth, and not otherwise, to all of which the undersigned hereby agree:

1. Contract of Sale
2. General Power of Attorney

You are hereby authorized and directed to deliver the above described documents and property to Buyer upon payment to you, at the address herein specified, for the Seller of the total sum of \$ 55,000.00 principal, and interest on the unpaid balance thereof at 10 per cent per annum from the date of closing to be paid as follows:

- a. \$1,000.00 earnest money, receipt of which is hereby acknowledged by Seller.
- b. \$4,000.00 upon closing.
- c. The remaining balance on \$50,000.00 is payable at \$660.75 per month on or before the 15th of each month. Said balance to accrue interest at the rate of ten (10%) percent per annum from the date of closing. The monthly payments shall continue for a period of ten (10) years, or until the entire remaining unpaid balance is paid in full including accrued interest.
- d. Buyers can prepay any or all of said balance at anytime without penalty.

ADDITIONAL INSTRUCTIONS

Check One: (☒) All payments shall be credited first to the interest then due, and the balance to the principal.

() Interest shall be paid in addition to principal payments.

Buyer is ☒ is not ☐ given the privilege of prepaying any payment or balance due under said contract at any time.

Provided, however, that you are authorized to receive any or all of such payments or any part thereof at any time after the above dates specified therefor (hereinafter referred to as the due dates) and prior to delivery of said documents and property to Seller as hereinafter provided, with like effect as if paid on or before said due date.

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MAR 11 1993

RECEIVED

JUL 13 1990

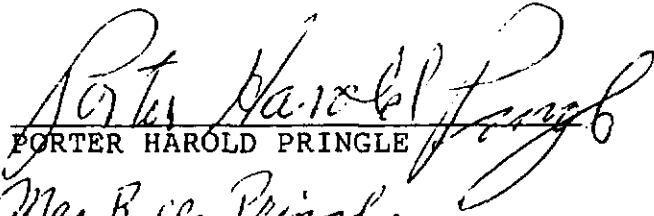
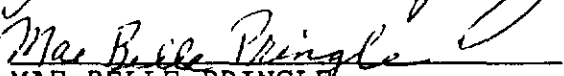
WARRANTY DEEDDepartment of Water Resources
Southern Region Office

For value received, PORTER HAROLD PRINGLE and MAE BELLE PRINGLE, Grantors, do hereby grant, bargain, sell and convey unto KENNETH E. CORPRON and V. SHANNON CORPRON, Grantees, all its right, title and interest in the real property located in Twin Falls County, Idaho, described and attached hereto as Exhibit "A". Together with all water and mineral rights, if any, appurtenant thereto.

To have and to hold the said premises, with its appurtenances unto the Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantees that they are the owner in fee-simple interest of said premises; that the premises are free from all encumbrances except current ad valorem taxes, levies and assessments, restrictions, reservations, easements of record and apparent and Grantors will warrant and defend the same from all lawful claims whatsoever.

In construing this deed, and where the context so requires, the singular includes the plural; and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed its name to this instrument this 1st day of December, 1989.


PORTER HAROLD PRINGLE
MAE BELLE PRINGLEFILMED
JUL 11 1993

STATE OF IDAHO)

County of Twin Falls)

ss.

On this 1st day of December, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PORTER HAROLD PRINGLE and MAE BELL PRINGLE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 1990

EXHIBIT "A"

A parcel of land in the SE 1/4 NE 1/4, Section 9 and Lot 2, Section 10 all in T. 9 S., R. 14 E., B.M., Twin Falls County, Idaho and being more specifically described as follows:

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thence South 21° 32' 25" East a distance of 170.21 feet;

thence North 85° 15' 01" West a distance of 220.38 feet to the centerline of a County Road;

thence along said centerline of a County Road, North 10° 21' 00" West a distance of 261.60 feet;

thence North 88° 59' 05" East a distance of 159.36 feet;

thence North 46° 20' 36" East a distance of 435.09 feet to the north boundary SE 1/4 NE 1/4 said Section 9;

thence along said north boundary SE 1/4 NE 1/4, Section 9, South 89° 03' 42" East a distance of 89.80 feet to the northeast corner of the SE 1/4 NE 1/4 said Section 9; Said Corner being the Meander Corner common to said Sections 9 and 10;

thence from the said northeast corner of the SE 1/4 NE 1/4, Section 9, North 88° 45' 00" East a distance of 583.17 feet along the mean high water line of the Snake River;

thence South 44° 02' 30" West a distance of 525.09 feet;

thence North 83° 08' 01" West, 174.01 feet to the REAL POINT OF BEGINNING.

The above described parcel of land contains an area of 6.44 acres.

TOGETHER with 17 miners' inches of water at 10 pounds per square inch from that certain artesian well which is subject to Permit No. 47-7174.

EXCEPT for that certain artesian well located upon the hereinabove described real property.

MICROFILMED

MAR 11 1993

EXHIBIT A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07174A
Date Received: 12/16/1988
Receipt No: S004575
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PORTER H. PRINGLE 208-733-6936
Address: RT 3 BOX 6252
TWIN FALLS, ID 83301
2. Date of Priority: JAN 03, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 9 | SE | NE | | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 0.340 | | |
7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
P/2 RUNS, 3 ISLES EA
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 09S | 14E | 9 | SE | NE | | FISH | |
11. Place of use in counties: TWIN FALLS

A47-07174A

Page 1

Date: 12/16/88

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
WELL SHARED WITH 4 OTHERS. RUNS CONTAIN 1000 FISH.
PORTION OF 2.0 CFS WATER RIGHT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert H. Prange Date: 12/16/88
Date:

State of Idaho)
County of TE) SS.

Subscribed and sworn (or affirmed) before me this 16 day Dec 19 88
of Dec 19 88 Lois White
Notary Public

Seal

Residing at TE
My Commission Expires 5/94

located on the property described in Exhibit "1", shall remain the property of the Sellers. It is acknowledged that said well is subject to Water Permit No. 47-7174. Sellers hereby transfer and convey 17 miners' inches of water at 10 pounds per square inch to Buyers herein and Sellers hereby agree to provide said water at said pressure to said Buyers. The pressure shall be that pressure at the well head. It is also acknowledged that the well in question is the subject of a certain well agreement between the parties hereto. Said agreement is marked as Exhibit "3", attached hereto and incorporated herein as though set forth in full. The original of said Exhibit "3" shall be placed in escrow with the hereinafter named escrow holder, and shall be recorded upon full compliance with this Contract of Sale.

5. TAXES. Sellers shall pay taxes for the year 1976 and the Buyers shall be responsible for taxes levied in the year 1977 and thereafter.

6. PREPAYMENT. Buyers shall have the right to pay all of the unpaid balance at any time without penalty.

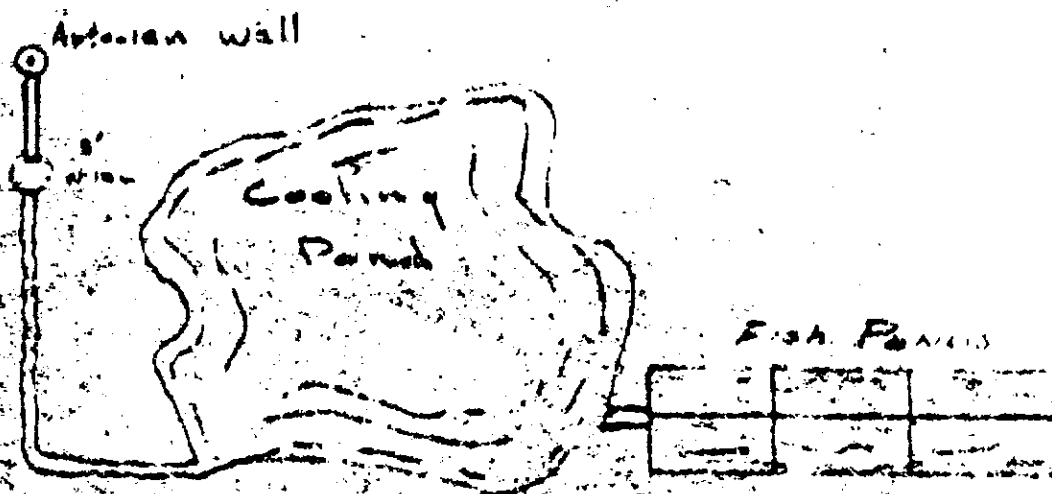
7. TITLE. Title to said property shall remain in the Sellers until the full amount of the purchase price and interest to be paid the Sellers shall have been paid, and no title shall vest in Buyers by virtue of this Contract until all payments required of Buyers have been fully paid. Sellers agree to convey to Buyers and Buyers agree to accept Buyers Title Insurance Policy which shall be placed in escrow with the hereinafter named escrow holder.

RECORDED

MAR 14 1993

		RME		
7 9 5		9	8 RD	

Diagram of system



MICROFILMED

MAR 11 1993

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

January 6, 1998 4:51pm

CUSTOMER

Dale Arroway

SUBJECT: A47-07174A

phone call (x) walk-in (.)

Wanted to know the status of Kenneth Corpron's water rights for fish propogation, printed and mailed him the above AJ profile report.