

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07133
Date Received: 1/06/1989
Receipt No: S005724
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEO MARTINS 208-543-5938
Address: RT. 4 BOX 84
BUHL, ID 83316
 2. Date of Priority: JAN 27, 1972
 3. Source: ONE-THREE COULEE Trib. to: SNAKE RIVER
ONE-FOUR COULEE SNAKE RIVER
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	28	SE	NW			TWIN FALLS
 5. Description of diverting works:
DAM, CHECKGATE, DITCH & PONDS.
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	7.480		
 7. Total Quantity Appropriated is:
7.480 C.F.S. (and/or) A.F.A.
 8. Total consumptive use is Acre Feet Per Annum.
 9. Non-irrigation uses:
H/3 EARTH PONDS
 10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	28	SE	NW		FISH	
 11. Place of use in counties: TWIN FALLS
- A47-07133 Page 1 Date: 01/06/89

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE
MAINTAINED AT THE OUTLET WORKS.
FACILITY VOLUME = 1.11 AC. FT.
SOURCES ARE ONE-THREE COULEE & ONE-FOUR COULEE BOTH TRIB. TO
SNAKE RIVER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): Les Mestura Date: Jan 6 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of January 19 89

Steve Collins
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994