

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7122
Date Received: 11/17/1988
Receipt No: S003903
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J R SIMPLOT REVOCABLE TRUST Phone: (208) 834-2231
999 MAIN ST #1300
BOISE ID 83702

2. Date of Priority: 06/14/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
14S	15E	23	SW	SW	SW	TWIN FALLS	

5. Description of diverting works:

WELL AND PUMP #6.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	10/15	6	1540
STOCKWATER	01/01	12/31	0.12	6.7

7. Total Quantity Appropriated is:
6 C.F.S. and/or 1546.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	15E	1	NW	SE	STOCKWATER	
14S	15E	11	SW	SE	STOCKWATER	
14S	15E	14	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	240
14S	15E	23	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
					Section Acres	200
					Total Acres	440

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

(TRANS. 1834).

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2000

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources
Snake River Basin

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right No(s).: See attached schedule. APR 21 2000
 Adjudication Claim No(s).: _____ Department of Water Resources
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant: Ralph F. Schnell and Hazel Schnell
PO Box 122, Rogerson, ID 83302
 4. New Owner/Claimant(s): JR Simplot, Trustee for JR Simplot Revocable Trust
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
 New Mailing Address: 999 Main St., Suite 1300
 City, State and ZIP Code: Boise, Idaho 83702
 New Telephone Number: (208) 834-2231
 5. Date you acquired the property: April 14, 2000
 5. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1005 Number and type of stock 1500 Cattle
 Diversion rate in CFS 1508 Number of homes Two Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s): SIMPLOR TRUST
BY [Signature] AGENT
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

2236
7122

SCHNELL RANCH WATER RIGHTS

Water Right Number	Priority	Stage	Source	Description	Diversion Rate
47-11280 ✓	May 30, 1950	Decreed	unnamed	Stockwater	0.20
47-11281 ✓	January 1, 1900	Decreed	unnamed	Stockwater	0.20
47-11283 ✓	January 1, 1900	Decreed	unnamed	Stockwater	0.20
47-11284 ✓	June 8, 1987	Decreed	unnamed	Stockwater	0.20
47-11285 ✓	May 12, 1950	Decreed	unnamed	Stockwater	0.20
47-11295 ✓	June 1, 1900	Decreed	unnamed	Stockwater	0.20
47-11296	June 5, 1950	Beneficial Use	unnamed	Stockwater	0.20
47-11298	June 6, 1980	Beneficial Use	unnamed	Stockwater	0.20
47-11299 ✓	May 6, 1966	Decreed	unnamed	Stockwater	0.20
47-11301	August 7, 1978	Beneficial Use	unnamed	Stockwater	0.20
47-11302 ✓	June 5, 1964	Decreed	unnamed	Stockwater	0.20
47-11303 ✓	May 5, 1968	Decreed	unnamed	Stockwater	0.20
47-11306 ✓	August 8, 1945	Decreed	unnamed	Stockwater	0.20
47-11307	June 1, 1970	Beneficial Use	unnamed	Stockwater	0.20
47-11309 ✓	July 7, 1940	Decreed	Big Creek	Stockwater	0.20
47-11311 ✓	May 23, 1950	Decreed	unnamed	Stockwater	0.20
47-11382 ✓	August 13, 1965	Decreed	Ground Water	Domestic	0.04
				Stockwater	0.23
47-11384 ✓	August 13, 1954	Decreed	Ground Water	Domestic	0.04
				Stockwater	0.09
47-02236	April 26, 1946	License	unnamed	Irrigation	1.30
47-07122	June 14, 1971	License	Ground Water	Irrigation	6.00
				Stockwater	0.12
47-02327 ✓	January 5, 1960	Decreed	unnamed	Stockwater	0.02
47-07749	August 17, 1981	License	Ground Water	Irrigation	3.79
47-08002	May 29, 1985	License	Ground Water	Stockwater	0.40
				Fish Propagation	1.50
*47-08250	August 21, 1990	Permit	Ground Water	Irrigation	4.00
				Stockwater	0.23

*S.S.02 Mailed Assignment of Permit
form to Ramona Co address
on back of ownership change form.
R.T.

WARRANTY DEED

FOR VALUE RECEIVED, RALPH F. SCHNELL and HAZEL A. SCHNELL, husband and wife (together "the Grantor"), hereby grant, bargain, sell, and convey unto J.R. Simplot, as Trustee of the J.R. Simplot Self-Declaration of Revocable Trust, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788, ("Grantee"), whose current address is 999 Main Street, P.O. Box 27, Boise ID 83707, the following described real property situated in Twin Falls County, Idaho, to-wit:

See attached EXHIBIT A for legal description of real property

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

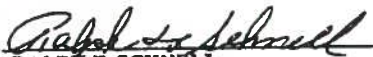
Except for and subject to those rights, easements, restrictions, zoning restrictions, land use regulations and other applicable rules and regulations as appear of record or by use upon the premises. And except taxes due and accruing for the year 2000 and succeeding years.

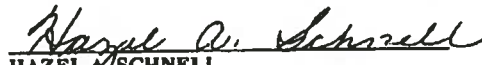
RESERVING UNTO GRANTOR, GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE FOLLOWING DESCRIBED EASEMENT:

An easement located in Section 17, Township 14 South, Range 16 E., B.M., Twin Falls County, Idaho, said easement being for the use and maintenance of an existing buried domestic water line, the spring that feeds it and the appurtenances for both, said easement being encompassed by the following described boundary;
COMMENCING at the Northeast corner of said Section 17, from which the East one-quarter (E1/4) corner of said Section 17 bears South 00° 04' 38" West, 2649.28 feet;
THENCE South 00° 04' 38" West along the East boundary of the NE1/4 of said Section 17 for a distance of 300 feet;
THENCE South 89° 59' 52" West parallel with the North boundary of the NE1/4 of said Section 17 for a distance of 861.77 feet to the TRUE POINT OF BEGINNING.
THENCE South 07° 57' 05" East for a distance of 3593.24 feet;
THENCE South 79° 00' 00" East for a distance of 55.54 feet;
THENCE South 11° 00' 00" West for a distance of 100.00 feet;
THENCE North 79° 00' 00" West for a distance of 100.00 feet;
THENCE North 11° 00' 00" East for a distance of 100.00 feet;
THENCE South 79° 00' 00" East for a distance of 2.17 feet;
THENCE North 07° 57' 05" West for a distance of 3585.09 feet to a point on a line that is parallel with and 300.00 feet South of the North boundary of the NE1/4 of said Section 17;
THENCE North 89° 59' 52" East parallel with the North boundary of the NE1/4 of said Section 17 for a distance of 40.29 feet to the TRUE POINT OF BEGINNING.
Excluding that portion of the described easement that lies within the right-of-way boundaries of Highway U.S. 93.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that Grantor will warrant and defend the same from all lawful claims whatsoever.

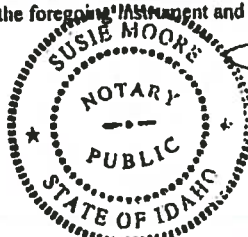
DATED:


RALPH F. SCHNELL


HAZEL A. SCHNELL

STATE OF IDAHO)
) ss.
County of Twin Falls

On this 26th day of January, 2000, before me a Notary Public for said State, personally appeared RALPH F. SCHNELL and HAZEL A. SCHNELL, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.



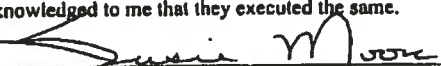

Notary Public for Idaho
Residing at Twin Falls
My Commission Expires: 11-28-2002

EXHIBIT "A"

Township 14 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE

Section 11: All

Section 12: W $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; W $\frac{1}{4}$

EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline;
BEGINNING at a point on the Section line, 1799 feet, more or less, East of Section corner common to Sections 11, 12, 13 and 14, Township 14 South, Range 15 E., B.M., which point is Station 210+62 of "A" Lateral as located;

THENCE North 00°28' East 37.3 feet;

THENCE on a 20° curve to the right, 110 feet;

THENCE North 22°28' East, 238.5 feet;

THENCE on a 20° curve to the right, 120.8 feet;

THENCE North 46°38' East, 47.6 feet;

THENCE on a 30° curve to the right, 174.4 feet;

THENCE South 81°02' East 407.5 feet;

THENCE on a 40° curve to the left, 177.1 feet;

THENCE North 28°08' East, 171.6 feet;

THENCE on a 20° curve to the right, 189.2 feet;

THENCE North 65°58' East 2549 feet, to Station 252+85 which point is on the East section line of Section 12, Township 14 South, Range 15 E. B.M. and 763 feet, more or less, South of the East 1/4 corner of said Section 12, all situated in the S $\frac{1}{4}$ of said Section 12.

Section 13: All

Section 14: All

EXCEPT

BEGINNING at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 14 South, Range 15 E., B.M.;

THENCE South along the section line a distance of 505 feet more or less;

THENCE North 81°31' East, 80 feet;

THENCE North 8°29' West, 505 feet, more or less to the PLACE OF BEGINNING.

AND EXCEPT

A strip of land 100 feet wide lying 50 feet on each side of the centerline of "A" Lateral as located and described as follows:

BEGINNING at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, of said Section 14;

THENCE South along Section line a distance of 505 feet, more or less;

THENCE North 81°31' East, 30 feet to the POINT OF BEGINNING, which is PC Station 117+79.8 of "A" Lateral as located;

THENCE on a 40° curve to the left from semi-tangent South 8°29' East, a distance of 200 feet;

THENCE South 88°29' East, 206.2 feet;

THENCE on a 40° curve to the left, 165 feet;

THENCE North 25°31' East, 449 feet;

THENCE North 37°01' East, 180 feet to a point on the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, of said Section 14, 805 feet, more or less, East of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, all situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

AND ALSO EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:

BEGINNING at Station 129+80 of "A" Lateral survey as located which point is on the South boundary line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and 805 feet, more or less, East of the Southwest corner of said forty;

THENCE North 37°01' East, 224.9 feet;

THENCE on a 20° curve to the right, 310 feet;

THENCE South 80°59' East 1440.1 feet to Station 149+55 which station is a point on the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and 1260 feet, more or less, South of the North 1/4 corner of Section 14, all lying in the N $\frac{1}{4}$ NW $\frac{1}{4}$

AND ALSO EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:

BEGINNING at a point on the West boundary line of the NE $\frac{1}{4}$ of Section 14, 1260 feet, more or less, South of the North 1/4 corner of said Section 14, which point is Station 149+55 of "A" Lateral survey as located;

THENCE right, 190 feet;

THENCE South 42°59' East, 685.5 feet;

THENCE on a curve 40° curve to the left, 280.8 feet;

THENCE North 24°41' East, 693.3 feet;

THENCE on a 40° curve to the right 165 feet;

THENCE South 89°19' East, 220.5 feet;
 THENCE on a 50° curve to the left, 155.7 feet;
 THENCE North 12°51' East, 312 feet;
 THENCE on a 20° curve to the right, 110 feet;
 THENCE North 34°51' East, 708.6 feet;
 THENCE on a 50° curve to the right, 110.2 feet;
 THENCE North 89°58' East, 53 feet to Station 189+86, which point is on the east line of said Section 14, and 45 feet South of the Northeast corner, situated in the NE¼ of Section 14.

Section 23: W¼W¼; NE¼NW¼

Section 24: E¼; E¼W¼

Section 25: All

Section 26: E¼E¼; S¼NW¼; SE¼SW¼; SW¼SE¼

EXCEPT

A strip of land 200.00 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of Sawtooth Park F-FG 2391(4) Highway survey on file in the of Department of Highways of the State of Idaho and lying over and across the E¼NW¼ and the NW¼NE¼ of Section 35, the SW¼SE¼ and the NE¼SE¼ of Section 26, all in Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet east from the West Quarter corner of Section 35, Township 14 South, Range 15 E., B.M.;

THENCE running North 28°41' East, 4510.0 feet to Station 691+00 of said Survey, which Station is a point on tangent approximately 1320 feet South and 1468.0 feet West from the East quarter corner of Section 26;

ALSO BEGINNING at Station 693+89 of said Highway Survey, which Station is a point on tangent approximately 1070.00 feet South and 1320.0 feet west of the East Quarter corner of Section 26;

THENCE running North 28°41' East, 1219.0 feet to Station 706+08.0 of said survey, which station is a point on tangent approximately 767.0 feet west from the East Quarter corner of Section 26

AND EXCEPT

A strip of land 200.0 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of U.S. Highway 93-Project No. F-FG 2391(5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across the E¼NW¼ and the NW¼NE¼ of Section 35 and the S¼SE¼ and the NE¼SE¼ of Section 26, Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet East from the West Quarter corner of Section 35;

THENCE running North 28°41' East, 1346.1 feet to Station 659+36.1 of said Survey, which station is a point of curvature;

THENCE 4115.9 feet with a 00°54' curve right, said curve having a central angle of 45°33' to Station 700+52.0, which station is a point on curve approximately 1295.0 feet North from the Southeast corner of Section 26, Township 14 South, Range 15 E., B.M.

Section 35: E¼NE¼; E¼NW¼; W¼NE¼

EXCEPT

A strip of land 200.00 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of Sawtooth Park F-FG 2391(4) Highway survey on file in the of Department of Highways of the State of Idaho and lying over and across the E¼NW¼ and the NW¼NE¼ of Section 35, the SW¼SE¼ and the NE¼SE¼ of Section 26, all in Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet east from the West Quarter corner of Section 35, Township 14 South, Range 15 E., B.M.;

THENCE running North 28°41' East, 4510.0 feet to Station 691+00 of said Survey, which Station is a point on tangent approximately 1320 feet South and 1468.0 feet West from the East quarter corner of Section 26;

ALSO BEGINNING at Station 693+89 of said Highway Survey, which Station is a point on tangent approximately 1070.00 feet South and 1320.0 feet west of the East Quarter corner of Section 26;

THENCE running North 28°41' East, 1219.0 feet to Station 706+08.0 of said survey, which station is a point on tangent approximately 767.0 feet west from the East Quarter corner of Section 26

AND EXCEPT

A strip of land 200.0 feet wide, being 100.0 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of U.S. Highway 93-Project No. F-FG 2391(5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across the E¼NW¼ and the NW¼NE¼ of Section 35 and the S¼SE¼ and the NE¼SE¼ of Section 26, Township 14 South, Range 15 E., B.M.

BEGINNING at Station 645+90 of the said Highway Survey, which station is a point on tangent approximately 1670.0 feet East from the West Quarter corner of Section 35;
THENCE running North 28°41' East, 1346.1 feet to Station 659+36.1 of said Survey, which station is a point of curvature;
THENCE 4115.9 feet with a 00°54' curve right, said curve having a central angle of 45°33' to Station 700+52.0, which station is a point on curve approximately 1295.0 feet North from the Southeast corner of Section 26, Township 14 South, Range 15 E., B.M.

Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 7: Lots 2, 3, 4, 5, 6, 7, E½SW¼; W½SE¼; SE¼SE¼

EXCEPT

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:
Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 7: BEGINNING at a point on the section line 763 feet, more or less, South of the West quarter corner of Section 7, which point is station 252+85 of "A" lateral as located;
THENCE North 65°58' East 89.4 feet;
THENCE on a 20° curve to the left, 157.2 feet;
THENCE North 34°32' East 422.7 feet;
THENCE on a 20° curve to the right 80.8 feet;
THENCE North 50°42' East 580.7 feet;
THENCE on a 10° curve to the right, 210 feet;
THENCE North 71°42' East 457.6 feet;
THENCE on a 10° curve to the left, 180 feet, to Station 274+63.4 which point is on the last line of the SW¼NW¼ of Section 7 and 865 feet, more or less, South of the Northeast corner of said SW¼NW¼ of Section 7, all situated in the W½ of Section 7, Township 14 South, Range 16 E., B.M.

AND EXCEPT

That portion of the SE¼SE¼ of Section 7, Township 14 South, Range 16 E., B.M., described as:
BEGINNING at a point which is the corner common to Sections 7, 8, 17 and 18, Township 14 South, Range 16 E., B.M.;
THENCE North for 141 feet;
THENCE South 89°30' West for 610 feet;
THENCE East for 600 feet to the corner common to Section 7, 8, 17 and 18, which is the POINT OF BEGINNING.

Section 8: NE¼SW¼; S½SW¼

Section 17: Lots 1 and 2, EXCEPT the north 300 feet of said Lots; S½NE¼; N¼SE¼; S½SE¼; W½ of Section northwest of railroad; 6.93 acres railroad right of way; W½ of Section south and east of railroad.

Section 18: Lot 7, E½SW¼; W½SE¼

Section 19: All

Section 20: All

Section 26: NW¼; W½SW¼

Section 27: E½SE¼

Section 29: All

Section 30: N¼NE¼; NE¼NW¼; Lot 1

Section 32: E½

Section 33: W½

Section 34: E½

Township 14 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 30: South 10 acres of Lot 3; all Lot 4; SE¼SE¼

Section 31: NE¼; E½W½; Lots 1, 2, 3, 4; SW¼SE¼; N¼SE¼

Township 15 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 3: All

Section 4: All

Section 5: Lots 1 and 2: S½NE¼; SE¼

Section 8: E½E½

Section 9: All

Section 10: W½; W½E½; E½NE¼; SE¼SE¼

Section 14: W½E½; W½

Section 15: All

Section 17: E½

Section 20: E½

Section 21: All

Section 22: W $\frac{1}{4}$; W $\frac{1}{4}$ E $\frac{1}{4}$; E $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 23: NW $\frac{1}{4}$; W $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27: NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 28: W $\frac{1}{4}$; NE $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29: E $\frac{1}{4}$
Section 33: N $\frac{1}{4}$ NW $\frac{1}{4}$

Township 15 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 25: All
Section 26: N $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; W $\frac{1}{4}$
Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34: E $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35: E $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$

Township 15 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 30: W $\frac{1}{4}$
Section 31: E $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$

Township 16 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 1: Lots 1 and 2; S $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$
Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12: N $\frac{1}{4}$ N $\frac{1}{4}$

Township 16 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 6: All
Section 7: N $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

ALL SUBJECT TO: Twin Falls Highway District right of way

30411-7
MAR 15 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07122
Date Received: 11/17/1988
Receipt No: S003903
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH SCHNELL 208-655-4276
Address: P.O. BOX 122
ROGERSON, ID 83302

OR
Name: HAZEL SCHNELL 208-655-4276
Address: P.O. BOX 122
ROGERSON, ID 83302

2. Date of Priority: JUN 14, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	15E	23	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP #6.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/15	6.000		1540.00
STOCKWATER	01/01	12/31	0.120		6.70

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) 1546.70 A.F.A.

8. Total consumptive use is 1320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

A47-07122

Page 1

Date: 11/17/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	15E	1	NW		SE		STOCK	
		11	SW		SE		STOCK	
		14	SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	240.0
		23	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
							Section Acres	200.0
							Total Acres	440.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
(TRANS. 1834).

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
MAR 11 1993

14S.
15E.

PU.

40 40
40 40
40 40
40 40
40
40

P.D.
#6

A47-07122

MICROFILMED
MAR 11 1993

From: DWR60::CLELLAND
To: DWR03::FRAZEE
CC: CLELLAND
Subj: RE: RALPH SCHNELL

9-APR-1990 08:45:46.53

①

HELLO! YOU HAD ME STUMPED FOR AWHILE ON THIS BECAUSE I DID NOT ASK FOR A REFUND. DON NOTIFIED ME ON OCT. 19, 1989 ABOUT THIS RECEIPT S003903. THE FEES IN THE WR AREA ADD UP TO \$75.00 MORE THAN I COLLECTED FROM MR. SCHNELL (\$1489.40). AT THE TIME I REPLIED TO DON I DID NOT HAVE ACCESS TO AR9 AND I COULD NOT "SEE" ALL THE WR'S AND FEES LISTED ON THE RECEIPT RECORD. THEREFORE, I SENT DON A COPY OF MY NOTES ON THE EXACT WR'S AND THEIR RESPECTIVE FEES. I BELIEVE THAT IS WHAT YOU HAVE WITH THE HIGHLIGHTS.

LONG STORY SHORT...I MADE A MISTAKE WHILE ENTERING THE WR'S AND FEES ON THIS RECEIPT. AS A RESULT THREE WR'S AND FEES ARE DUPLICATED ON THE RECORD. THEY ARE:

A47-11296	\$25.00
A47-11298	\$25.00
A47-11299	\$25.00

THIS SHOULD HELP EXPLAIN THINGS. IF YOU NEED MORE INFO OR HAVE A QUESTION I AM HERE. THANKS FOR THE WELL WISHES!

STEVE

FAX Memo

(2 pages)

To: Don —

Has this been Resolved Yet?

LET ME KNOW —

STEVE

12-6-95

From: DWR60::CLELLAND
To: DWR03::FRAZEE
CC: CLELLAND
Subj: RE: RALPH SCHNELL

9-APR-1990 08:45:46.53

2

HELLO! YOU HAD ME STUMPED FOR AWHILE ON THIS BECAUSE I DID NOT ASK FOR A REFUND. DON NOTIFIED ME ON OCT. 19, 1989 ABOUT THIS RECEIPT S003903. THE FEES IN THE WR AREA ADD UP TO \$75.00 MORE THAN I COLLECTED FROM MR. SCHNELL (\$1489.40). AT THE TIME I REPLIED TO DON I DID NOT HAVE ACCESS TO AR9 AND I COULD NOT "SEE" ALL THE WR'S AND FEES LISTED ON THE RECEIPT RECORD. THEREFORE, I SENT DON A COPY OF MY NOTES ON THE EXACT WR'S AND THEIR RESPECTIVE FEES. I BELIEVE THAT IS WHAT YOU HAVE WITH THE HIGHLIGHTS.

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STEVE

From: DWR03::FRAZEE
To: DWR60::CLELLAND
CC: FRAZEE
Subj: RALPH SCHNELL

6-APR-1990 09:42:57.75

HI, STEVE! BEFORE DON LEFT TOWN LAST WEEK, HE HANDED ME A THICK REFUND FOLDER AND ASKED ME TO PROCESS THEM. I'VE COME ACROSS ONE FROM YOU CONCERNING THE ABOVE CLAIMANT, WITH A HANDWRITTEN NOTE OF YOURS ATTACHED. I DON'T UNDERSTAND WHAT THE REFUND IS FOR OR WHAT THE AMOUNT IS.

HOWEVER, YOU DID HIGHLIGHT A47-07122 AND \$490.00 AFTER IT. AM I TO ASSUME THIS IS THE AMOUNT OF BE REFUNDED? AND THAT IS THE APPLICABLE W/R? ALL I NEED YOU TO DO NOW IS TO LET ME KNOW THE REASON FOR THE REFUND, PLEASE. THANK YOU, AND HOPE YOU ARE FEELING WELLER THIS WEEK!...SAL

4-9-90 in accessing AR9 I found the

WR'S A47-11296 have been listed
11298

11299
twice, w/ fees = \$75, on the receipts

From: DWR03::SHAFF 19-OCT-1989 17:45:39.85
To: DWR60::CLELLAND
CC: SHAFF
Subj: S003903

Hi Steve. I am working with the error output from the D&S refund program and ran across this receipt in the report. The receipt is for Ralph Schnell's claims (25). If you total what is in the WR Fees, you get \$75 more than the \$1489.40 receipt on this record. Can you look into this problem and tell me if some of the claims go on another receipt? Thanx

A47-07122

490-

R.S.#6

(17)

Rond =

A47-07071

370-

A47-02424

378-

~~A47-11379~~

25-

A47-02365

346-

A47-11380

25-

A47-02283

370-

A47-07102

426-

A47-02281

50-

Ralph

A47-02327

25-

(18)

A47-07733

69⁴⁰

(19)

(Sec. 14)

A47-11382

25-

(20)

(Sec. 14)

A47-11384

25-

(21)

(Holl.)

OK

A47-11385

25

(22)

(Holl.)

OK

A47-11386

25-

(23)

A47-00051

Rogers. Spr.

240+50 = \$290

(24)

A47-02236

(Pt. Rich)

modify - ck map

\$115-

(25)

(1)

A47-11280

A47-11301

(10)

(2)

-11281

-11302

(11)

(3)

-11283

-11303

(12)

(4)

-11284

-11306

(13)

(5)

-11285

-11307

(14)

(6)

-11295

-11309

(15)

(7)

-11296

-11311

(16)

(8)

-11298

(9)

-11299

see memo's attached

4-9-90

$$\begin{array}{r} 1089 \text{ } ^{40} \\ 400 \text{ } ^{40} \\ \hline 1489 \end{array}$$

#28273

Sf in S. 1

A47-2327

SE NW NE

A52

A47-11302

(A52)

14S. 16E

S. 33 NW NW S

stock w

S. 32 SW SE SE

St. wtr

15S. 16E

S. 16 SW NE NW - spr

Ponds + Pond

State owned

S. 9

SW NENE

A47-11303

(A52)

N. Sch.

15S. 16E.

S. 3

SE NW NE

stk tank 300g.

Two @

S. 28

SW NW NW

S. 28

NE SW SW spr.

2 Tanks

plus S. 22 S. 27

S. 20 SW SW NW

spr. piped to ponds

Plu S. 19 SENE

A47-11307

(A52)

4000 g. tank
& ponds

- all springs & ponds
entered.

all priority 01-01-1900
\$900 Hd. Beef

900 H₂O
= .20

Stockwater ponds & Springs

Cont.
A52 ✓

15S 16E

S. 32 - SENWSE pond R.O. ✓

A47-11298

S. 31 - SWBLW NE 1-pond R.O.

2nd Draw

Priority
Dates
01/01/1900
~~OK~~

15S. 16E. ✓
S. 36 ~~SENESE~~ ^{SW NE SE} ~~NW SE SE~~ 2 ponds R.O.
A47-11306 ✓
off map in sch.

14S. 17E.
S. 30 SW NW SW spr. to pond
A47-11295 ✓
NWSW SW EAST SIDE

14S. 17E.
S. 31 NW ~~NENE~~ ^{SE} ✓
Two ponds Same

S. 28
NWSENE
Spring
A47-11299 ✓

15S. 16E. ✓
S. 22
SE SW SE spr. tanks
NE SW SE

Same
* S. 28

S. 27 - SE NE SW Springs

15S. 16E. ✓
S. 15 - ~~SENE NE~~ spr. Two Tanks
SE SE NE spr. ponds
A47-11301 ✓
w/ S. 16 school
NW NE NW

Shut
over
spr.
Tank
pond

S. 6 NESENE spr.
NW NE NE pond
A47-11296 ✓

18E
16S
S. 18
SWSW NW
A47-11309 ✓
Big Creek
S. 7
SENE NE

SW. SPI + ponds

S. 6 16S. 18E

NE 3

RO. pond

A47-11311

(A52)

15S. 18E

NENE SW X S. 31

RO pond

same fling!

✓ A47-11281

15S. 17E.

S. 36

X SE NESE

Spring

X SE NW SE

Pond RO.

S. 25 SE 3

A47-11280

separate fling

X 15S. 17E.

SESE SW S. 36

15S 17E

A47-11281
same

15S. 17E.

X S. 26 NE 3

Spring * no diversion

A47-11283

(A52)

X SW NESE S. 1

16S. 17E.

✓ A47-11284

pond for RO.

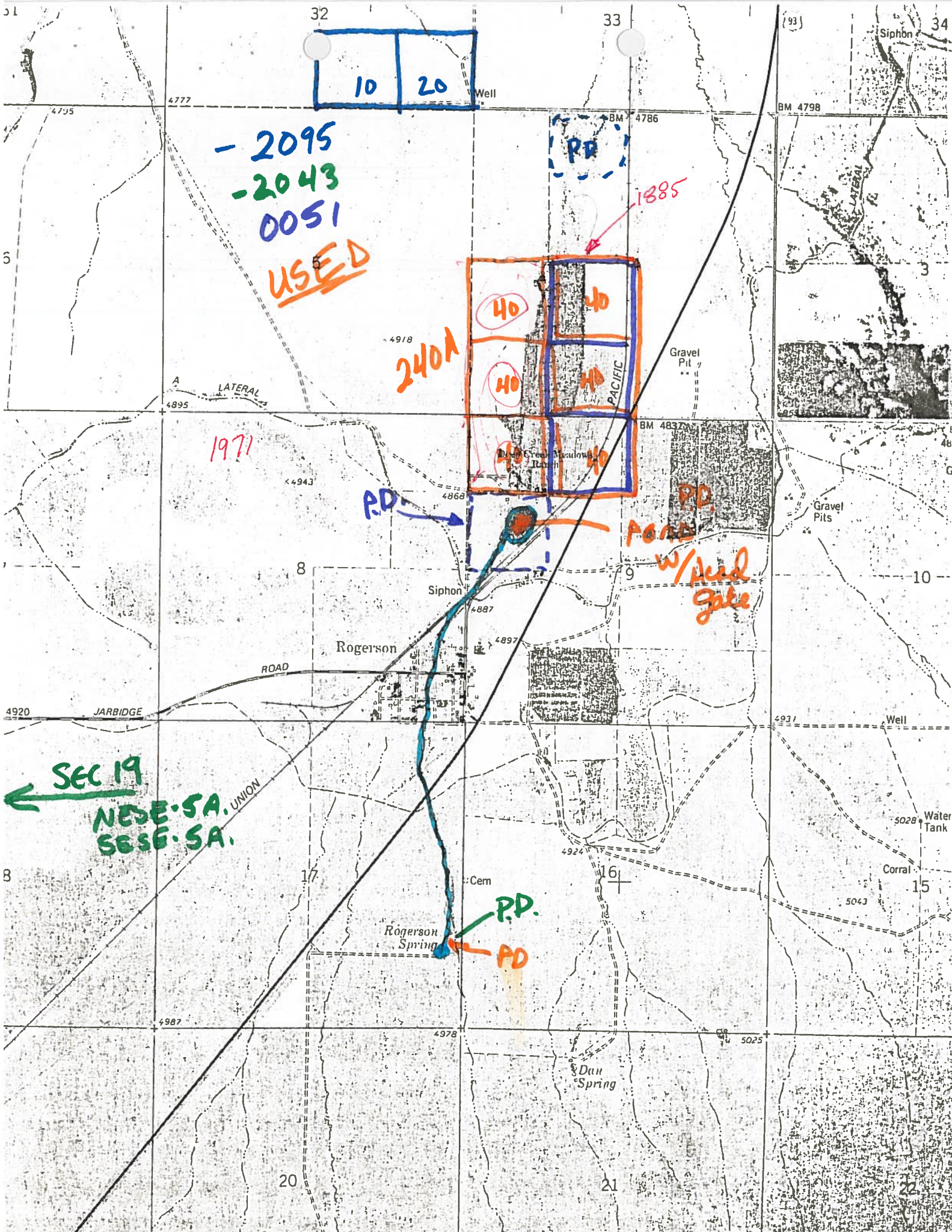
(A52)

X NWNW SW S. 25 (15S. 17E.)

✓ A47-11285

pond RO.

(A52)



- 2095
- 2043
0051
USED

240A

1885

1977

PD

POND
w/wood
Gate

← SEC 19
NESE-SA.
SESE-SA.

PD

PD

Rogerson
Spring

Dan
Spring

in Swan Falls?

47-7627

Ext. of Time

fish

S. 22

NE SW SE

10-17

11000

Ron Pierce

14S 15E.

S. 21

NE NE SW

NW NW SE #1

SE SE NE. #4

#1
IRR #1
Dom
1955
2 House
500 Hd

A47-11379

S. 28

All Filed

modify these

2 Irr.

Dom.

#2

#5

A47-11385
A47-11386

(copies of 11382)

where?
1/4 1/4

ESW

#3

SE SE SW

1 Dom

2 Houses

300 Hd.

1965

A47-11380

Ralph Schnell

Hollister
Dom:
2 Houses

S. 28

12S. 16E.

S. 23.

SWSW SW

285"

A47-07122

250 Hp

IRR.

#6

S. 14

art. well

550 gpm

9-27-80

fish & IRR.

A47-07733

Hold!

NE SE SW

Dom.

1000 Hd

1965

A47-11382

-11384

NE SE NE

NE NW NE

400 Hd

8/13/54

17

-0228
 -07122
 -07071
 -07102
 -0242¹⁶
 -02365
 -0228¹

7733

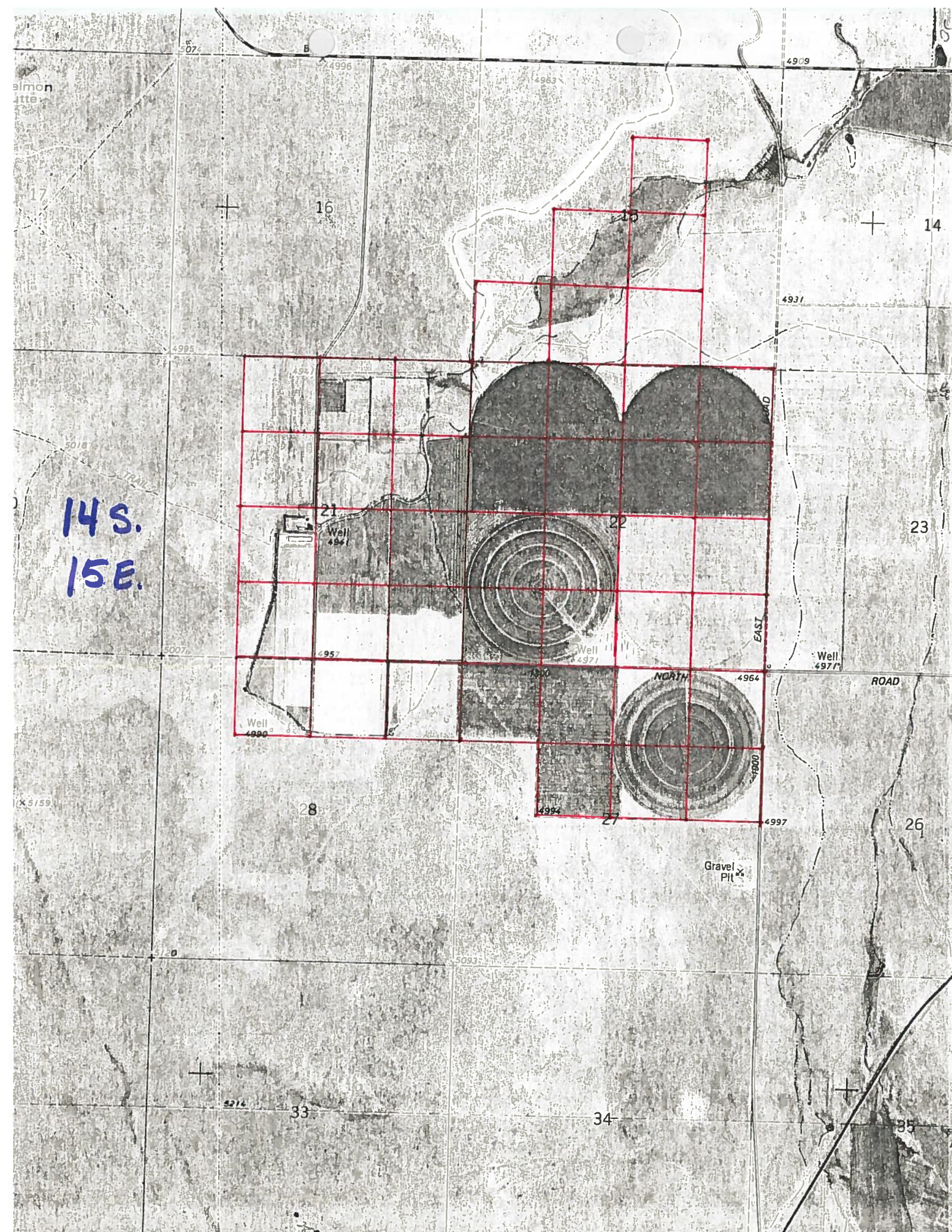
SW. S. 11-
W. 15E

SE

145.
15E

WELLS

3-4-6
3-4-6 — Drop 6
1-2-5
3-4-6
3-4-6
-1- (3 across over
2 $\frac{1}{2}$ 5 all over



From: DWR03::SHAFF
To: DWR60::CLELLAND
CC: SHAFF
Subj: S003903

19-OCT-1989 17:41:37.80

Hi Steve. I am working with the error output from the D&S refund program and ran across this receipt in the report. The receipt is for Ralph Schnell's claims (25). If you total what is in the WR Fees, you get \$75 more than the \$1489.40 receipt on this record. Can you look into this problem and tell me if some of the claims go on another receipt? Thanx

ROUTING SLIP

TO: <u>STEVE C.</u>		PER:	
FROM: <u>DON S.</u>		Our Conversation	
DATE: <u>10-17-95</u> TIME: _____		Your Request	
		The Attached	☒
FOR YOUR:		REVIEW AND:	
Information		Take Proper Action	☒
Approval		Comment	
Signature		Draft A Reply	
RECEIVED			
OCT 18 1995			
ATTACHED TO BE:		Department of Water Resources	
Posted		Returned To Me	
Circulated		Filed	
Distributed		Copied (_____ copies)	

47- 7122

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7122

NAME AND ADDRESS: J R SIMPLOT REVOCABLE TRUST
999 MAIN ST #1300
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.000 CFS
1,540.000 AFY

Right Nos. 47-2365, 2424, 7071, and 7122 are limited to a total combined annual diversion volume of 4873 AF.

The rights listed below are limited to a total combined annual diversion volume of 7122.5 af. Combined Right Nos.: 47-2281, 47-2283, 47-2365, 47-2424, 47-7071, 47-7102, 47-7122

The rights listed below are limited to a total combined diversion rate of 17.21 cfs. Combined Right Nos.: 47-2365, 2424, 7071, and 7122

PRIORITY DATE: 06/14/1971

POINT OF DIVERSION:

T14S R15E S21 SESENE Within TWIN FALLS County

T14S R15E S21 NWNWSE Within TWIN FALLS County

T14S R15E S22 SWSSEW Within TWIN FALLS County

T14S R15E S23 SWSWSW Within TWIN FALLS County

T14S R15E S28 SWNENW Within TWIN FALLS County

T14S R15E S28 SENENW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 10/15	6.000 CFS 1,540.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in TWIN FALLS County

T14S R15E S14	SWNW	40.00	T14S R15E S14	SENW	40.00
T14S R15E S14	NESW	40.00	T14S R15E S14	NWSW	40.00
T14S R15E S14	SWSW	40.00	T14S R15E S14	SESW	40.00
T14S R15E S15	SWNE	40.00	T14S R15E S15	NESW	40.00
T14S R15E S15	SWSW	40.00	T14S R15E S15	SESW	40.00
T14S R15E S15	NWSE	40.00	T14S R15E S21	NENE	32.00

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T14S	R15E	S21	NWNE	30.00	T14S	R15E	S21	SWNE	40.00
T14S	R15E	S21	SENE	40.00	T14S	R15E	S21	NENW	40.00
T14S	R15E	S21	SENW	40.00	T14S	R15E	S21	NESW	38.00
T14S	R15E	S21	SESW	40.00	T14S	R15E	S21	NESE	40.00
T14S	R15E	S21	NWSE	40.00	T14S	R15E	S21	SWSE	40.00
T14S	R15E	S21	SESE	40.00	T14S	R15E	S22	NENE	33.00
T14S	R15E	S22	NWNE	34.00	T14S	R15E	S22	SWNE	30.00
T14S	R15E	S22	SENE	30.00	T14S	R15E	S22	NENW	34.00
T14S	R15E	S22	NWNW	36.00	T14S	R15E	S22	SWNW	31.00
T14S	R15E	S22	SENW	31.00	T14S	R15E	S22	NESW	40.00
T14S	R15E	S22	NWSW	40.00	T14S	R15E	S22	SWSW	40.00
T14S	R15E	S22	SESW	40.00	T14S	R15E	S22	NESE	40.00
T14S	R15E	S22	NWSE	40.00	T14S	R15E	S22	SWSE	39.00
T14S	R15E	S22	SESE	38.00	T14S	R15E	S23	NENW	40.00
T14S	R15E	S23	NWNW	40.00	T14S	R15E	S23	SWNW	40.00
T14S	R15E	S23	NWSW	40.00	T14S	R15E	S23	SWSW	39.00
T14S	R15E	S27	NENE	33.00	T14S	R15E	S27	NWNE	35.00
T14S	R15E	S27	SWNE	36.00	T14S	R15E	S27	SENE	32.00
T14S	R15E	S27	NENW	40.00	T14S	R15E	S27	NWNW	40.00
T14S	R15E	S27	SENW	40.00	T14S	R15E	S28	NENE	40.00
T14S	R15E	S28	NWNE	40.00	T14S	R15E	S28	NENW	24.00

This right is limited to the irrigation of 440 acres within the place of use described above in a single irrigation season.

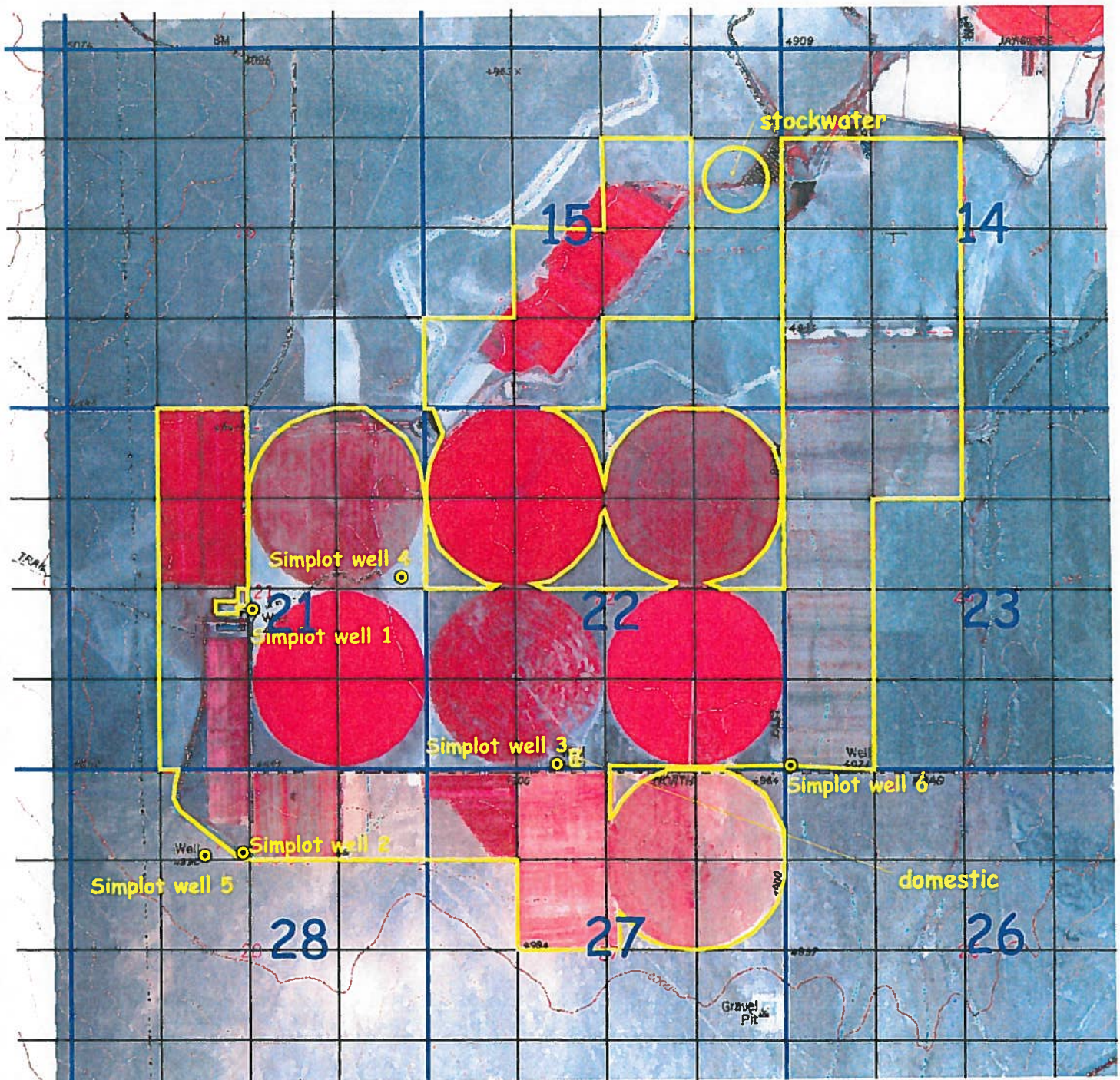
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Idaho Department of Water Resources

Right(s): 47-2281, 2283, 2365, 2424
7071, 7102, 7122

Recommended Place of Use
TWP 14S RNG 15E S14, 15, 21, 22,
23, 27, 28
Prepared November 8, 2006



660 0 6601320 Feet



-  Recommended Place of Use
-  Recommended Point of Diversion
-  PLSS Section Lines
-  Quarter Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

Season of Use : 4-1 to 10-31

3.5 AFA

Sumplot PPU $\rightarrow$ 2035 acres

14515E 5/4, 15, 21, 22, 23, 27, 28

COMBINED LIMITS DATA WORKSHEET					
Individual Rights:					
	WR #	Rate	Volume	Tot. Acres	Acre Limit
1	47-2281	4.04	892.5		255
2	47-2283	4.24	1137.5		325
3	47-2365	5.92	1036		296
4	47-2424	6.87	1167.6		328
5	47-7071	6.40	1122.6		320
6	47-7102	3.46	1316		376
7	47-7122	6.0	1546.7		440
8					
9					
10					
Combinations:					
	WR #	Combined Rate	Combined Volume	Combined Acres	
	47-7102		n/e		n/e
	47-2281		1316 AF		376 acres
	47-2365	17.21			
	47-2424				
	47-7071				
	47-7122				
	47-2424				n/e
	47-2283				335 acres
Other Conditions, Remarks:					
1	Well #1	7102 + 2283	$\rightarrow$ no stated c. limit		
2	Well #2	7102 + 2281	$\rightarrow$ limit = 1316 AF		
3	Well #3	7071 + 7122 + 2365 + 2424	$\rightarrow$ 4873 AF		
4	Well #4	7071 + 7122 + 2365 + 2424	$\rightarrow$ 4873 AF		
5	Well #5	7102 + 2281	$\rightarrow$ 1316 AF		
6	Well #6	7071 + 7122 + 2365 + 2424	$\rightarrow$ 4873 AF		
7					
8					
9					
10					

$(255)(3.5) = 892.5$
 $(325)(3.5) = 1137.5$

$\rightarrow$ wind season of use

Stockwater only in
 315 SENE + SESE
 + partial S22 NENE

SESE + S22
not claimed

puu
 number

puu
 number

volume c. use

$2424 + 2365 + 7071 + 7122$ NTE 17.21 cfs (E 1834)

$7102 + 2281$ NTE 1316 AF

$2283 = 1137$ AF

all 7 combined NTE 7122.5 (based on 2035 acres $\times$ 3.5 AF)

2424, 2365, 7071, 7122
 wells $\Rightarrow$ 3, 4, 6

2281 + 7102 2283
 well 225 well 1



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 17, 2000

Harry LeMoyne
LeMoyne Realty
PO Box 5225
Twin Falls, ID
83303

RE: Change of Ownership From Ralph Schnell to Simplot Revocable Trust

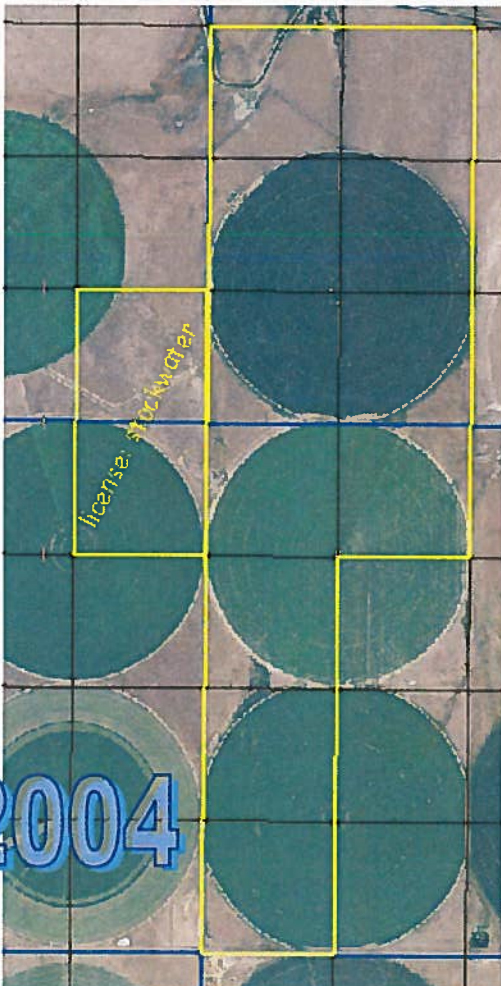
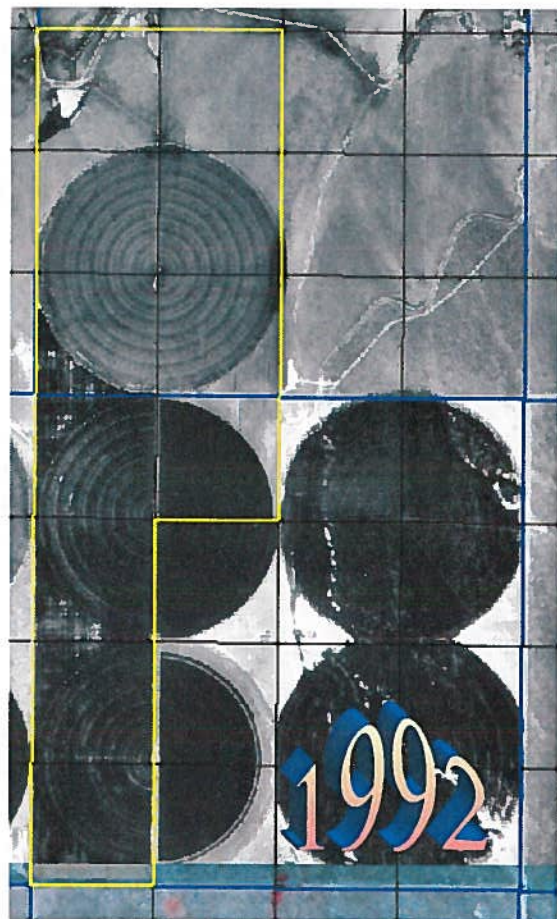
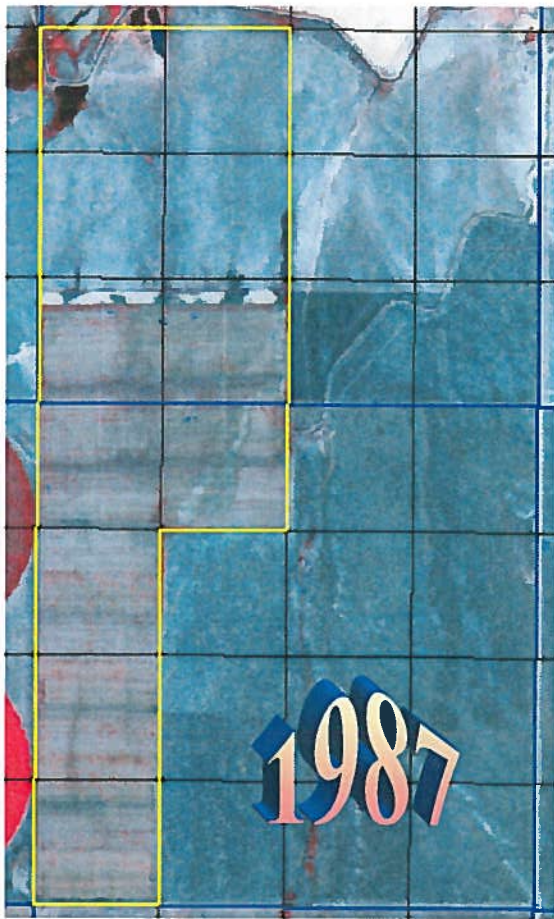
Dear Harry;

My preliminary review of this ownership change has found a discrepancy with Right 47-07122. Three wells serve this license, two of which are on land owned by Ron Pierce. Four licenses are served by these wells; 47-02365, 47-02424, 47-07071, and 47-07122. The combined pumping rate for the first three rights under Transfer 1834 is 12.62 cfs. Based on land ownership, Pierce owns the 12.62 cfs. When 7122 is added in, the combined rate is 17.21 cfs. So instead of the 6.00 cfs licensed under 7122, this right actually represents an additional rate of 4.59 cfs that is appurtenant the former Schnell property. This problem needs to be straightened out somehow, or the new owner should at least be aware of this limitation. If there was some other arrangement between Pierce & Schnell, we need to have a record of this for the SRBA review of these rights; there is no such information in the claim file now.

I sure don't want to mess up the deal between Ralph & Simplot, but thought that you should be aware of this situation.

Regards,

James E. Stanton
Sr. Water Resource Agent



Stockwater licensed for Sections 15 & 22 but claimed in Sections 1 & 11....no documentation provided on when this change occurred so recommendation will be for licensed location.

will not use. claimed stockwater w/o documentation on when change occurred.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7122 Priority June 14, 1971 Amount 6.0 cfs

THIS IS TO CERTIFY, that RALPH SCHNELL
of Rogerson, Idaho, has complied with the terms and conditions of Permit
No. 47-7122 issued pursuant to Application for Permit dated June 14, 1971,
and has submitted proof to the Department of Water Resources on December 11, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 17.21 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.12</u> cfs and	<u>6.7 acre feet</u>
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 15</u>	at <u>6.00</u> cfs and	<u>1,540 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than * 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,546.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 21;
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 22; SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23; all in _____ in the County of Twin Falls
Twp. 14 S, Rge. 15 E, B.M.

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	15 E	14							40	40	40	40	40	40					240
		23					40	40	40			40	40						200
Stockwater Use:																			
14 S	15 E	15																X	
		22	X																

Total number of acres irrigated 440

*Subject to the condition that the maximum rate of diversion shall not exceed 17.21
cfs when combined with Licenses No. 47-2365, 47-2424 & 47-7071 (Transfer No.
1834).

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

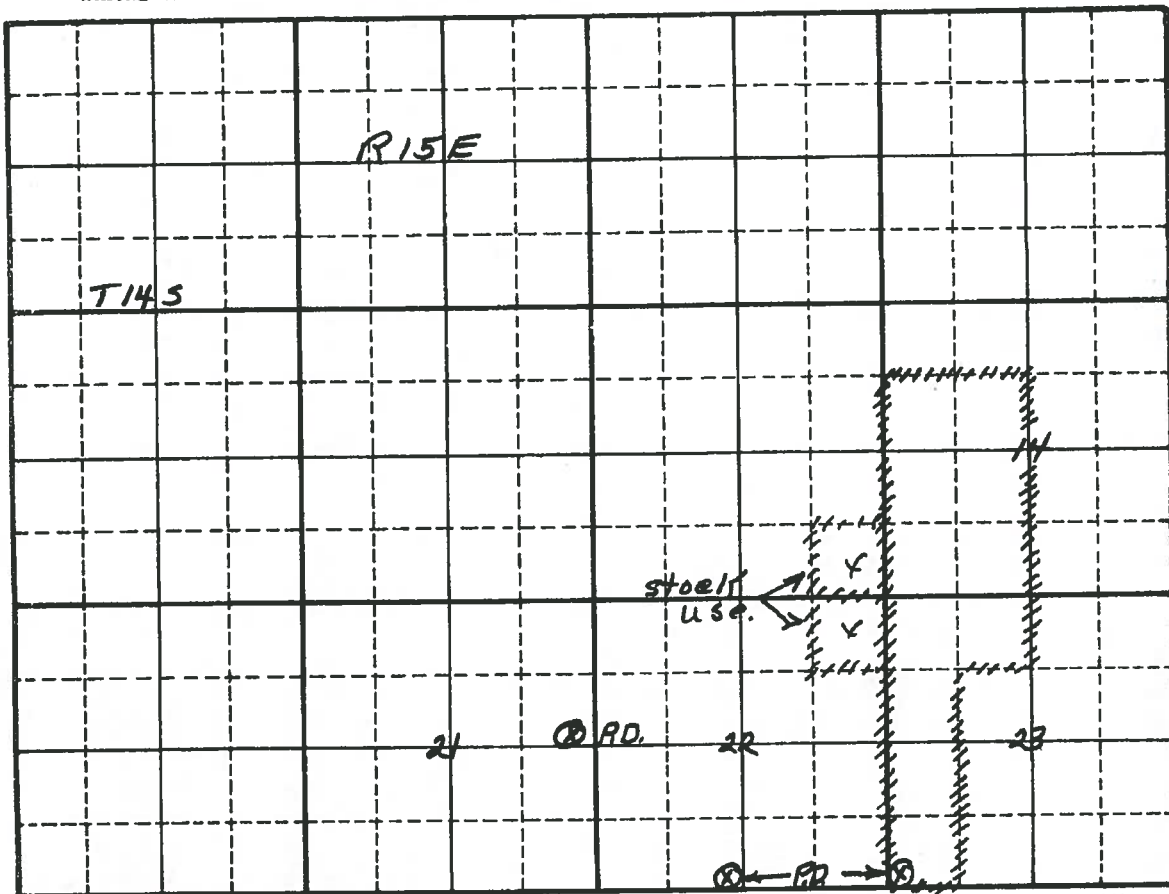
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 76.

Director

7-11-75 ec

Total number of acres to be irrigated	440
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 11 day of July, 19 75.

Ralph Schmitt
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 47-7122.

Witness my hand this 27 day of February, 19 76.

R. Keith Higgins
Director

Identification No. 7

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Schnell
post office address Box 122, Rogerson, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 14S
Range 15E B.M. Twin Falls County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.00 for Irrigation purpose from March 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation: Stock, same as 8b
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 14S
Range 15E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 600 beef

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____480

c. Describe any other water rights used for the same purposes as described above. None

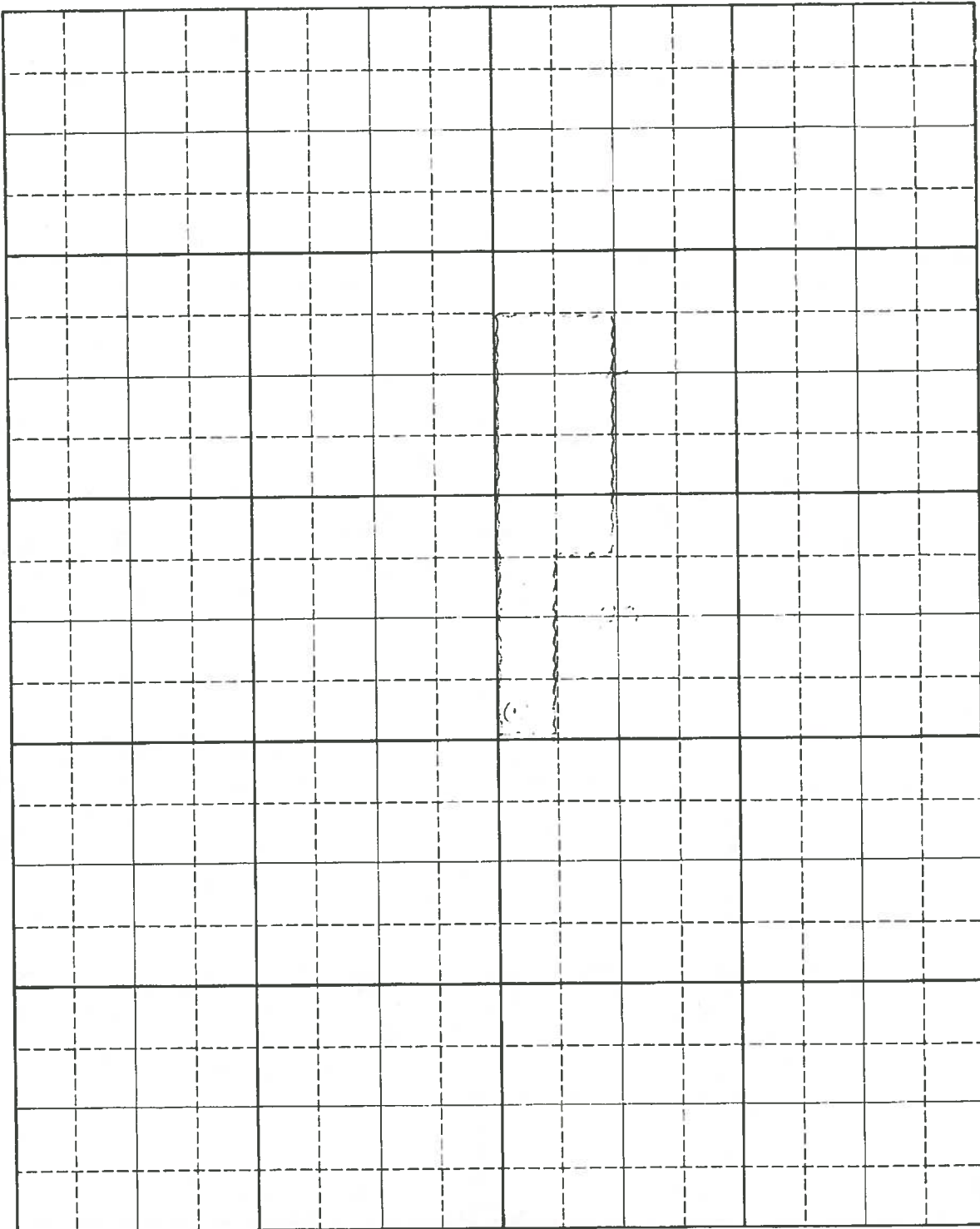
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Schmitt
(Applicant)

17 7122

Received by D Date 6-14-71 Time 11:45A **47 7122**
Preliminary check by D Fee \$75.00 #4637
Receipted by YH Date 6-14-71
Publication prepared by CR Date 6-22-71
Published in Times News
Publication dates 7-1 & 7-8-71
Publication approved do Date 7-14-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 1 JH BDCB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7122, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of July, 1971.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 47-7122 Name Ralph Schnell
Source Ground water
Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 14S, R. 15E, B.M., Twin Falls County
Quantity 6.00 Use Irrigation Period March 1 - Oct. 15
Quantity .12 Use Stockwater Period Jan. 1 - Dec. 31
Quantity .03 Use Domestic Period Jan. 1 - Dec. 31
Well Size _____ Diameter 16" Proposed Depth 500 Feet
Use 480 acres - 600 beef and one family
Date Forwarded 6-22-71 Date Returned _____ Received by _____

COMMENTS: W/L's showed a feet of decline from spring 1967 to 1969,
then gained 2 feet from spring 1969 to 1970. D/W is approx
220-230 feet. Drinking aquifer is sandstone & broken basalt.
Aquifer is not extensively developed, but does not appear
to be very efficient in view of the water level declines.

RECOMMENDED:

Applied: Qty. 6.00 Use IRR. Period 3/1-10/15 AF/A 3.5 AF 1800
Qty. 0.12 Use STOCK Period 1/1-12/31 AF/A _____ AF _____
Qty. 0.03 Use DOM. Period 1/1-12/31 AF/A _____ AF 1
Maximum: Qty. 9.60 Use IRR. Period 3/1-11/1 AF/A 3.5 AF 1680
Qty. 0.12 Use STOCK Period 1/1-12/31 AF/A _____ AF 8
Qty. 0.02 Use DOM Period 1/1-12/31 AF/A _____ AF 1

ACTION: Approved ✓ Denied _____

Conditions of approval or reason for denial: _____

INVESTIGATION By Lou M. Castellan Title W.R.I. I

Date June 23, 1971

47 7122

Rge ~ 15E

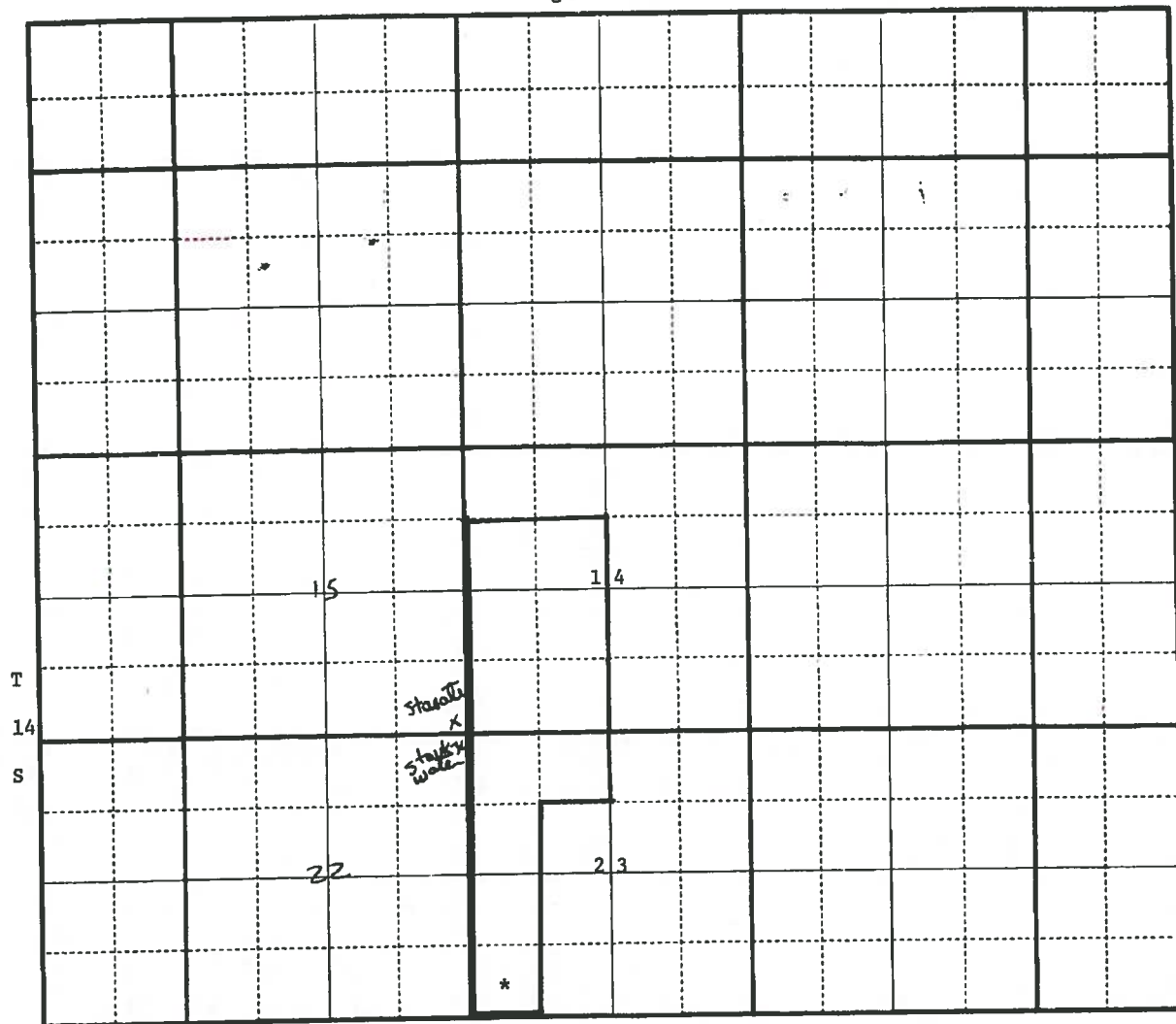


Diagram of System

DATE OF EXAM 7-11-75

ACREAGE
Found 440
Recommended 440

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation 6.0 c.f.s. V 1540 AF/Ann. from Mar 1 to Oct 15
Domestic Q 0.12 c.f.s. V 6.7 AF/Ann. from Jan 1 to Dec 31
Livestock Q 0.12 c.f.s. V 6.7 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 17.21 Method of measurement Inline Flowmeters

Total Q recommended 6.0 Meter No. _____ Type 1140 538425 (3) 588509 Condition Good

Total V recommended 1546.7 AF

Recommended Amendments:

P.D. Two additional points of diversion SE NE 1/4 Sec 21 SE SW 1/4 Sec 22 T4S
Place of Use Stock water in SE 1/4 SE Sec 15 and NE 1/4 NE 1/4 Sec 22 T4S R15E
Other _____
None _____

MEASUREMENT CALCULATION:

(1) 3000 gals in 60 sec $3000 \text{ gals} \div 44.8 \text{ gals/cfs} = 6.68 \text{ cfs}$
(2) 2000 gals in 45 sec $2000 \text{ gals} \div 44.8 \text{ gals/cfs} = 4.47 \text{ cfs}$
(3) 2000 gals in 42.5 sec $2000 \text{ gals} \div 44.8 \text{ gals/cfs} = 4.47 \text{ cfs}$
 $Q_{\text{tot}} = (1) + (2) + (3) = 6.68 + 4.47 + 4.47 = 15.62 \text{ cfs}$
 $V = 1540 + 6.7 = 1546.7 \text{ AF}$

SYSTEM DESCRIPTION:

Three well pump into a common system. Land is irrigated
by sprinklers (1) SE NE 1/4 Sec 21 200HP GE Motor Model 5K6218XH18A
Serial 1410614 Type HU (3) SW SW Sec 22 U.S. Hollow shaft
200HP ID C2930-01-175 Vertiline Bards Model 14PMH Serial 81577
Booster U.S. Motor 125HP Serial C4519-00-173 Kirtless Pump Model 8AD13 Y2, ID22222542-
212678637

REMARKS:

Well also provided water supply for lands covered
by license 47-2365, 47-2424 & 47-7071
for domestic use. Boosters are used on both (1) and (2)
also. Discharge information on those is taken from exams
submitted previously on 47-2365, 47-2424 & 47-7071

Examiner's Signature Bob Ayne Date 7-23-75

Checked by Michael Stule Date 7-28-75

Approved by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 47-7122

14S 15E 22 | X

|

|

|

|

Conditions of Approval:

1. 016 See remarks for additional conditions of approval.
2. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:

1. General THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 17.21 CFS WHEN COMBINED WITH RIGHTS NO. 47-2365, 47-2424 & 47-7071 (TRANS. 1834).

Comments:

SCANNED

MAR 15 2012

Log for claim 47-07122

Spatial Dynamics LTD

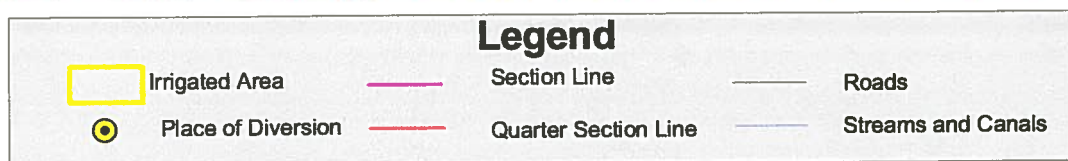
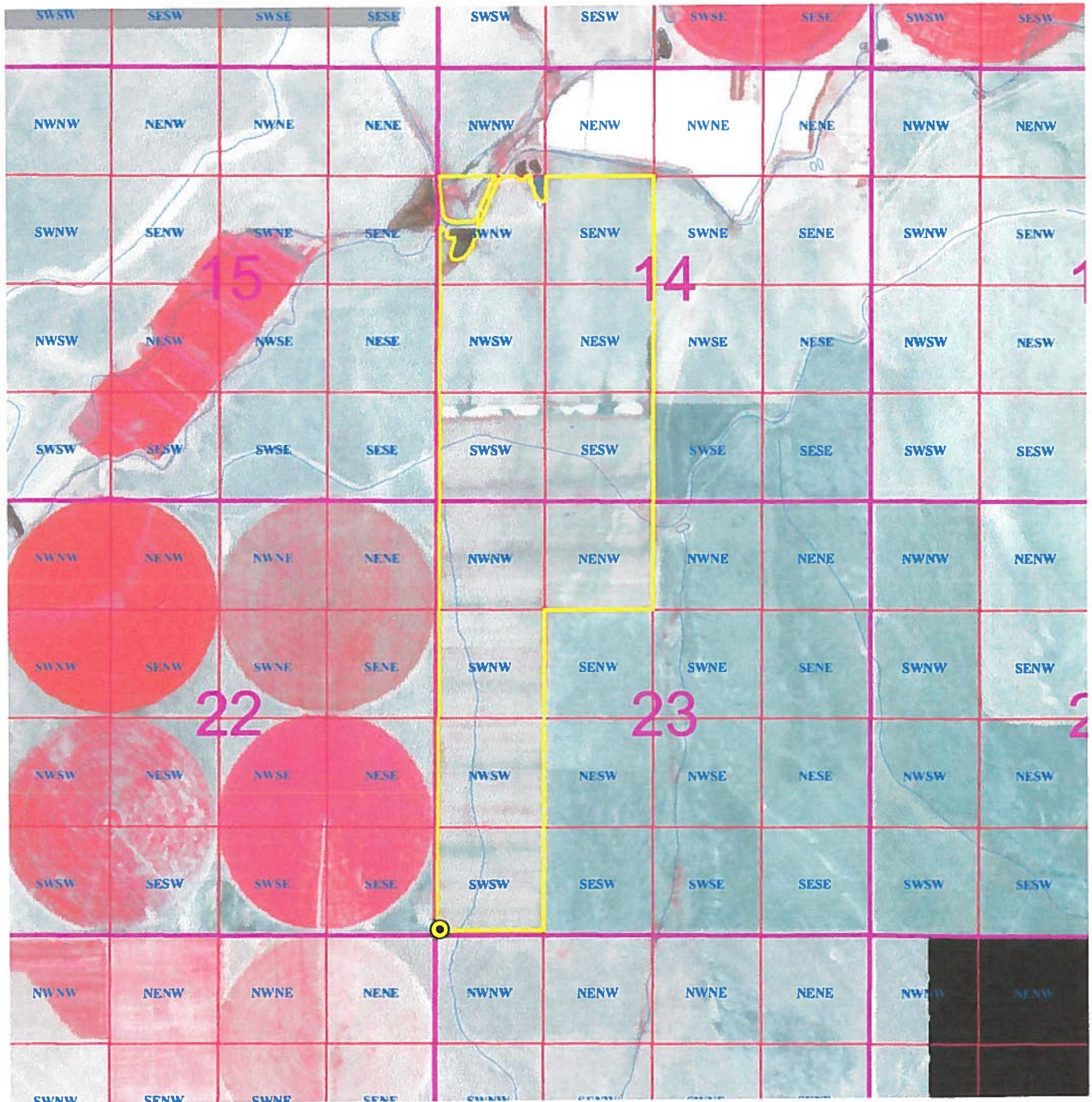
3/23/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
14s15e	14	SWNW	40	33	
14s15e	14	SENW	40	40	
14s15e	14	NESW	40	40	
14s15e	14	NWSW	40	39	
14s15e	14	SWSW	40	39	
14s15e	14	SESW	40	40	
14s15e	23	NENW	40	40	
14s15e	23	NWNW	40	39	
14s15e	23	SWNW	40	39	
14s15e	23	NWSW	40	39	
14s15e	23	SWSW	40	38	
Totals:			440	426	

Water Right Claim Number 47-07122

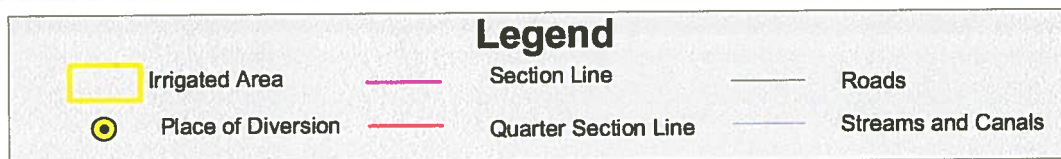
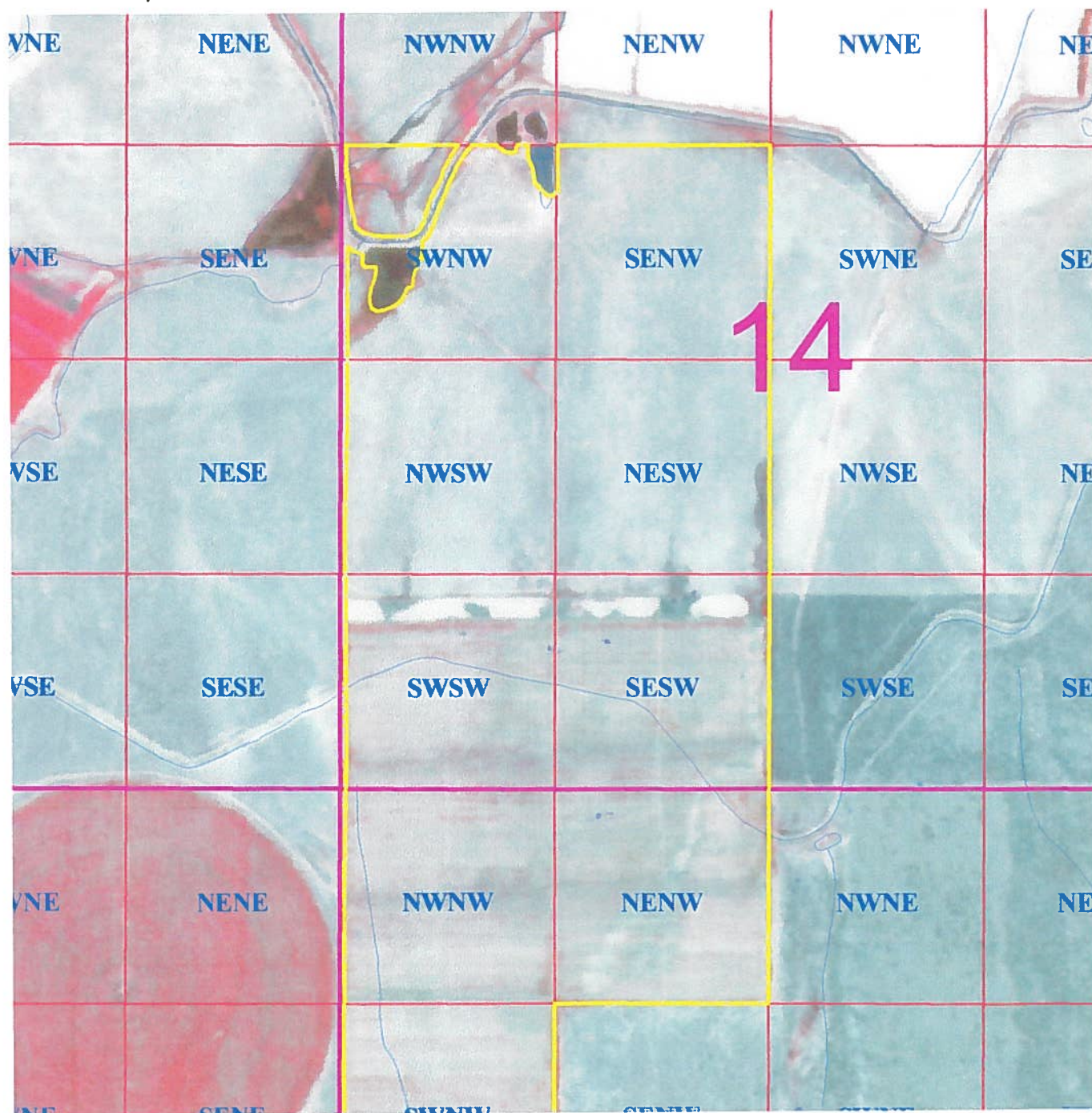
Township , 14S15E

03/23/2001



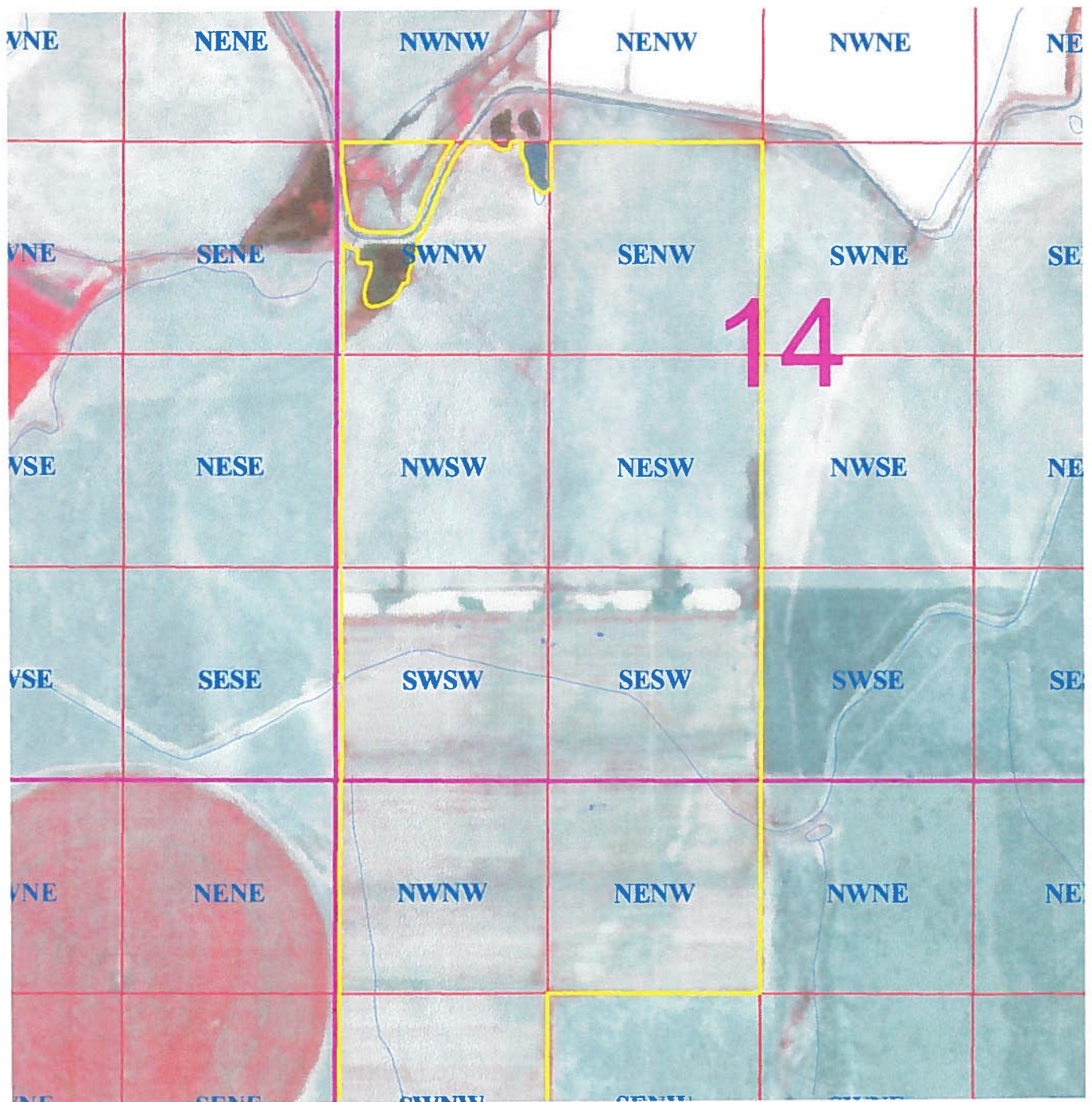
Water Right Claim Number 47-07122
Township , 14S15E

03/23/2001



Water Right Claim Number 47-07122
Township , 14S15E

03/23/2001



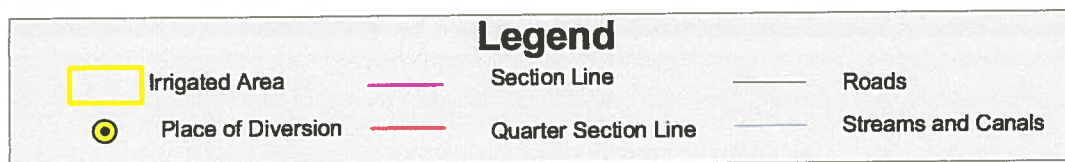
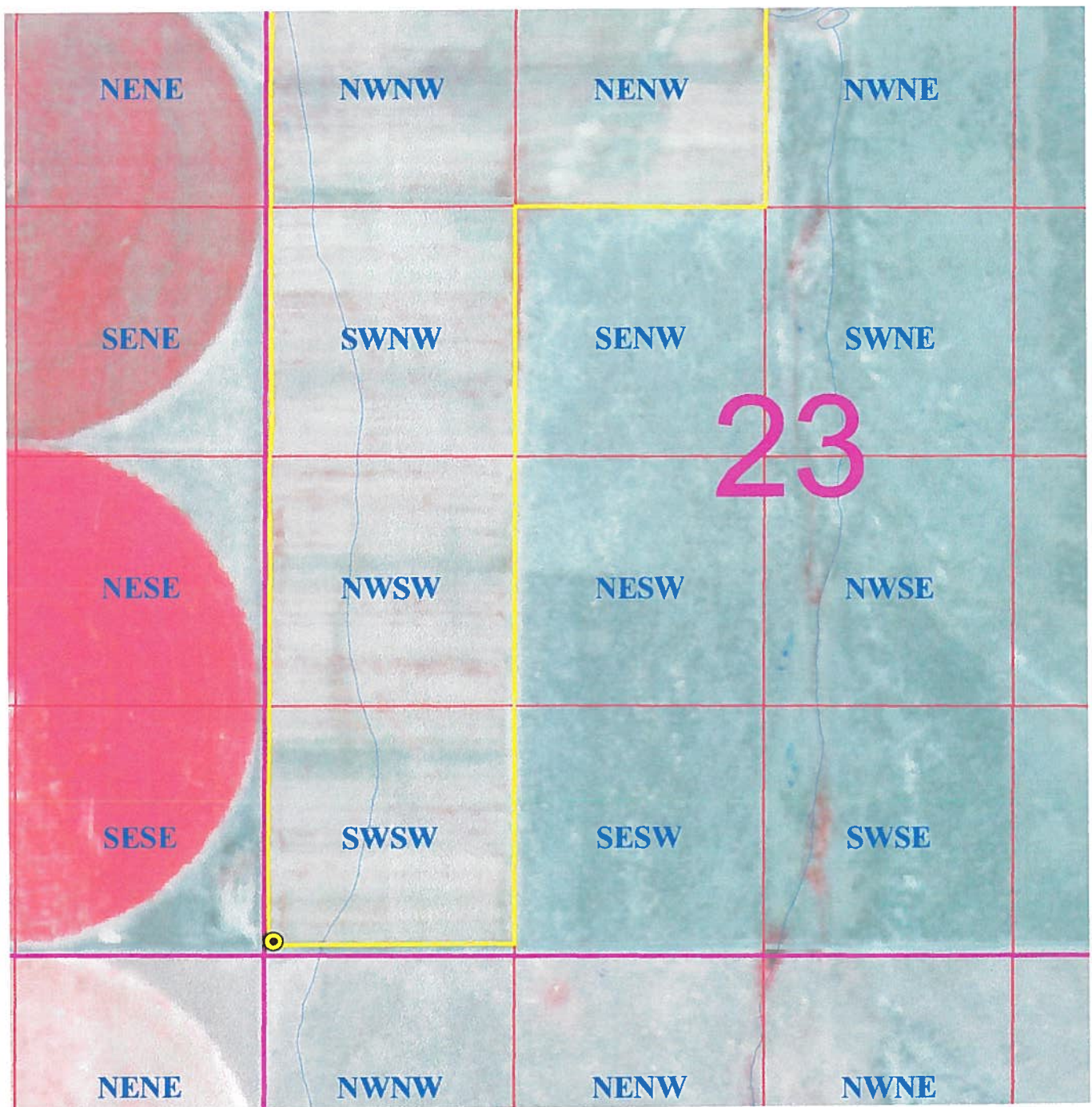
Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



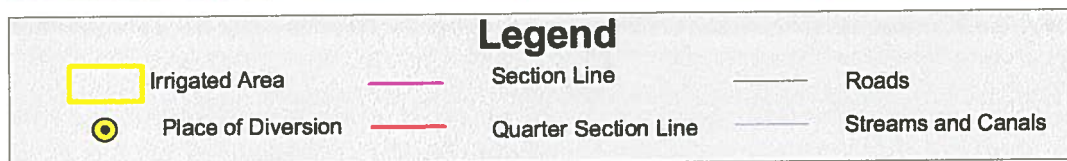
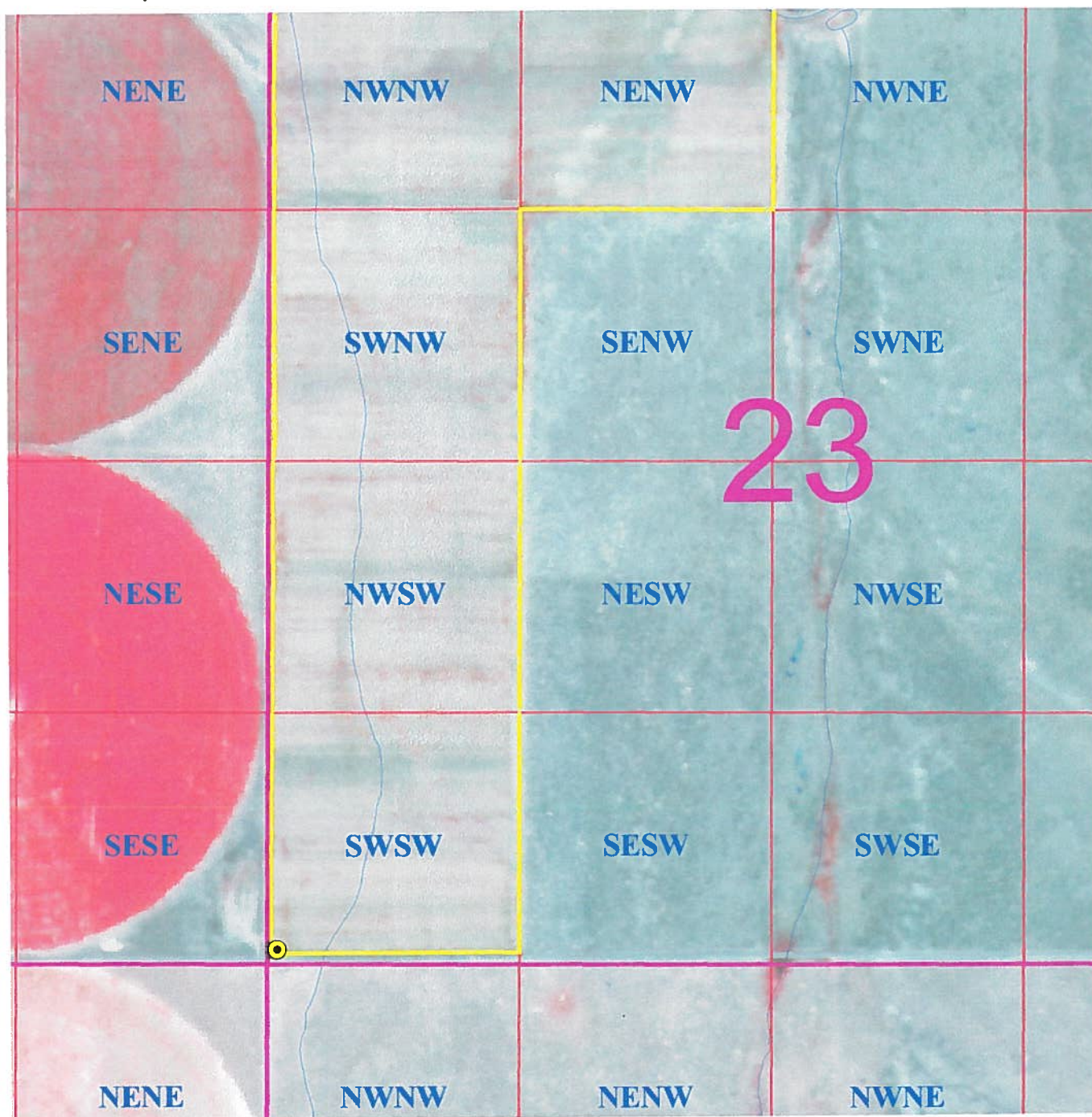
Water Right Claim Number 47-07122
Township , 14S15E

03/23/2001



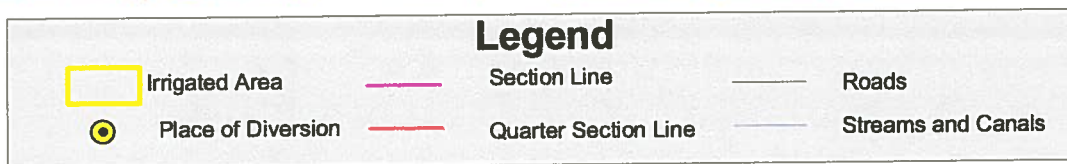
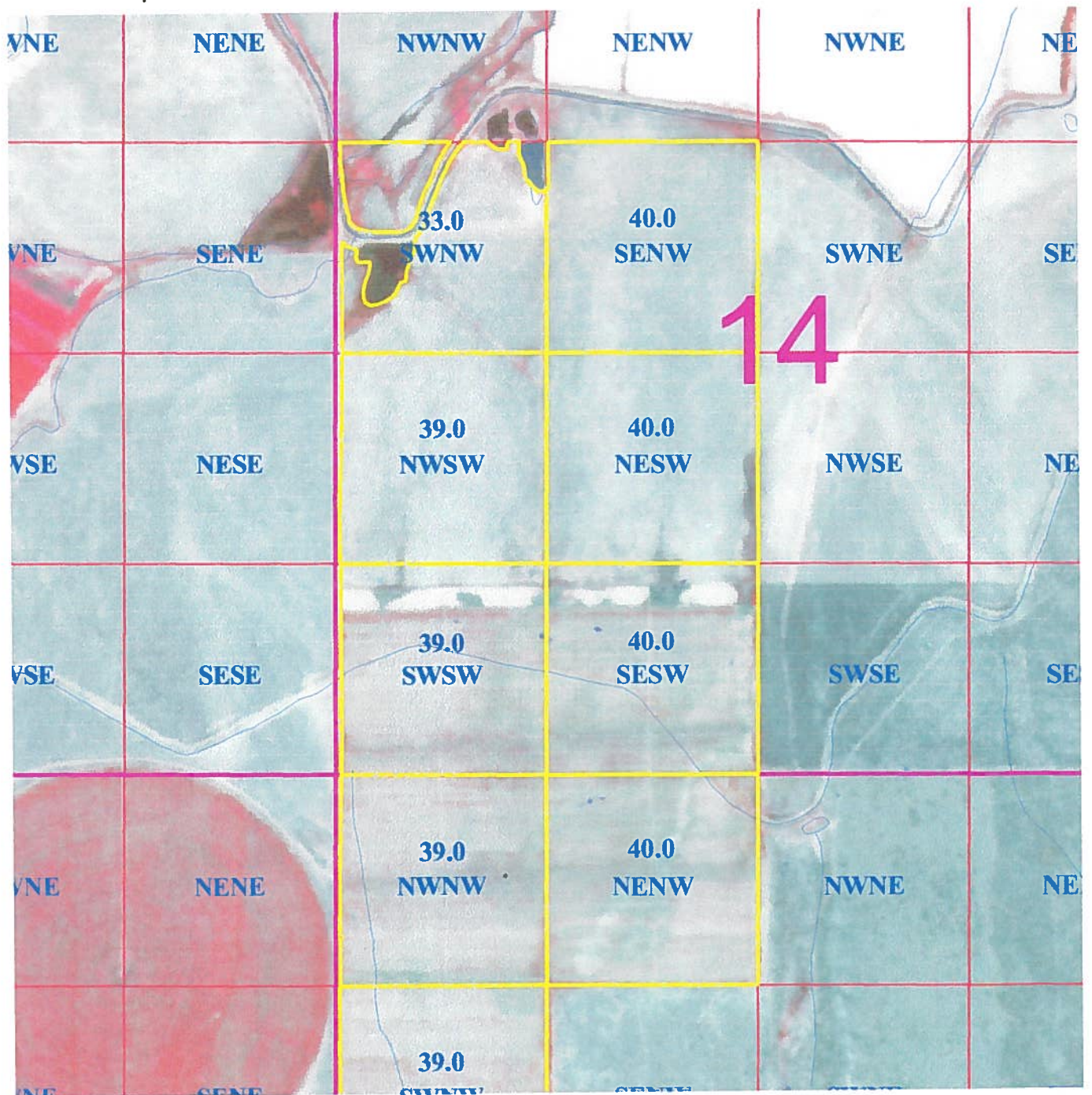
Water Right Claim Number 47-07122
Township , 14S15E

03/23/2001



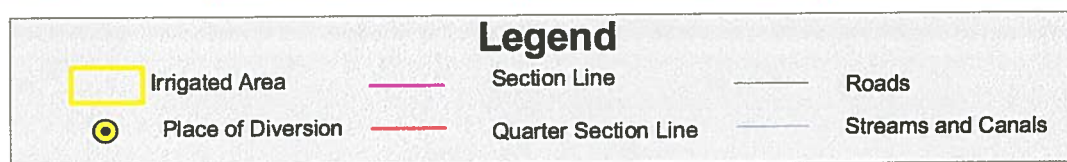
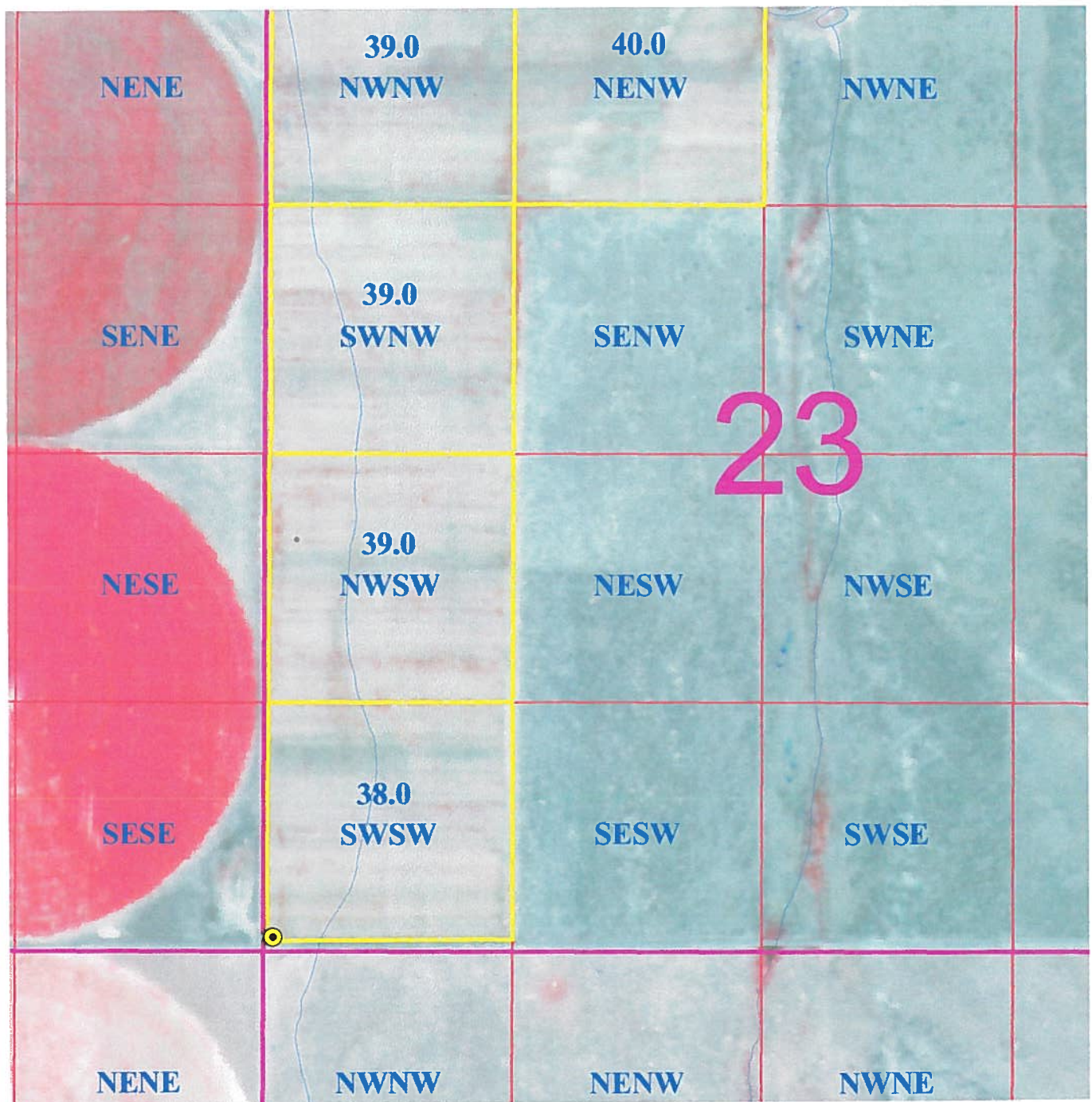
Water Right Claim Number 47-07122
Township , 14S15E

03/23/2001



Water Right Claim Number 47-07122
Township , 14S15E

03/23/2001



AJ5809NP
No. A47-07122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 164

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH SCHNELL	06/14/1971	IRRIGATION	03-01 10-15	6.000 CFS	1540.00 AFA
C	HAZEL SCHNELL		STOCKWATER	01-01 12-31	0.120 CFS	6.70 AFA
	PO BOX 122					
	ROGERSON ID 83302				6.000 CFS	1546.70 AFA
	(208) 655-4276					1320.00 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Water Source: GROUNDWATER
Tributary to: T14S R15E S23 SWSWSW
Stage: LICENSE
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
T	R	S	Ac	Lt	Ac	Lt	Ac	SUM
14S	15E	14	:	:	:	:	:	:
14S	15E	23	:	40	40	40	40	240.0
			:	:	:	:	:	200.0
			:	:	:	:	:	440.0

TOTAL ACRES

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE		
T	R	S	Ac	Lt	Ac	Lt	Ac	SUM
14S	15E	1	:	:	:	:	:	:
14S	15E	11	:	:	:	:	:	:

POU County: TWIN FALLS
Non-Irrigation Uses: S/1000 BEEF
Other Rights: NONE
Other Water Rights Listing Overlapping Place(s) of Use:
A47-0001021

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN (TRANS. 1834).
Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-07122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 165

Audit: 11/07/88 CLELLAND 03/30/95 POST-STD