

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07115E
Date Received: 10/27/1988
Receipt No: S003306
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEROY R. JAZWICK 208-837-6295
Address: P.O. BOX 145
HAGERMAN, ID 83332

2. Date of Priority: APR 08, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	9	NW	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL #1; 6"X 715'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.130		
IRRIGATION	03/15	11/15	0.130		
HEATING	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE G/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	SE	NE		IRR	7.0

A47-07115E

Page 1

Date: 10/27/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	SE	NE		DOMEST	
			SE	NE		HEAT	
						Section Acres	7.0
						Total Acres	7.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NO CURRENT USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

LeRoy Jaywick

Date:

10-27-88

Date:

State of Idaho

County of

Twin Falls

SS.

Subscribed and sworn (or affirmed) before me this 27th day

of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at

Buhl, ID

My Commission Expires

6-30-94

1"=300'

COUNTY ROAD

QUAKE

R.

S89°03'E
703.33'

JARNICK.

I

7.27 AC.

N89°28'E

774.29'

7.3 Acres

54 N30

SW⁴ NE⁴

50' COUNTY ROAD

N89°18'E
816.27'

II

6.95 AC.

S89°03'E

876.81'

V 4.78 AC.

1209.62'

N89°03'W

1319.61'

P.D. Well #1

LOT 2

1.38 AC.

E 1/4 COR. SEC. 9

NW⁴ SE⁴

NE⁴ SE⁴

DEEP

A47-07115 E

MICROFILMED

Kerpa

PLAT OF SURVEY
TRACT IN THE
SE⁴ NE⁴ SEC. 9

MAR 11 1993

TRANSMITTAL COVER SHEET

TO: KEN ASHLEYfax # 326-5935

TOTAL PAGES SENT: _____

(including cover sheet)

DOCUMENT DESCRIPTION: PROOF REPORT OF SNAKE RIVER BASIN ADJUDICATION CLAIMA47-07115F (LUNTEY) AND PROFILE REPORTS OF WATER RIGHT RECORDS 47-07115A & 47-07115BALSO PROFILE REPORTS OF SNAKE RIVER BASIN ADJUDICATION CLAIMS A47-07115A, A47-07115B,

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES1341 FILLMORE ST, STE 200TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

A47-07115D, AND A47-07115E
CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: 11

Please remit to the above address.

SENDER:

Corey SkinnerCOMMENTS: NOTE THAT WATER RIGHTS 47-07115A AND 47-07115BTOTAL 0.69 cfs AND 25.0 ACRES. HOWEVER ADJUDICATION CLAIMSA47-07115A, A47-07115B, A47-07115D, A47-07115E, AND A47-07115FTOTAL 0.98 cfs and 28.0 ACRES. THE CLAIMS CAN NOT BE
RECOMMENDED FOR MORE WATER OR USE(S) THAN WHAT
WAS ORIGINALLY LICENSED.

Log for claim 47-07115E

Spatial Dynamics BTD

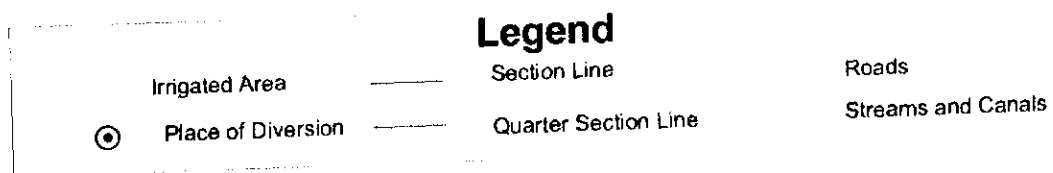
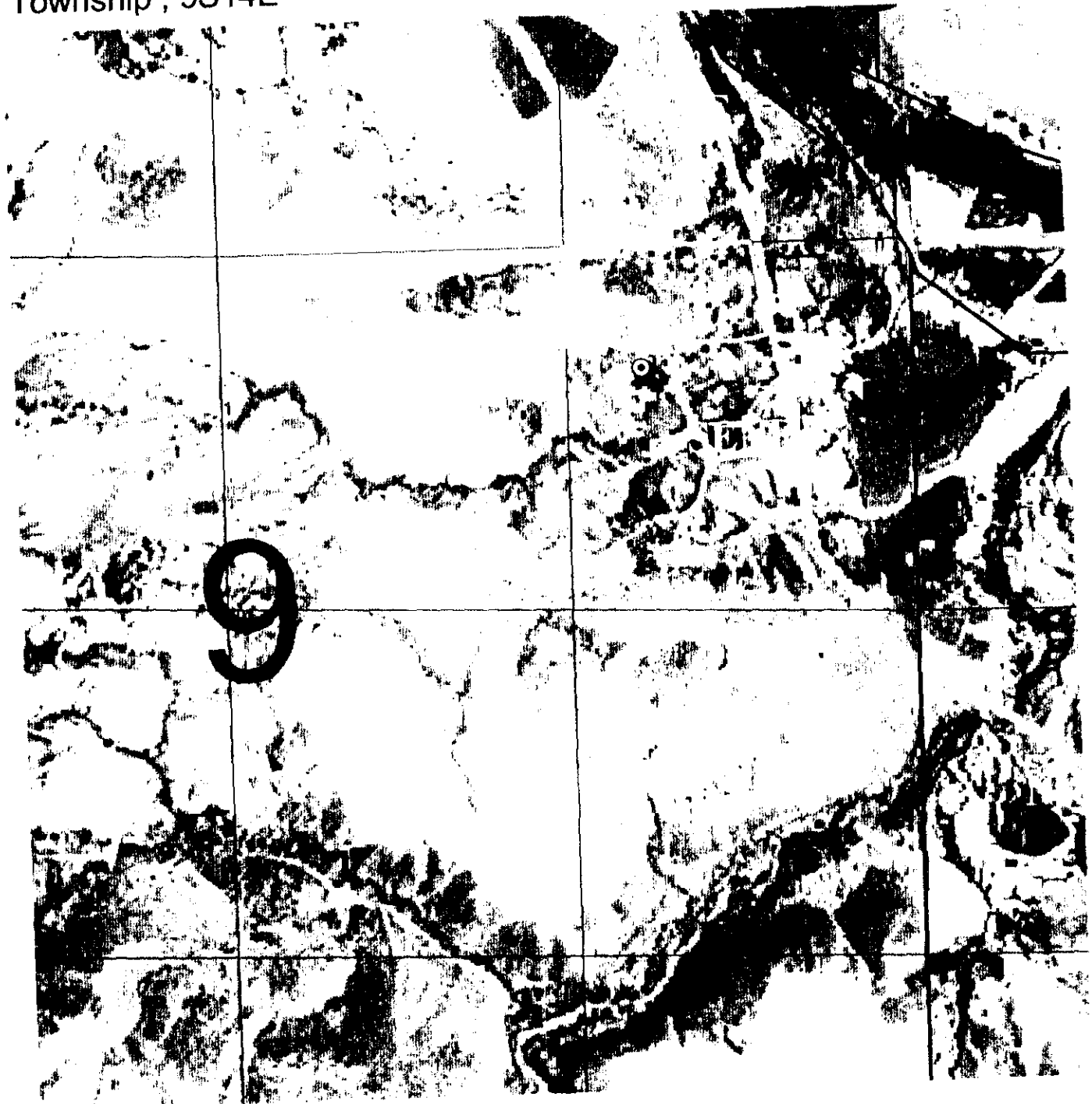
2/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	9	SENE	7	6.4	
Totals:			7	6.4	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07115E
Township , 9S14E

02/27/2001



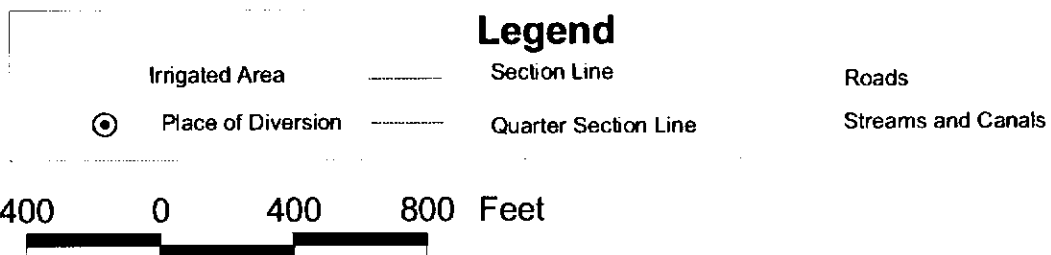
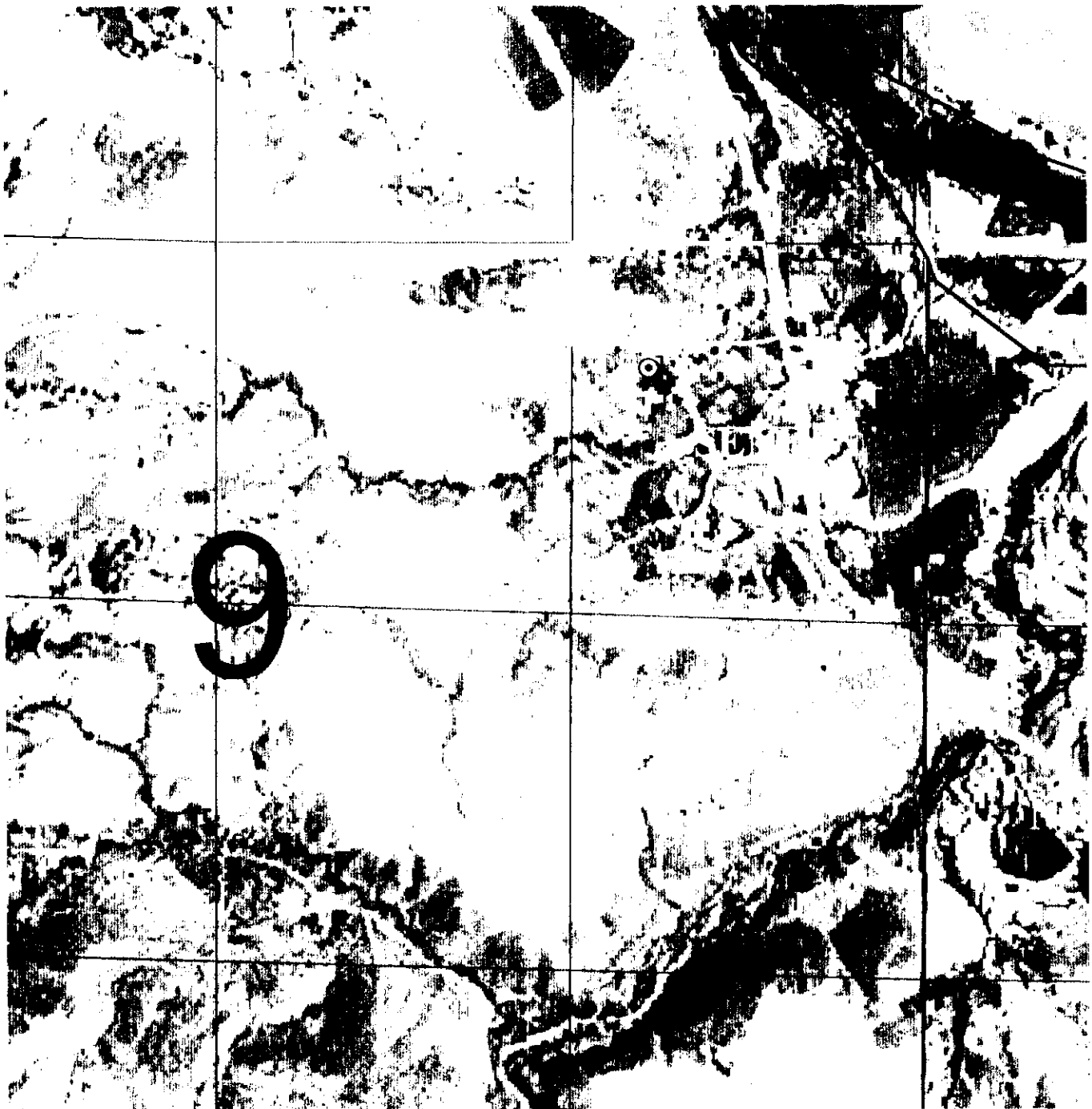
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-07115E
Township , 9S14E

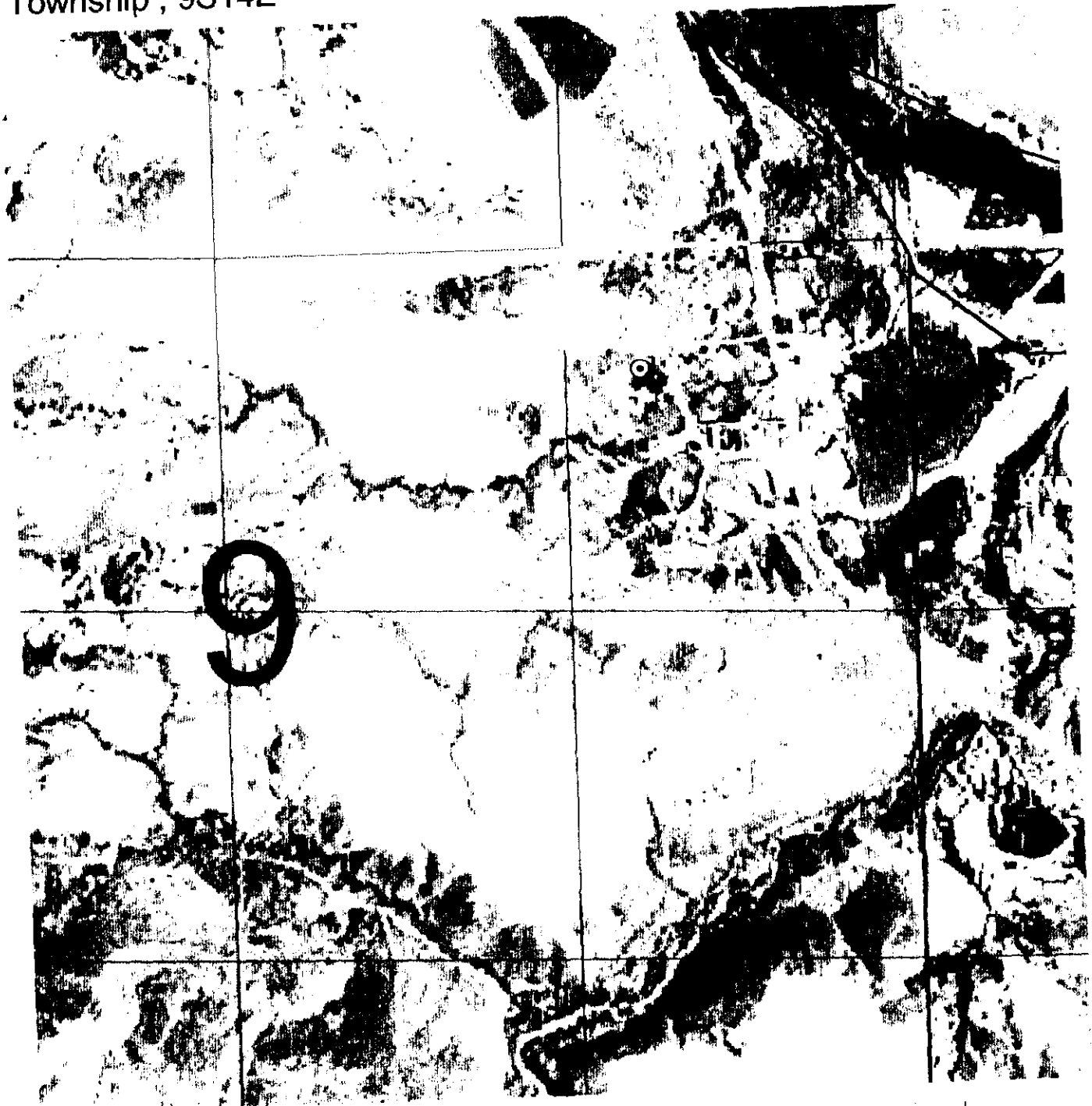
02/27/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07115E
Township , 9S14E

02/27/2001



Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
Roads	
Streams and Canals	



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-07115E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 182

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEROY R JAZWICK PO BOX 145 HAGERMAN ID 83332 (208) 837-6295	04/08/1971	IRRIGATION HEATING DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.130 CFS 0.130 CFS 0.130 CFS	
TOTAL DIVERSION:					0.130 CFS	
CONSUMPTIVE USE:						21.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R14E S09 NWSENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	9	:					07	:											:	7.0
																				TOTAL ACRES	7.0

Place of use Legal Description for: HEATING

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	14E	9	:					H	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	14E	9	:					D	:											:

POU County: TWIN FALLS

Non-Irrigation Uses: D/ 1 HOUSE G/ 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10276 47-10678 A47-07115A A47-07115B A47-07115F A47-07174 A47-07174A A47-07174B A47-07567 A47-07575
A47-07580 A47-07826 A47-10276 A47-10678 A47-16763 R47-16763

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07115A A47-07115B A47-07115D A47-07115F A47-07205 A47-07567 A47-07575 A47-07826

Remarks: GEN NO CURRENT USE.

AJ5809NP
No. A47-07115E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 183

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	10/27/88 CLELLAND	03/30/95 POST-STD	