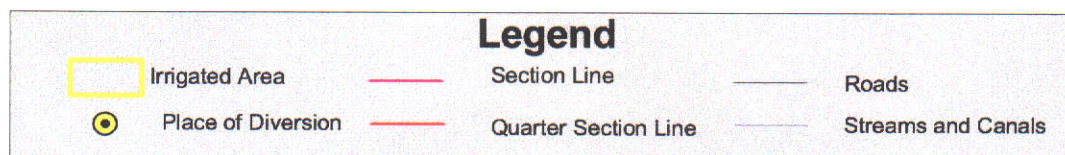
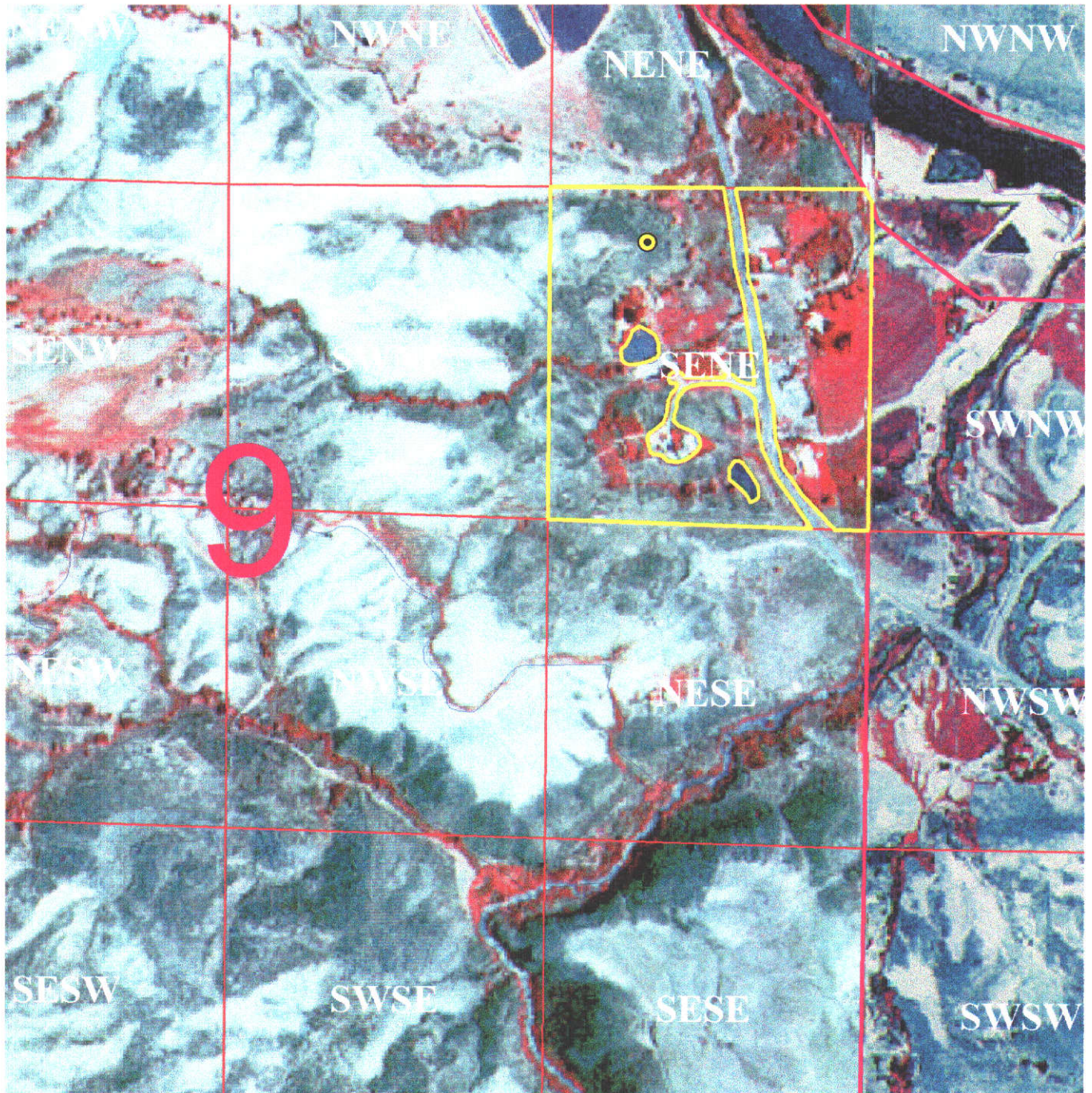


Water Right Claim Number 47-07115A
Townships , 8S14E, 9S14E

02/27/2001



400 0 400 800 Feet



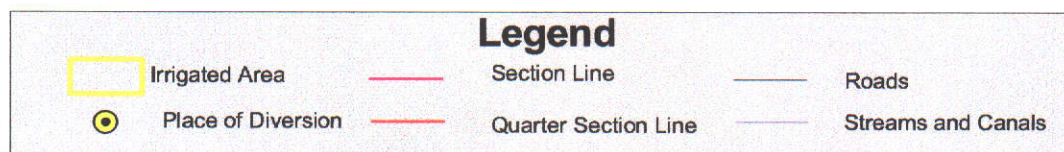
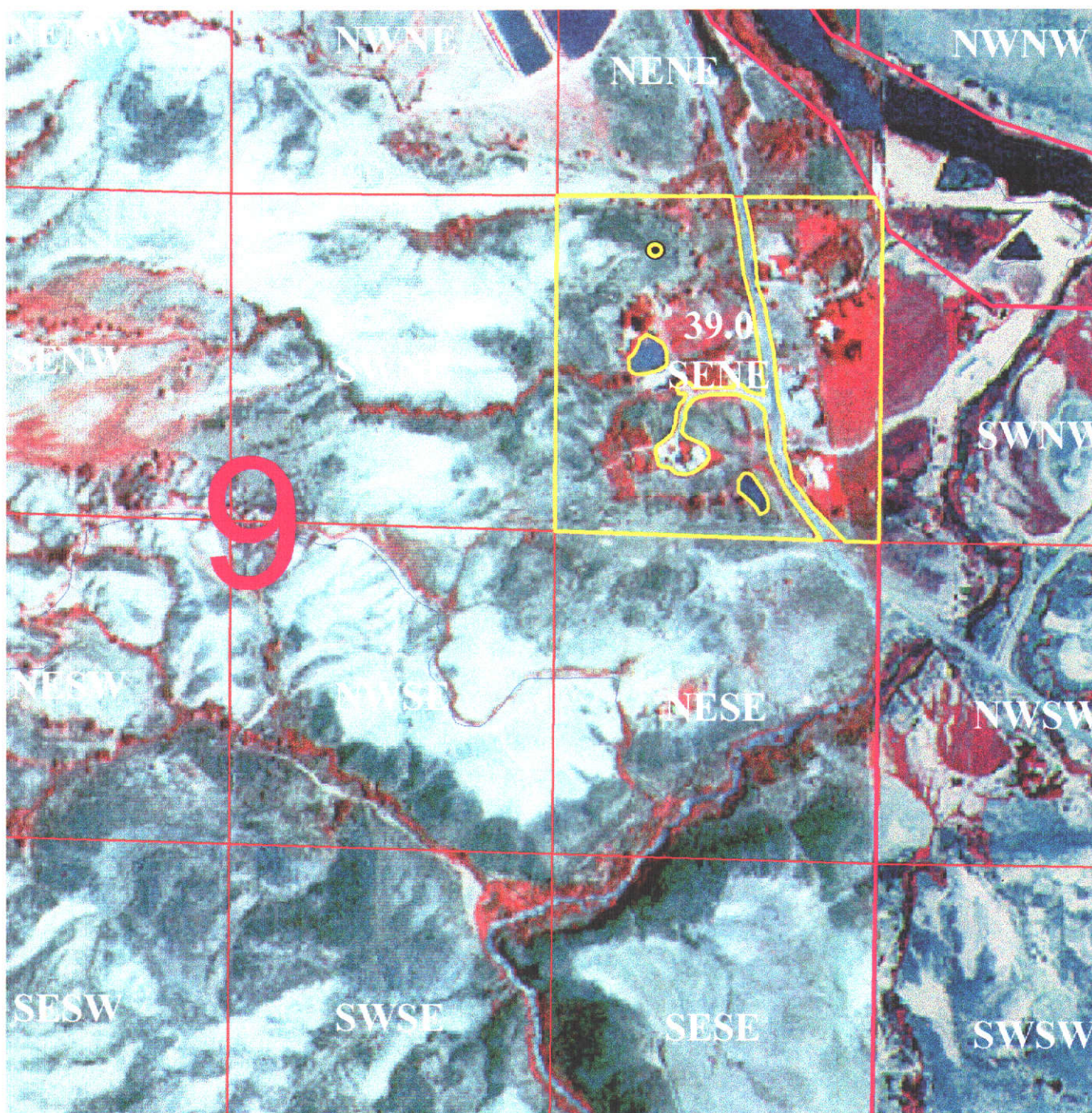
 SPATIAL
DYNAMICS

02/27/2001



Water Right Claim Number 47-07115A
Townships , 8S14E, 9S14E

02/27/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07115A
Date Received: 11/09/1988
Receipt No: 5003681
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. HARBST 208-543-6580
Address: 4601 RIVER ROAD
BUHL, ID 83316

AND/OR

Name: JUNE L. HARBST 208-543-6580
Address: 4601 RIVER ROAD
BUHL, ID 83316

2. Date of Priority: APR 08, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	9	NW	SE	NE		TWIN FALLS

5. Description of diverting works:
530' DEEP GEOTHERMAL ARTESIAN WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		
FISH PROPAGATION	01/01	12/31	0.087		
DOMESTIC	01/01	12/31	0.009		
RECREATION	01/01	12/31	0.220		
HEATING	01/01	12/31	0.009		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, H/ 1 HOUSE, R/ SWIMMING POOL, F/ 2 PONDS

A47-07115A

Page 1

Date: 11/09/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	9			DOMEST	
					HEAT	
					FISH	
					REC	
			SE	NE	IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL DEVELOPED BY EDWARD KERPA WAS LICENSED UNDER 47-7115 FOR VARIOUS USES. MR. KERPA SOLD SHARES IN THE WELL AND WATER RIGHT. 39 SHARES WERE SOLD AND THE CLAIMANT HAS 17 SHARES OF THE 39 ORIGINAL. THE ORIGINAL LICENSE DID NOT SPECIFY HEATING AS A USE BUT HEATING WAS INCLUDED AT THAT TIME IN THE DOMESTIC USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/9/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Nov. 19 88 [Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/92

TRANSMITTAL COVER SHEET

TO: KEN ASHLEY
fax # 326-5935

TOTAL PAGES SENT: _____
(including cover sheet)

DOCUMENT DESCRIPTION: PROOF REPORT OF SNAKE RIVER BASIN ADJUDICATION CLAIM

A47-07115F (LUNTEY) AND PROFILE REPORTS OF WATER RIGHT RECORDS 47-07115A & 47-07115B

ALSO PROFILE REPORTS OF SNAKE RIVER BASIN ADJUDICATION CLAIMS A47-07115A, A47-07115B,
FROM: A47-07115D, AND A47-07115E

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

PHONE: 736-3033
FAX: 736-3037

Please consider this document as a billing statement.
The charge for your fax copies is: 11 Please remit to the above address.

SENDER: Corey Skinner

COMMENTS: NOTE THAT WATER RIGHTS 47-07115A AND 47-07115B

TOTAL 0.69 cfs AND 25.0 ACRES. HOWEVER ADJUDICATION CLAIMS

~~A47-07115A~~, A47-07115B, A47-07115D, A47-07115E, AND A47-07115F

TOTAL 0.98 cfs and 28.0 ACRES. THE CLAIMS CAN NOT BE
RECOMMENDED FOR MORE WATER OR USE(S) THAN WHAT
WAS ORIGINALLY LICENSED.

Log for claim 47-07115A

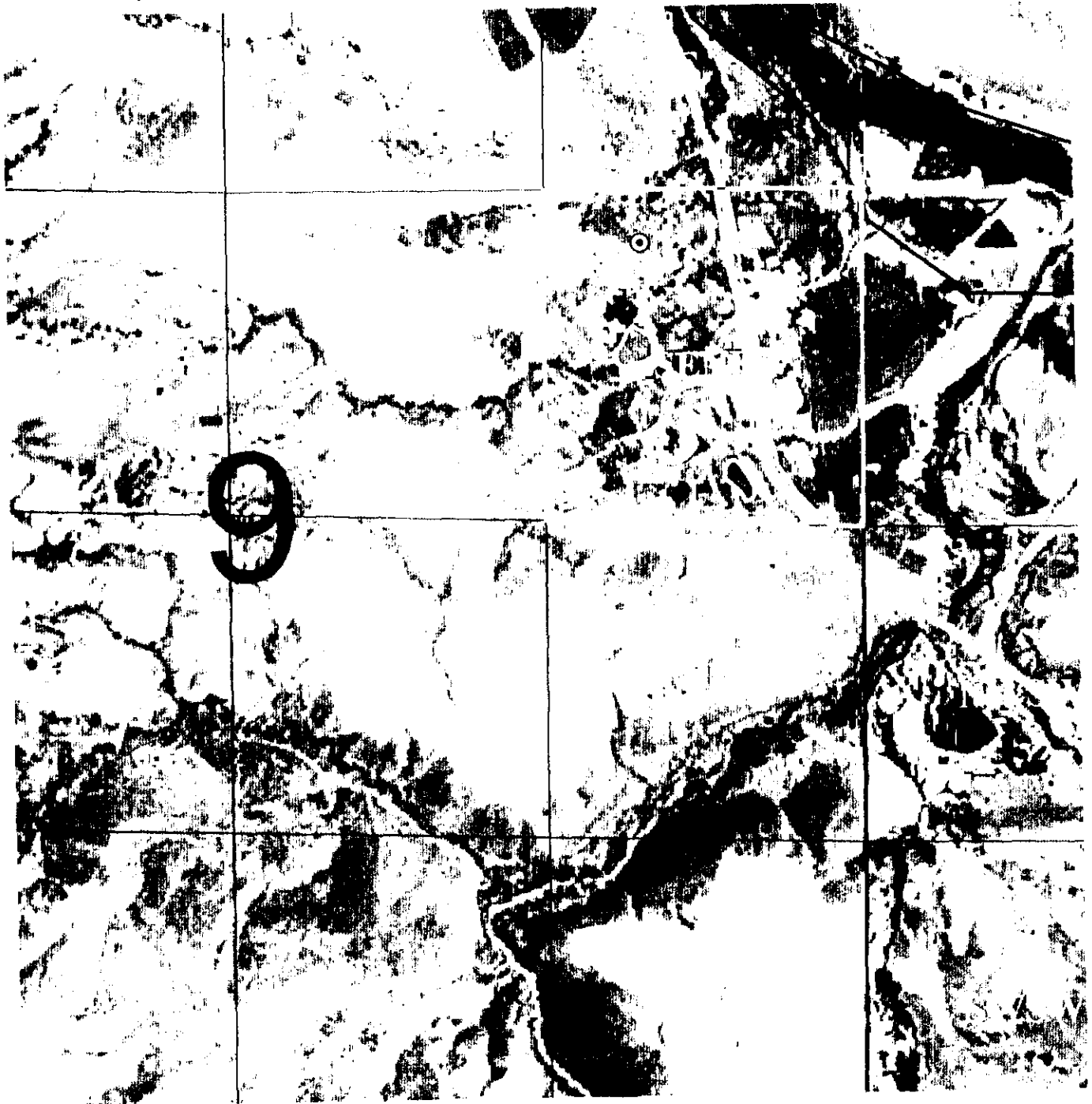
Spatial Dynamics BTD

2/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	9	SENE	5	39	POD placement?/Indiscernible
Totals:			5	39	

Water Right Claim Number 47-07115A
Townships , 8S14E, 9S14E

02/27/2001



Legend

- | | | |
|----------------------|-------|----------------------|
| Irrigated Area | _____ | Section Line |
| ⊙ Place of Diversion | _____ | Quarter Section Line |

- Roads
- Streams and Canals



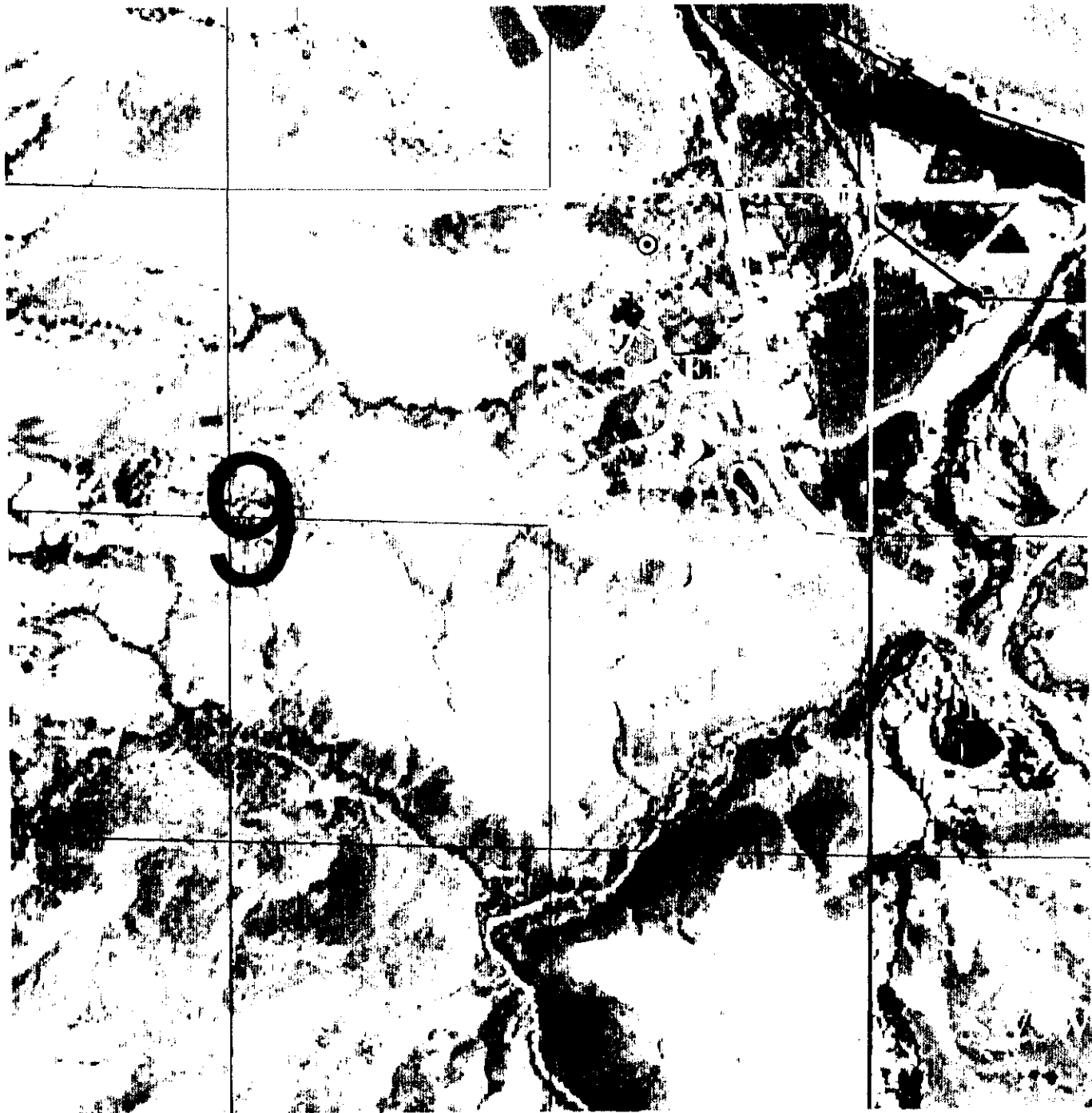
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-07115A
Townships , 8S14E, 9S14E

02/27/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

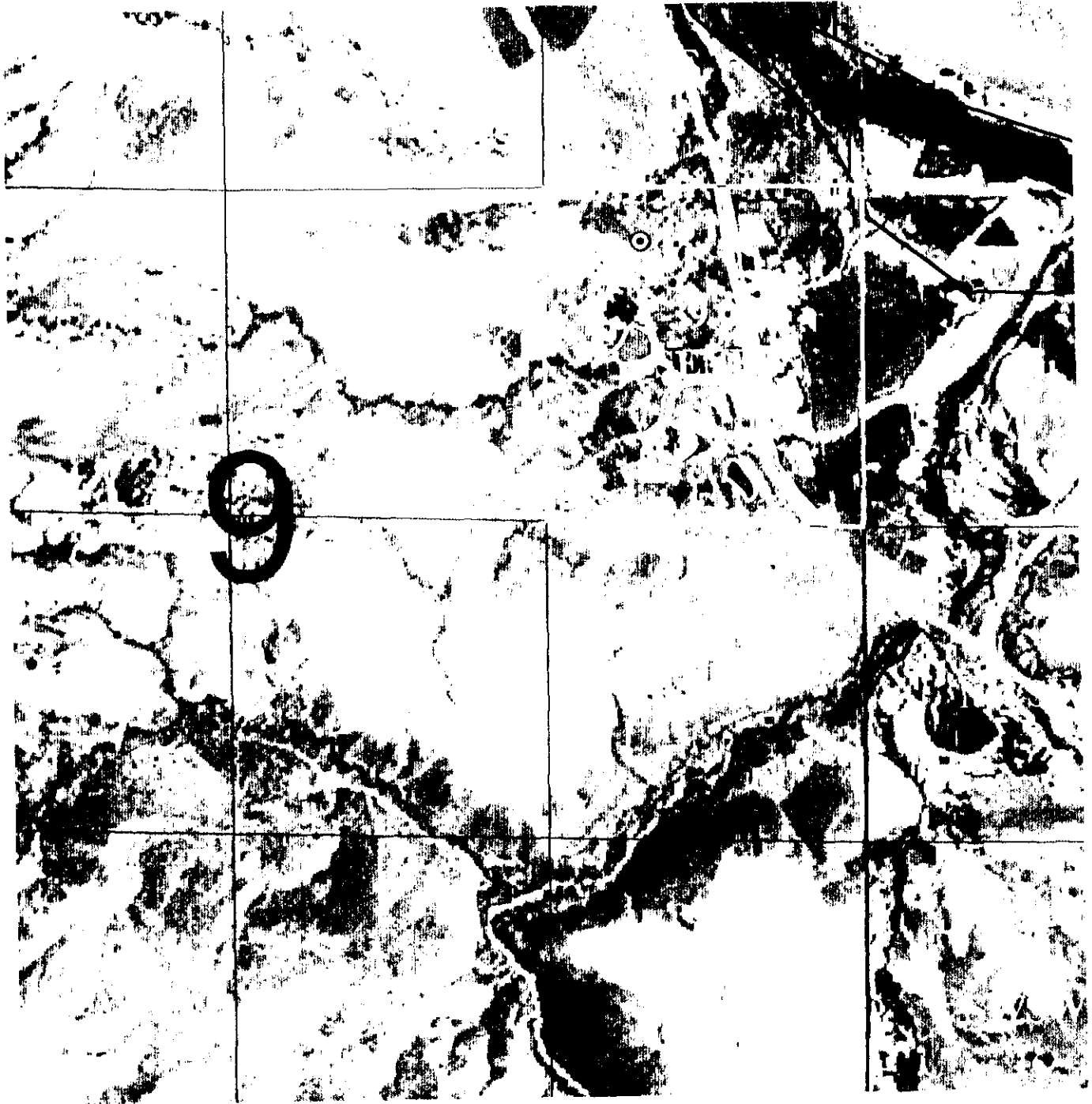


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07115A
Townships , 8S14E, 9S14E

02/27/2001



Legend

- | | | | | |
|----------------------|-------|----------------------|-------|--------------------|
| Irrigated Area | _____ | Section Line | _____ | Roads |
| ⊙ Place of Diversion | _____ | Quarter Section Line | _____ | Streams and Canals |



400 0 400 800 Feet

A horizontal scale bar with four segments. The first segment is labeled '400', the second '0', the third '400', and the fourth '800'. The word 'Feet' is at the end of the bar.

*SPATIAL
DYNAMICS*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH E HARBST	04/08/1971	IRRIGATION	03-15 11-15	0.130 CFS	
C	JUNE L HARBST		FISH PROPAGATION	01-01 12-31	0.087 CFS	
	4601 RIVER ROAD		HEATING	01-01 12-31	0.009 CFS	
	BUHL ID 83316		DOMESTIC	01-01 12-31	0.009 CFS	
	(208) 543-6580		RECREATION	01-01 12-31	0.220 CFS	
TOTAL DIVERSION:					0.300 CFS	
CONSUMPTIVE USE:						15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S09

NWSENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
09S	14E	9	:					:					:					:						:	5.0	
																							TOTAL ACRES	5.0		

Place of use Legal Description for: FISH PROPAGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	9	:					:					:					:						:		

Place of use Legal Description for: HEATING

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	9	:					:					:					:						:		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	9	:					:					:					:						:		

Place of use Legal Description for: RECREATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	9	:					:					:					:						:		

POU County: TWIN FALLS

AJ5809NP
No. A47-07115A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 177

Non-Irrigation Uses: D/ 1 HOUSE, H/ 1 HOUSE, R/ SWIMMING POOL, F/ 2 PONDS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10276 47-10678 A47-07115B A47-07115E A47-07115F A47-07174 A47-07174A A47-07174B A47-07567 A47-07575
A47-07580 A47-07826 A47-10276 A47-10678 A47-16763 R47-16763

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07115B A47-07115D A47-07115E A47-07115F A47-07205 A47-07567 A47-07575 A47-07826

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN THIS WELL DEVELOPED BY EDWARD KERPA WAS LICENSED UNDER
47-7115 FOR VARIOUS USES. MR. KERPA SOLD SHARES IN THE WELL
AND WATER RIGHT. 39 SHARES WERE SOLD AND THE CLAIMANT
HAS 17 SHARES OF THE 39 ORIGINAL. THE ORIGINAL LICENSE DID
NOT SPECIFY HEATING AS A USE BUT HEATING WAS INCLUDED AT THAT
TIME IN THE DOMESTIC USE.

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/09/88 MERRITT 03/30/95 POST-STD

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Kerpa, Edward	0.69		47-7115
2918	Reynolds, Wesley E. &/or Mary J.	0.10		47-7115B
	Kerpa, Edward	0.59		

TRANS

Identification No. 47 715

Application No. _____

MAILED FOR 165
JUL 10 1964

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Edward H. [redacted] [redacted] Ph: 543-5956

post office address Route 2, Box 1, Idaho 83415

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is 1/4 of 1/4 of Section 1 Township 1
Range 1 B.M. Twice 100 ft County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Snake River at a point in 1/4
of 1/4 of Section 1 Township 1 Range 1 B.M. _____

4. Water will be used for the following purposes:

Amount 0.1 for irrigation purpose from 1964 to 1964 (both dates inclusive)
(recreation) Amount 0.1 for recreation purpose from 1964 to 1964 (both dates inclusive)
Amount 0.1 for fish and game purpose from 1964 to 1964 (both dates inclusive)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or
b. 0.1 acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 0 feet, active reservoir capacity 0 acre feet; total reservoir
capacity 0 acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 0 inches; proposed depth of well is 0 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 0 years.

b. Estimated construction cost is \$ 10,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: 1/4 of 1/4 of Section 1 Township 1
Range 1 B.M. _____

(2) Amount of power to be generated: 0 hp under 0 feet of head.

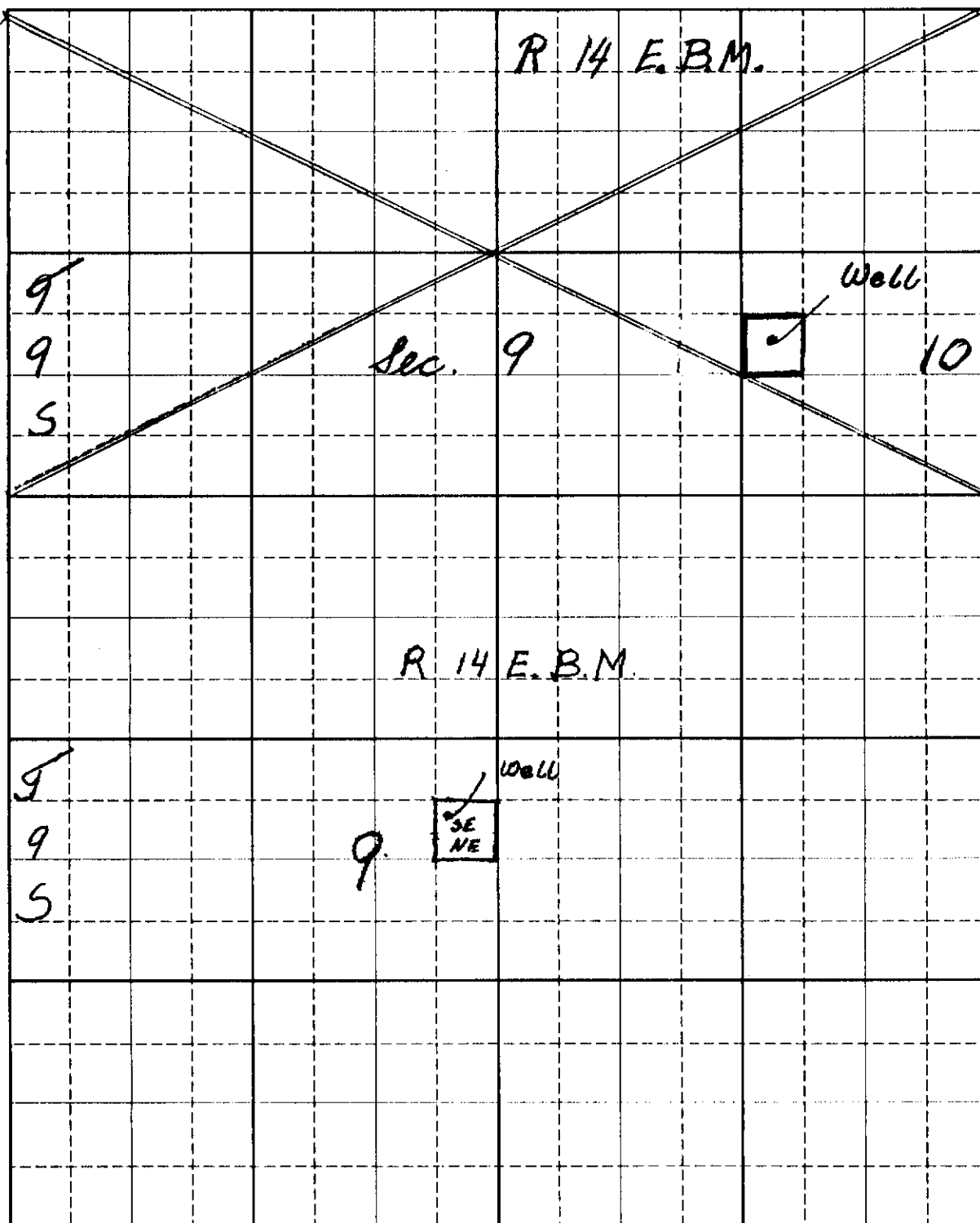
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 0

(5) If water is to be used for other purposes describe: Fish and game

47 7115

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. Terpa
(Applicant)

47 7115

Received by Date 3-29-71 Time **47 7115**
Preliminary check by Dr Fee \$ 2000
Received by Date 4-2-71
Publication prepared by dr Date 4-21-71
Published in Buhl Herald Correction notice:
Publication dates 4-29 & 5-6, 1971 5-20 & 5-27, 1971
Publication approved dr Date 6-3-71
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by BDF Jc Dkt

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons:

Witness my hand this 6th day of July, 1971.

R. Keith Higgs
Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7115 Priority April 8, 1971 Amount 0.69 cfs

THIS IS TO CERTIFY, that EDWARD H. KERPA
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7115 issued pursuant to Application for Permit dated April 8, 1971
and has submitted proof to the Department of Water Resources on January 29, 1974
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.69 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fish			
Propagation	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.20</u> cfs and	<u>n/a</u>	
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and	<u>0.6 acre feet</u>	
Recreation	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.50</u> cfs and	<u>n/a</u>	
Irrigation	from <u>April 1</u> to <u>Nov. 30</u> at <u>0.30</u> cfs and	<u>100 acre feet or</u>	
	(both dates inclusive)	<u>4.0 af per acre</u>	

Subject, however, to the condition that no more than 0.69 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

100.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 9,
Twp. 9 S, Rge. 14 E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	14 E	9				X													25

Total number of acres irrigated 25

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
March, 19 75

Director

Transfer No. 2918

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Wesley E. ^{And} Mary J. Reynolds Phone 602-982-5820
Post Office address 1110 East Canyon Rd., Apache Junction, Arizona 85220

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 47-7115 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land and

Water purchased from owner.

3. Source of water Groundwater tributary to _____

4. Date of priority April 8, 1971

5. Water is used for the following purposes:

amount 0.20 cfs for Fish Propagation purposes from JAN 1. to Dec 31
0.02 cfs for Domestic purposes from Jan 1. to Dec 31
amount 0.50 cfs for Recreation purposes from Jan 1. to Dec 31
amount 0.30 cfs for Irrigation purposes from April 1 to Nov 1
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.69 cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is (Well #1) SE % of NE % of Section 9
Township 9S Range 14E B.M., in Twin Falls County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9S</u>	<u>14E</u>	<u>9</u>				X													<u>25</u>

Total number of acres to be irrigated 25

9. Describe any other water rights used for the same purpose as described above 47-7123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.10 cubic feet per second &/or
b. 29.2 acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9 Township 9S
Range 14E, B.M., Twin Falls County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>9S</u>	<u>14E</u>	<u>9</u>				<u>4</u>													<u>4</u>
<u>9S</u>	<u>14E</u>	<u>10</u>							<u>3.3</u>										<u>3.3</u>

Total number of acres to be irrigated 7.3

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.10 cfs c.f.s. &/or 29.2 acre feet
- b. Description of diverting works Artesian wells pipelines to place of use
- c. Describe the reasons for the proposed changes To add points of diversion which Mr Reynolds owns or has an interest in and to show the correct description of where the water was used at the time of licensing.

2. Change in point of diversion (well #1 & well #3)

Point of diversion ^{2 pts} SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9 Township 9S
Range 14E, B.M., Twin Falls County
Additional points ^{Lot # 2} NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10 (Well #2)

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No ☒. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No effect this land was always irrigated but was not properly described.

[illegible]

Twp. 9 S. Rge 14 E.

4 3
1 10

PD (9ADA1)
Kappa 123

PD (9ADA1)
Kappa 121

Well #2
Pl. (100 BBL)

Land Parcel by well #1
Land Parcel by well #2
Land Parcel by well #3

Сенді несподівано з'явилася.

D. REMARKS

1) Applicant has 1 share in well #1 out a total of 39 shares
 1) $\frac{1}{39} \times 5 = 0.0128$ for recreation Irrigation $\frac{1}{23} \times 3 \text{ acres} \times 3 \text{ cfs} = 0.876 \text{ cfs}$
 total = 0.10 cfs.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Wesley E. Reynolds
 (Signature of Applicant)

Subscribed and sworn to before me this 7 day of June, 19 83

Mary A. Newkirk
 (Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-7115B
 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 31st day of January, 19 84

J. Glen Saxton
 Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>T.G. Blum</u>	Date <u>6-7-83</u>	Protest filed by <u>Kenneth E. Harbst</u>
Prelim. check by <u>AS</u>	Fee <u>30%</u>	<u>Protest withdrawn 9/28/83</u>
Received by <u>T.G. Blum</u>	Date <u>6-7-83</u>	
Published in <u>Times News</u>		Copies of protest forwarded by _____
Pub. dates <u>6/23 & 6/31/81</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>NA</u>		Recommended for <u>Approval</u> denial
_____ rec'd.		by <u>ADK</u>

FIELD REPORT

Person to contact

Phone 1-800-368-3683

Phone

- (name spring, stream, etc.)

Tributary to...

3. Water will be used for the following purposes:

Amount 0.3 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount 0.5 c.f.s. for recreation
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.2 c.f.s. for fish propagation
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: Domestic, 0.2 from Jan. 1 to Dec. 31

Permit No. 47-7115
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 14E E/W, B.M., Section 9, Subdivision SE ¼ NE ¼, Twin Falls

Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4

Township..... N/S, Range..... E/W, B.M., Section..... Subdivision..... 1/4..... 1/4.....

Other Points of Diversions:

Description of diverting works: Artesian well - 6" well casing, 530' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

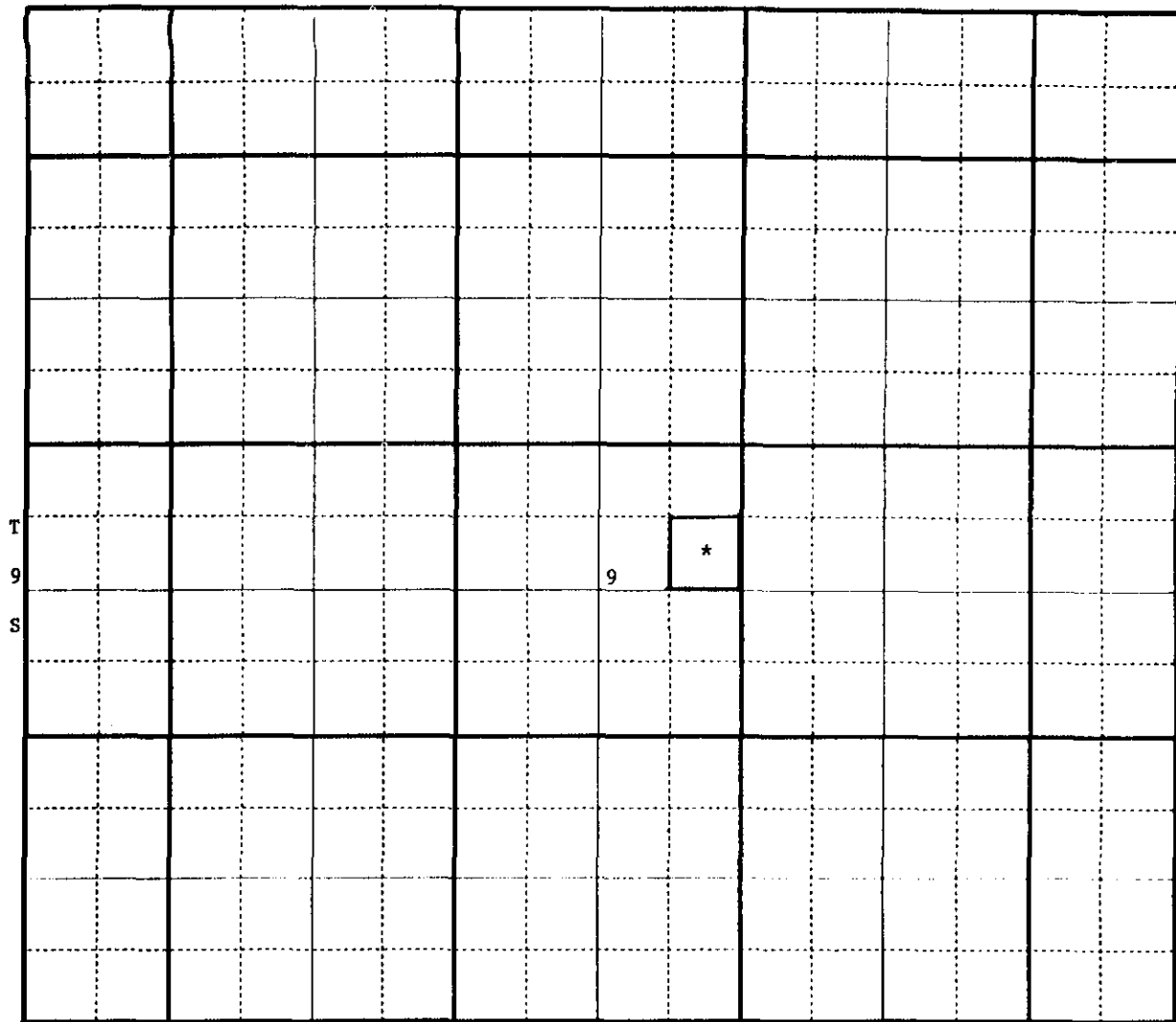


Diagram of System

DATE OF EXAM 5-12-74

ACREAGE

Found 25
Recommended 25

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = .3 c.f.s. V = 100 AF/Ann. from April 1 to Nov. 30 ^{2.0/1}
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31 ³⁶⁵
Livestock Q = 0 c.f.s. V = 0 AF/Ann. from Jan. 1 to Dec. 31 ³⁶⁵
Recreation Q = .5 c.f.s. V = 182.5 AF/Ann. from Jan. 1 to Dec. 31 ³⁶⁵
Fish Propagation Q = .2 c.f.s. V = Not Needed Jan. 1 Dec. 31 ³⁶⁵

Is water co-mingled? yes no ☒

Name source:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Point of injection:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Point of exchange:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Total Q measured 310 gal/min = .69 c.f.s. Method of measurement Badger Meter

Total Q recommended .69 c.f.s. Meter No. M0555134 Type L Condition good

Total V recommended 462.5 AcFt/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

$Q = .69 \text{ c.f.s.} = (310 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.})$

$V = 100 \text{ AcFt/ANN} - \text{Irr (Irr Req 4.0) (25 Acres)}$

$V = 12 \text{ AcFt/ANN} - \text{Domestic Single family use.}$

$V = 365 \text{ AcFt/ANN} - \text{Recreation}$

$V = \text{Total } 462.5 \text{ AcFt/ANN}$

$10.12 \text{ AcFt/ANN c.f.s.}$

SYSTEM DESCRIPTION:

Artesian Well, water is piped from the well to its place of use. There is only ~~two~~ one house hold. user for Domestic.

Fish prop. is below the area where the Recreation is used. This water runs from the Recreation pond into fish ponds.

Examiner's Signature

Checked by

Approved by

Date 8-27-74

Date 8-28-74

Date