

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7102
Date Received: 11/17/1988
Receipt No: S003889
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J R SIMPLOT SELF DECLARATION REVOCABLE TRUST Phone: (208)336-2110
J R SIMPLOT AS TRUSTEE
C/O RONALD N GRAVES
PO BOX 27
BOISE ID 83707-0027

2. Date of Priority: 06/04/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	15E	21	NW NW SE	TWIN FALLS	
14S	15E	28	SE NE NW	TWIN FALLS	
14S	15E	28	SW NE NW	TWIN FALLS	

5. Description of diverting works:

WELLS AND PUMPS TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	3/01 10/01	3.46	1316

7. Total Quantity Appropriated is:
3.46 C.F.S. and/or 1316 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	15E	21	SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	33
			SE	SW	IRRIGATION	40
			NW	SE	IRRIGATION	38
			SE	SE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NE	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
					Section Acres	311
14S	15E	28	NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	25
					Section Acres	65
					Total Acres	376

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 P/D IN NENW, S28, T14S, R15E. WELLS #2 & #5.
OTHER WELL IS #1.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 04 2004

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>47-12</u>	<u> </u>	<u> </u>	<u>47-2365</u>	<u>A47-2365</u>	<u> </u>
<u>47-14</u>	<u> </u>	<u> </u>	<u>47-2424</u>	<u>A47-2424</u>	<u> </u>
<u>47-19</u>	<u> </u>	<u> </u>	<u>47-7071</u>	<u>A47-7071</u>	<u> </u>
<u>47-2281</u>	<u>A47-2281</u>	<u> </u>	<u>47-7102</u>	<u>A47-7102</u>	<u> </u>
<u>47-2283</u>	<u>A47-2283</u>	<u> </u>	<u>47-7733</u>	<u>A47-7733</u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 (Please see attached Warranty Deed)

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jane and Ronald Pierce
PO Box 151 Rogerson, ID 83302
4. New Owner/Claimant(s) J.R. Simplot Self-Declaration of Revocable Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 27
- City, State and ZIP Code Boise, ID 83707
- New Telephone Number (208) 336-2110
5. Date you acquired the property May 15, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) J.R. Simplot, Trustee by Ronald N. Graves Attorney-in-Fact
(include title if applicable) J.R. Simplot Self-Declaration of REVOCABLE Trust
by Ronald N. Graves, Attorney-in-Fact

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Simplot Personal # 721

Case No. 44155sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

Twin Falls County, Idaho

Recorded for:
TITLEFACT

11:08am May 15, 2000
2000-007108

No. of Pages: 2 Fee: \$5.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED RONALD W. PIERCE, JR., also known as RONALD W. PIERCE, also known as RONALD PIERCE, JR. and MARY JANE PIERCE, also known as JANE PIERCE, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto J.R. SIMPLOT, as Trustee of the J.R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788, hereinafter called Grantee, whose address is: P.O. Box 27, Boise, Idaho 83707, the following described premises in Twin Falls County, Idaho; to-wit:

Township 14 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 15: S $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPT

BEGINNING at survey station 115+74 of "A" lateral survey as located which point is on section line 1620.8 feet South of section corner common to Section 10, 11, 14 and 15, Township 14 South, Range 15 E., B.M.;

THENCE North along said section line, 300.8 feet, more or less to the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15;

THENCE West along the North boundary of said forth, 100 feet;

THENCE South 8°29' East 681.3 feet, to a point on the East section line of Section 15;

THENCE Northerly along said section line 380.5 feet, to the POINT OF BEGINNING.

Section 16: All

Section 21: E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$

Section 22: All

Section 27: NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

ALL SUBJECT TO: Twin Falls Highway District right of way.

Township 15 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: ALL

Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$

A tract of land located in Section 20, 21, 22, and 29 of Township 15 South, Range 17 E., B.M., Twin Falls County, Idaho and more particularly described as follows:

COMMENCING at the Southeast corner of Section 29 and being the TRUE POINT OF BEGINNING;

THENCE North 89°52'01" West along the South boundary of Section 29 for a distance of 335.60 feet to the intersection of a fence line and the South boundary of Section 29;

THENCE along an existing fence line on the following courses:

North 11°37'25" West, 2787.30 feet;

North 10°48'00" West, 1870.88 feet;

North 10°02'25" West, 857.95 feet;

North 2°41'45" West, 3348.50 feet;

North 2°12'01" West, 960.83 feet;

South 77°43'24" East, 2253.09 feet;

South 78°00'16" East, 638.66 feet;

South 88°39'36" East, 2717.06 feet;

South 7°06'26" West, 524.68 feet;

South 3°50'26" East, 1074.55 feet;

South 59°17'51" East, 1443.02 feet;

South 82°13'04" East, 2516.47 feet;

South 4°58'48" East, 1081.02 feet;

to the intersection of the existing fence and the North boundary of Section 27;

THENCE leaving the existing fence line South 89°53'59" West along the North boundary of Section 27 for a distance of 2506.97 feet to the Northwest corner of Section 27;

THENCE South 89°52'46" West along the North boundary of Section 28 for a distance of 2641.49 feet to the North $\frac{1}{4}$ corner of Section 28;

THENCE South 89°55'45" West along the North boundary of Section 28 for a distance of 2644.81 feet to the Northwest corner of Section 28;

THENCE South 1°07'14" East along the West boundary of Section 28 for a distance of 2639.08 feet to the West ¼ corner of Section 28;

THENCE South 0°01'09" East along the West boundary of Section 28 for a distance of 2643.45 feet to the Southwest corner of Section 28 and being the TRUE POINT OF BEGINNING.

ALL SUBJECT TO: Twin Falls Highway District right of way.

Township 16 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 23: SW¼NE¼; NE¼SE¼; W¼SE¼

Section 26: W¼NE¼; E¼NW¼

ALL SUBJECT TO: Twin Falls Highway District right of way.

Township 15 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 29: NE¼SW¼; S¼SW¼; SE¼

Section 32: N¼; N¼SW¼

Section 33: E¼; E¼W¼; W¼NW¼

ALL SUBJECT TO: Twin Falls Highway District right of way.

Township 16 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 4: NW¼SW¼

Section 5: S¼NE¼; SE¼; W¼

ALL SUBJECT TO: Twin Falls Highway District right of way.

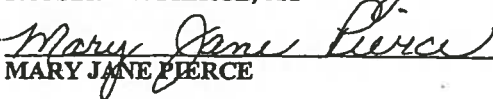
TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Except for and subject to those rights, easements, restrictions, zoning regulations, land use regulations and other applicable rules and regulations as appear of record or by use upon the premises. And except taxes due and accruing for the year 2000 and succeeding years.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 10, 2000


RONALD W. PIERCE, JR.

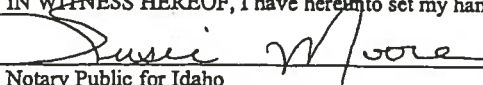

MARY JANE PIERCE

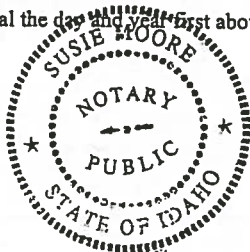
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 15th day of May, 2000, before me, a Notary Public in and for said State, personally appeared RONALD W. PIERCE, JR., also known as RONALD W. PIERCE, also known as RONALD PIERCE, JR. and MARY JANE PIERCE, also known as JANE PIERCE, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2002



SCANNED

MAR 15 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07102
Date Received: 11/17/1988
Receipt No: S003889
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RON PIERCE 208-655-4354
Address: BOX 151
ROGERSON, ID 83302
OR
Name: JANIE PIERCE 208-655-4354
Address: BOX 151
ROGERSON, ID 83302

2. Date of Priority: JUN 04, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	15E	21	NW	NW	SE		TWIN FALLS
		28	SW	NE	NW		TWIN FALLS
			SE	NE	NW		TWIN FALLS

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/01	3.460		1316.00

7. Total Quantity Appropriated is:
3.460 C.F.S. (and/or) 1316.00 A.F.A.

8. Total consumptive use is 1128.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A47-07102

Page 1

Date: 11/17/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	15E	21	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	33.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	38.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	311.0
		28	NW		NE		IRR	40.0
			NE		NW		IRR	25.0
							Section Acres	65.0
							Total Acres	376.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02281, A47-02283.

14. Remarks:
2 P/D IN NENW, S28, T14S, R15E. WELLS #2 & #5.
OTHER WELL IS #1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Reeve Jr Date: 11-12-88

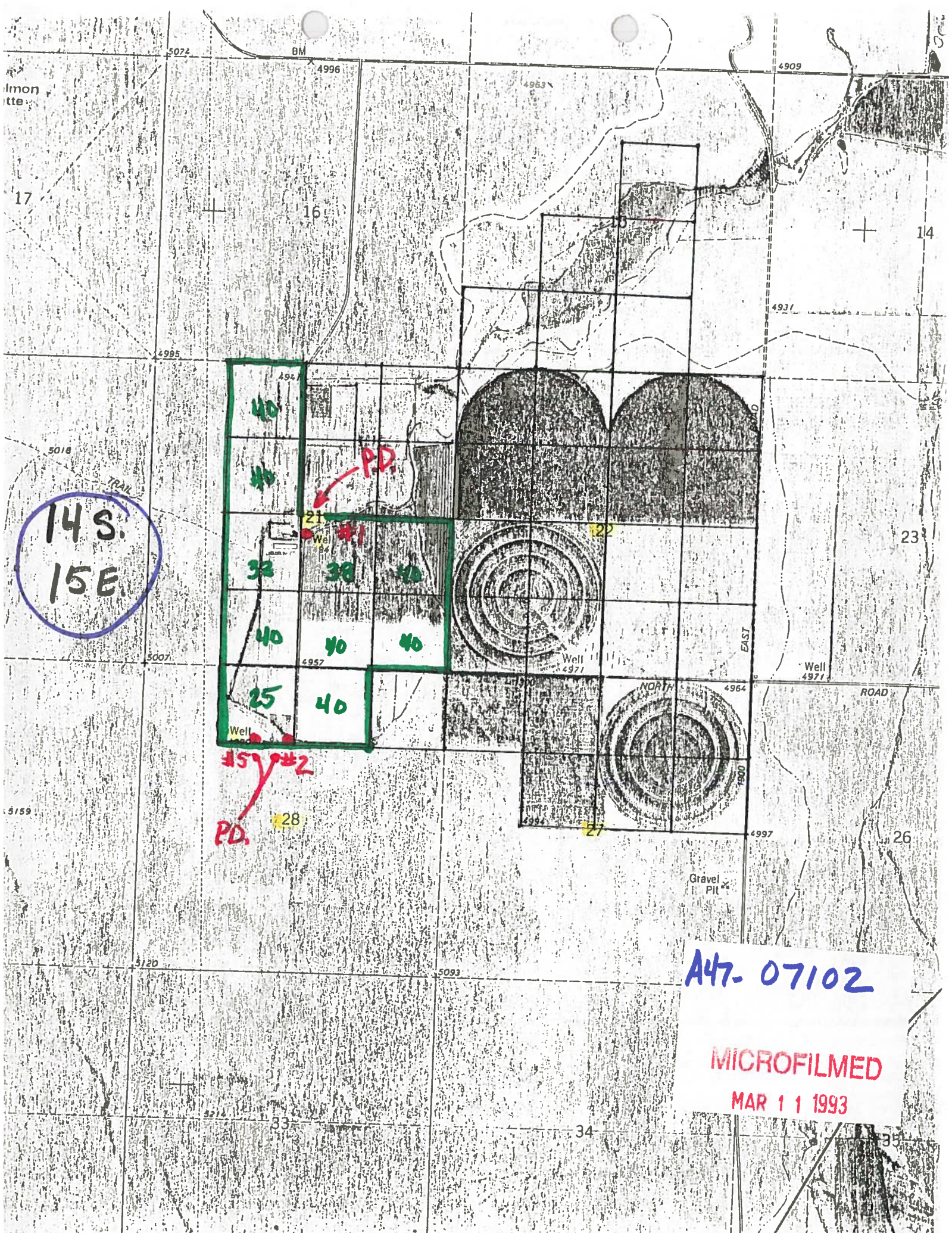
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 88 Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



14 S.
15 E.

A47-07102

MICROFILMED

MAR 11 1993

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7102

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST
PO BOX 27
BOISE ID 83707-0027

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.460 CFS
1,316.000 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre for irrigation of the lands above.

The rights listed below are limited to a total combined annual diversion
volume of 7122.5 af. Combined Right Nos.: 47-2281, 47-2283, 47-2365,
47-2424, 47-7071, 47-7102, 47-7122

Right Nos. 47-2281 and 47-7102 are limited to a total combined annual
diversion volume of 1316 AF.

PRIORITY DATE: 06/04/1970

POINT OF DIVERSION:

T14S R15E S21 SESENE Within TWIN FALLS County

T14S R15E S21 NWNWSE Within TWIN FALLS County

T14S R15E S22 SWSESW Within TWIN FALLS County

T14S R15E S23 SWSWSW Within TWIN FALLS County

T14S R15E S28 SWNENW Within TWIN FALLS County

T14S R15E S28 SENENW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

3/01 10/01

3.460 CFS
1,316.00 AFY

The use of water for irrigation under this right may continue to as late as
October 31, provided other elements of the right are not exceeded. The use
of water after October 1 under this remark is subordinate to all water rights
having no subordinated early or late irrigation use and a priority date
earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in TWIN FALLS County

T14S R15E S14	SWNW	40.00	T14S R15E S14	SENW	40.00
T14S R15E S14	NESW	40.00	T14S R15E S14	NWSW	40.00
T14S R15E S14	SWSW	40.00	T14S R15E S14	SESW	40.00
T14S R15E S15	SWNE	40.00	T14S R15E S15	NESW	40.00
T14S R15E S15	SWSW	40.00	T14S R15E S15	SESW	40.00
T14S R15E S15	NWSE	40.00	T14S R15E S21	NENE	32.00
T14S R15E S21	NWNE	30.00	T14S R15E S21	SWNE	40.00
T14S R15E S21	SENE	40.00	T14S R15E S21	NENW	40.00
T14S R15E S21	SENW	40.00	T14S R15E S21	NESW	38.00
T14S R15E S21	SESW	40.00	T14S R15E S21	NESE	40.00

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T14S R15E S21	NWSE	40.00	T14S R15E S21	SWSE	40.00
T14S R15E S21	SESE	40.00	T14S R15E S22	NENE	33.00
T14S R15E S22	NWNE	34.00	T14S R15E S22	SWNE	30.00
T14S R15E S22	SENE	30.00	T14S R15E S22	NENW	34.00
T14S R15E S22	NWNW	36.00	T14S R15E S22	SWNW	31.00
T14S R15E S22	SENE	31.00	T14S R15E S22	NESW	40.00
T14S R15E S22	NWSW	40.00	T14S R15E S22	SWSW	40.00
T14S R15E S22	SESW	40.00	T14S R15E S22	NESE	40.00
T14S R15E S22	NWSE	40.00	T14S R15E S22	SWSE	39.00
T14S R15E S22	SESE	38.00	T14S R15E S23	NENW	40.00
T14S R15E S23	NWNW	40.00	T14S R15E S23	SWNW	40.00
T14S R15E S23	NWSW	40.00	T14S R15E S23	SWSW	39.00
T14S R15E S27	NENE	33.00	T14S R15E S27	NWNE	35.00
T14S R15E S27	SWNE	36.00	T14S R15E S27	SENE	32.00
T14S R15E S27	NENW	40.00	T14S R15E S27	NWNW	40.00
T14S R15E S27	SENE	40.00	T14S R15E S28	NENE	40.00
T14S R15E S28	NWNE	40.00	T14S R15E S28	NENW	24.00

2035 ACRES TOTAL

Right Nos. 47-2281 and 47-7102 are limited to the irrigation of a combined total of 376 acres in a single irrigation season.

This right is limited to the irrigation of 376 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

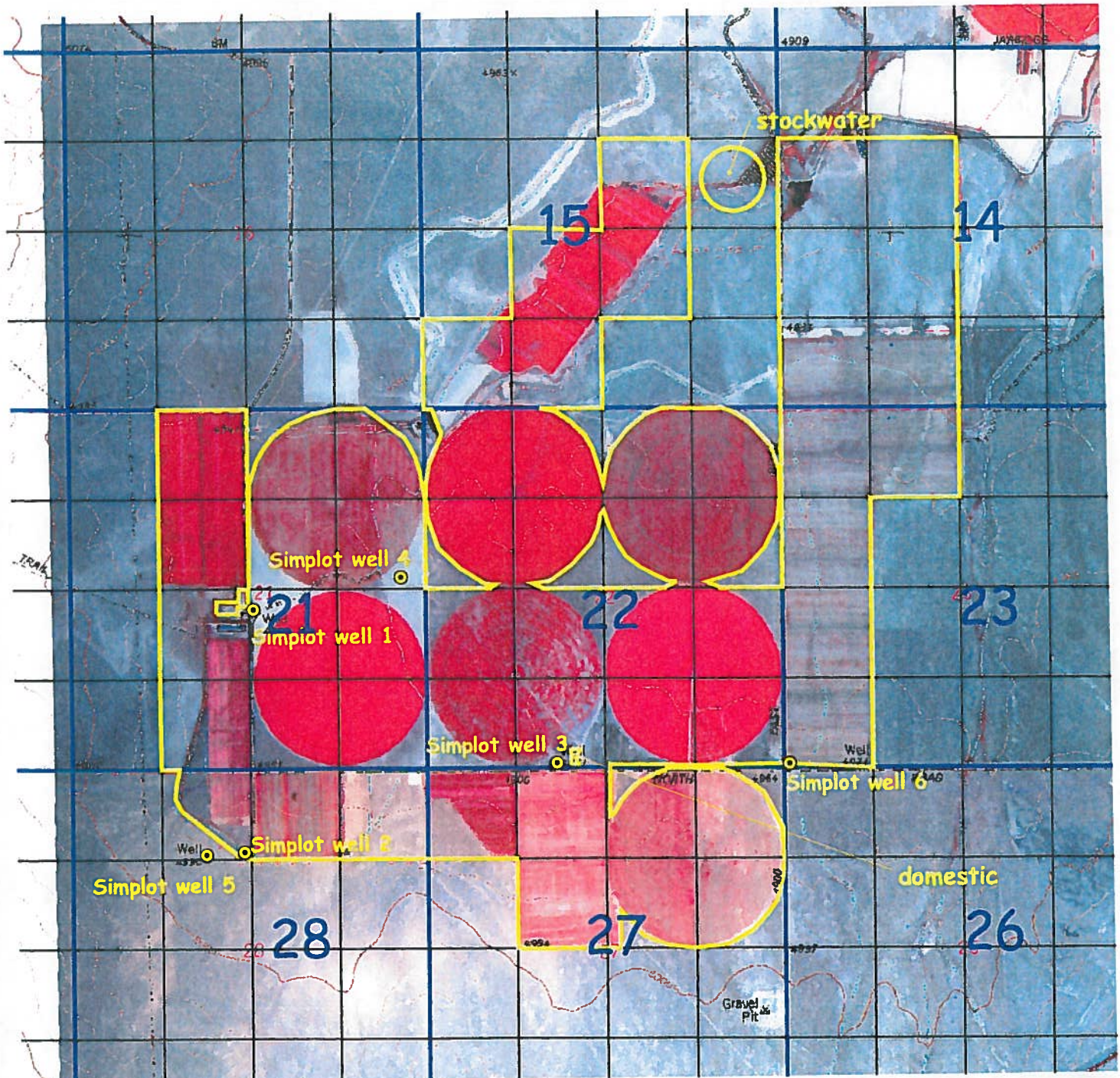
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Idaho Department of Water Resources

Right(s): 47-2281, 2283, 2365, 2424
7071, 7102, 7122

Recommended Place of Use
TWP 14S RNG 15E S14, 15, 21, 22,
23, 27, 28
Prepared November 8, 2006



660 0 6601320 Feet



- Recommended Place of Use
- Recommended Point of Diversion
- PLSS Section Lines
- Quarter Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

Season of Use : 4-1 to 10-31
3.5 AFA

Sumplot PPU → 2035 acres

14515E 5/4, 15, 21, 22, 23, 27, 28

COMBINED LIMITS DATA WORKSHEET					
Individual Rights:					
	WR #	Rate	Volume	Tot. Acres	Acre Limit
1	47-2281	4.04	892.5		255
2	47-2283	4.24	1137.5		325
3	47-2365	5.92	1036		296
4	47-2424	6.87	1167.6		328
5	47-7071	6.40	1122.6		320
6	47-7102	3.46	1316		376
7	47-7122	6.0	1546.7		440
8					
9					
10					
Combinations:					
	WR #	Combined Rate	Combined Volume	Combined Acres	
pu overlap	47-7102		nfe		nfe
	47-2281		1316 AF		376 acres
pu overlap	47-2365	17.21			
	47-2424				
	47-7071				
	47-7122				
pu overlap	47-2424				nfe
	47-2283				335 acres
Other Conditions, Remarks:					
1	well #1	7102 + 2283	→ no stacked c. limit		
2	well #2	7102 + 2281	→ limit = 1316 AF		
3	well #3	7071 + 7122 + 2365 + 2424	→ 4873 AF		
4	well #4	7071 + 7122 + 2365 + 2424	→ 4873 AF		
5	well #5	7102 + 2281	→ 1316 AF		
6	well #6	7071 + 7122 + 2365 + 2424	→ 4873 AF		
7					
8					
9					
10					

$(2281)(3.5) = 892.5$
 $(2283)(3.5) = 1137.5$

→ weed season of use

Stockwater only in
SIS SENE & SESE
• partial S22 NENE

SESE + S22
not claimed

pu overlap

pu overlap

Volume c. use

2424 + 2365 + 7071 + 7122 NTE 17.21 cfs (E 1834)

7102 + 2281 NTE 1316 AF

2283 = 1137 AF

all 7 combined NTE 7122.5 (based on 2035 acres x 3.5 AF)

2424, 2365, 7071, 7122
wells = 3, 4, 6

2281 + 7102
well 2 & 5

2283
well 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 8, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ATTN VIC CONRAD
J R SIMPLOT SELF-DECLARATION REVOCABLE TRUST
PO BOX 27
BOISE ID 83707

Re: SRBA Claim(s) 47-2281, 47-2283, 47-2365, 47-2424, 47-7071, 45-7102,
47-7733

Dear Mr. Conrad:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

CORPORATE HEADQUARTERS

RECEIVED

NOV 04 2004

Department of Water Resources
Southern Region

November 3, 2004

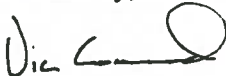
Doug Jones
State of Idaho
Department of Water Resources
1341 Filmore Street, Suite 200
Twin Falls, ID 83301

Re: IDWR Water Right Nos. 47-12, 47-14, 47-19, 47-2281, 47-2283, 47-2365, 47-2424, 47-7071, 47-7102 and 47-7733.

Dear Doug:

Enclosed is a Notice of Change of Water Right Ownership for the above referenced water rights and the related claims filed in the Snake River Basin Adjudication. Please contact me should you need any additional information to update your records to show the current owner.

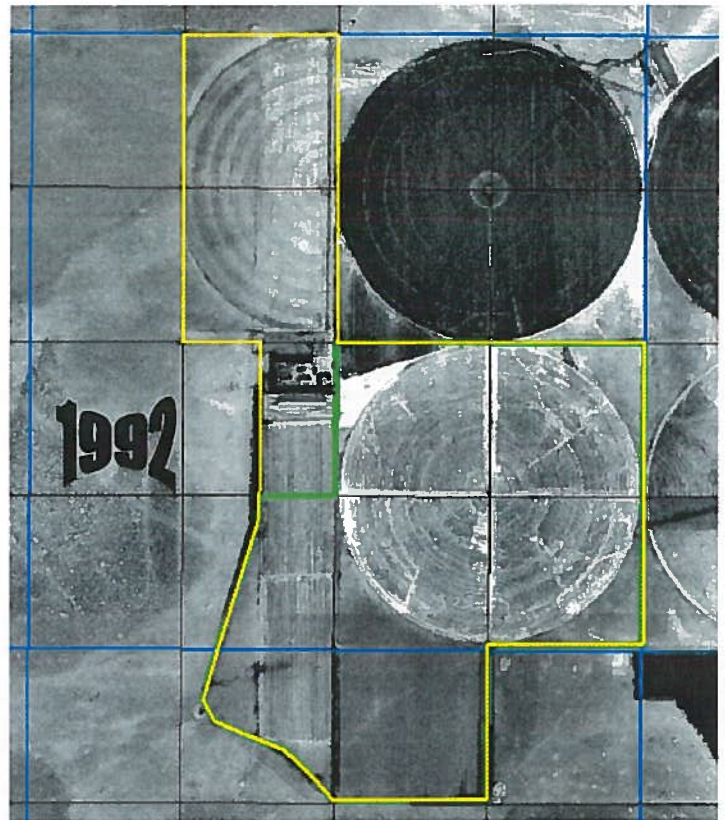
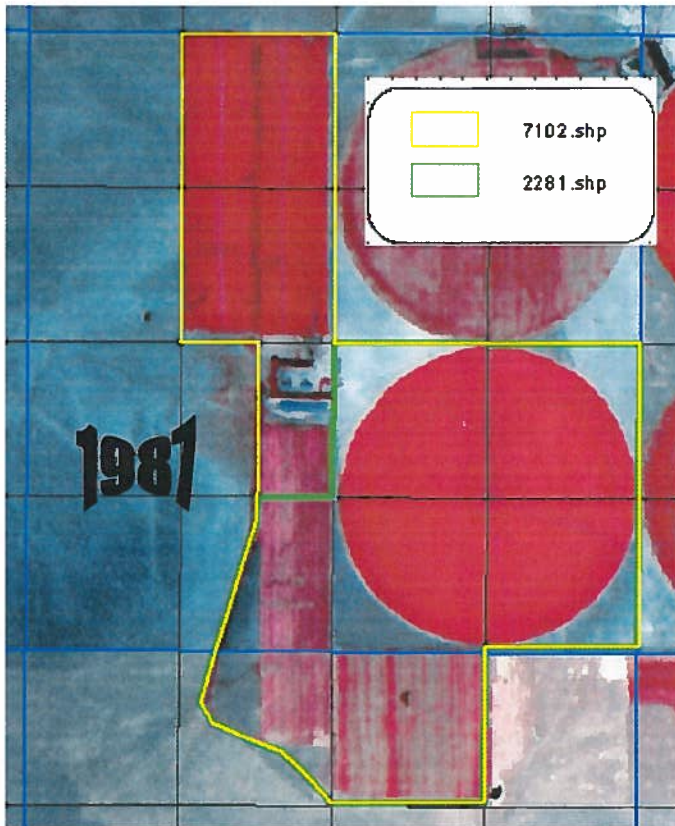
Sincerely,



Vic Conrad
Land, Water & Asset Recovery

Enclosure

47-7102



Licensed for 376 acres...claim is for 376 acres, but less being irrigated from 1987-2004 based on imagery. Approximately 343 acres appear irrigated in 1987...less in 2004.

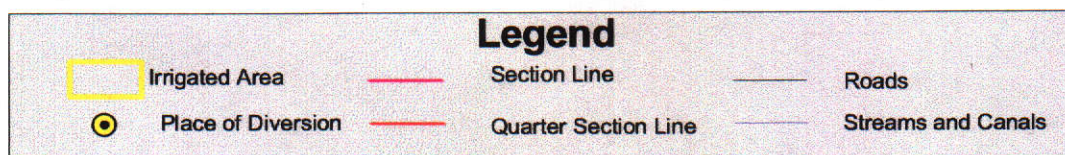
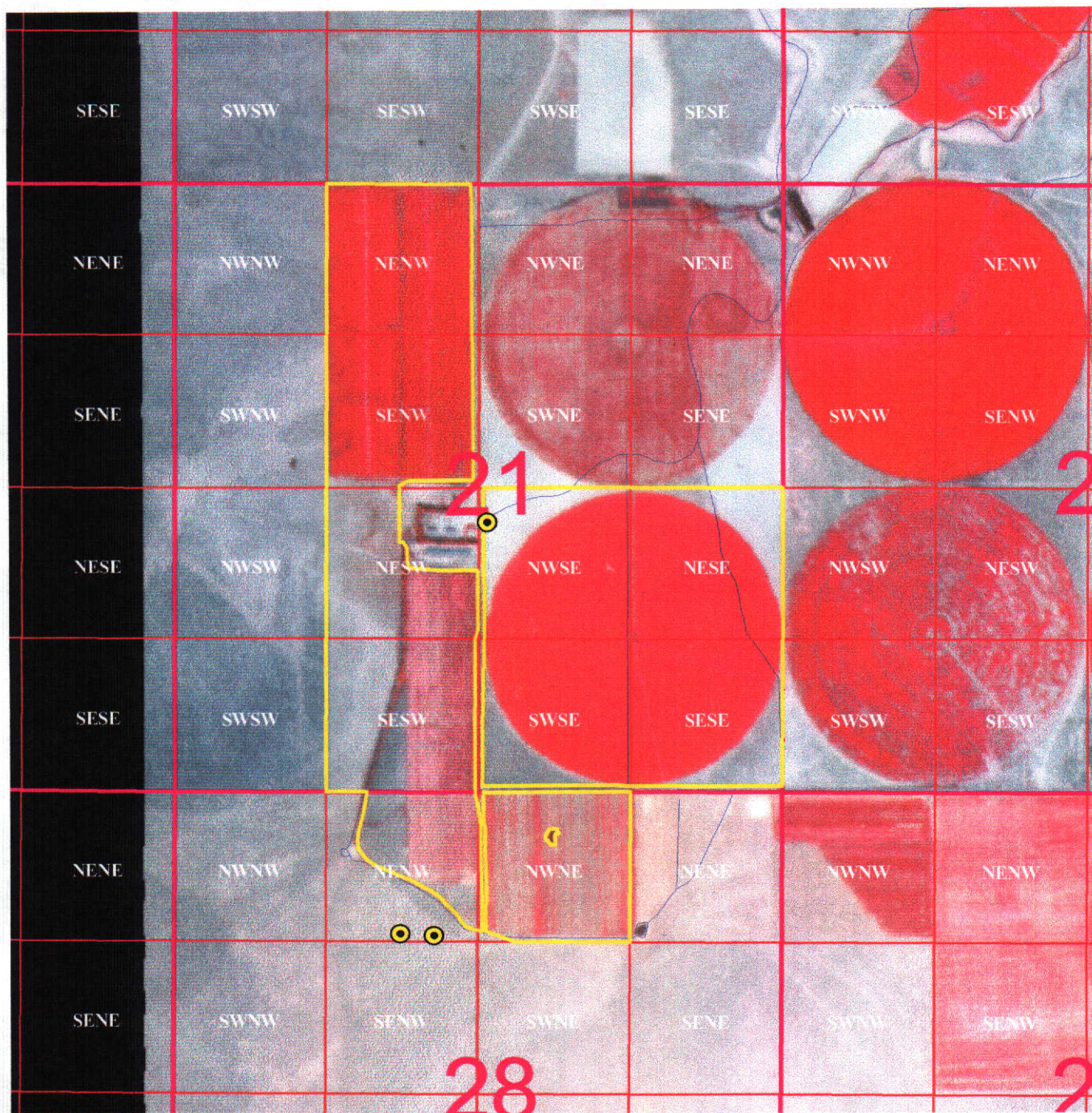
Part of this POU is the same as the POU for 47-2281...license states that 47-7102 and 47-2281 combined shall not exceed a volume of 3.5 AFA.

7102 + 2281 nte 376 acres
" 1316 AF

K06 → 376 acres
S38 → ^{season} p. of use

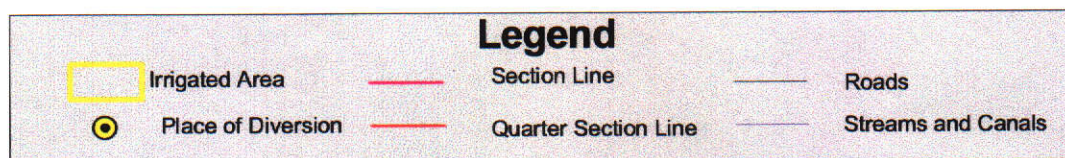
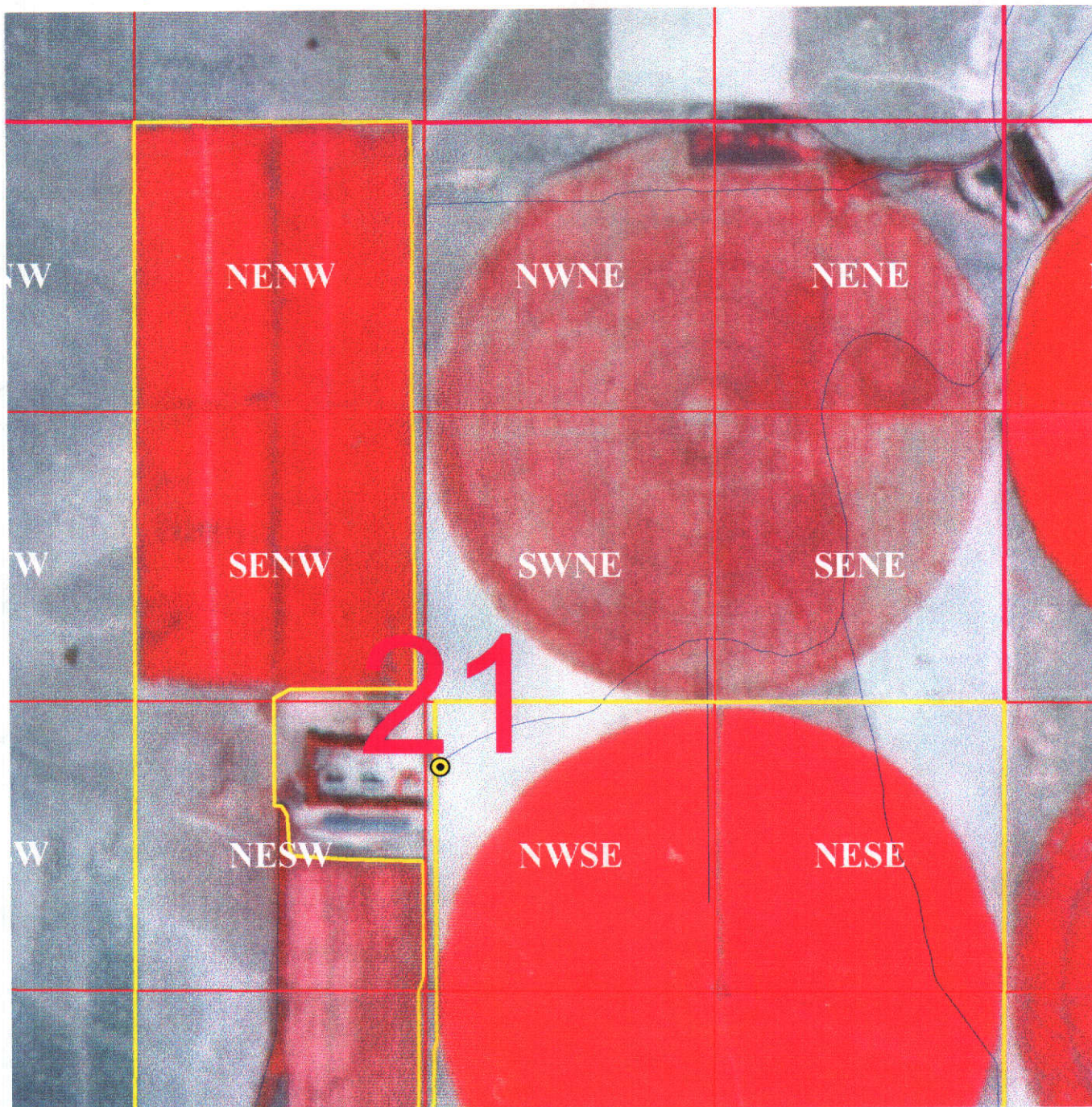
Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001



Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001

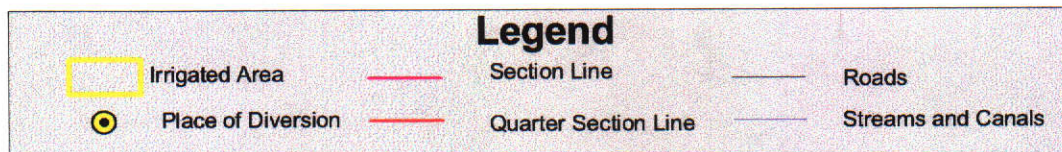
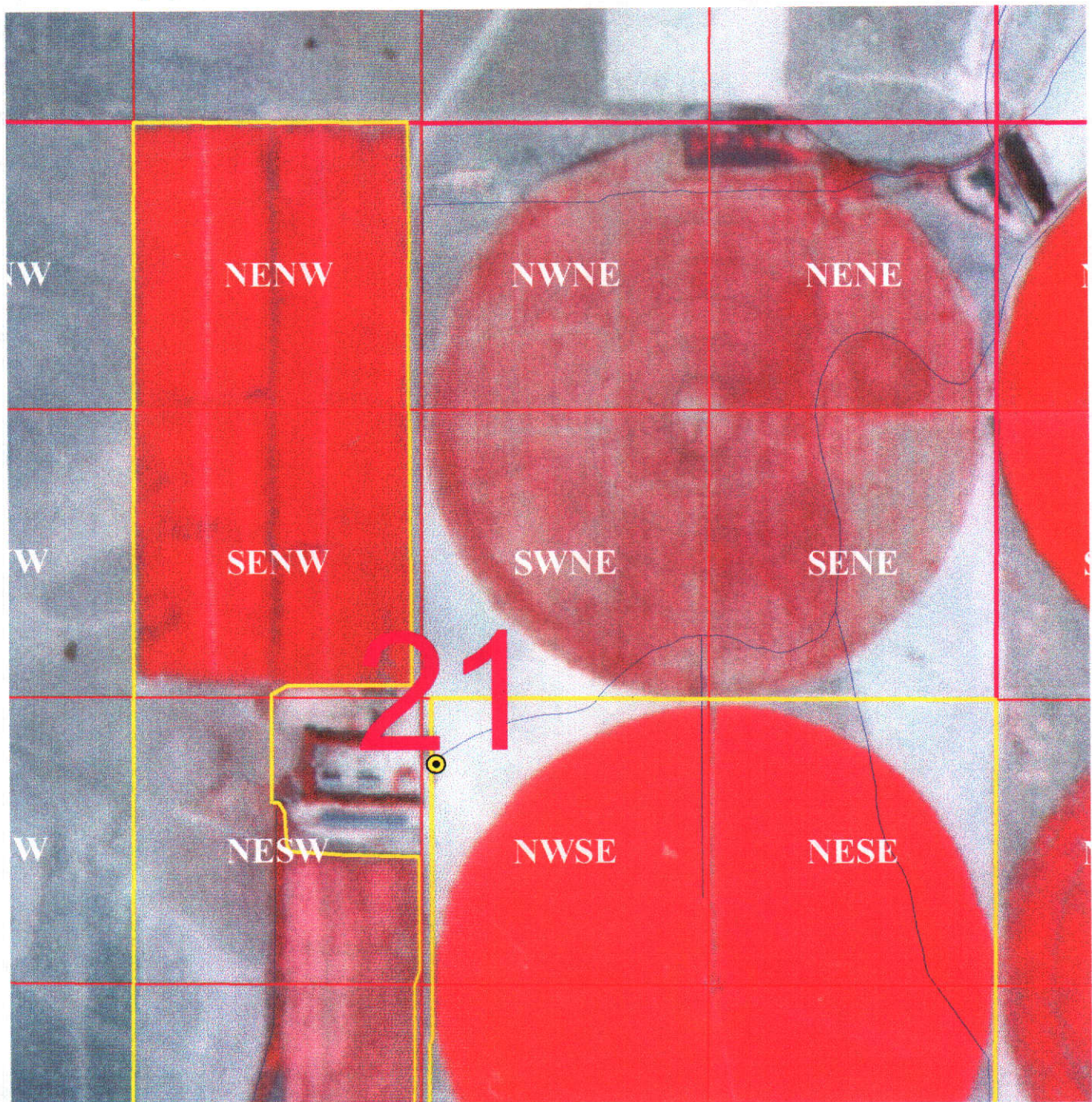


500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001



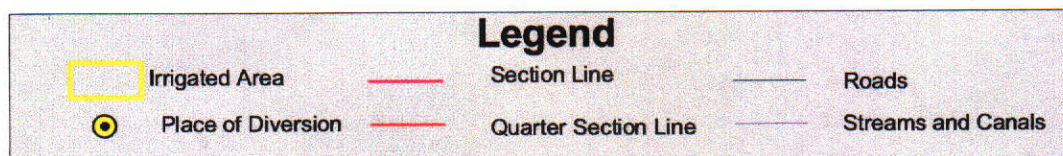
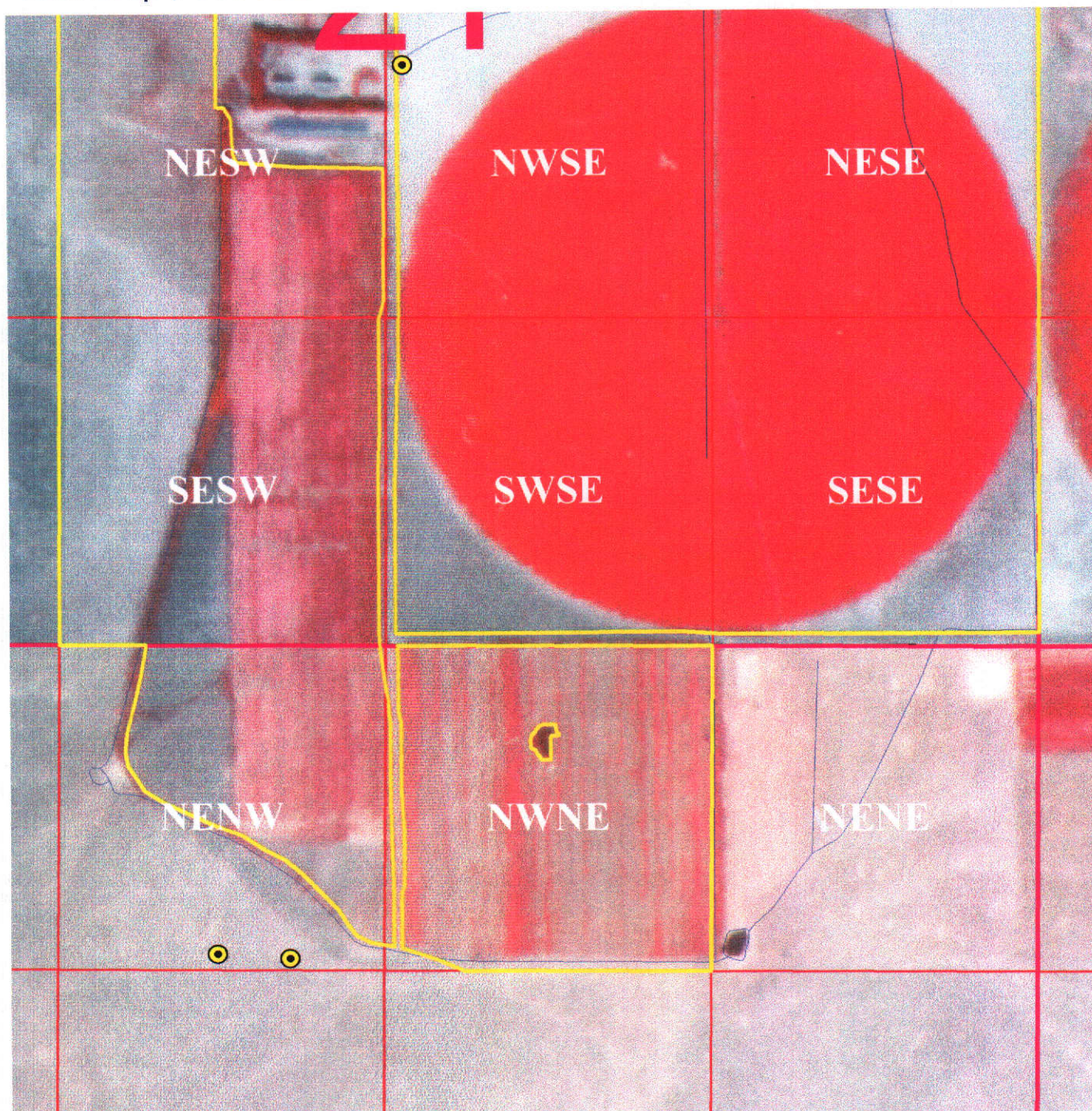
500 0 500 1000 Feet



 **SPATIAL
DYNAMICS**

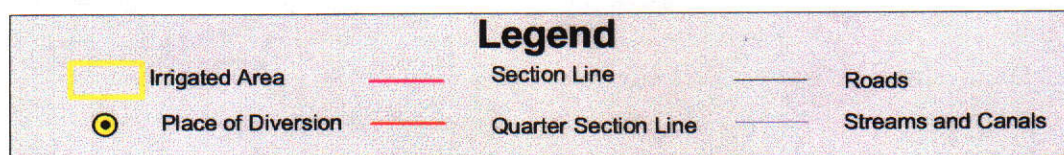
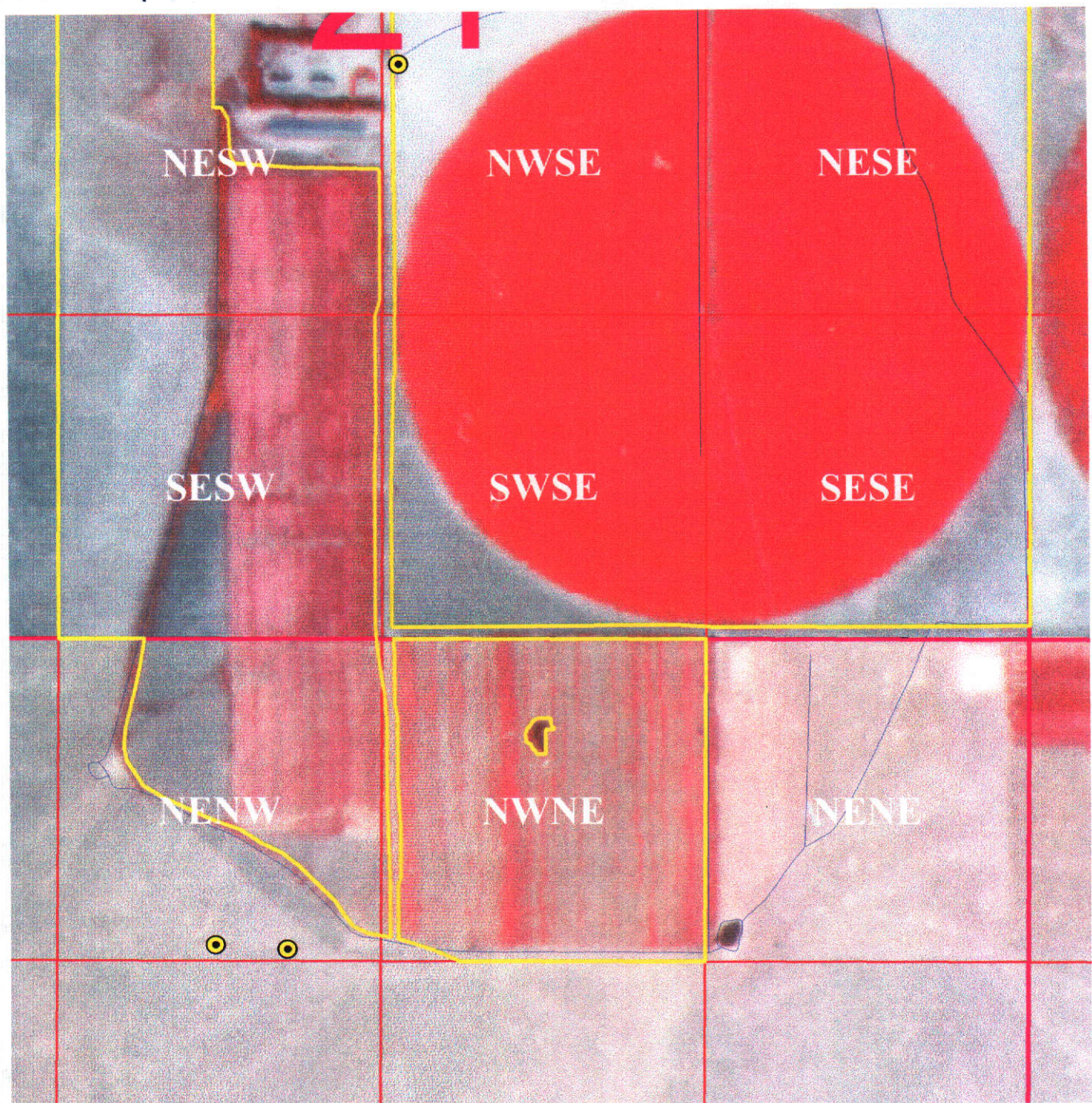
Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001



Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001

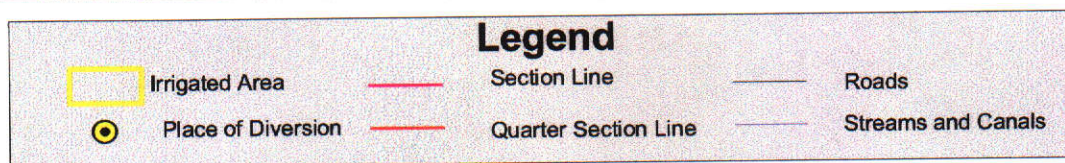
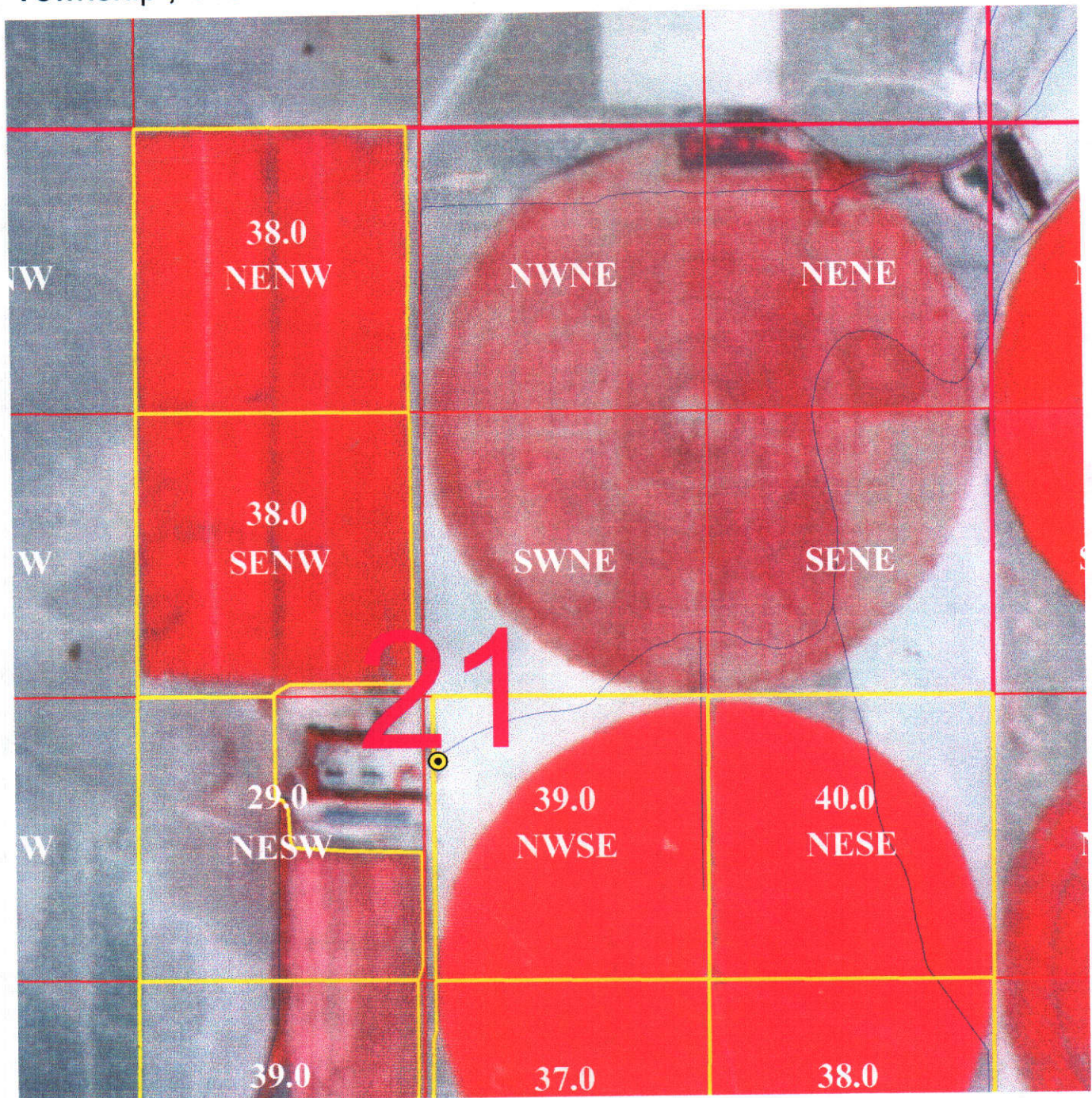


400 0 400 800 Feet



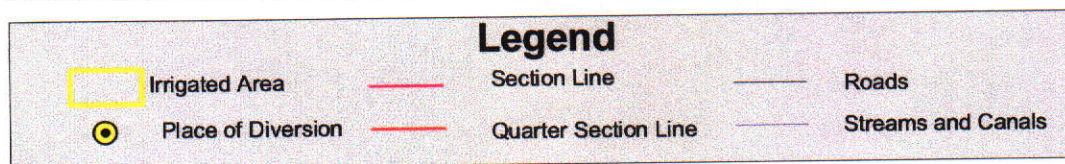
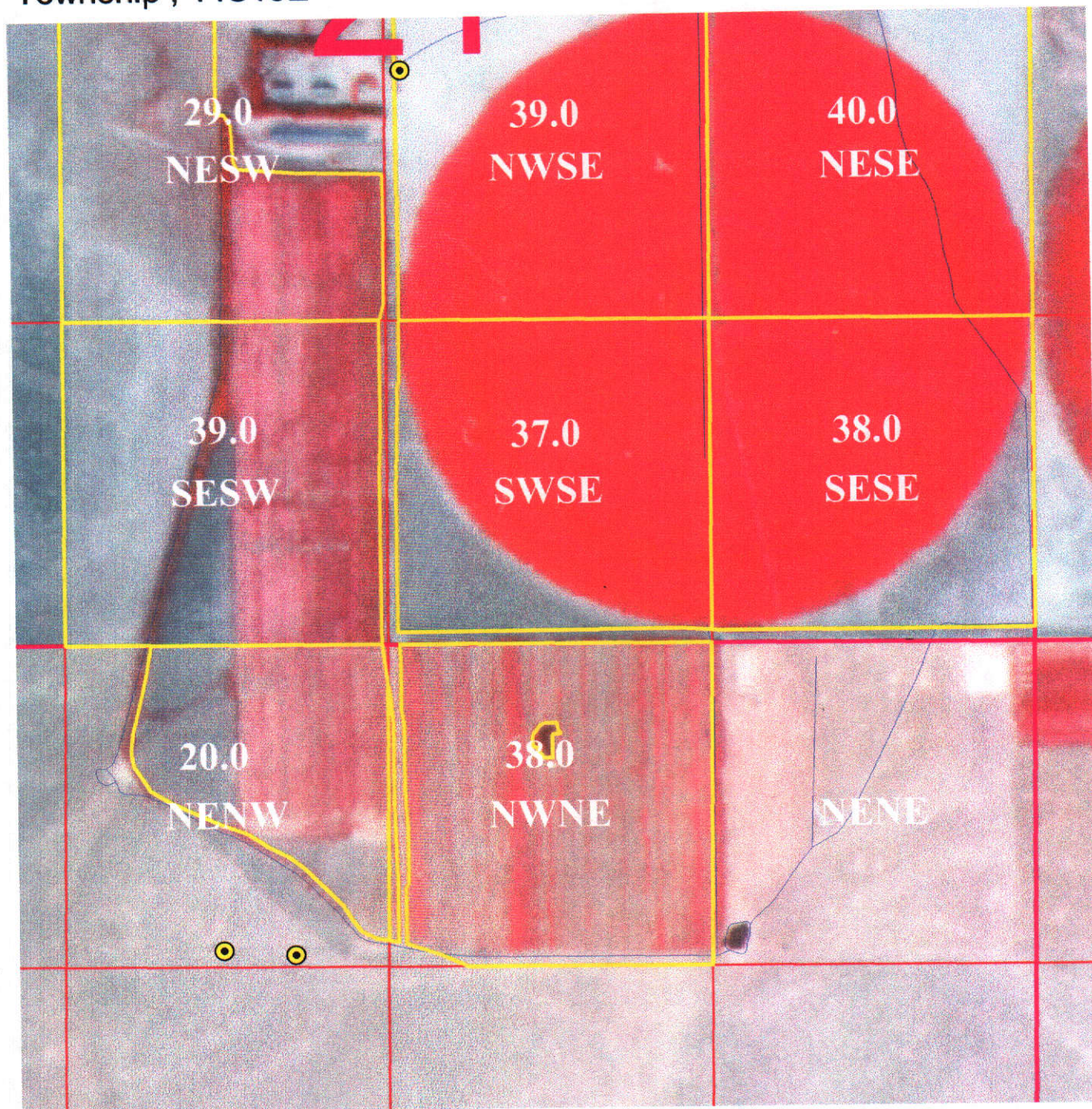
Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001



Water Right Claim Number 47-07102
Township , 14S15E

03/23/2001



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7102 Priority June 4, 1970 Amount 3.46 cfs

THIS IS TO CERTIFY, that RALPH SCHNELL
of Rogerson, Idaho, has complied with the terms and conditions of Permit
No. 47-7102 issued pursuant to Application for Permit dated June 4, 1970,
and has submitted proof to the Department of Water Resources on October 4, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.50 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 1</u>	at <u>3.46</u> cfs and	<u>1,316 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>*3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,316 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 28;
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; Twp. 14 S, Rge. 15 E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	15 E	21					40			40	33			40	40	38	40	40	311
		28		40			25												65

Total number of acres irrigated 376

* Subject to the condition that the maximum volume per year shall not exceed 3.5
acre feet per acre when combined with License No. 47-2281.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

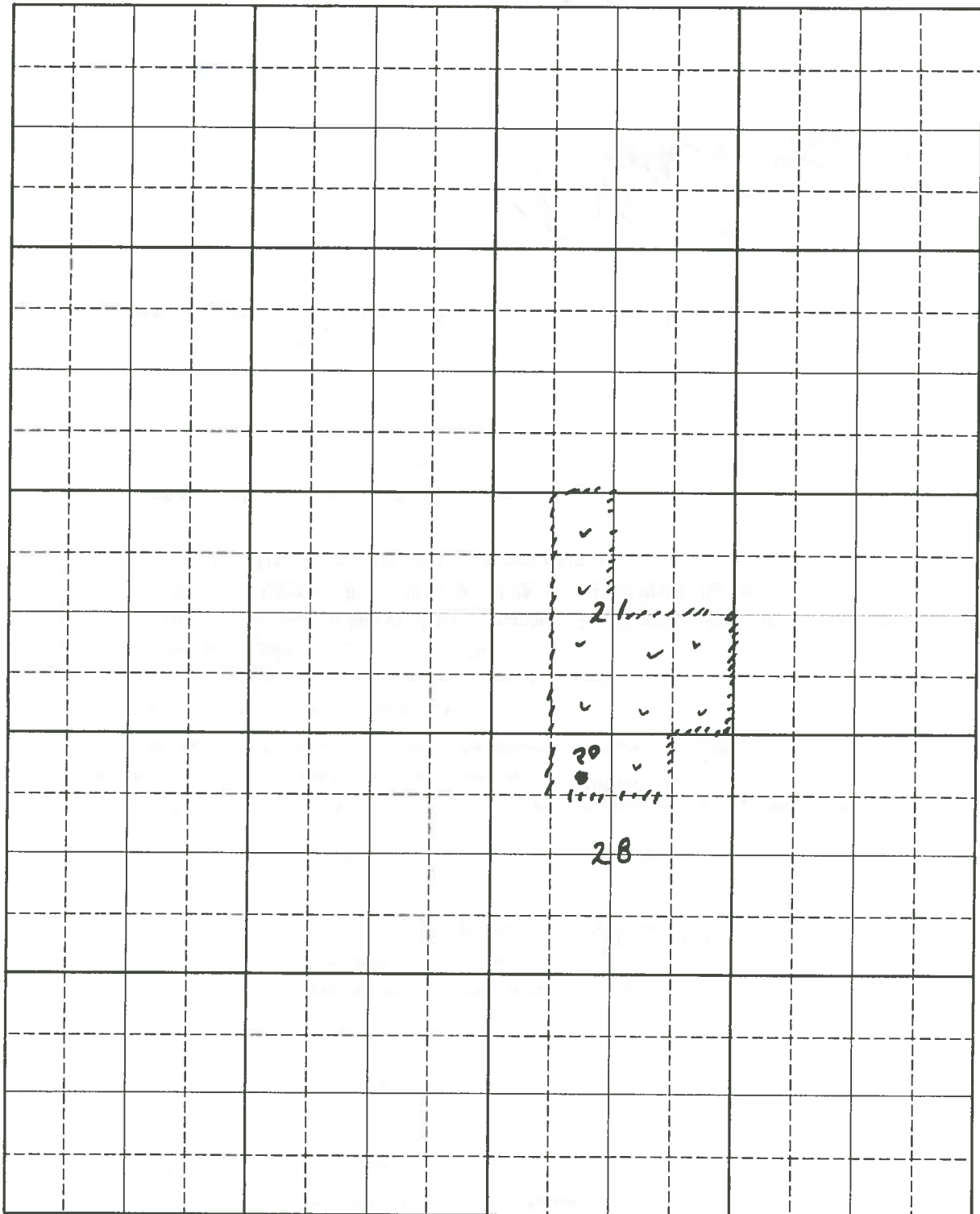
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May, 19 75.

Director

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Schnell
(Applicant)

11/1/80

Received by De Date 6-4-70 Time 3:25 pm
Preliminary check by De Fee \$ 35.00
Receipted by De Date 6-4-70
Publication prepared by De Date 6-11-70 *perit #4713*
Published in Idaho Farmer
Publication dates 6-18 & 25-70
Publication approved De Date 6-30-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.
This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of July, 19 70.


Deputy State Reclamation Engineer

Identification No. 47-7102

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
LICENSE ISSUED FOR 3.46 SEC. F1
LICENSE PAG. 1
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Schnell
post office address Rogerson, Idaho 83302
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 14S
Range 15E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.46 for irrigation purpose from March 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

47-7102

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	15E	28		40			40			40									80
		21					40			40	40			40	40	40	40	40	320

Total number of acres to be irrigated 410

c. Describe any other water rights used for the same purposes 47-2281

9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

JAN 1973

Department of Administration
San Francisco Office

also \$10 9516

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR
LICENSE P1

2. 14.

APPLICATION FOR AMENDMENT

Permit No. 47-7102

Comes now Ralph Schnell of (address) _____

Regerson, Idaho 83302, and represents to the State Reclamation
Engineer of the State of Idaho:

No. 47-7102, and requests that the permit and permit map be changed as follows:

NO. 21, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 14S, R. 15E, B.M. Other points of diversion NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 21, T14S, R15E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For Irrigation purposes from March 1 to Oct 1 (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

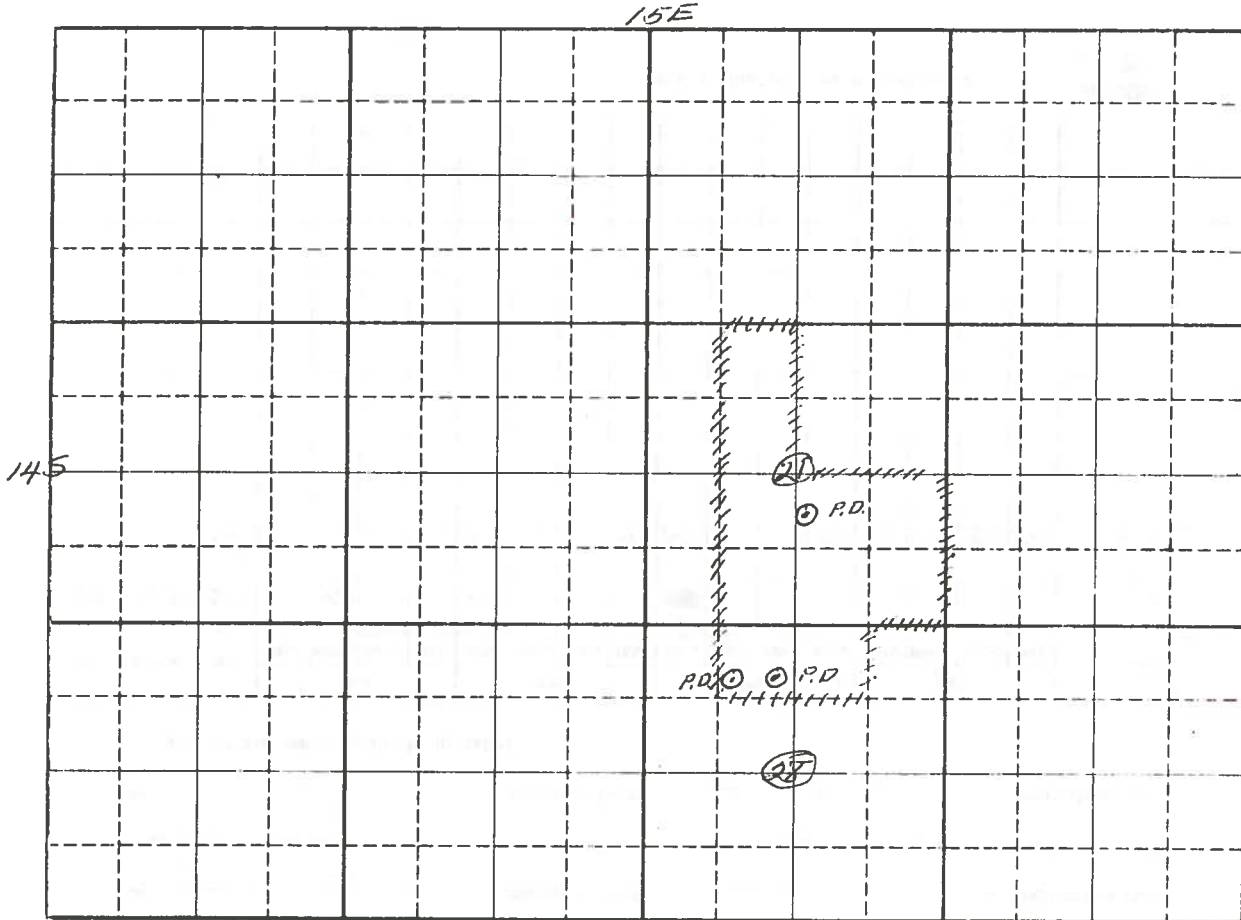
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

400

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 1:15 p.m., this 15th day of January, 1973.

Ralph Schrell
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for Permit No. 47-7102.

Witness my hand this 24 day of January, 19 73

R. Keith Higginson
State Reclamation Engineer

Fee \$10.00
Rolls checked
Advised in 1/14/73

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Ralph Schnell
Post office address Rogerson, Idaho 83302 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.46 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 1 to Oct. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 47-7102
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.46 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2 pts. in the)

Township 14S N/S, Range 15E E/W, B.M., Section 28, Subdivision NE 1/4 NW 1/4, Twin Falls
County
Township 14S N/S, Range 15E E/W, B.M., Section 21, Subdivision NW 1/4 SE 1/4, Twin Falls
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Layne & Bowler pump, 12" bowls, Type RH, 8 stages, total head 445', 75 psig at 175', Motor, US-GE, 200 hp, 1800 RPM, 16" well casing, 489' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	15E	28	40				40												80
		21					40			40	40			40	40	40	40	40	320

TOTAL ACREAGE 400

Rge - 15E

T
14
S

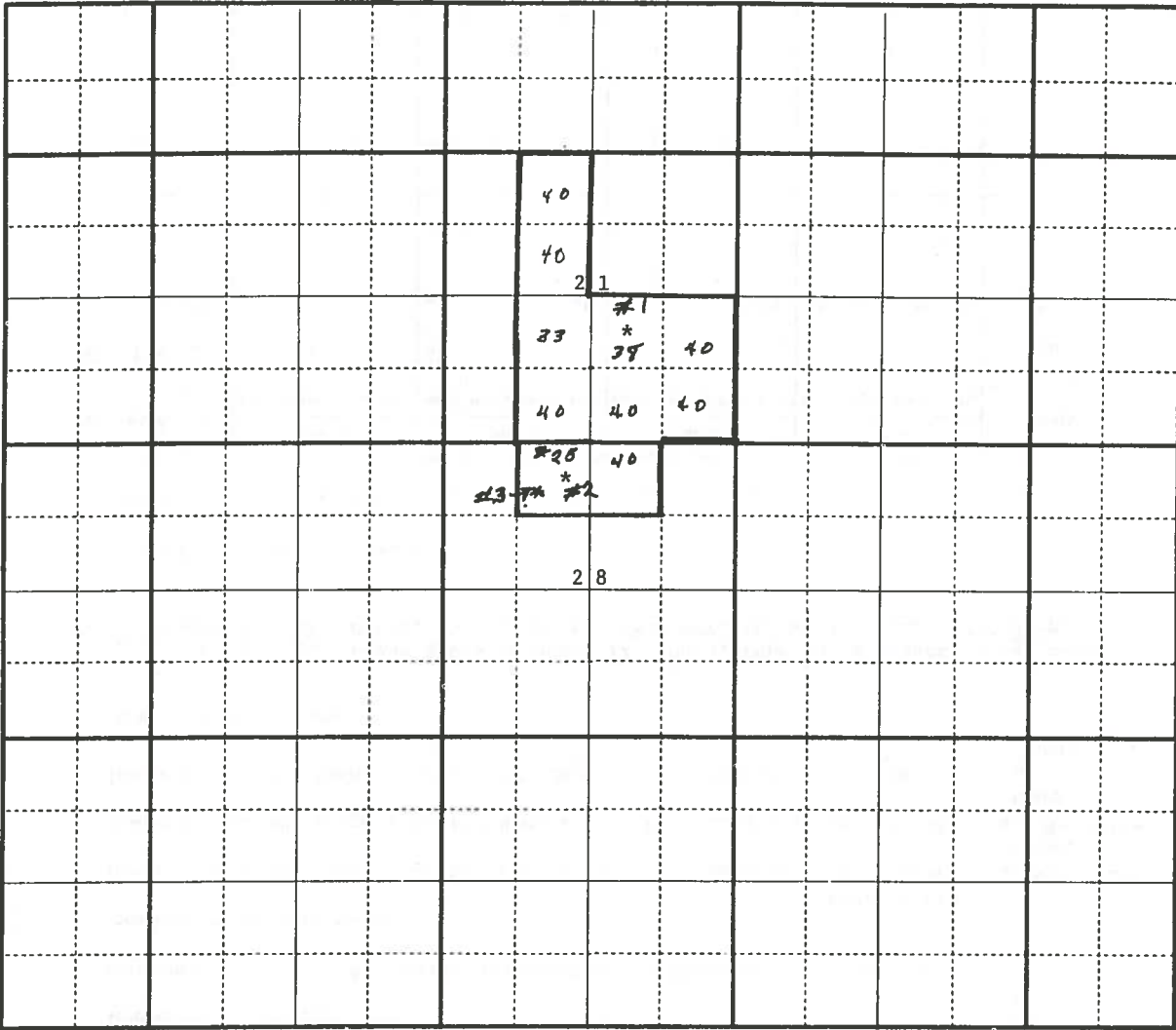


Diagram of System

DATE OF EXAM 9-27-74

ACREAGE
Found 376
Recommended 376

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3.46 c.f.s. V = 1316 AF/Ann. from Mar. 1 to Oct. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 12.5 cfs Method of measurement #1) 1(3) spring meter
#2) 1(3) Badger meter

Total Q recommended 3.46 cfs Meter No. 556883 Type Badger Condition Good

Total V recommended 1316 Ac Ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

(#1) $Q = .01 \text{ ACF} / 107 \text{ Sec.} = (.01)(43560) = (435.6 \text{ Cu Ft}) \div (107 \text{ Sec.}) = (4.07 \text{ cfs}) (.97 \text{ Cor. Fact}) = 3.95 \text{ cfs}$
(#2) $Q = .01 \text{ ACF} / 107 \text{ Sec.} = (.01 \text{ ACF} \times 43560) = (435.6 \text{ Cu Ft}) \div (107 \text{ Sec.}) = (4.07 \text{ cfs}) (.97 \text{ Cor. Fact}) = 3.95 \text{ cfs}$
(#3) $Q = 200 \text{ gpm} / 8.33 \text{ Sec.} = (24.39 \text{ gal. / Sec.}) \div 2.48 \text{ gal. / Cu Ft} = (3.26 \text{ cfs})$ Total Q = 12.5 cfs
 $V = (376 \text{ Acres})(3.5 \text{ ACF/Ac}) = 1316 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

- (#1) U.S. Motors, 150 H.P., Ser. # 1049938, discharges to open ditch across a 3' Cipolletti H.I. weir for gravity flow. (#2) U.S. Motors, 150 H.P., Ser. # 1137024, Type CFH, discharges to open dirt ditch across a 3' Cipolletti weir for gravity flow.
(#3) G.E. Motor, 200 H.P., Ser. # AJJ 103137, Layne & Bowler Verti-Line pump, 1400 gpm, Model 12 RH Ser. # 80150, Badger Meter # M10 556883, discharges into closed sprinkler system.

REMARKS:

#3 pump operates into sprinkler system using wheel lines or may be diverted by valves into open dirt ditches for gravity irrigation. Some of this water is for new lands and some is supplemental for previously licensed lands. See Lic. #s 47-2287, 47-2283

Examiner's Signature Kenneth J. Lawden Date 1-30-75

Checked by Michael L. Steele Date 1-30-75

Approved by _____ Date _____

4 D

5.4

5.3

26.2

50

12.6

2.3

6.8

215

33

K
39.2

J
22.2

38

18.0



278-6
6-392

40

22.5

4.0

N
23.9

21

28



22

28

27

8.3

9
5.4

25

35

40

#3 @

#2

1KK-212

47-7102