

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07092
Date Received: 1/ 4/1989
Receipt No: S005626
Received By: *Q/C AB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SEAPAC OF IDAHO INC 208-326-3100
Address: PO BOX 546
BUHL ID 83316

2. Date of Priority: MAR 2, 1970

3. Source: EAST COULEE Trib. to: CEDAR DRAW
PEAVEY TUNNEL E COULEE
UNNAMED STREAM E COULEE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	15E	1	SE	NW	NW	4	TWIN FALLS
			SW	SE	NW		TWIN FALLS
			NW	NW	SW		TWIN FALLS

5. Description of diverting works:
HEADGATE IN E COULEE, PIPELINE FROM PEAVEY TUNNEL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	33.000		23849.00

7. Total Quantity Appropriated is:
33.000 C.F.S. (and/or) 23849.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
P/9 PONDS, 1 SETTLING POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	1	NW	NW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1/11/96, TF: CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3347.

OWNERSHIP CHANGE MADE 5/30/97 BY TLB.

15. Basis of Claim: LICENSE



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SEAPAC OF IDAHO
PO BOX 546
BUHL ID 83316

RE: SRBA CLAIM(S): A4707092
TRI-WEST ENTERPRISES

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

FEB. 05 1997

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1. Water Right Number(s) 47-07092
Adjudication Claim Number(s) A47-07092
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) TRI-WEST ENTERPRISES → PRISTINE SPRINGS, INC.
4. New Owner/Claimant(s) SEAPAC OF IDAHO, INC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 546
City, State and ZIP Code Buhl, ID 83316
New Telephone Number (208) 326-3100
5. Date you acquired the property MAY 2, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] President Date 2/5/97
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TITLEFACT, Inc. 1995007110

***** SPACE ABOVE FOR RECORDER *****

36890ml

CORPORATION WARRANTY DEED

30

SLP

FOR VALUE RECEIVED PRISTINE SPRINGS, INC., an Idaho corporation, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto SEAPAC OF IDAHO, INC., an Idaho corporation, Grantee, whose address is: P.O. BOX 546, BUHL, ID 86616, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A tract of land located in Lot 4 being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 1;

THENCE South 00°25'35" East along the West line of said Lot 4 for 455.46 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 00°25'35" East along said West line for 1093.33 feet to the South line of said Lot 4;

THENCE North 89°38'21" East along said South line for 590.96 feet;

THENCE North 53°41'09" East for 145.15 feet;

THENCE North 15°54'46" East for 35.31 feet;

THENCE North 02°40'00" West for 31.25 feet;

THENCE North 02°10'19" East for 23.54 feet;

THENCE North 29°30'55" West for 33.72 feet;

THENCE North 36°24'54" West for 33.50 feet;

THENCE North 40°37'09" West for 525.33 feet;

THENCE North 37°40'17" West for 122.79 feet;

THENCE North 25°21'48" West for 332.20 feet;

THENCE North 58°34'39" West for 120.25 feet;

THENCE South 89°34'25" West for 26.70 feet to the TRUE POINT OF BEGINNING.

Transfer to Seapac

TOGETHER WITH: An access to repair and maintain pond easement along the Easterly sides of the above-described tract of land.

SUBJECT TO: A 25-foot wide county road right of way along the West line of the above-described tract of land, as shown on the records of the County Recorder for Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its PRESIDENT

Dated: May 2, 1995

PRISTINE SPRINGS, INC., an Idaho corporation

By: Rick Eggleston
RICK EGGLESTON, PRESIDENT

STATE OF IDAHO
County of Twin Falls

On this 5TH day of MAY, 1995, before me, the undersigned, Notary Public in and for said State, personally appeared RICK EGGLESTON, known to me to be the PRESIDENT of the said corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

[Signature]
Notary Public for Idaho
Residing at: TWIN FALLS
My Commission expires: 11-28-96

WARRANTY DEED

30354

For Value Received Richard E. Eggleston and Cheryl S. Eggleston,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Pristine Springs, Inc.
the grantee, whose current address is 101 4th Ave. South, Buhl, Idaho 83316

the following described premises, in Twin Falls County Idaho, to-wit:

See Attached Schedule "A"

*Transfers Twin West
(Rich & Cheryl) to
Pristine.*

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: TITLEFACT, Inc.

1991 JUN -4 A 11 38 003315

LINDA L. WRIGHT
EX-OFFICIO RECORDER
FEE: 6.00 DEPUTY: *CP*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owner in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 24, 1991

Cheryl S. Eggleston
Richard E. Eggleston

STATE OF IDAHO, COUNTY OF

On this 24 day of May, 19 91,
before me, a notary public in and for the said State, personally appeared
Richard E. Eggleston and Cheryl S.
Eggleston, husband and wife

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that they executed the same.

NOTARY

Mike Hamblet

Notary Public

Residing at Buhl, Idaho
Comm. Expires 9-30-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$

Mail to: *Pristine Springs*
RT. 1, Box 1204
File, 1083328

SCHEDULE A

Township 10 South, Range 15 E., B.M., Twin Falls County, Idaho
Section 1: A tract of land located in Lot 4 being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 1;

THENCE South $00^{\circ}25'35''$ East along the West line of said Lot 4 for 455.46 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South $00^{\circ}25'35''$ East along said West line for 1093.33 feet to the South line of said Lot 4;

THENCE North $89^{\circ}38'21''$ East along said South line for 590.96 feet;

THENCE North $53^{\circ}41'09''$ East for 145.15 feet;

THENCE North $15^{\circ}54'46''$ East for 35.31 feet;

THENCE North $02^{\circ}40'00''$ West for 31.25 feet;

THENCE North $02^{\circ}10'19''$ East for 23.54 feet;

THENCE North $29^{\circ}30'55''$ West for 33.72 feet;

THENCE North $36^{\circ}24'54''$ West for 33.50 feet;

THENCE North $40^{\circ}37'09''$ West for 525.33 feet;

THENCE North $37^{\circ}40'17''$ West for 122.79 feet;

THENCE North $25^{\circ}21'48''$ West for 332.20 feet;

THENCE North $58^{\circ}34'39''$ West for 120.25 feet;

THENCE South $89^{\circ}34'25''$ West for 26.70 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an access to repair and maintain pond easement along the Easterly sides of the above-described tract of land.

SUBJECT TO a 25-foot wide county road right of way along the West line of the above-described tract of land, as shown on the records of the County Recorder for Twin Falls County, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region Office

Transfer No. 3455

PROVED

Post Office address 101 4th Ave. South, Buhl, ID 83316

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points so that seep water can be piped to the P/U to avoid contamination with field runoff.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-7092</u>	<u>3-2-1970</u>	<u>33 cfs</u>	<u>Fish Prop</u>	<u>Jan 1</u> to <u>Dec 31</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 33 cubic feet per second and/or _____ acre-feet per annum

3. Source of water E Coulee tributary to Cedar Draw Creek

4. Point(s) of Diversion: Peavey Tunnel E Coulee
Seep Tunnel E Coulee

[illegible]

5. Lands irrigated or place of use:

[illegible]

4727092, + 3455

APPRAISAL AND ANALYSIS OF THE SEA PAC PROPERTY

PAGE 175

PART 1

a. General Information:

- a. Description of diversion system Headgate in E Coulee; pipeline from Peavey Tunnel; pipeline to be installed from end of existing buried pipeline from unnamed seep tunnel.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-7092

And said application is hereby APPROVED, subject to the following limitations and conditions:

APPRAISAL AND ANALYSIS OF: THE SEA FAC PROPERTY day of March
Witness my hand this

PAGE 16, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-7092 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

Source of water E Coulee tributary to Lateral 11

4. Date or priority 3-2-1970

Water is used for the following purpose:

amount 33.0 cfs for Fish Prop. purposes from Jan 1 to Dec 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Total amount of water under right 33.0 cubic feet per second and/or _____ acre-feet per annum.

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4		NW	NW	1	10S	15E	Twin Falls	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	15E	1						H											

APPRAISAL AND ANALYSIS OF: THE SEA PAC PROPERTY

PAGE 177

Total acres _____

Describe any other water rights used for the same purpose as described above _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07092
Date Received: 1/ 4/1989
Receipt No: S005626
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TRI WEST 208-326-3237
Address: RT 1 BOX 1204
FILER ID 83328

2. Date of Priority: MAR 2, 1970

3. Source: EAST COULEE Trib. to: CEDAR DRAW
PEAVEY TUNNEL E COULEE
UNNAMED STREAM E COULEE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	15E	1	SE	NW	NW	4	TWIN FALLS
			SW	SE	NW		TWIN FALLS
			NW	NW	SW		TWIN FALLS

5. Description of diverting works:
HEADGATE IN E COULEE, PIPELINE FROM PEAVEY TUNNEL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	33.000		23849.00

7. Total Quantity Appropriated is:
33.000 C.F.S. (and/or) 23849.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
P/9 PONDS, 1 SETTLING POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	1	NW	NW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1/11/96, TF: CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3347.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07092
Date Received: 1/04/1989
Receipt No: S005626
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRI-WEST 208-326-3237
Address: RT 1 BOX 1204
FILER, ID 83328
2. Date of Priority: MAR 02, 1970
3. Source: EAST COULEE Trib. to: CEDAR DRAW
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S | 15E | 1 | NW | NW | NW | 4 | TWIN FALLS |
5. Description of diverting works:
DAM & WEIR
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|----------|
| FISH PROPAGATION | 01/01 | 12/31 | 33.000 | | 23849.00 |
7. Total Quantity Appropriated is:
33.000 C.F.S. (and/or) 23849.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
P/9 PONDS, 1 SETTLING POND
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|------|-------|
| 10S | 15E | 1 | NW | NW | | FISH | |
11. Place of use in counties: TWIN FALLS

A47-07092

Page 1

Date: 01/04/89

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am 1 owner of
Tri West Ent Title
Organization, that I have signed the foregoing
document in the space below as 1 owner of
Tri West Ent Title
Organization and that the statements contained in the
foregoing document are true and correct.

Cheryl Eggleston
Signature of Authorized Agent

Tri West Ent
Title and Organization

Jan 4, 1989
Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of Jan 19 88

Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94
2 Date: 01/04/89

A47-07092

Page

MICROFILMED

MAR 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3374APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Tri-West Enterprises, Fish Division Phone 543-6675
Post Office address 101 4th Ave. South Buhl, ID 83316

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To pipe seep water directly to ponds to avoid mixing with waste water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 47-7092 Priority March 2, 1970 Amount (cfs/ac-ft) 33 cfs Nature of Use Fish Prop. Period of Use 01/01 to 12/31
2. Total amount of water being transferred 33 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water E Coulee ~~E Coulee~~ tributary to Cedar Draw Cr. ~~Lateral 11~~
4. Point(s) of Diversion: Unnamed stream (Peavey tunnel) tributary to Cedar Draw Cr. E Coulee

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	SE	NW	NW	1	10S	15E	Twin Falls	Original headgate in E Coulee
	NW	NW	SW	1	10S	15E	Twin Falls	pipeline from Peavey tunnel

5. Lands irrigated or place of use:
- No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	15E	1					H												

MICROFILMED
MAR 11 1993

Total acres _____

47-7092, T#3374

PART 1

6. General Information:

- a. Description of diversion system Concrete check dam diverts water into 20" plastic pipeline.
Old diversion: concrete & cinderblock diversion structure into earth ponds.
Only Peavey Tunnel will be used unless waste water is running fairly clear.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
I will improve the quality of water into the ponds during the irrigation season.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-7092 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water E. Coulee tributary to Lateral 11

4. Date or priority March 2, 1970

5. Water is used for the following purpose:

amount 33 cfs for fish prop. purposes from 01/01 to 12/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 33 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		NW	NW	1	10S	15E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	15E	1						H											

MICROFILMED

MAR 11 1993

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

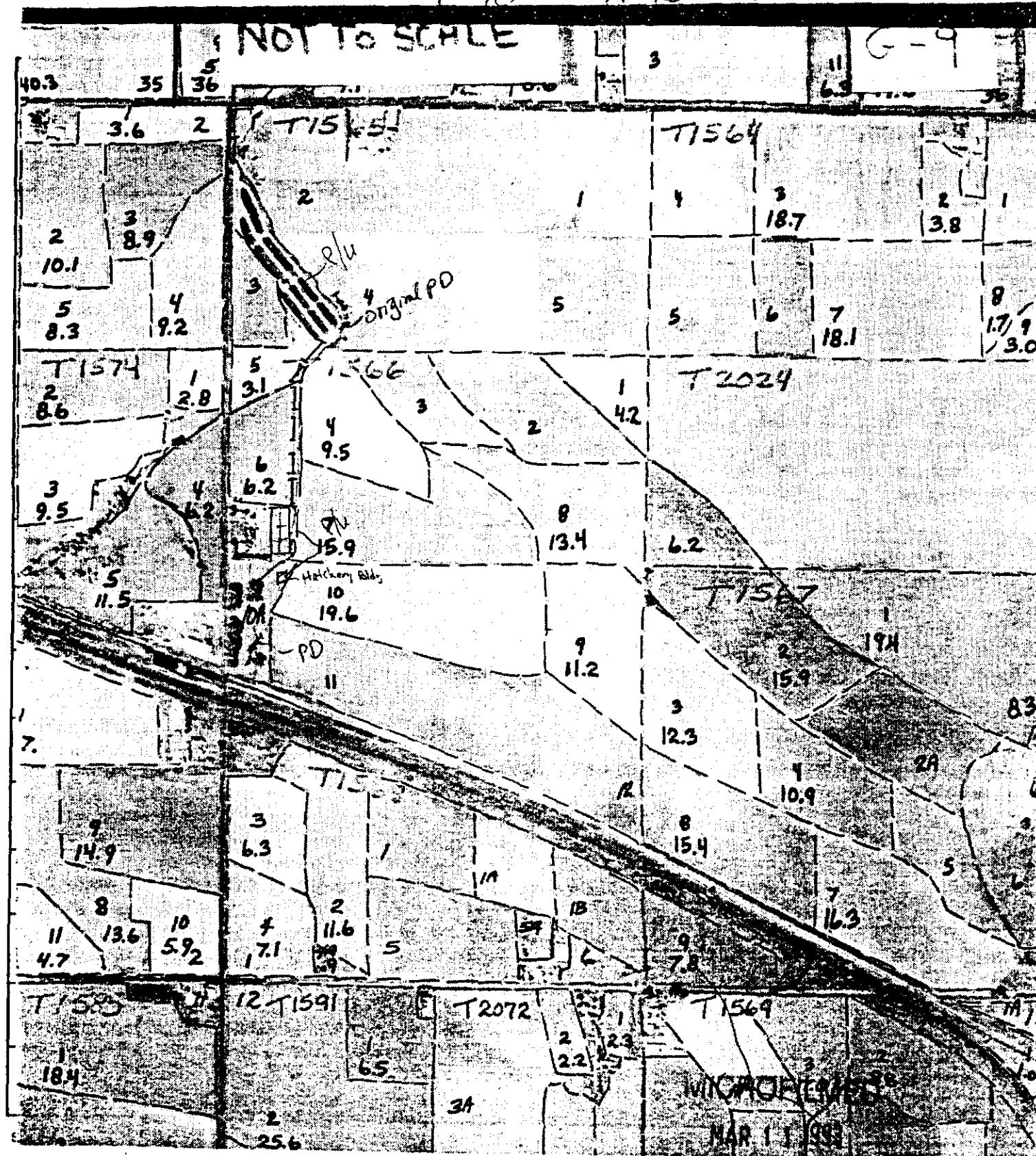
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

T 10 R 15 Sec. 1



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

The West Enterprise, Inc. Richard E. Eggleston
(Signature of Applicant) *Owner*

Subscribed and sworn to before me this 2nd day of December, 19 87.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by T. Blau Date 12-2-87 Protest filed by _____

Prelim. check by jd Fee 50.00

Receipted by T. Blau Date 12-2-87 # 44377

Published in Times News Copies of protest forwarded by _____

Pub. dates 12/17 + 12/24/87 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

MAR 23 1989

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3455

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Tri-West Enterprises, Fish Division Phone 543-6675Post Office address 101 4th Ave. South, Buhl, ID 83316

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add diversion points so that seep water can be piped to the P/U to avoid contamination with field runoff.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 47-7092 Priority 3-2-1970 Amount (cfs/ac-ft) 33 cfs Nature of Use Fish Prop. Period of Use Jan 1 to Dec 31
2. Total amount of water being transferred 33 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water E Coulee tributary to Cedar Draw Creek
4. Point(s) of Diversion: Peavey Tunnel E Coulee
Seep Tunnel E Coulee

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4	SE	NW	NW	1	10S	15E	Twin Falls	Original headgate in E Coulee
	NW	NW	SW	1	10S	15E	"	Pipeline from Peavey Tunnel
	SW	SE	NW	1	10S	15E	"	Pipeline from unnamed tunnel & existing pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	15E	1					H												

MICROFILMED

MAR 11 1993

Total acres _____

47-7092, + 3455

PART 1

6. General Information:

- a. Description of diversion system Headgate in E Coulee; pipeline from Peavey Tunnel; pipeline to be installed from end of existing buried pipeline from unnamed seep tunnel.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-7092

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

MAR 11 1993

Witness my hand this

15th

day of

March

, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-7092 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water E Coulee tributary to Lateral 11

4. Date or priority 3-2-1970

5. Water is used for the following purpose:

amount 33.0 cfs for Fish Prop. purposes from Jan 1 to Dec 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 33.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		NW	NW	1	10S	15E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	15E	1						H											

MICROFILMED

Total acres _____

MAR 1 1 1993

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

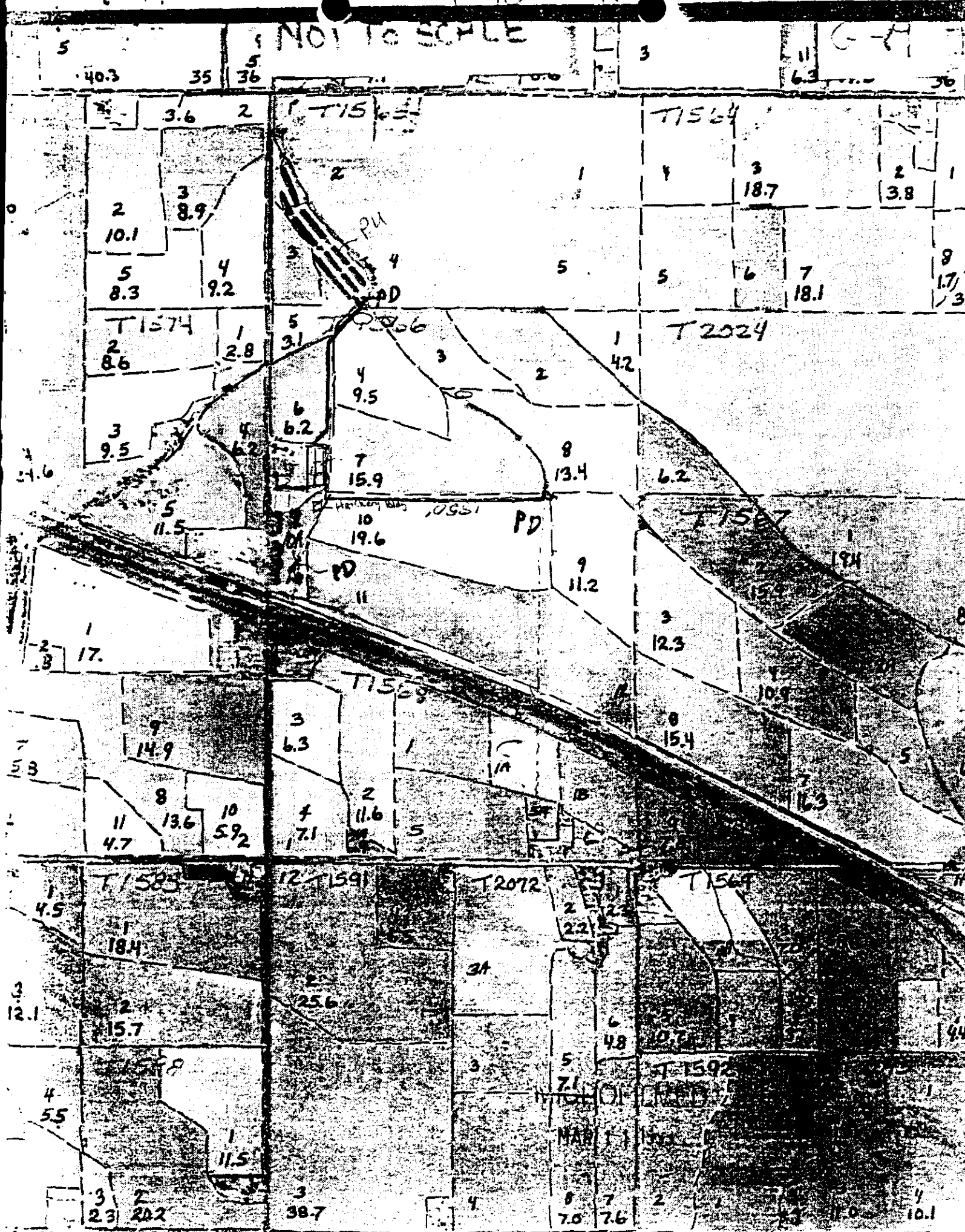
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

MAR 11 1993

Total acres _____

NOT TO SCALE



PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Frank J. Johnston Owner
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of May, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by *J. Stanton* Date 5-25-88 Protest filed by _____

Prelim. check by *YB* Fee \$20, \$5000258

Receipted by *JA* Date 5-25-88

Published in Times News Copies of protest forwarded by _____

Pub. dates 8/18 & 8/25/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by *John Sim*

Copy of transfer sent to lien holder _____

MICROFILMED

MAR 11 1993