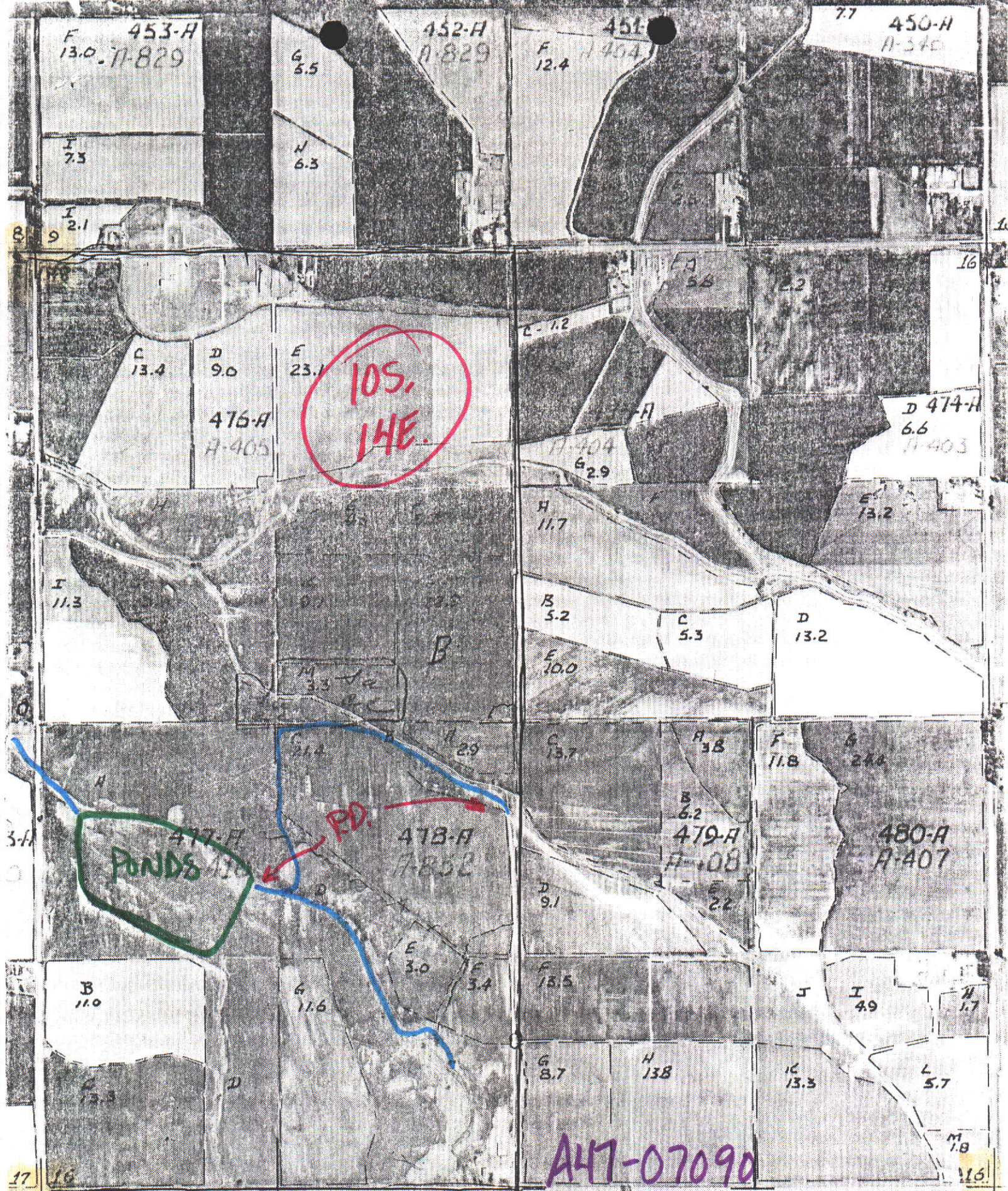




F 453-H
13.0 7-829
I 7.3
I 2.1

G 3.5
H 6.3
452-H
7-829

F 12.4
451-H
7-404

7.7 450-H
7-340

C 13.4
D 9.0
E 23.1
476-H
7-405

105, 1HE.

C 1.2
H 11.7
B 5.2
E 10.0
474-H
7-403

D 13.2
D 474-H
6.6
7-403

I 11.3

M 3.3

C 5.3
D 13.2

D 13.2

477-H
PONDS

PD.
478-H
7-852

C 13.7
B 6.2
479-H
7-108

F 11.8
G 2.4
480-H
7-407

B 11.0

G 11.6
E 3.0
F 3.4

D 9.1
F 13.5
G 8.7
H 13.8

J 4.9
I 1.7
K 13.3
L 5.7
M 1.8

A47-07090

MICROFILMED
MAR 1 1 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07090
Date Received: 11/28/1988
Receipt No: S004041
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD KAUFMAN 208-543-4049
Address: RT. 2
BUHL, ID 83316
OR
Name: IDA KAUFMAN 208-543-4049
Address: RT. 2
BUHL, ID 83316
2. Date of Priority: JAN 23, 1970
3. Source: UNNAMED DRAIN Trib. to: DEEP CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	16	NE	SW			TWIN FALLS
			NW	SW			TWIN FALLS
5. Description of diverting works:
CONCRETE CHECKS AND PONDS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	6.000		
7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
H/8 PONDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	16	NW	SW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07126, A47-07127.

14. Remarks:

THE MAXIMUM QUANTITY OF WATER DIVERTED SHALL NOT EXCEED 16.02 CFS
WHEN COMBINED WITH LICENSE NO. 47-7126 & 47-7127.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. SHALL BE
PERMANENTLY MAINTAINED AS PART OF THE OUTLET WORKS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd Kaufman Date: 2/22-88
Date: _____

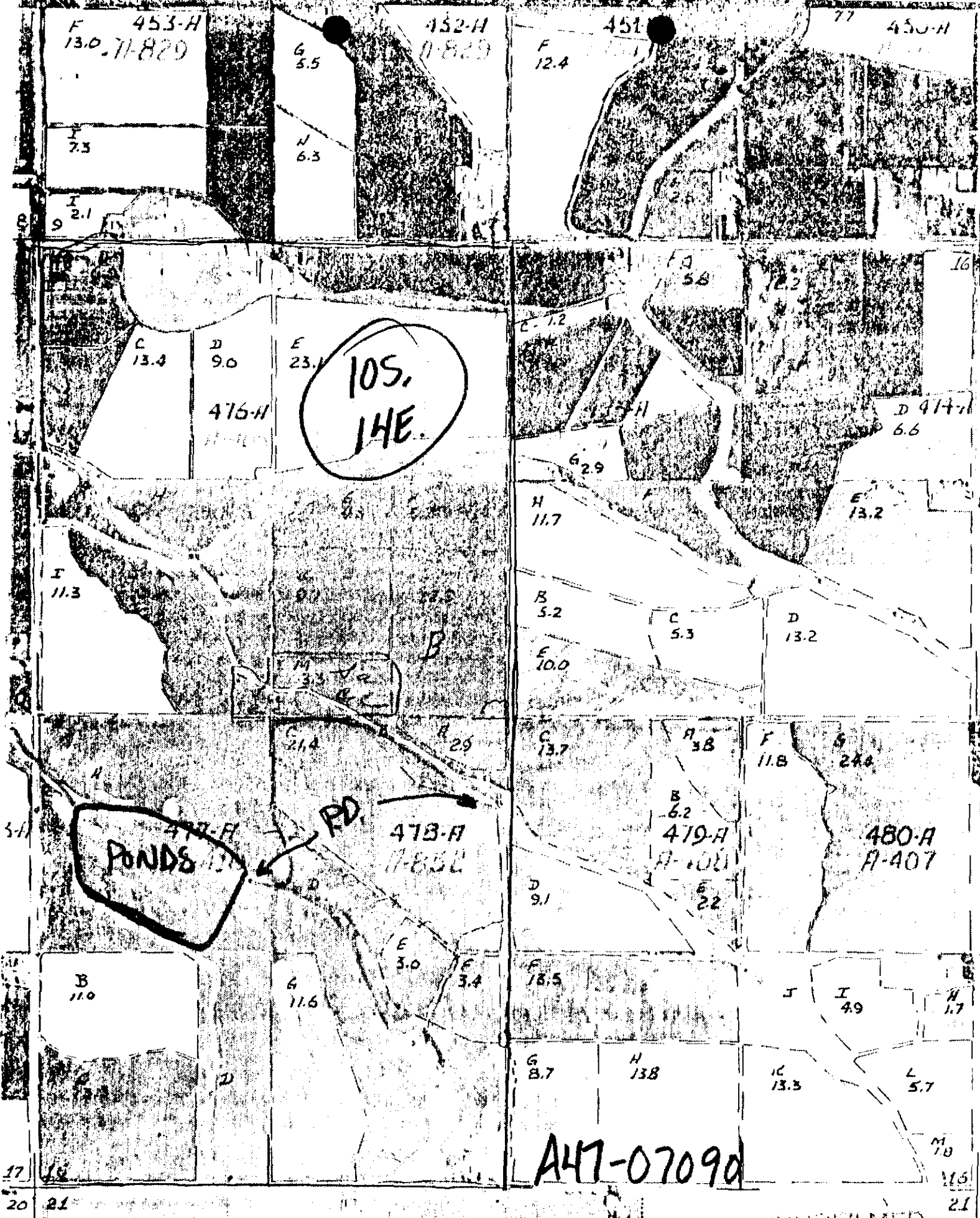
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



MICROFILMED
MAR 11 1993