

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07066
Date Received: 10/17/1988
Receipt No: S002997
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLIS HUDELSON 208-734-7504
Address: 2145 CRESTWOOD DR
TWIN FALLS, ID 83301

2. Date of Priority: MAR 17, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	16E	27	SW	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		20.00
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 20.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 RANGE, D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	16E	27				DOMEST	

A47-07066

Page 1

Date: 10/17/88

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	16E	27	SW	SW	STOCK IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur Eddie Hudelson Date: 10/17/88

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of Oct 19 88

Lon White
Notary Public

Seal

Residing at TF

My Commission Expires 5/95

Log for claim 47-07066

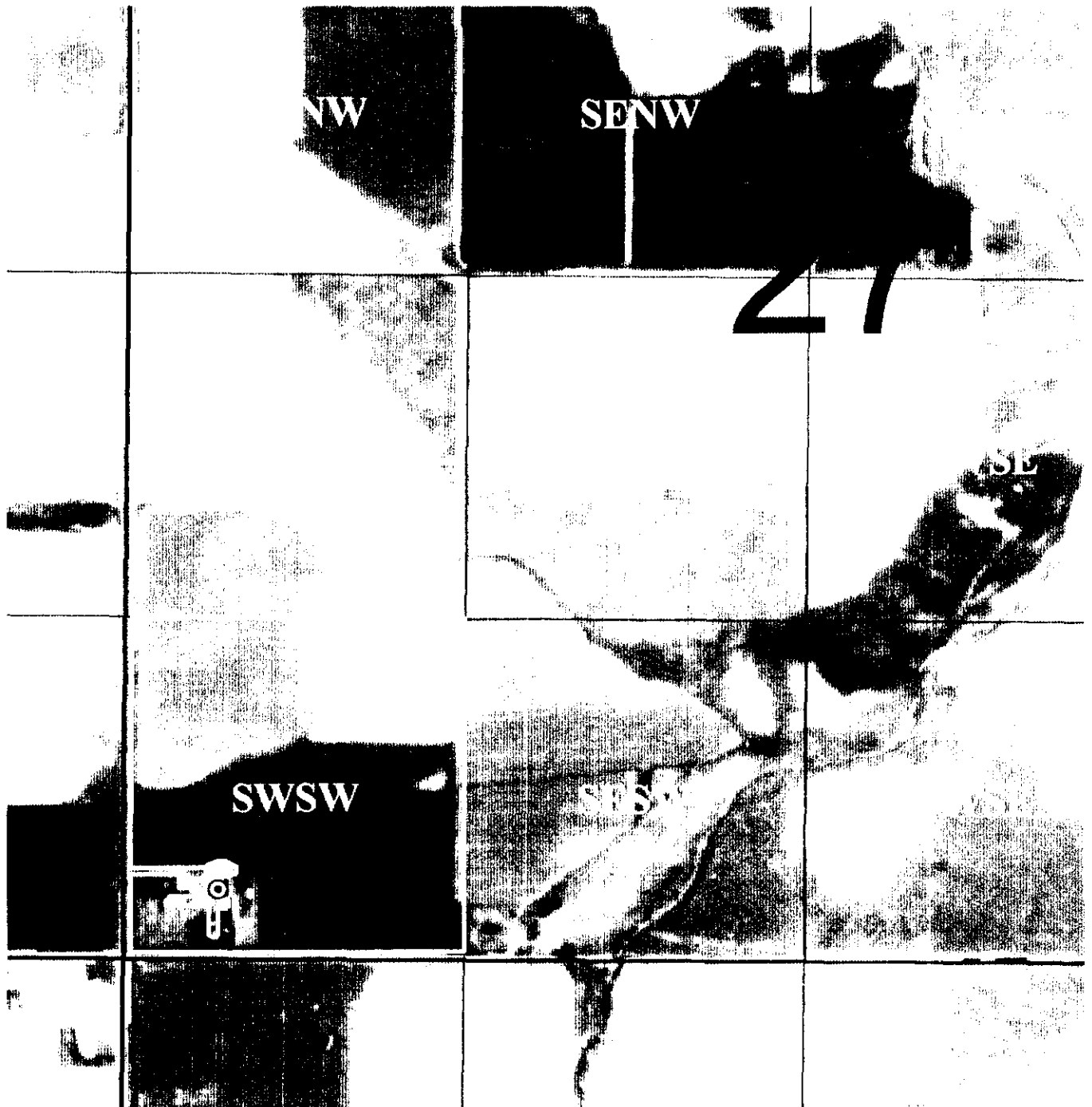
Spatial Dynamics BTD

1/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s16e	27	SWSW	5	38	POD placement? / Indiscernible
Totals:			5	38	

Water Right Claim Number 47-07066
Township , 11S16E

01/26/2001



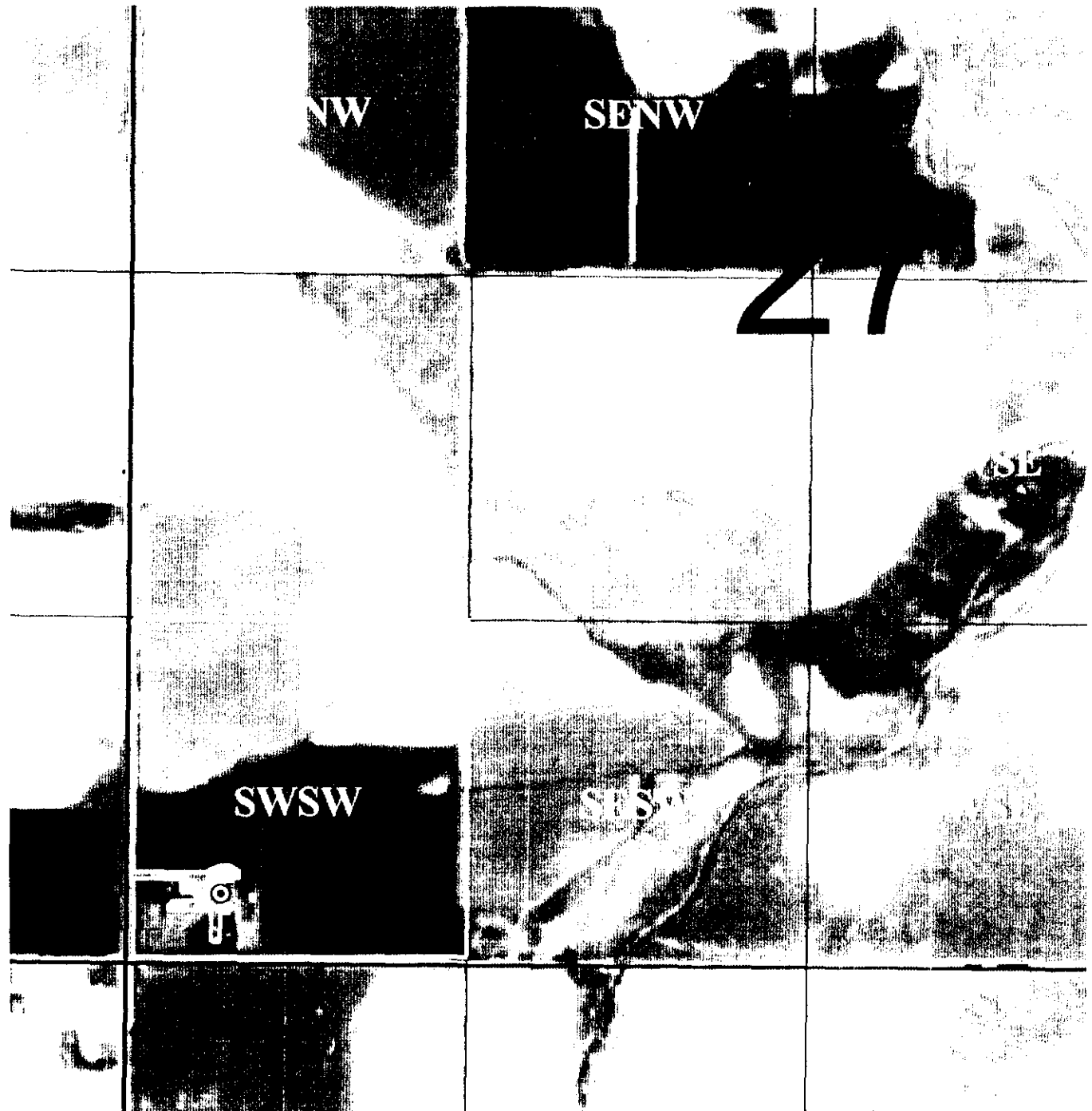
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



SEATTLE
DYNAMICS

01/26/2001



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals

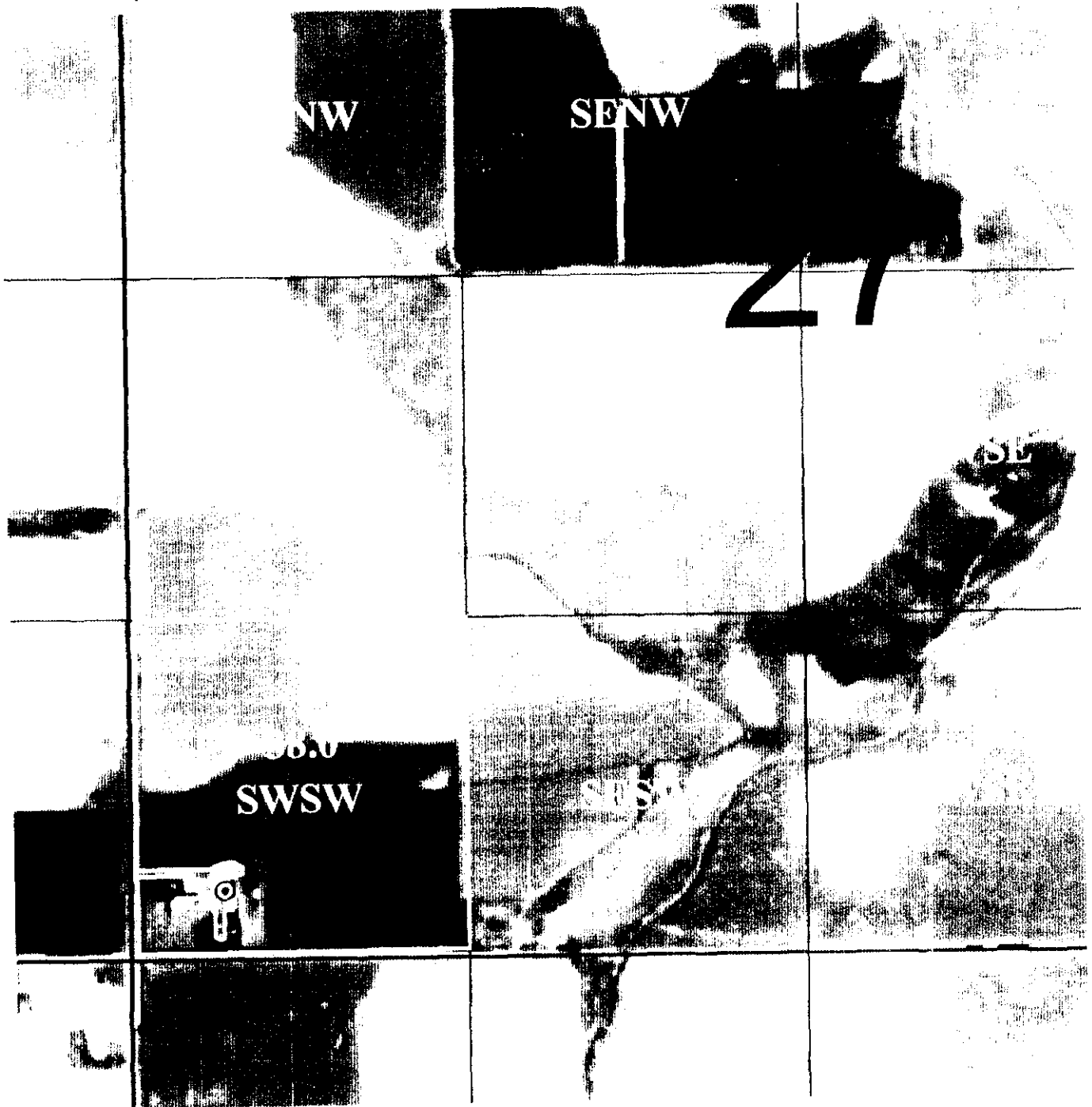


400 0 400 800 Feet

SOCIAL DYNAMICS

Water Right Claim Number 47-07066
Township , 11S16E

01/26/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 181

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELLIS HUDELSON 2145 CRESTWOOD DR TWIN FALLS ID 83301 (208) 734-7504	03/17/1969	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.100 CFS 0.020 CFS 0.060 CFS	20.00 AFA 0.70 AFA
TOTAL DIVERSION:					0.120 CFS	20.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R16E S27 SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
11S	16E	27	:					:					:				05	:					:	5.0
TOTAL ACRES																							5.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11S	16E	27	:					:					:					:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11S	16E	27	:					:					:					:					:	

POU County: TWIN FALLS

Non-Irrigation Uses: S/30 RANGE, D/2 HOUSES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A47-0001020

Dates:	Exam Made Date:	Verified Date:	02/26/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		
Audit:	10/17/88 WHITE	03/30/95 POST-STD		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority March 17, 1969 Amount 0.12 cfs

THIS IS TO CERTIFY, that ELLIS HUDELSON
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7066 issued pursuant to Application for Permit dated March 17, 1969
and has submitted proof to the Department of Water Resources on September 26, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.7 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.10</u> cfs and	<u>20.0 acre feet or</u> <u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 27,
Twp. 11 S, Rge. 16 E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S	16 E	27										X							Five

Total number of acres irrigated Five

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
January, 19 75

WITNESSED

Director

[Signature]

Identification No. 47-7066

Application No. _____

LICENSE ISSUED FOR .12 SEC. 11,
 LICENSE FOR _____

STATE OF IDAHO
 DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Ellis Hunsicker
 post office address Route # 2 Twin Falls, Idaho
2. Source of water supply Deep well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 11 S
16 E B.M. Twin Falls County; additional points of diversion if any: _____
4
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.3 for Sprinkler purpose from April 1st to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .02 for Stock purpose from Jan. 1st to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .01 for domestic purpose from Jan. 1st to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. -.03 (allow 0.18) cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Deep well pump and Sprinkler system

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 c. Proposed well diameter is 8 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 11
16 E B.M. 29
 Range 16 E B.M. 29
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered: 50 head beef 75 chickens

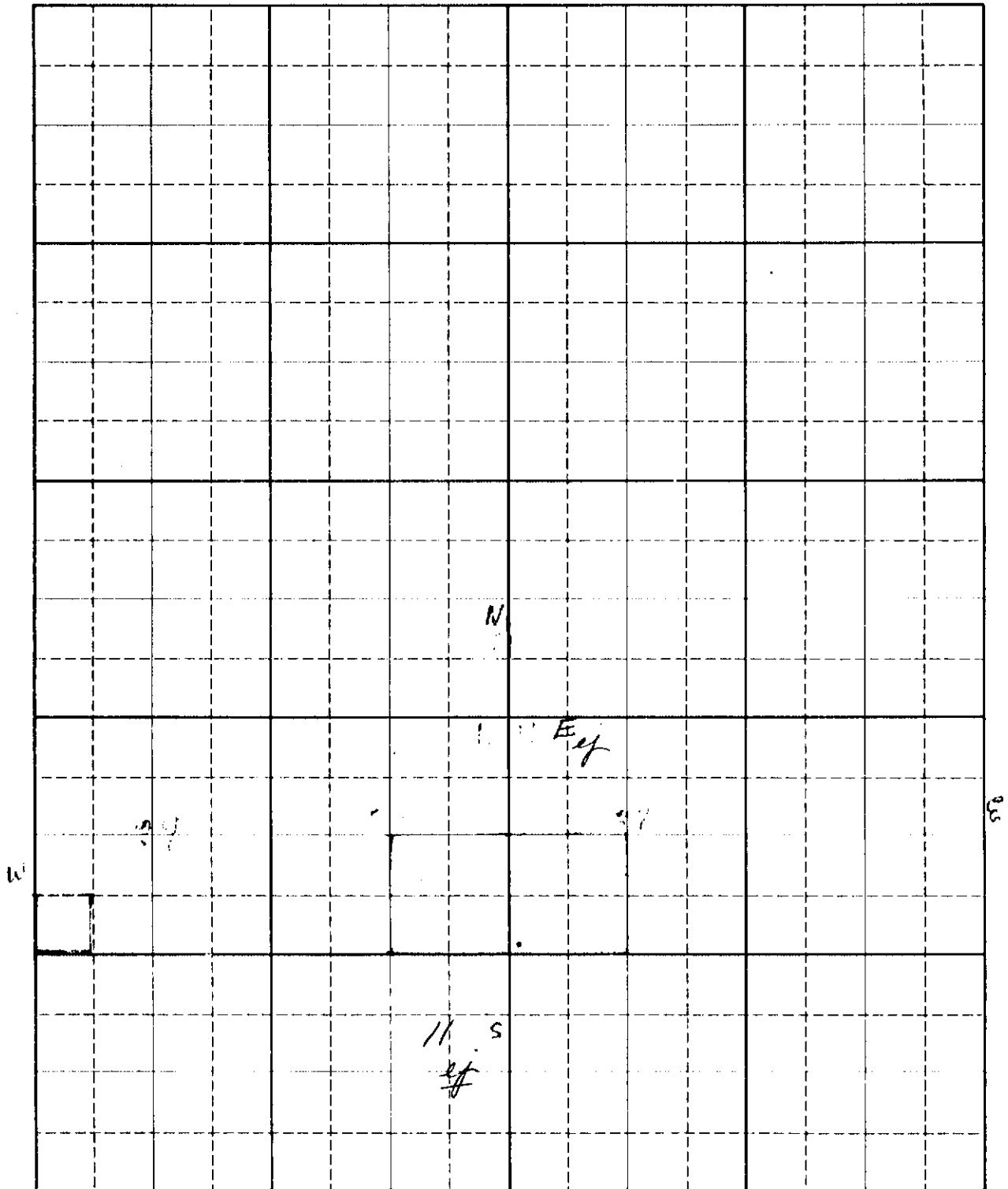
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
 (5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes 420 shares of Salmon River Canal
Co. Ltd.

- SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of section 28 twp. 11 R. 16 would haul water to beef stock.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eddie H. Heston
(Applicant)

Received by ad Date 3-17-69 Time 8:00am
Preliminary check by Dev Fee \$10.00 3-18-69
Received by ef Date 3-19-69
Publication prepared by ho Date 4-11-69
Published in Times News
Publication dates 4-10 + 4-17-69
Publication approved by Date app. cov. 4-18-69
Priority reduced to _____ Reason _____

Protests filed by: None 3-8-69

APPROVED

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RB R.H.
JAC

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7066, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c. Other: This permit is supplemental to all prior rights. Maximum rate of diversion shall not exceed 0.18 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of May, 19 69.

R. Kirk Higin
State Reclamation Engineer

FIELD REPORT

1. Name of permit holder Ellis Hudelson
Post office address Route #2, Twin Falls, Idaho 83301 Phone 733-4529
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.3 c.f.s. for irrigation
Af/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stock
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount	.04	c.f.s. for	domestic
		AF/Annum	(nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.18 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 16E E/W, B.M., Section 27, Subdivision SW 1/4 SW 1/4, Twin Falls County

Township . . . N/S, Range . . . E/W, B.M., Section . . . , Subdivision . . . 1/4 . . . 1/4 . . . County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 2 hp red jacket pump, 580' deep, 8" hole, pump is set 460'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

5

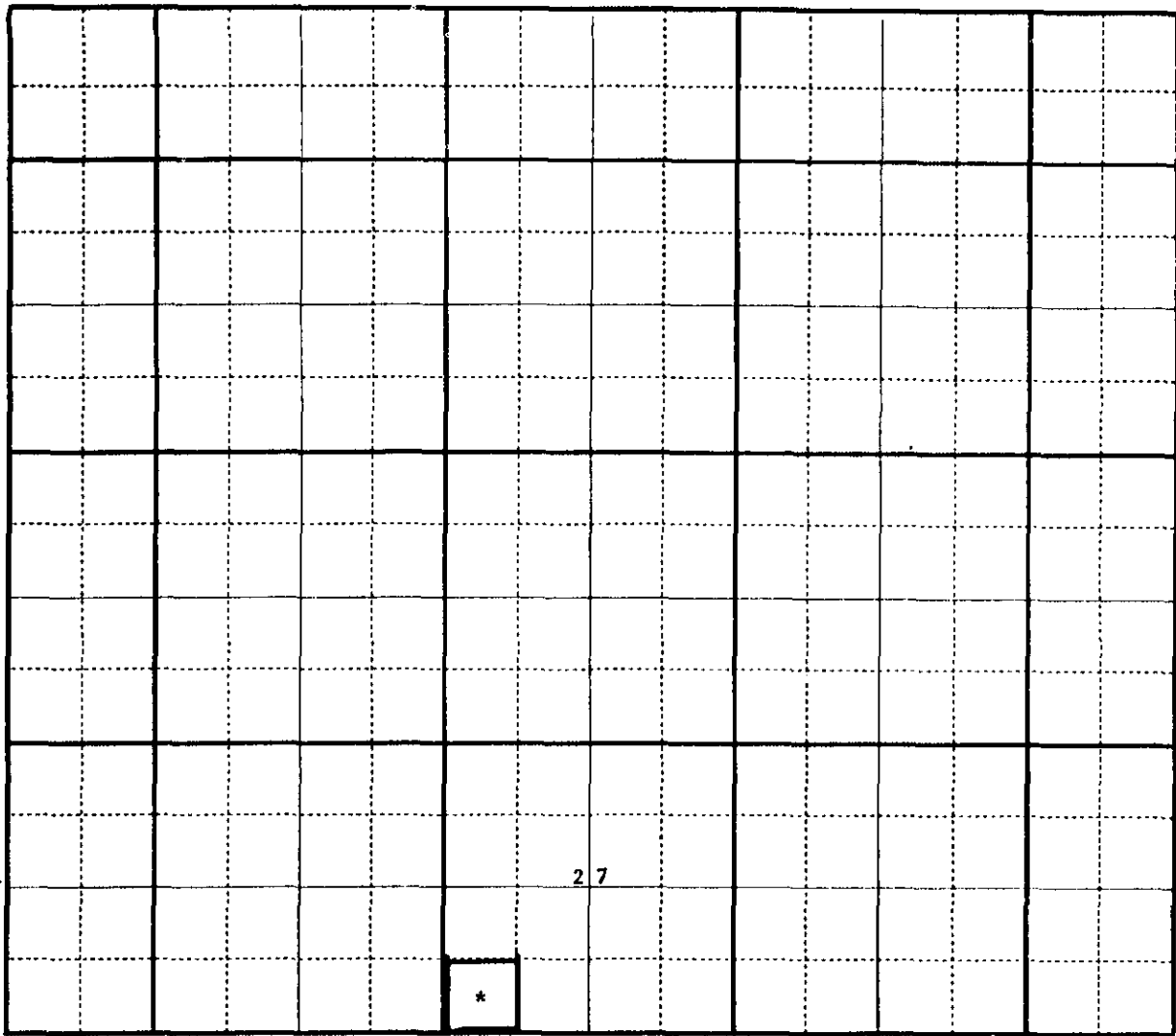
T
11
S

Diagram of System

DATE OF EXAM 5-17-74

ACREAGE

Found 5
Recommended 5

Irrigation Requirement 355 4.0 Ac Ft/Ac

USE

Irrigation Q = .10 c.f.s. V = 20. AF/Ann. from April-1 to Oct-31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .02 c.f.s. V = .7 AF/Ann. from Jan-1 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured None Method of measurement None

Total Q recommended .12 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended ~~20.0~~ Ac Ft/ANN
20.7

Recommended Amendments:

P.D. ✓
Place of Use ✓ No Domestic Use.
Other ✓ Stock water use is only in the
None ✓ SW 1/4, Sec 27 11S-16E

MEASUREMENT CALCULATION:

$Q = (.10 \text{ cfs Irr}) (\text{System too small to measure}) 17.5 \text{ Ac Ft/ANN}$
 $Q = (.02 \text{ cfs}) (30 \text{ Head of R. Cattle}) V = .7 \text{ Ac Ft/ANN}$
 $Q = (.12 \text{ cfs Total}) (Irr Req. 4) (Acres 5)$
 $V = (20.0 \text{ Ac Ft/ANN})$

SYSTEM DESCRIPTION

Red Jacket Motor & Pump 2Hp Two sprinklers -
Lines being used to Irrigate Five Acres.
Two watering Troughs used for Stockwatering

REMARKS:

30 Head of Range Cattle. No Domestic Use

Examiner's Signature Sary Lundberg Date 8-27-74

Checked by Bob Holmes Date 8-28-74

Approved by Date