

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07054
Date Received: 1/11/1989
Receipt No: M002521
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. VAUGHN 702-755-2818
Address: P.O. BOX 634
JACKPOT, NV 89825
2. Date of Priority: NOV 04, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S | 14E | 29 | NW | SW | | | TWIN FALLS |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.770 | | 360.00 |
7. Total Quantity Appropriated is:
1.770 C.F.S. (and/or) 360.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	29	NW	SW		IRR	17.0
			SW	SW		IRR	37.0
			SE	SW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	90.0
					Total Acres	90.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNER 12-20-90

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

[] Water Right Number(s): A47-07054

[] Name and Address of
Former Claimant: DARRELL G. HENSON

2311 ELIZABETH BLVD.

TWIN FALLS, ID 83301

[X] New Claimant(s): Jerry R. Vaughn

☒ New Mailing Address: P.O. Box 634

Jackpot, Nevada 89825

New Telephone Number: (702) 755 - 2818

[] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[✓] Attach proof of ownership
Describe proof attached:

[X] Signature of New Claimant(s): James H. Vance

Derry, R. Vaughn

Date: December 19, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

RECEIVED

DEC 20 1990

Department of Water Resources
Southern Region, Office 3C

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07054
Date Received: 1/11/1989
Receipt No: M002521
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARRELL G. HENSON 208-733-3170
Address: 2311 ELIZABETH BLVD.
TWIN FALLS, ID 83301

2. Date of Priority: NOV 04, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	29	NW	SW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.770		360.00

7. Total Quantity Appropriated is:
1.770 C.F.S. (and/or) 360.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	29	NW	SW		IRR	17.0
			SW	SW		IRR	37.0
			SE	SW		IRR	36.0
						Section Acres	90.0

A47-07054

Page 1

Date: 01/11/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 90.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Darrall Henson Date: 1-11-89
Date:

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89

Chris Baunhoff
Notary Public

Seal

Residing at Bose Idaho
My Commission Expires 12/7 1994

Water Right Number - 47-07054

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HANSON

e

DARRELL G.

1 - RT. 1

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone -

HANSON

e

MRS DARRELL G.

1 - RT. 1

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone -

*** O - ORIGINAL OWNER ***

SMITH

MRS. JED

1 -

2 -

3 -

City-

State- Zip-

Phone -

SMITH

JED

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
11/04/1968+ - - Region - - - +
17+ - - Stage - - - + + - - Status - - - - +
L - LICENSE+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 14E 29 NW SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

1.770

360.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.770 360.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 14E 29 NW SW 17.0 01 IRRIGATION

(83) TWIN FALLS

10S 14E 29 SW SW 37.0 01 IRRIGATION

(83) TWIN FALLS

10S 14E 29 SE SW 36.0 01 IRRIGATION

(83) TWIN FALLS

Total Acres: 90.0

MAR 11 1993
MICROFILMED

Water right number - 47-07054

Adj. flag translation: Standard Water Right Number

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Conditions of Approval - - - - -
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 02/26/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/18/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MAR 11 1993
MICROFILMED

WARRANTY DEED

For Value Received

DARRELL G. HENSON, AKA DARREL G. HENSON And ROSE MARJEAN HENSON AKA MARJEAN HENSON,
husband and wife

the grantors , do hereby grant, bargain, sell and convey unto

JERRY R. VAUGHN, an unmarried man

the grantee , whose current address is P.O. Box 634
Jackpot, Nevada 89825

the following described premises, in Twin Falls County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to reservations in United States and State Patents, existing and recorded
rights-of-way and easements, zoning and building ordinances and taxes and
assessments as prorated between the parties hereto.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the Grantors do hereby covenant to and
with the said Grantee , that they are the owners in fee simple of said premises; that they are free from all
encumbrances except current year's taxes, levies and assessments and except reservations,
restrictions and easements of record and easements visible upon the premises.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 1990

Darrell G. Henson
Darrell G. HensonRose Marjean Henson
Rose Marjean Henson

STATE OF IDAHO, COUNTY OF Twin Falls

On this 19th day of December, 1990,
before me, a notary public in and for said State, personally
appearedDarrell G. Henson aka Darrel G.
Henson and Rose Marjean Henson aka
Marjean Hensonknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.Betty J. McLeay
Notary PublicResiding at Twin Falls
Comm. Expires 12/01/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request
ofat _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

INSTRUMENT NO.

First American Title Company of Idaho

EXHIBIT "A"

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 29: The S $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the Twin Falls Canal Company Canal System.

EXCEPT:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 29: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the South one-quarter corner of Section 29, and being the TRUE POINT OF BEGINNING;

THENCE North 0°13'26" East 1317.10 feet along the Easterly boundary of SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the Northeast corner of Parcel 1;

THENCE North 89°58'47" West 493.04 feet to the Northwest corner of Parcel 1;

THENCE South 0°25'22" West 1316.44 feet to a point on the Southerly boundary of Section 29;

THENCE South 89°54'00" East 497.61 feet along the Southerly boundary of Section 29 to the TRUE POINT OF BEGINNING.

SUBJECT TO: 25.00 feet in width easement for county road purposes along the Southerly boundary.

ALSO EXCEPTING:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 29: Parcel 2, part of the S $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Southwest corner of Section 29;

THENCE South 89°54'00" East 1166.77 feet along the Southerly boundary of Section 29 to the TRUE POINT OF BEGINNING;

THENCE North 0°05'43" East 391.01 feet to the Northwest corner of Parcel 2;

THENCE South 80°12'54" East 719.19 feet;

THENCE North 64°12'36" East 324.59 feet to the Northeast corner of Parcel 2;

THENCE South 0°25'22" West 411.76 feet to a point on the Section line;

THENCE North 89°54'00" West 998.60 feet along the Southerly boundary of Section 29 to the TRUE POINT OF BEGINNING.

EXCEPT Road Right of Way.

SUBJECT TO: A Mortgage to secure an indebtedness in the original principal sum of \$13,900.00, and any other amounts and/or obligations secured thereby, recorded February 7, 1969, as Instrument No. 596011, records of Twin Falls County, Idaho. Dated: February 7, 1969; Mortgagor: Jed C. Smith and Mary R. Smith, husband and wife; Mortgagee: United States of America, acting through the Farmers Home Administration, United States Department of Agriculture.

AND SUBJECT TO: A Real Estate Mortgage for Idaho to secure an indebtedness in the original principal sum of \$62,370.00, and any other amounts and/or obligations secured thereby, recorded January 16, 1979, as Instrument No. 751367, records of Twin Falls County, Idaho. Dated January 16, 1979; Mortgagor: Darrell G. Henson and Marjean Henson, also known as Rose Marjean Henson; Mortgagee: United States of America, acting through the Farmers Home Administration, United States Department of Agriculture.

AND SUBJECT TO: A Real Estate Mortgage for Idaho to secure an indebtedness in the original principal sum of \$30,700.00, and any other amounts and/or obligations secured thereby, recorded April 23, 1981, as Instrument No. 801470, records of Twin Falls County, Idaho. Dated: April 23, 1981; Mortgagor: Darrell G. Henson and Marjean Henson, husband and wife; Mortgagee: United States of America, acting through the Farmers Home Administration, United States Department of Agriculture.

The Grantee herein hereby assumes the foregoing mortgages through the Assumption Agreement dated December 19, 1990 with the United States Department of Agriculture, Farmers Home Administration.

9/20/94

COMMUNICATION DOCUMENTATION

File No. A47-07054 & A47-04369

This form is to be used to document public record information requests regarding any SRBA claim or other water right. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request.

IDWR Employee/Agent Allen Merritt Date March 4, 1996

Contact person(s) CHARLIE VAUGHN

Nature of Contact INQUIRE ABOUT DRILLING NEW WELL.

Substance of Communication: CHARLIE VAUGHN IS JERRY VAUGHN'S FATHER AND LIVES ON HIS SON'S PLACE. THE LAND HAS TWO WATER RIGHTS. THE CANAL SHARES ARE REPORTED TO HAVE BEEN SOLD OFF APPROXIMATELY 30 YEARS AGO AFTER WELL DEVELOPED. THE ONLY RELIABLE SOURCE OF WATER AT PRESENT IS THE WELL. WASTE WATER HAS REDUCED LAST YEAR WHEN NEIGHBORS TO SOUTH CONVERTED TO SPRINKLER. CHARLIE INQUIRED ABOUT DRILLING ANOTHER WELL UNDER 47-07054 ON SOUTH SIDE OF DEEP CREEK TO FACILITATE IRRIGATION OF ABOUT 12 ACRES AND ALSO TO PROVIDE SUPPLEMENTAL SOURCE OF WATER TO STOCK AT FARMSTEAD. (HE SAID ONLY HAS ONE WELL AND COULD USE AS BACKUP) WE REVIEWED THE RECORDS AND SEEMS TO BE CHANGE OF OWNERSHIP NOT COMPLETED ON 47-04369 AS IT SHOULD HAVE BEEN SPLIT BETWEEN VAUGHN AND SMITH. (SMITH RETAINED APPROX. 8 ACRES IN SESW WITH HENSON SELLING OUT TO VAUGHN). OWNERSHIP WAS CHANGED ON 47-07054 FROM SMITH & HENSON TO VAUGHN BUT QUESTION EXISTS IF IT SHOULD HAVE BEEN SPLIT SINCE VAUGHN DID NOT GET ALL OF LICENSED P/U.

WE ALSO DISCUSSED THE POSSIBLE ASPECT OF FORFEITURE OF PORTION OF WELL WATER FOR LANDS SOUTH OF DEEP CREEK. ALTHOUGH LICENSED MR. VAUGHN INDICATED THAT IT WAS MOSTLY IRRIGATED WITH WASTE WATER BUT HE SAID COULD HAVE ALSO BEEN SERVED VIA PORTABLE PIPELINE FROM WELL PRIOR TO HIM FARMING IT BUT HE SAID HE HASN'T SINCE HE MOVED ON PLACE. HE MAY RUN WATER FROM WELL THIS YEAR TO PROTECT WATER RIGHT AND PROVIDE WATER SINCE LAST YEAR WASTE WATER WAS ALMOST ELIMINATED.

I GAVE HIM TRANSFER APPLICATION AND HE SAID HE WOULD TALK IT OVER WITH SON.

Log for claim 47-07054

Spatial Dynamics BTD

3/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	29	NWSW	17	14	POD placement?
10s14e	29	SWSW	37	34	
10s14e	29	SESW	36	37	
Totals:			90	85	

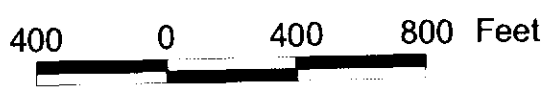
Water Right Claim Number 47-07054
Township , 10S14E

03/22/2001



Legend

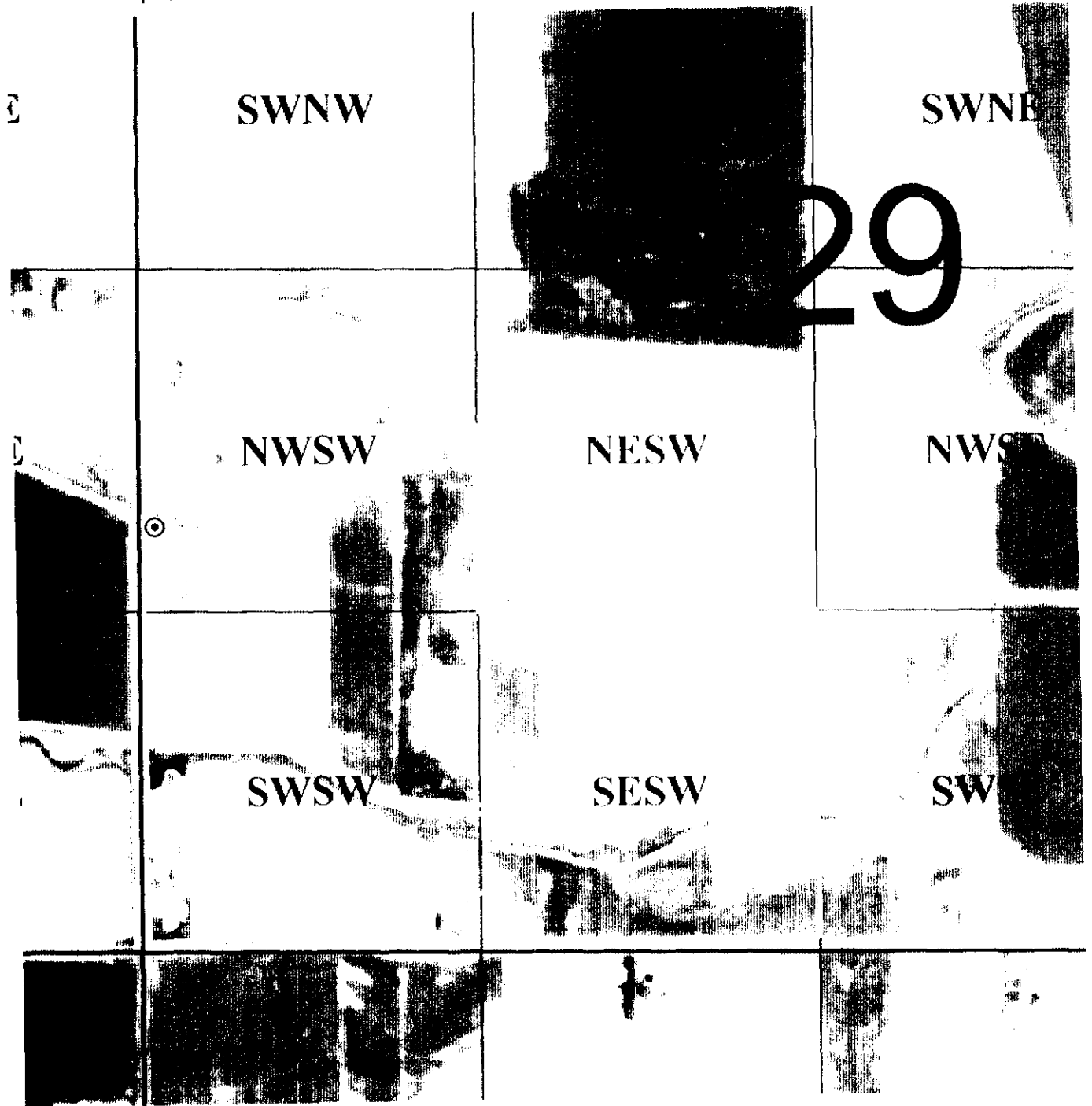
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-07054
Township , 10S14E

03/22/2001



Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
	Roads
	Streams and Canals



400 0 400 800 Feet

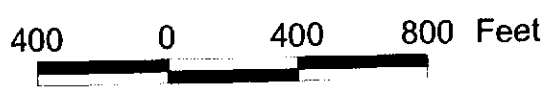
*SPATIAL
DYNAMICS*

Water Right Claim Number 47-07054
Township , 10S14E

03/22/2001



Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
	Roads
	Streams and Canals



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-07054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 155

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY R VAUGHN PO BOX 634 JACKPOT NV 89825 (702) 755-2818	11/04/1968	IRRIGATION	04-01 11-01	1.770 CFS	360.00 AFA
TOTAL DIVERSION:					1.770 CFS	360.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R14E S29 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	14E	29	:											17	37	36				:	90.0
																				TOTAL ACRES	90.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-11820 47-13936 47-14349 A47-11820 A47-13936 A47-14349

Other Water Rights Listing Overlapping Place(s) of Use:
A47-04369

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN ***CHANGE OF OWNER 12-20-90***

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/11/89 BAUMHOFF 12/20/90 CLELLAND 03/30/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7054 Priority November 4, 1968 Amount 1.77 cfs

THIS IS TO CERTIFY, that Mr. & Mrs. Darrell G. Hanson
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7054 issued pursuant to Application for Permit dated November 4, 1968,
and has submitted proof to the Department of Water Resources on December 12, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.77 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.77</u> cfs and	<u>360 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.77 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
360 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 10S,
Rge. 14E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	14E	29									17	37	36						90

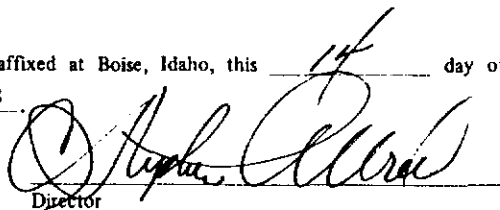
Total number of acres irrigated 90

A measuring device of a type approved by this Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
February, 19 78


Director

ASSIGNED TO: MR. &/or MRS. DARRELL G. HANSON
12-12-1975 ROUTE 1
BUHL ID 83316

Identification No.

Application No.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MR. & MRS. JED SMITH
post office address Route 1, Buhl, Idaho 83316
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 10 S
Range 14 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, turbine pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3200.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

47 7054

Received by Date 11-4-68 Time 2:00 PM
Preliminary check by Fee \$ 30.00 103468
Received by ej Date 11-4-68
Publication prepared by Date 11-21-68
Published in Bozeman 5 116
Publication dates 11-22-68 2
Publication approved Date 11-21-68
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7054, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 74.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons:

Witness my hand this 9th day of January, 19 69.

R. Keith Higgins
State Reclamation Engineer

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	14 E	29									40	40	40						120

Total number of acres to be irrigated 120

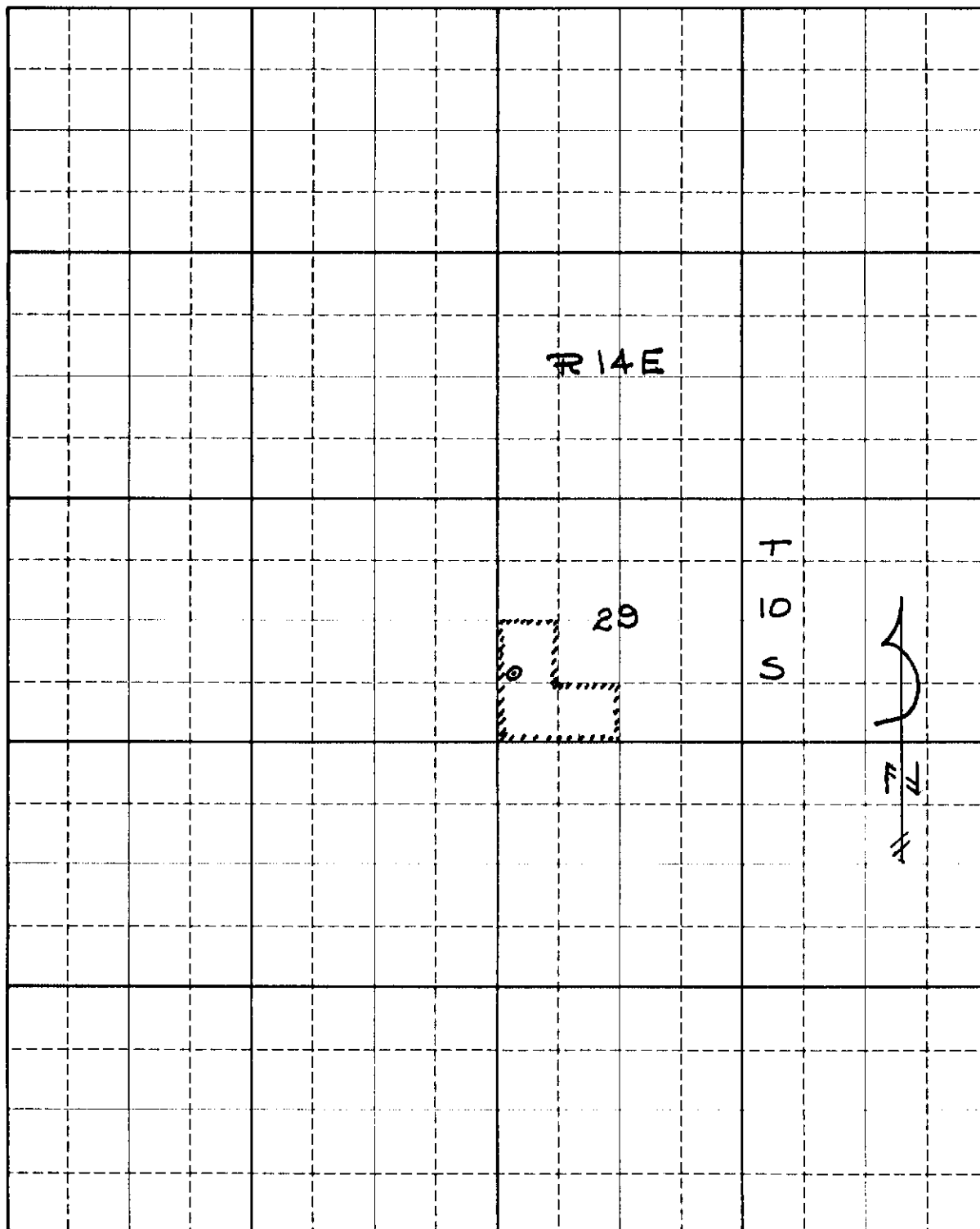
c. Describe any other water rights used for the same purposes 99 shares (5/8" per share) South Side Canal Company - This will be transfered off as soon as well permit is issued

9. a. Who owns the property at the point of diversion Enoch Wall
 b. Who owns the land to be irrigated or place of use Enoch Wall
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing option to buy - contract awaiting completion of financing requirements

10. Remarks We intend to transfer the canal water from this land and replace it with well water

Driller - Emmett Smith - Jerome

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jed C. Smith
(Applicant)
Mary Smith

47 7054

RECEIVED

DEC 24 1975

Phone

Department of Water Resources
Shore
Southern District Office

(name spring, stream, etc.)

Tributary to

Permit No. 47-7054
Examination for b/u

Other uses:

Max Rate of Diversion 2.40 cubic feet per second and annual volume _____ AF/Annum.

Township 10S N/S, Range 14E E/W, B.M., Section 29, Subdivision NW ¼ SW ¼, Twin Falls County

Township N/S, Range E/W, B.M., Section, Subdivision ¼ ¼, County

Township N/S, Range E/W, B.M., Section, Subdivision ¼ ¼, County

Other Points of Diversions: _____

Description of diverting works: 12" casing, 15 hp motor, 205' deep, pump size, 6" column
110' with 2 stage m.m. bowl

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

120

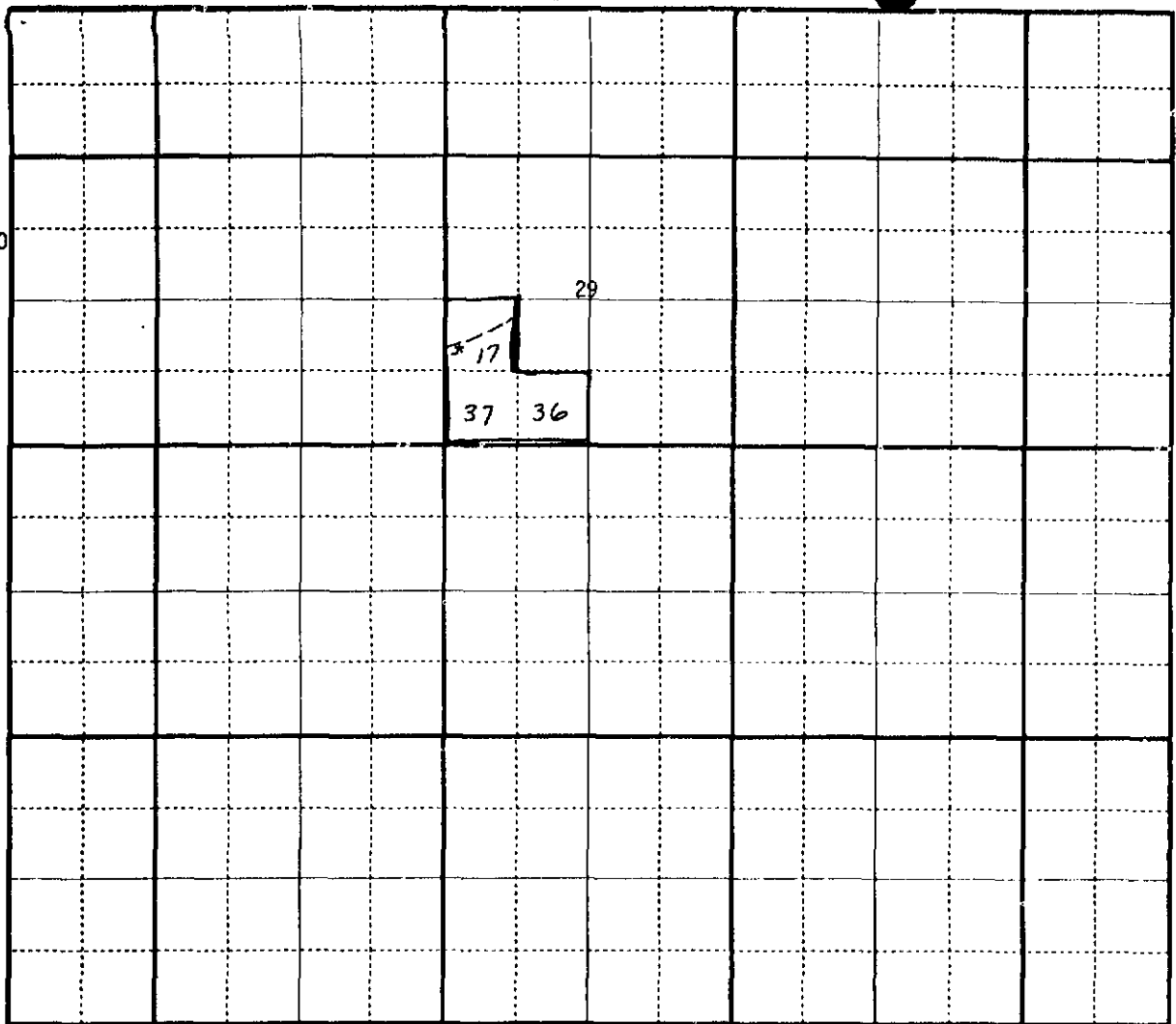
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Diagram of System

DATE OF EXAM 7-17-76

ACREAGE
Found 90
Recommended 90

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 1.77 c.f.s. V = 360 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: Canal water
twp. 10S Rge 19E E/W, B.M., Sec. 29 Sub. NW 1/4 SW 1/4 Twin Falls
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.77 c.f.s. .41 @ 2' Method of measurement Cipolletti Weir

Total Q recommended 1.77 c.f.s. Meter No. ✓ Type 2' Condition Fair

Total V recommended 360 Ac.Ft./ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other _____
None _____

MEASUREMENT CALCULATION:

Measured Q = 1.77 c.f.s. zft crest, Cipolletti Weir @ .41 Reading
Allowed Q = 1.77 c.f.s.
Volume V = 360 Ac.Ft./ANN. (Irrigation Requirement 4.0 Ac.Ft./Ac) (90 Acres)

SYSTEM DESCRIPTION:

G.E. Motor 15 Hp. Western pump.
Water is comingled with Canal water and is conveyed to its
place of use with gravity flow ditches.

REMARKS:

Examiner's Signature Sally Sunderburg Date 9-10-76

Checked by Allen M. Meeth Date 9-20-76

Approved by Michael L. Stueb Date 9-22-76