

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07043
Date Received: 12/12/1988
Receipt No: C004688
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T. R. BYLUND 208-543-6818
Address: RT. 4 BOX 267
BUHL, ID 83316

OR

Name: JANNETTE F. BYLUND 208-543-6818
Address: RT. 4 BOX 267
BUHL, ID 83316

2. Date of Priority: AUG 16, 1968

3. Source: GROUNDWATER

Trib. to:

DEPT. OF WATER RESOURCES
SOUTHERN REGION OFFICE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	24	SE	NE			TWIN FALLS

5. Description of diverting works:

WELL, 3 HP SUB. PUMP TO WATER FIELD W/ 3" PIPE, SPRINKLER & DRIP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME - 4 TO 5 COWS - 4 HORSES AT MOST

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	SE	NE		IRR	3.5
			SE	NE		DOMEST	

Section Acres 3.5

Total Acres 3.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ONE GROUNDWATER WELL

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

441-01043

Date Received

12-12-88

Receipt Number

C004688

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
DEC 12 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s)

L. B. and Jannette F. Bylund

Phone (208)

543-6816

Mailing Address

R4 Box 267

Zip

83316

2. Date of Priority (Only one (1) per claim)

6-15-68

3. Source of water supply (a)

Groundwater Well

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

95

Range

14

Section

24

1/4 of NE

1/4 of

1/4, Govt. Lot,

B.M., County of

Twin Falls

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1- Well - 3" Hg. Backman's Pump
top water field with 3" pipe + pressure Pipe on
about 3' deep

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation & Domestic purposes from Jan 1 to Dec 31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater; Type and number of livestock Etc.) Dom. House 4 to 5 cows - 4 horses et al.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4.5	14	2.4				3.5													3.5

Total number of acres irrigated 3.5 ACRES

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
One Groundwater or None ()

14. Remarks:

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MAR 11 1993

Last Name BYLUND Ident No. 47-7043

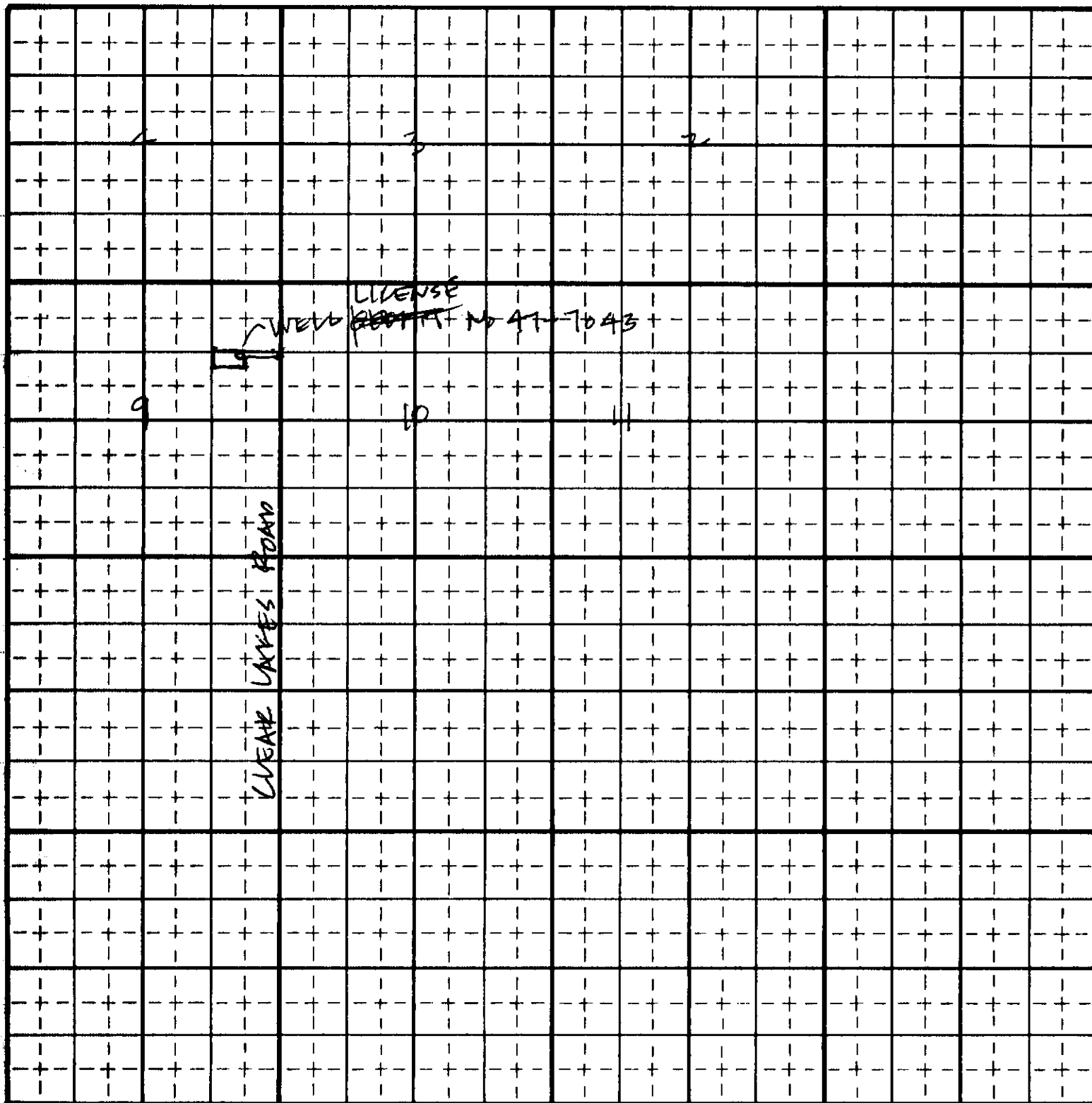
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



7th = 1/2 mile



T9S, R14E, BM

Last Name

BYLUND

Ident No.

47-7043

MICROFILMED

MAR 11 1993

Copies: White-Steel, Yellow-Grass

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 41-7043 Permit _____

Decree _____

If applicable provide IDWR Water Right Number 41-7043

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. B. Bylund Date 12-3-88

Samuel H. Bylund Date 12-3-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Timber Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of December 19 88

SEAL

Notary Public George L. Lund

Residing at Buhl, Idaho

My Commission Expires 2-20-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name BYLUND Ident. Number 41-7043

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Bylund

CLAIM IDENT. NO.

447-07043

DATE RECEIVED

12-12-88

CK #

1293

AMOUNT \$

54⁰⁰

YES

NO

1. Is the name and address complete with zip code?

Buhl

YES

NO

2. Is a priority date entered?

YES

NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

YES

NO

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

YES

NO

5. Is there a description of the diverting works?

YES

NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

YES

NO

Is the period of use included?

YES

NO

Is a quantity claimed for each use?

YES

NO

7. Is a total quantity claimed entered?

YES

NO

8. If required is a consumptive use entered?

N/A

YES

NO

Is the consumptive use correct?

N/A

YES

NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

YES

NO

10. Is (are) the place(s) of use and purpose(s) indicated?

YES

NO

11. Is (are) the county(ies) entered?

YES

NO

12. Is the ownership of p.u. checked?

YES

NO

13. Are other water rights listed or "none" indicated?

YES

NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

YES

NO

15. Is the basis of the claim indicated?

YES

NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

YES

NO

Has the claim been signed, sealed, and dated by a notary?

YES

NO

Was this claim filed on time, or was an extension granted?

YES

NO

Is the fee enclosed correct?

Exempt

YES

NO

If this claim is based on an existing water right, has the identification number been entered?

N/A

YES

NO

Should this claim be receipted and data entered?

YES

NO

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Claim checked by:

MAR 11 1993

Comments: Send copy of claim to notary, of modifications

DAS use not on license.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: May 16, 1990

T. R. Bylund
Jannette F. Bylund
Rt. 4, Box 267
Buhl, ID 83316

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in cursive script, reading 'Carter Fritschle'.

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosure:

Claim No. A47-07043

MICROFILMED

MAR 11 1993

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

12535

BYLU004

833162020 IN 04/21/95
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

1
RETURNED
TO SENDER
NOT DELIVERABLE
AS ADDRESSED —
UNABLE TO FORWARD

RECEIVED
APR 21 1995

Department of Water Resources

47-07043

~~T R BYLUND
JANNETTE F BYLUND
RT 4 BOX 227
BUHL ID 83316~~

RECEIVED

MAR 26 1996

Department of Water Resources
Southern Region

Log for claim 47-07043

Spatial Dynamics BTD

2/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	SENE	3.5	5.5	Indiscernible
Totals:			3.5	5.5	

Water Right Claim Number 47-07043
Township , 9S14E

02/27/2001



Legend

Irrigated Area

Section Line



Place of Diversion

Quarter Section Line

Roads

Streams and Canals



400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-07043
Township , 9S14E

02/27/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



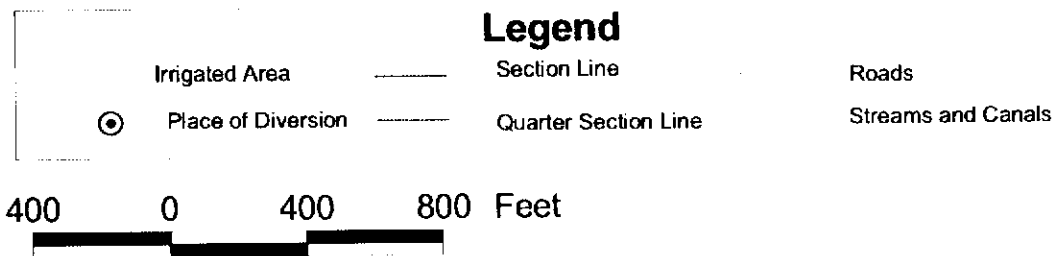
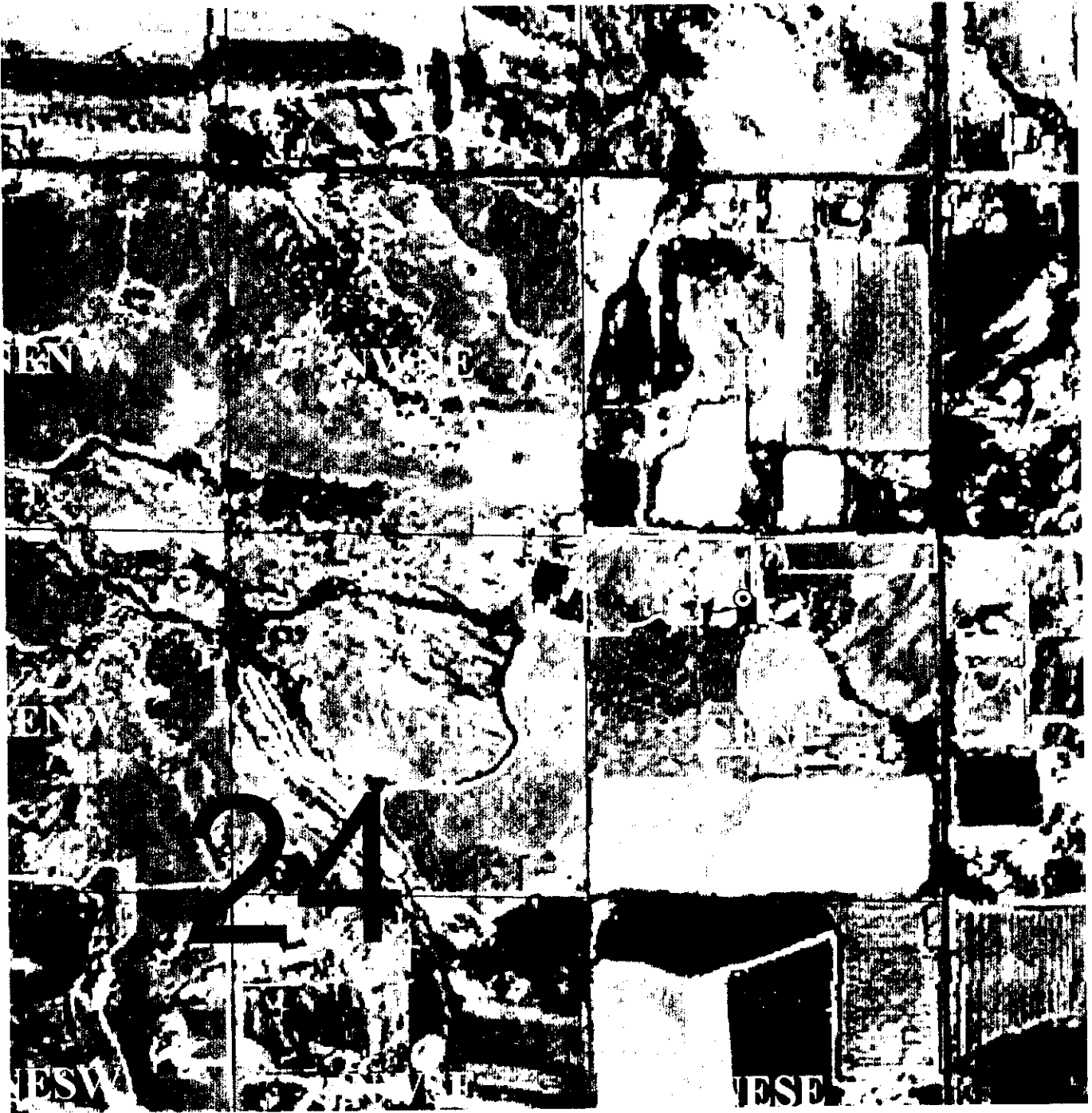
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-07043
Township , 9S14E

02/27/2001



SEATTLE
DYNAMICS

AJ5809NP
No. A47-07043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 172

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T R BYLUND	08/16/1968	IRRIGATION	03-01 11-01	0.100 CFS	
C	JANNETTE F BYLUND RT 4 BOX 267 BUHL ID 83316 (208) 543-6818		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.100 CFS	
CONSUMPTIVE USE:						10.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R14E S24 SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
09S	14E	24	:				03	:					:					:							:	3.5
TOTAL ACRES																							3.5			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	14E	24	:				D	:					:					:							:	

POU County: TWIN FALLS

Non-Irrigation Uses: DOMESTIC, 1 HOME - 4 TO 5 COWS - 4 HORSES AT MOST

Other Rights: ONE GROUNDWATER WELL

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12637 47-13574 47-14172 47-14527 A47-12637 A47-13574 A47-14172 A47-14527

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/07/89 FRITSCHL 05/16/90 FRITSCHL 03/30/95 POST-STD

WATER LICENSE

Water License No. Priority August 16, 1968 Amount 0.1 c.f.s.

THIS IS TO CERTIFY, that Edward D. and Patricia A. Novacek
of Buhl, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 16, 1968; that Permit 47-7043 was issued pursuant
to said application; that the proposed works were completed on or about August 8, 1969,
with a storage or carrying capacity of 0.1 c.f.s., said works consisting of,
well, pump, motor, and sprinkler system; and that on August 11, 1969,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 41
acre feet per season, with a maximum rate of diversion of 0.1 cubic feet per second of the waters
of ground-water, tributary of ,
for the purpose of Irrigation from March 1 to November 1;
and for from to ; and for
 from to ; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation, the point of diversion is
located in SE 1/4 NE 1/4 Sec. 24, T. 9 S, R. 14 E, B.M., and
other additional points , in the County of
Twin Falls; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 41 acre feet per year.

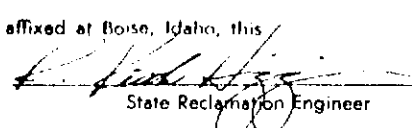
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	14 E	24				5													5

Total number of acres irrigated 5

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of February, 19 70

State Reclamation Engineer

47 7043

Identification No. 47-7042

Application No. 43758

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Edmund D. Novack and Patricia A. Novack
post office address Route #4, Buhl, Idaho 83316
2. Source of water supply Underground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 9 South
Range 14 E.B.M. TWIN FALLS County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.1 cfs for IRRIGATION purpose from MARCH 1 to NOVEMBER 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cfs cubic feet per second and/or AS PER HIS REQUEST BY PHONE 9-27-68
b. _____ acre feet per annum. D.R.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRINKLER IRRIGATION
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 8" to 10" inches; proposed depth of well is 500 feet.
THEN 6"
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years.
b. Estimated construction cost is \$ 1500.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9.50	14600	24			5														

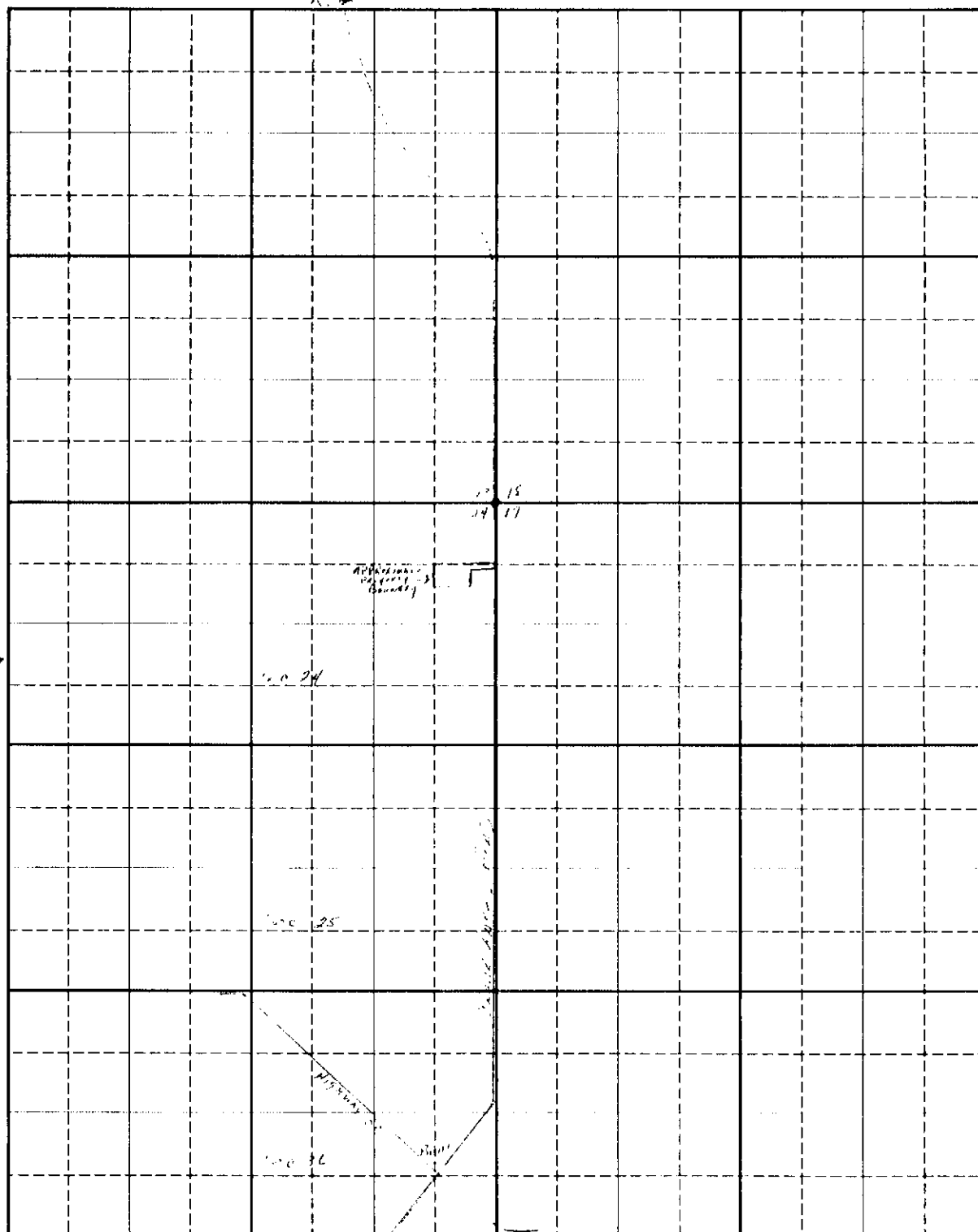
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes NONE

9. a. Who owns the property at the point of diversion EDWARD D. NOVACOK AND PATRICIA A. NOVACOK
 b. Who owns the land to be irrigated or place of use EDWARD D. NOVACOK AND PATRICIA A. NOVACOK
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks AT THE PRESENT TIME I OWN 5 ACRES BUT THERE IS ADJOINING DRY LAND OF APPROXIMATELY 10 ACRES. IF THIS DRY LAND CAN BE PURCHASED IT WILL BE SPRINKLED IRRIGATED FROM THIS WELL. THIS IS THE REASON THAT I WANT TO FILE AN ADDITIONAL WATER AT THIS TIME. IN THE VICINITY OF MY PROPERTY THERE IS PLENTY OF AVAILABLE WATER DUE TO THE GENERAL SEEPAGE CONDITION IN THE AREA NORTH OF BUTTE. THE 5 ACRES PRESENTLY OWNED WILL BE SPRINKLE IRRIGATION THEREFORE THERE WILL BE NO WASTED WATER.
THE WELL WILL BE DRILLED BY THE TWIN FALLS CREAM COMPANY OF TWIN FALLS, IDAHO. AN 8" HOLE WILL BE DRILLED TO 18', Cased TO 18' AND CEMENTED TO THE BOTTOM OF THE CASING. A 6" HOLE WILL THEN BE DRILLED TO A DEPTH SUFFICIENT TO PROVIDE THE NECESSARY WATER.
THE HORSEPOWER ON THE ELECTRIC PUMP WILL BE DETERMINED AFTER THE AVAILABILITY OF WATER IS CERTAIN AND A PUMP OF SUFFICIENT SIZE WILL BE INSTALLED.
THEOSTATIC COPIES OF RECORDED WARRANTY DEED AND ENGINEER'S LEGAL SURVEY ARE ATTACHED.
DRILLING LOG OF "10" IS ATTACHED.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward J. P. [Signature]
(Applicant)

Patricia J. Horvack

Received by ef Date 8-16-68 Time 2:00pm
Preliminary check by MS Fee \$ 10.00 8 16 68
Received by ef Date 8-16-68
Publication prepared by MS Date 10-4-68
Published in Bull. Herald
Publication dates 10-17-68, 24-68
Publication approved MS Date 10-21
Priority reduced to _____ Reason _____

Protests filed by: 10-18-68

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MS

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 69.
- c. Other: Maximum rate of diversion shall not exceed 0.1 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of November, 19 68.

Jack A. Barnett
Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 47-7043

This proof is for beneficial use In Water District No. _____

1. Name of applicant Edward D. Novacek & Patricia A. Novacek, Rt. 4, Buhl, Idaho

2. Source of water supply: Ground water

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24

T. 9 S R. 14 E County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: PERMIT -

Sprinkler irrigation. PROOF- 1 $\frac{1}{2}$ HP motor w/45 gpm pump, 6" well casing,
210' well

motor & pump is installed in a 4' dia. concrete pad.
2" service line is 1" - red brass pipe with 1/2" elbows
from pump to well head in the well.

5. Water is used for: Irrigation (Mar. 1 - Nov. 1)

6. State whether or not water has been turned into works of diversion: C. L. Cramer Jr, owner
Cramer Motor Co., Buhl, tested pump w/45 gpm pump

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

9 S 14 E 24 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 5 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Flow: 8.16-8.40 gpm: 8.11-6.9

Flow: 1.69 gpm: 8.16-6.8

water used for irrigation of 5 acres and domestic
use.

This examination was made on the 17th day of Nov, 1969.

(Signed) Doc. Day

47 70 3 Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
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Permit No. 47-7043.....

Examination for...beneficial use.....

County...Twin Falls.....

Quantity: 0.1 cfs Sec. 24 T. 9S R. 14E

Source: Ground water

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 9 S, R. 14 E.

Use: Irrigation (Mar. 1 to Nov. 1)

~~Extension:~~

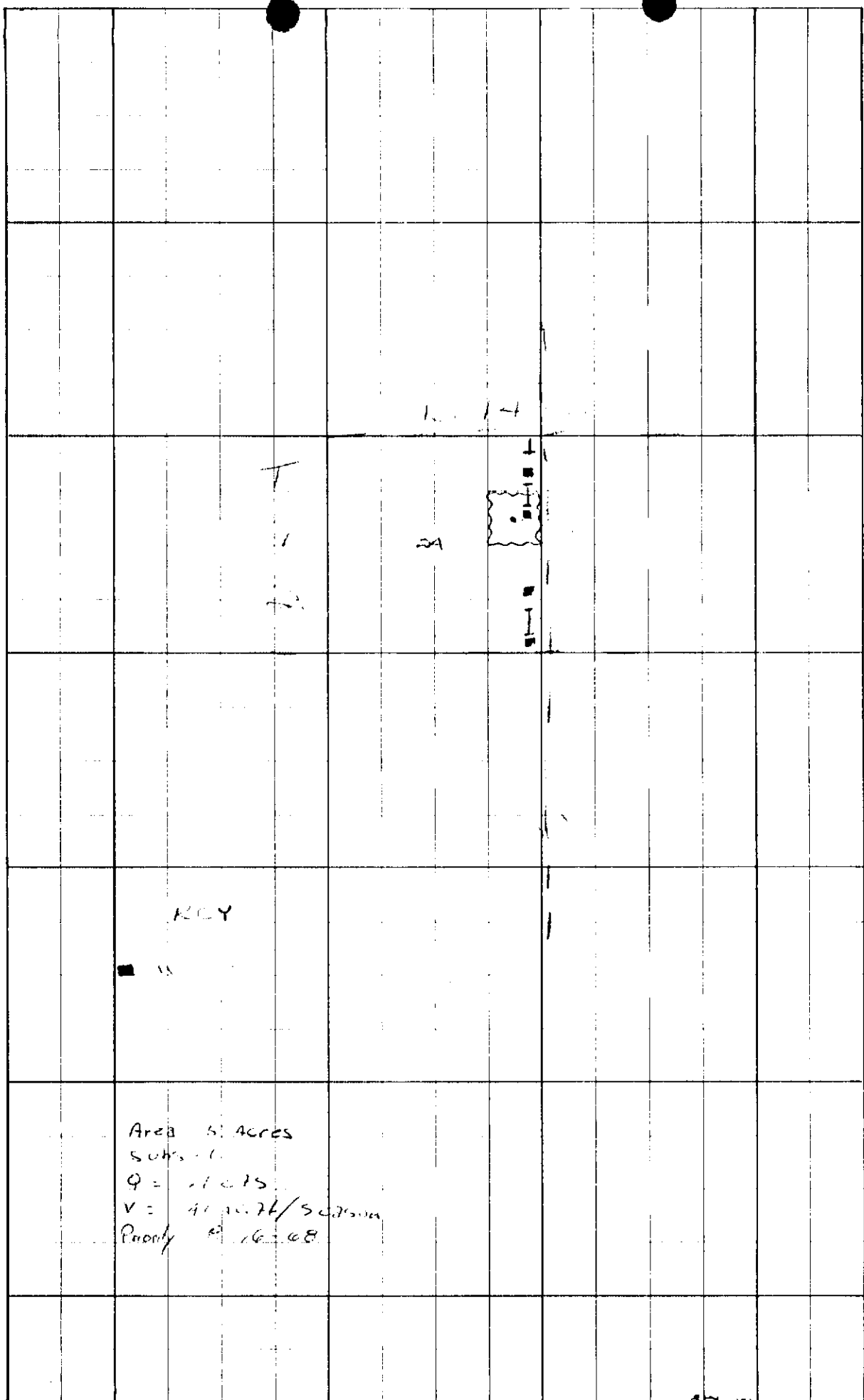
~~*Proof:~~

~~Completion of Work:~~

~~Other Rights:~~

Filed: Aug. 16, 1969

~~Dues:~~



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 47-7043

REPORT ON PROOF OF EDWARD J. PATRICK ADAMS

