

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07041
Date Received: 11/20/1988
Receipt No: S005830
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MUD CREEK WATER USER'S ASSOCIATION 208-734-0700
Address: C/O JOHN R. ROSHOLT
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: AUG 02, 1968

3. Source: MUD CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	28		NE	NW		TWIN FALLS

5. Description of diverting works:
CONCRETE DAM AND DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.620		124.00

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 124.00 A.F.A.

8. Total consumptive use is 93.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	21	SW	SE		IRR	31.0

Section Acres 31.0

10. Place of Use: Continued

Total Acres 31.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A47-07019A & -07019B, A47-07007, A47-14735

14. Remarks:

100% OF NON-DELINQUENT MEMBERS OF ASSOCIATION HAVE VOTED TO FILE
WATER SHARES AS AN ASSOCIATION.

THIS AMENDED CLAIM IS DUE TO THE ASSIGNMENT OF THIS WATER RT.
TO MUD CREEK ASSOC. DATED 12-19-1988.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Bookkeeper of _____ Title

Mud Creek Water Users Assoc., Inc. that I have signed the foregoing Organization

document in the space below as Bookkeeper of _____ Title

Mud Creek Water Users Assoc., Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Sila Stauffer
Signature of Authorized Agent

Mud Creek Water Users Assoc., Inc.
Title and Organization

8-4-89

Date

State of Idaho)

County of TF)

SS.

Subscribed and sworn (or affirmed) before me this 4 day th

of Aug 19 84

Tom White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

DATE: FEB. 3, 1989

TO: ALLEN MERRITT

FROM: STEVE CLELLAND

RE: MUD CREEK REFUNDS

THE FOLLOWING INDIVIDUALS HAVE FILED ADJ. CLAIMS AND HAVE ALSO ASSIGNED THEIR WATER RIGHTS OVER TO MUD CREEK WATER USER'S ASSOC. RECORDS SHOW BOTH PARTIES PAID THE \$1/ACRE FEES FOR THE SAME ACRES.

HARVEY HASLIP	A47-07041	C003476	\$81
CHESTER BESS	A47-07019D	S002656	53
ALEXANDER M. BLUM	A47-07019E	S002827	55
GLENN NELSON	A47-07019F	S004418	60
GLENN W. ZACK	A47-07007A	S000634	77

THE AMOUNTS GIVEN ARE THE PORTIONS PAID FOR THAT CLAIM NOT THE ENTIRE RECEIPT.

1) CLAIM A47-07041 WAS AMENDED TO SHOW MUD CREEK AS CLAIMANT AND THE RECEIPT NUMBER AS MUD CREEK'S. I BELIEVE HASLIP SHOULD RECEIVE AN \$81.00 REFUND FOR HIS FILING.

2) THE THREE CLAIMS BASED ON WR #47-07019 ARE PROBABLY FROM THE PORTION SPLIT "B", FILED BY MUD CREEK. SINCE THE CLAIMS STILL EXIST AS FILED BY THESE CLAIMANTS IF A REFUND IS ISSUED THE CLAIMS WOULD NEED TO BE WITHDRAWN OR CANCELLED. ANOTHER POSSIBLE SOLUTION IS TO REFUND THE ACRE FEES ONLY SINCE THEY ARE DUPLICATED WITH THE MUD CREEK FILINGS, THEN KEEP THE \$50.00 FILING FEES AND CLAIMS ON FILE.

3) CLAIM A47-07007A WAS THE ONLY SPLIT PORTION OF THE WATER RIGHT FILED. HE HAS SINCE ASSIGNED IT TO MUD CREEK AND IS IN A SIMILAR SITUATION AS THE ABOVE CLAIMS.

CECILIA AND ALICE KIMBALL FILED A47-07019G BUT DO NOT WISH TO BE PART OF MUD CREEK FILING.

THESE ARE THE CLAIMS AND FEES FILED BY MUD CREEK:

A47-07019A	S005830	\$87
A47-07019B	"	227
A47-07007	"	106
A47-07041	"	81
A47-14735	"	110
		<u>611</u>

MICROFILMED

MAR 11 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07041
Date Received: 11/20/1988
Receipt No: S005830
Received By: JCC

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ACQUIRED UNDER STATE LAW

1. Name: MUD CREEK WATER USER'S ASSOCIATION 208-734-0700
Address: C/O JOHN R. ROSHOLT
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: AUG 02, 1968

3. Source: MUD CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

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5. Description of diverting works:
CONCRETE DAM AND DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.620		124.00

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 124.00 A.F.A.

8. Total consumptive use is 93.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

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Section Acres							31.0

10. Place of Use: Continued

Total Acres 31.0

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12. Do you own the property listed above as place of use? NO

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WATER SHARES AS AN ASSOCIATION.
THIS AMENDED CLAIM IS DUE TO THE ASSIGNMENT OF THIS WATER RT.
TO MUD CREEK ASSOC. DATED 12-19-1988.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-07041
Date Received 1/10/89 AO
Receipt Number 5005830

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A47-07041
AMENDED

Please type or print clearly

1. Name of Claimant (s) MUD CREEK WATER USER'S ASSOCIATION, INC. Phone (208) 734-0700
Mailing Address C/O John R. Rosholt, P.O. Box 1906, Twin Falls, ID Zip 83303-1906
2. Date of Priority (Only one (1) per claim) August 2, 1968
3. Source of water supply (a) Mud Creek
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 9 South Range 14 East Section 28 SW corner
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Twin Falls Left bank of
Additional points of diversion if any: None
b. If Instream flow, beginning point of claimed instream flow is:
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Original dirt with rock fill diversion
dam built in 1969/1970 washed out the week of 9-22-70 and was replaced with same.
Second dam washed out week of January 8, 1979 and was replaced with concrete dam
of steel reinforced by bedrock drilling and rock fill. Water then flows into
cement ditch for 3,000 feet to dirt ditch system.
In 1986/1987 fish ponds and a power plant were constructed in cement ditch system
by Terry White, owner of property on which Association water is diverted.

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MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-1 to 11-15 amount .62 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .62 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 93 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: SEE EXHIBIT B ATTACHED

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 31

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No X
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

#47-0719A, #47-0719B, #47-07007A and 20 cfs in Sec. 22 and 10 cfs or None ()
in Sec. 21 being applied for.

14. Remarks:
One hundred percent of non-delinquent members of Association have voted to file water shares as an association.

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MAR 11 1993

Last Name Mud Creek Water User's Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____
If applicable provide IDWR Water Right Number #47-07041 SEE EXHIBIT C

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments three

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of MUD CREEK WATER USER'S ASSOCIATION, INC., that I have signed the foregoing

Organization

document in the space below as President of MUD CREEK WATER USER'S ASS'N, INC.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Donald R. Spahr

Title and Organization President, MUD CREEK WATER USER'S ASS'N, INC. Date January 11, 1989

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 88

SEAL

Notary Public

Michele Clark

Residing at

Buhl, Idaho

My Commission Expires

3-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 11 1993

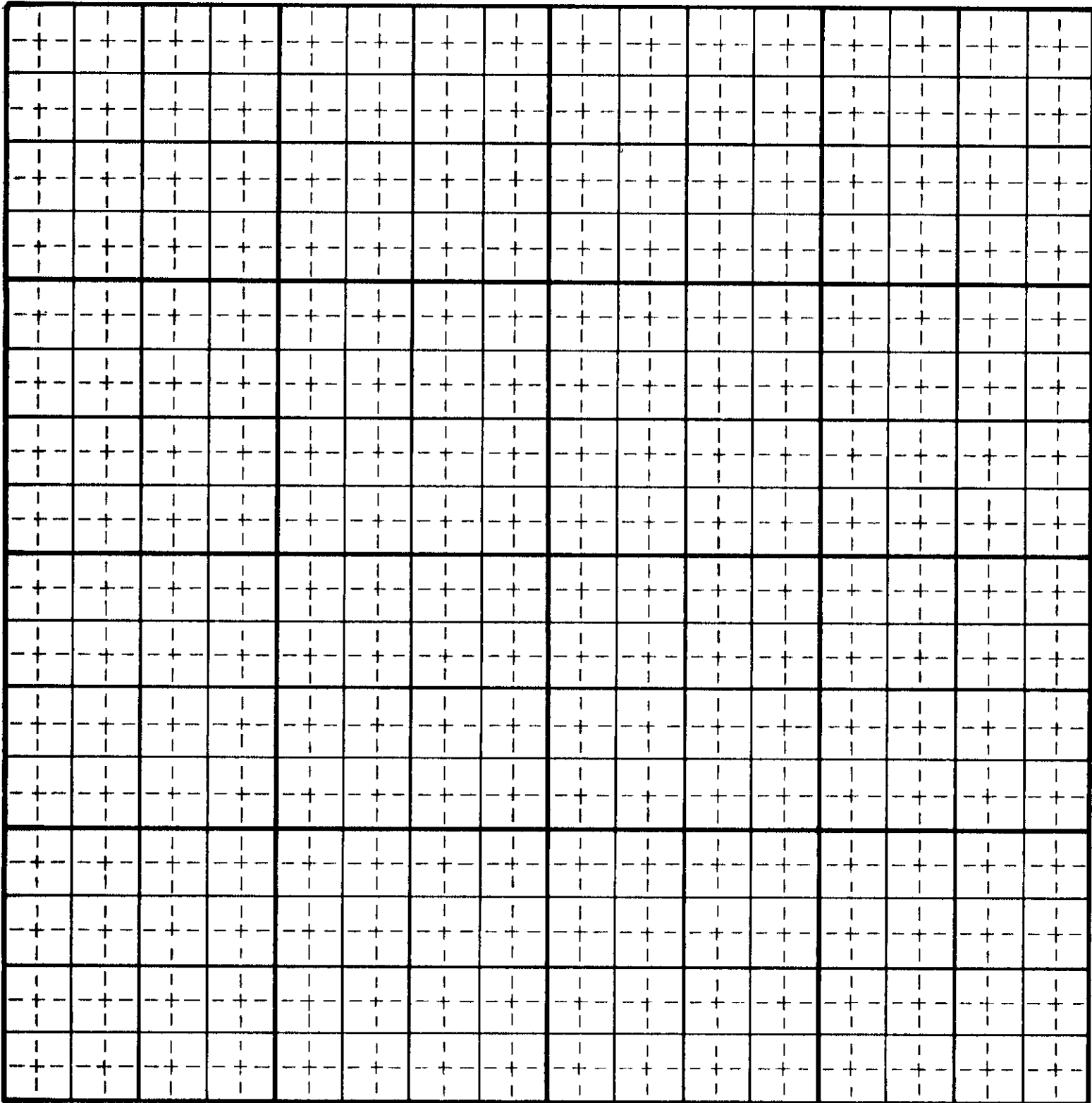
Last Name Mud Creek Water User's Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

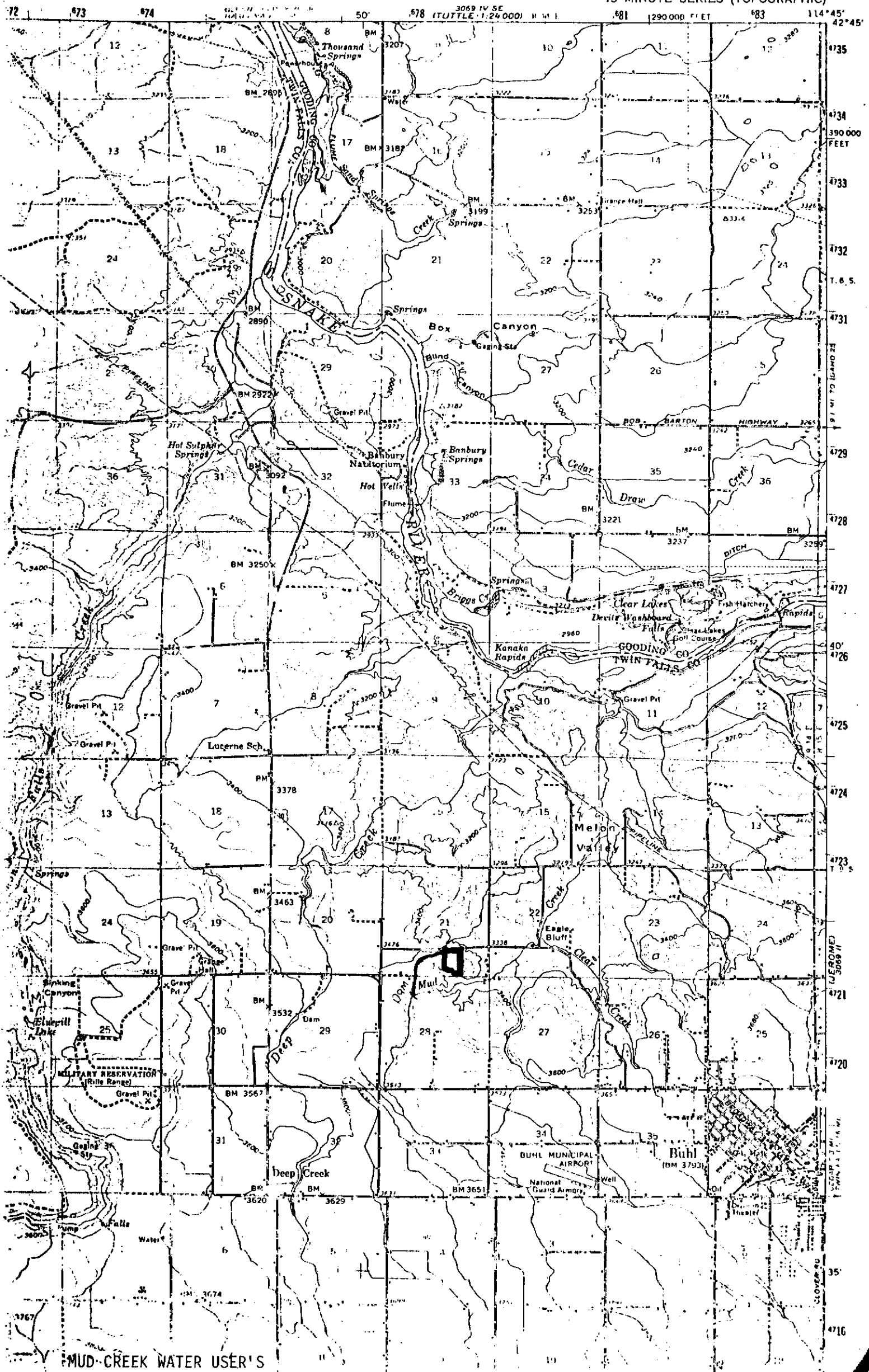
SEE EXHIBIT A ATTACHED



MICROFILMED

Last Name Mud Creek Water User's Ident No. _____

Copies: White 1 Yellow 1 **MAR 11 1983** ent



ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 31 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. 47-7041 of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, TWP. 9S, Rge. 14E, B.M. Twin Falls Co.
Sec. 21,

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 19th day of December, 1988.

Harvey and Doris Thesiger
GRANTOR

Mud Creek Water User's Association, Inc.
GRANTOR MORTGAGEE

ACCEPTED:

MUD CREEK WATER USER'S ASSOCIATION, INC.

By Donald R. Sparks
PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 19th day of December, 1988, before me, a Notary Public, in and for said County and State, personally appeared Harvey Haslip, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michelle Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 19th day of December, 1988, before me, a Notary Public, in and for said County and State, personally appeared Doris Haslip, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michelle Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ¹⁹⁸⁹~~1988~~, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michelle Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

0487m

EXHIBIT C

SD-49
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MONITOR SCREEN

DATE: 01/03/89
TIME: 13:00:37

WATER RIGHT NUMBER: 47-07041

47-07041

OWNER CODES: 0 ORIGINAL OWNER 1 POSSESSOR OWNER 2 TEN HOLDER
0 CURRENT OWNER 3 SERVICE CONTRACTOR 4 AGENCY OF RECORD

LAST: HASLIP

FIRST: MAYNIE

ADDRESS: RT. 3

CITY: IDHO

STATE: ID ZIP: 83414

PHONE: (208)

OWNER CODE: 0

LAST:

FIRST:

ADDRESS:

CITY:

STATE: ID ZIP:

PHONE: (208)

OWNER CODE: 0

(GO L4=PREV SCREEN)

(GO L4=END OF DATA)

(GO L5=NEXT SCREEN)

(GO L9=CANCEL)

(ENTER=EXIT)
ON LINE V2.4

CAP. NUM

11

SD-14
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 2

DATE: 01/03/89
TIME: 13:00:52

WATER RIGHT NUMBER: 47-07041

2. PRIORITY DATE: 8/ 2/1968

3. SOURCE:

TRAIL

4. POINT OF DIVERSION:

DDO COUNTRY

COUNTRY

TWP RANGE SECT 1/4 1/4 1/4 1/4

CLAS CODE

NAME

5. DESCRIPTION OF DIVERTING WORK:

6. WATER USES:

USE CODE DESCRIPTION

FROM

TO

ACC. CAPD/PLD. AREA

7. TOTAL DIVERSION RATE:

0.420 C. (100% DIVERSION VOLUME)

124.00

9. DIVERSION CAPACITY:

(ENTER=EXIT)

(GO L9=CANCEL)

ON LINE V2.4

CAP. NUM

11

Mud Creek Water User's

MICROFILMED
MAR 11 1993

EXHIBIT C

SD-61
INQUIRY

WATER EXPOSURE (WATER EXPOSURE INDEX)

DATE: 02/03/09
TIME: 13:51:04

WATER RIGHT NUMBER: 27-07041

INDEX

SOURCE: MUD CREEK

1973: 204-210

(ENTER-EXIT)
ON LINE V2.4

```

(GOLD4=PRISM GOLD1=MI)
(GOLD5=NUC2 GOLD6=MI)
      /END

```

THE UNIVERSITY OF CHICAGO

6601 DE-CANCEL

SD-50
INQUIRYHAWAII DEPARTMENT OF WATER RESOURCES
WATER RIGHTS DIVISION OF DIVISION OF WATER RESOURCES

DATE: 01/03/99
TIME: 13:21:16

WATER RIGHT NUMBER: 47-07046

11500 14000

4. POINT OF DIVERSION:

TWP	RNG	SECT	1/4	1/4	1/4	1/4	LOT	PLAT	BOOK	NAME
09S	14E	28		10	00				15	REITH, KATHY L

```
(ENTER=EXIT)
ON LINE V2.4
```

(GOLD4-PRIM SOURCE)
(GOLD5-NEXT SOURCE)
CAP NEXT

FOR THE UNITED STATES OF AMERICA

2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819

Mud Creek Water User's

MICROFILMED
MAR 11 1993

EXHIBIT C

SD-51
INQUIRY

BOARD DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PLACED ON R/W CORNER

DATE: 01/07/89
TIME: 13:21:26

WATER RIGHT NUMBER: 47-07041

PAGE 1 OF 1

WATER USES:

USE CODE	DESCRIPTION	FROM	TO	QTY	AREA
01	IRR	3/1	11/18	0.726	124.00
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/

(GO L D4=PREV. SCREEN)

(GO L Y4=END OF DATA)

(ENTER=EXIT)
ON LINE V2.4

(GO L D5=NEXT SCREEN)
CAP. NUM

(GO L D3=CANCEL)
11

SD-52
INQUIRY

BOARD DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PLACED ON R/W CORNER

DATE: 01/07/89
TIME: 13:23:40

WATER RIGHT NUMBER: 47-07041

PAGE 1 OF 1

10. TWP RND SEC 1/4 1/4 LOT ACRES USE USE DESC COUNTY COUNTY NAME
09S 14E 21 SW SE 34.0 01 IRR RR FERN HILL

(GO L D4=PREV. SCREEN)

(GO L Y4=END OF DATA)

(ENTER=EXIT)
ON LINE V2.4

(GO L D5=NEXT SCREEN)
CAP. NUM

(GO L D3=CANCEL)
11

EXHIBIT C

SD-60
INQUIRY

10410 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SECTION

DATE: 01/02/89
TIME: 12:22:14

WATER RIGHT NUMBER: 47-07041

STAGE/STATUS : 17
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :
SCHEDULED ENTRY :
WATER DISTRICT :
FIELD EXAM :
OLE CASEY ACC :

DATES:
APPL. REC. : / /
FIELD EXAM: / /
PROTESTED : / /
VERIFIED : 2/20/1985
DEED MAPS : / /
DECRET : / /
HEARING : / /
SHOW CAUSE : / /
PROOF OF : / /
LICENSED : 6/19/1979
APPROVED : / /
START WORK : / /

RECEIPT NO. :
OLD NUMBER :
SUSPENSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT:
PLAINTIFF:

(ENTER=EXIT) (PRESS=CANCEL)
ON LINE V2.4 CAP NUM 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07041
Date Received: 10/11/1988
Receipt No: C003476 *est.*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEY HASLIP 208-543-4843
Address: RT. 3, BOX 283
BUHL, ID 83316
AND/OR
Name: DORIS HASLIP 208-543-4843
Address: RT. 3, BOX 283
BUHL, ID 83316
2. Date of Priority: OCT 31, 1972
3. Source: MUD CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 09S | 14E | 28 | NE | NE | NW | | TWIN FALLS |
5. Description of diverting works:
DAM, CONCRETE DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 11/15 | 0.620 | | 124.00 |
7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 124.00 A.F.A.
8. Total consumptive use is 93.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A47-07041

ATQ7 N
27 N
ARZ Y

Page 1

Date: 01/13/89

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MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	21	SW	SE		IRR	31.0
Section Acres							31.0
Total Acres							31.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

* MEMO TO FILE *
* PRIORITY DATE ON LICENSE IS 08-02-1968 *

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 447-07041Date Received 10-11-88Receipt Number COO 3476

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Haelip, Harvey ^{for Doris} Phone () 543-4843Mailing Address Rt #3, Box 283 Buhl 83316 Zip 02. Date of Priority (Only one (1) per claim) 08/02 10/31/723. Source of water supply (a) Mud Creek
which is tributary to (b) Snake R.4. a. Location of existing point of diversion is: Township 92 Range 142 Section 28,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, TF B.M., County of TF

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, concrete ditch

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MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrig purposes from 03/01 to 11/15 amount .62 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .62 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>92</u>	<u>H</u>	<u>21</u>															<u>31</u>		<u>31</u>

Total number of acres irrigated 31

11. In which county (ies) are lands listed above as place of use located? TF

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (/)

14. Remarks:

MICROFILMED

MAR 11 1993

Last Name HASLER Ident No. 447-07041

Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

Maria Haslip

Date Oct 11, 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 11th day of Oct 19 88

SEAL

Notary Public Lon White

Residing at TF

My Commission Expires 5/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

SEP 12 1973

State of Idaho
Department of Water Administration

Department of Water Administration
South to District Office

LICENSE OF WATER RIGHT

License of Water Right No. 47-7041 Priority August 2, 1968 Amount 0.62 cfs

THIS IS TO CERTIFY, that HARVEY HASLIP
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7041 issued pursuant to Application for Permit dated August 2, 1968,
and has submitted proof to the Department of Water Administration on October 31, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.84 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Mud Creek
tributary of the Snake River, is hereby confirmed in the following amounts:
Amount 0.62 cfs for Irrigation from March 1 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.62 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NE¹/₄NW¹/₄ Sec. 28, Twp. 9 S, Rge. 14 E, B.M.
in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 124 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
9 S	14 E	21															31		31

Total number of acres irrigated 31

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

September, 19 73.

[Signature]
Director

MICROFILMED

MAR 11 1974

1604-47

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Haship

CLAIM IDENT. NO.

A47-07041

DATE RECEIVED

10-11-88

CK #

1349

AMOUNT \$

106-2

YES

NO

1. Is the name and address complete with zip code?

✓

—

2. Is a priority date entered?

✓

—

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

✓

—

3. (a) Is a source entered?

✓

—

(b) Is a tributary to entered? (if required)

N/A

✓

—

4. Is the legal description of the p.d. sufficient?

✓

—

5. Is there a description of the diverting works?

✓

—

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

—

Is the period of use included?

✓

—

Is a quantity claimed for each use?

✓

—

7. Is a total quantity claimed entered?

✓

—

8. If required is a consumptive use entered?

N/A

—

✓

Is the consumptive use correct?

N/A

—

—

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

✓

—

10. Is (are) the place(s) of use and purpose(s) indicated?

✓

—

11. Is (are) the county(ies) entered?

✓

—

12. Is the ownership of p.u. checked?

✓

—

13. Are other water rights listed or "none" indicated?

✓

—

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

✓

—

15. Is the basis of the claim indicated?

✓

—

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

✓

—

Has the claim been signed, sealed, and dated by a notary?

✓

—

Was this claim filed on time, or was an extension granted?

✓

—

Is the fee enclosed correct?

Exempt

✓

—

If this claim is based on an existing water right, has the identification number been entered?

N/A

✓

—

Should this claim be receipted and data entered?

✓

—

Claim checked by:

CT

Comments:

MICROFILMED

MAR 11 1993

Log for claim 47-07041

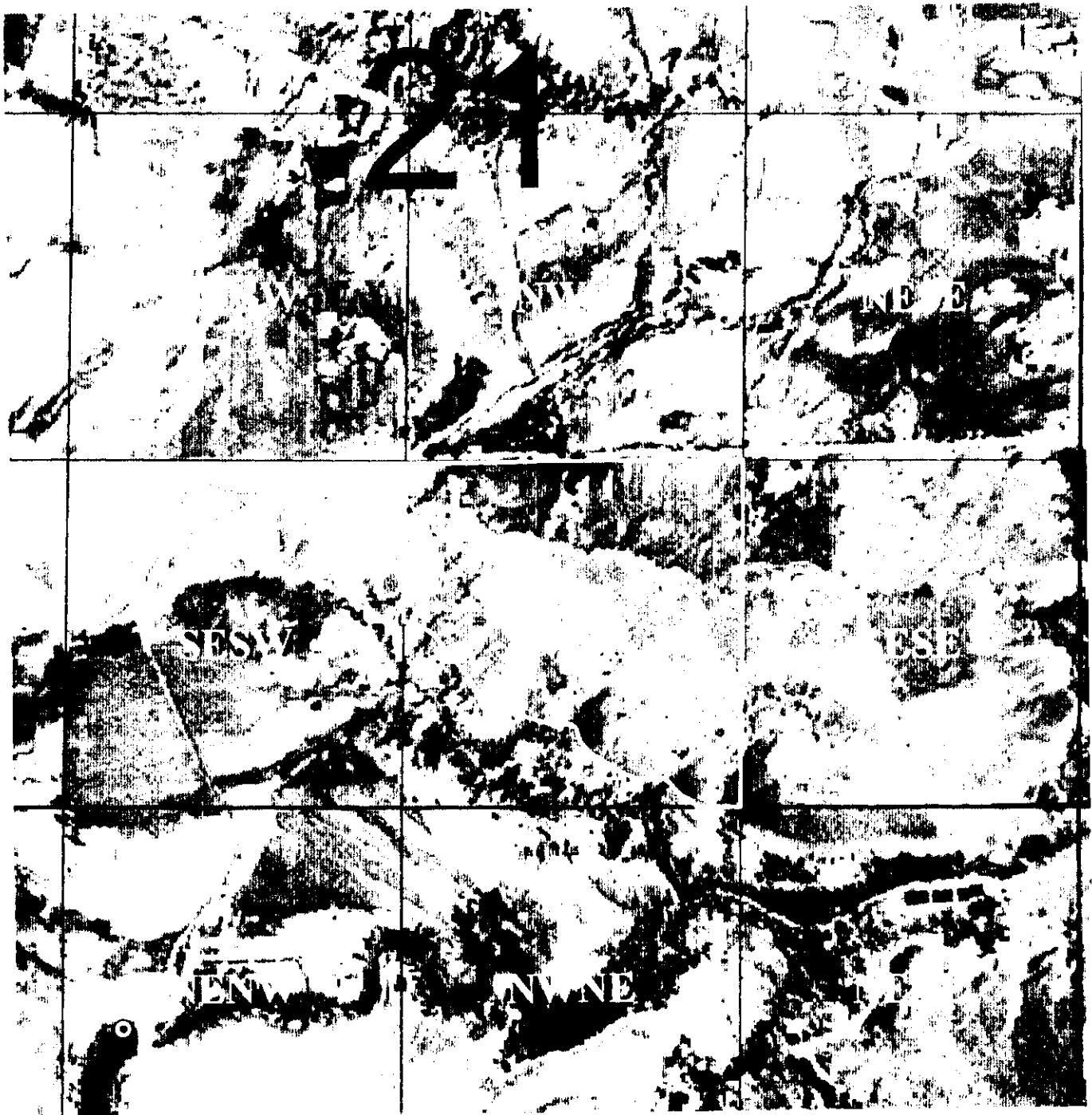
Spatial Dynamics BTD

2/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	21	SWSE	31	32	
Totals:			31	32	

Water Right Claim Number 47-07041
Township , 9S14E

02/27/2001



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |

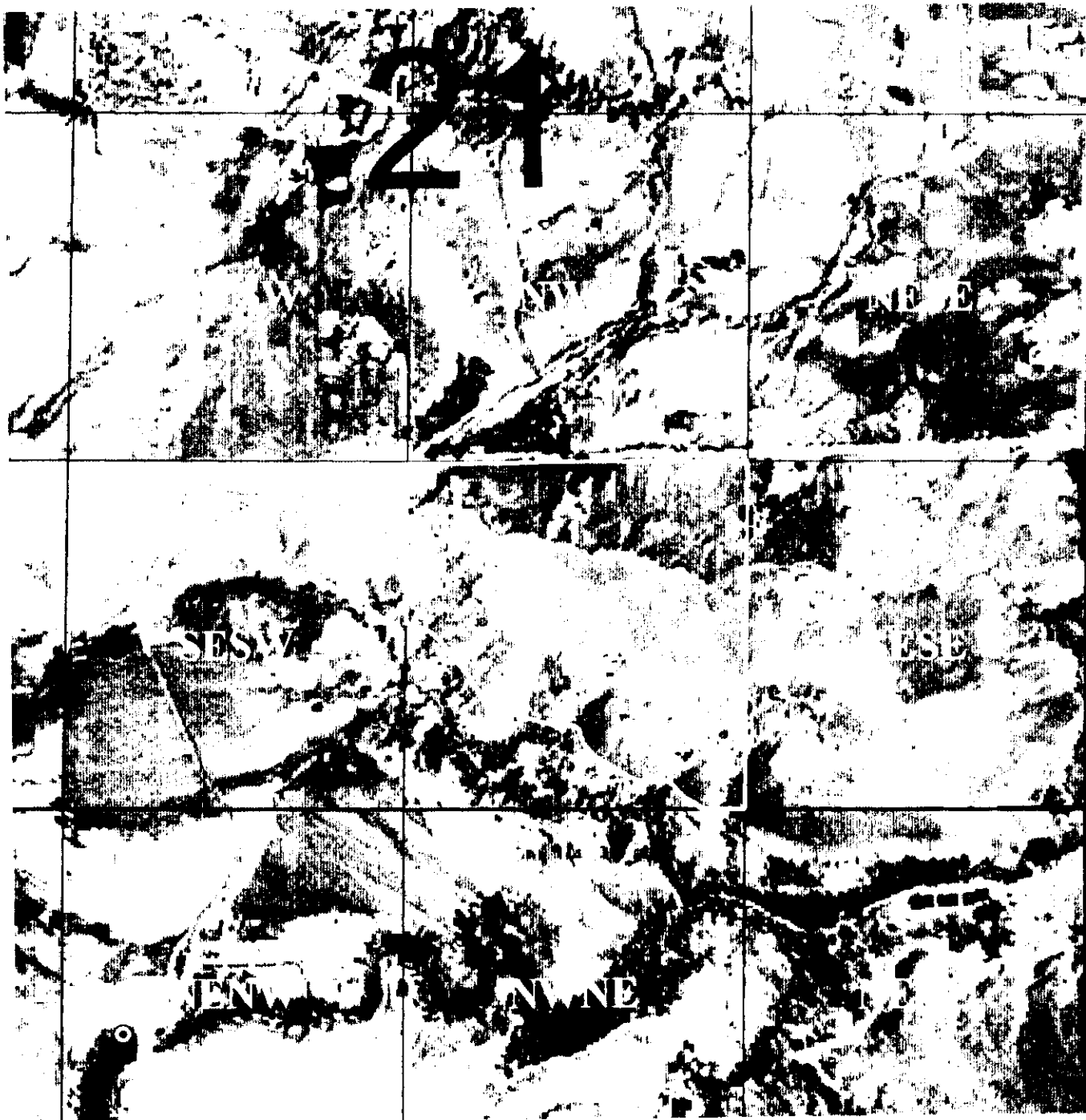
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07041
Township , 9S14E

02/27/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



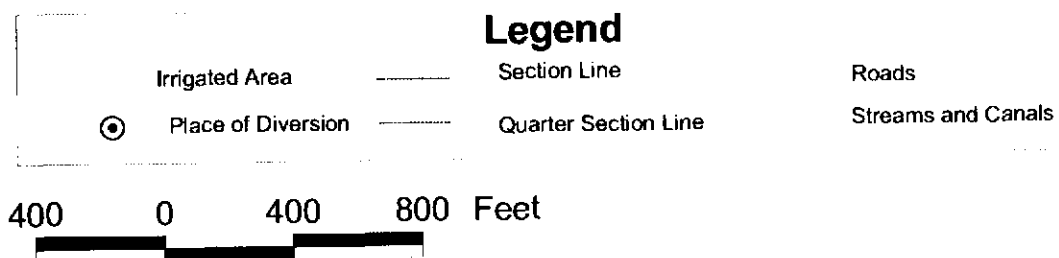
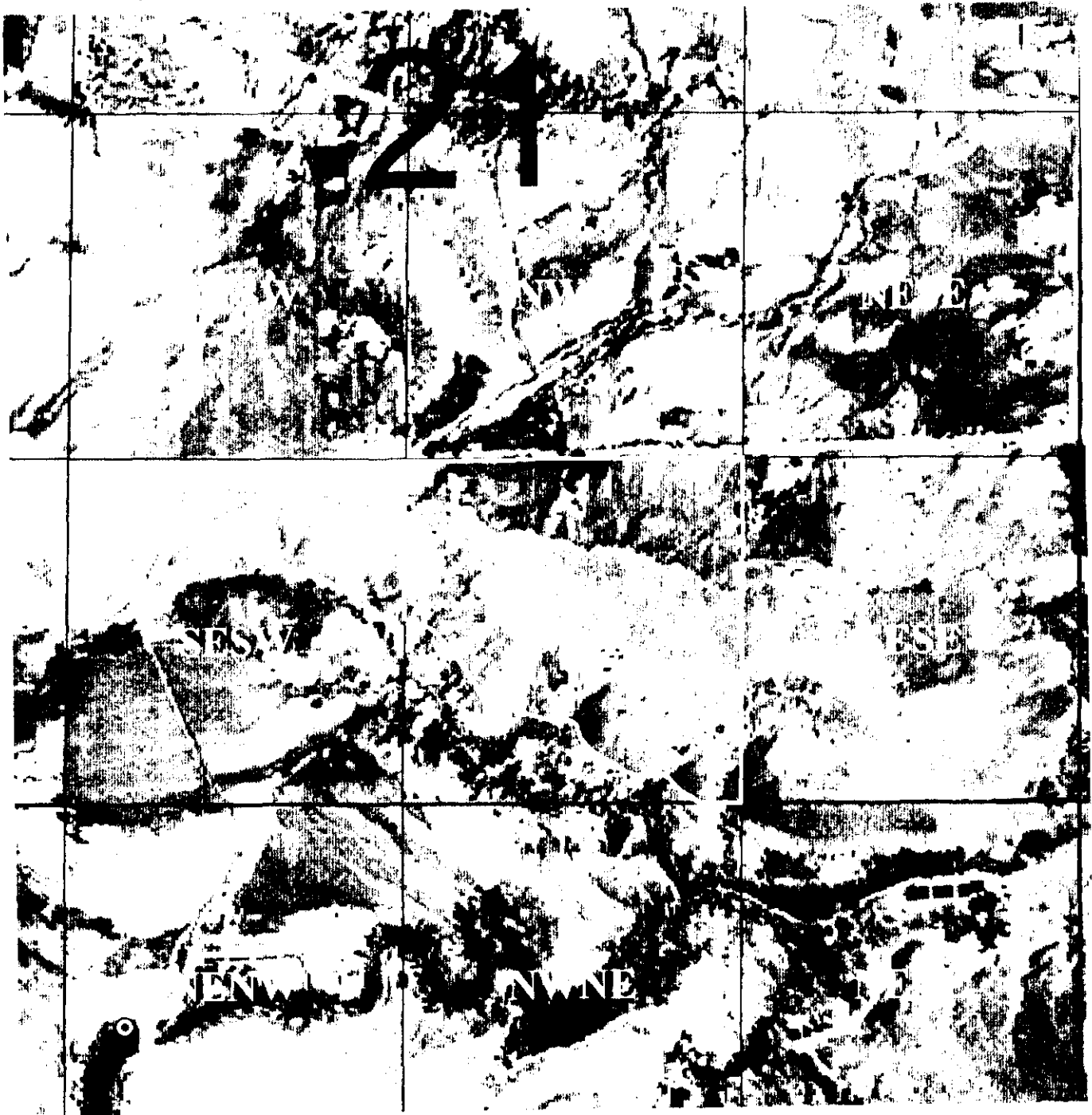
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07041
Township , 9S14E

02/27/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-07041

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 171

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MUD CREEK WATER USER'S ASSOCIATION C/O JOHN R RSHOLT PO BOX 1906 TWIN FALLS ID 833031906 (208) 734-0700	08/02/1968	IRRIGATION	03-01 11-15	0.620 CFS	124.00 AFA
TOTAL DIVERSION:					0.620 CFS	124.00 AFA
CONSUMPTIVE USE:						93.00 AFA

Water Source: MUD CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T09S R14E S28

NENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	21	:																	:	
																			31	:	31.0
																			TOTAL ACRES	:	31.0

POU County: TWIN FALLS

Other Rights: A47-07019A & -07019B, A47-07007, A47-14735

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-14225 A47-07007 A47-07007A A47-07019A A47-07019B A47-07019C A47-07019D A47-07019E A47-07019F A47-07019G
A47-07019H A47-07418 A47-14735 R47-07007A R47-07019D

Remarks: GEN 100% OF NON-DELINQUENT MEMBERS OF ASSOCIATION HAVE VOTED TO FILE
WATER SHARES AS AN ASSOCIATION.
THIS AMENDED CLAIM IS DUE TO THE ASSIGNMENT OF THIS WATER RT.
TO MUD CREEK ASSOC. DATED 12-19-1988.

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/13/89 HARRINGT 02/03/89 CLELLAND 03/30/95 POST-STD

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. [REDACTED] Priority August 2, 1968 Amount 0.62 cfs

THIS IS TO CERTIFY, that HARVEY HASLIP
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7041 issued pursuant to Application for Permit dated August 2, 1968,
and has submitted proof to the Department of Water Administration on October 31, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.84 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Mud Creek
tributary of the Snake River, is hereby confirmed in the following amounts:
Amount 0.62 cfs for Irrigation from March 1 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.62 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, Twp. 9 S, Rge. 14 E, B.M.
in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 124 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	14 E	21															31		31

Total number of acres irrigated 31

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 73.


Director

47 7041

Identification No. 47-7041
Application No. 42716

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 100 SEC. FT.
To appropriate the Public Waters of the State of Idaho
COURSE PA

1. Name of applicant Harvey Haslip
post office address Castleford Idaho
2. Source of water supply Mud Creek which is a tributary of Sage River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 9 S
Range 14 E B.M. Twin Falls County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 0.8 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from March 1 to November 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion dam, gravity ditch pipeline, sprinklers
b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

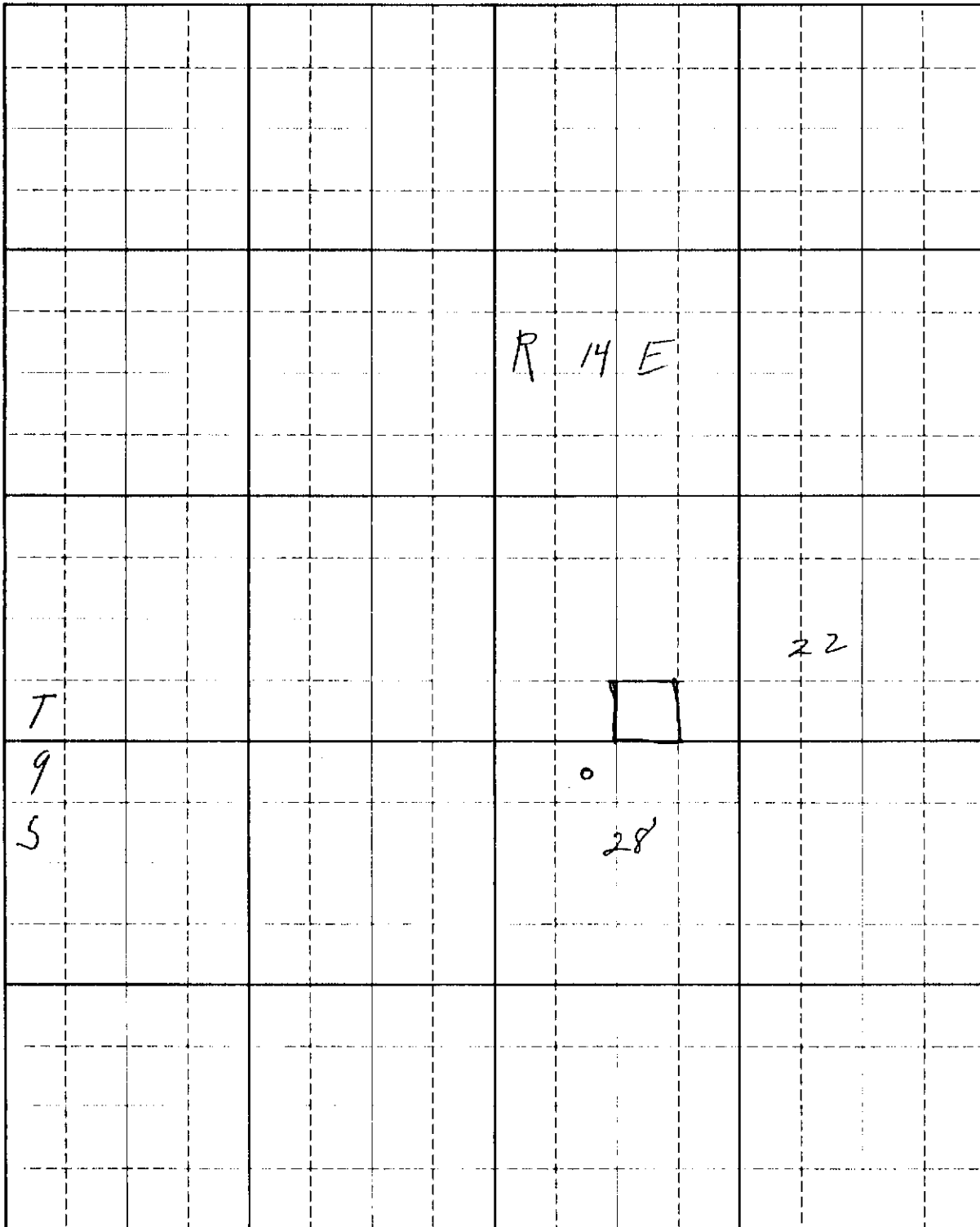
Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion Horner Jaymes
b. Who owns the land to be irrigated or place of use Self
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing personal contact for easement

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harvey Haslep
(Applicant)

Received by DeW Date 8-2-68 Time 8 AM
Preliminary check by DeW Fee \$ 20.00 8-2-68
Received by WJ Date 8-5-68
Publication prepared by BS Date 8-13-68
Published in Terrell News
Publication dates 8-22/29-68
Publication approved WJ Date 8-21-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval DR denial by DR

AS R.H.

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7041, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of October, 19 68.

Frank A. Bennett
Deputy State Reclamation Engineer

FIELD REPORT

3. Water will be used for the following purposes:

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.8 cubic feet per second and annual volume AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 9 S. N/S, Range 14 E E/W, B.M., Section 28, Subdivision NE 1/4 NW 1/4, Twin Falls County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4, County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4, County

Other Points of Diversions: _____

Description of diverting works: diversion dam through cement ditch to dirt ditch

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

40

17-7041

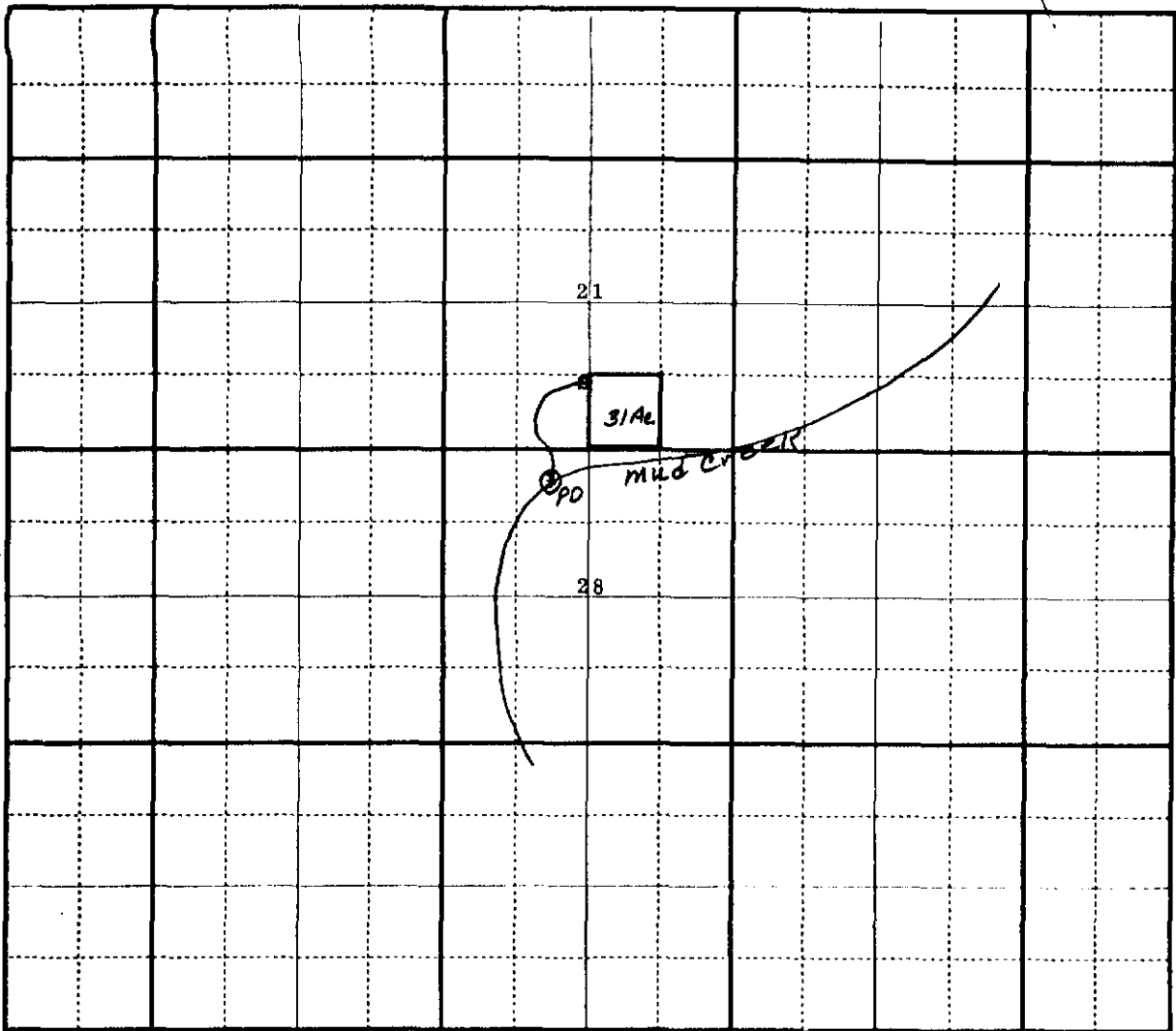
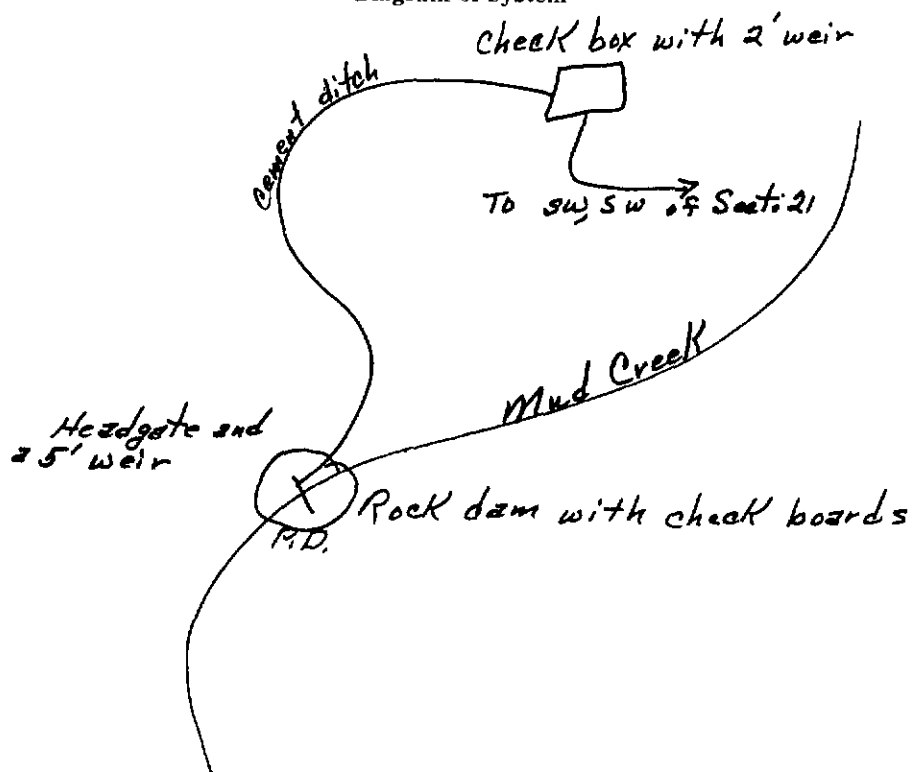
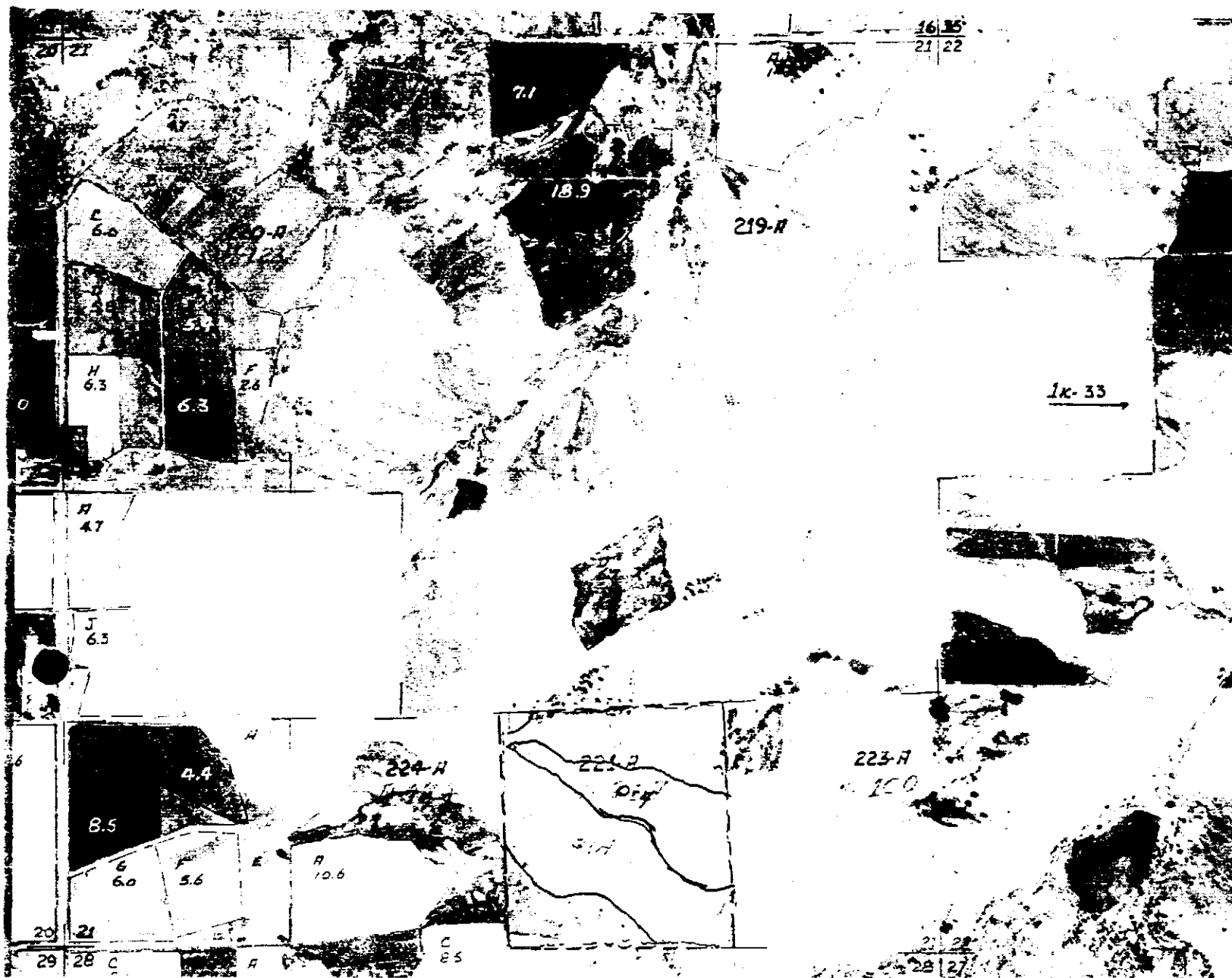
T.
9
S

Diagram of System





DATE OF EXAM October 10, 1972

ACREAGE

Found 4.0
Recommended 31

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 0.62 c.f.s. V = 124 AF/Ann. from March 15 to Nov. 15
Domestic Q = 0.8 c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.842 Method of measurement 2' Cipolletti weir

Total Q recommended 0.62 Meter No. Type Condition

Total V recommended 124 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

$Q = 2' \text{ weir}, 0.25H = .842 \text{ cfs measured}$

$Q = 31 \text{ Ac.} \times .02 \text{ cfs} = 0.62 \text{ cfs}$

$V = 31 \text{ Ac} \times 4.0 \text{ Ac Ft/Ac} = 124 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Rock dam with check boards in cement spillway diverts Mud Creek over a 5 foot weir through a headgate. This passes along a cement ditch for about a half mile (1/2) to a check box and over a 2 foot weir to a dirt-gravel ditch, then to place of use.

REMARKS:

9 Acres was found on which water could not be applied.

Examiner's Signature Ken Flounders Date 10/18/72

Checked by Bob Haynes Date 1-8-73

Approved by Date