

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07028

Date Received: 12/ 6/1988

Receipt No: S004273

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	SCOTT H BLICK	208-537-6787
Address:	PO BOX 635	
	CASTLEFORD ID	83321
AND/OR		
Name:	LETHA A BLICK	208-537-6787
Address:	PO BOX 635	
	CASTLEFORD ID	83321
AND/OR		
Name:	ROB G BLICK	208-537-6787
Address:	PO BOX 635	
	CASTLEFORD ID	83321
AND/OR		
Name:	SHARLEE BLICK	208-537-6787
Address:	PO BOX 635	
	CASTLEFORD ID	83321
AND/OR		
Name:	CHAD G BLICK	208-537-6787
Address:	PO BOX 635	
	CASTLEFORD ID	83321
AND/OR		
Name:	JANA G BLICK	208-537-6787
Address:	PO BOX 635	
	CASTLEFORD ID	83321

2. Date of Priority: MAY 8, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	36	NW	NE			TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.740		680.00

7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or) 680.00 A.F.A.

8. Total consumptive use is 510.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	13E	36	NW	NE		IRR	40.0
			NE	NW		IRR	39.0
			NW	NW		IRR	36.0
			SW	NW		IRR	25.0
			SE	NW		IRR	30.0
Section Acres							170.0
Total Acres							170.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE BASED ON WARRANTY DEED 02-21-1996 BY FH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 02-21-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *(see attached W. Deed)*

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 47-07028
Assigned by IDWR:

☒ Name and Address of Former Owner/Claimant(s)(Seller): DAVE CARLTON RT 3 BUHL, ID 83316
JOHN HILL RT 1 BOX 374 BUHL, ID 83316

☒ New Owner/Claimant (Purchaser): SCOTT H. BLICK and/or LETHA A. BLICK

☐ New Mailing Address: ROB G. BLICK and/or SHARLEE BLICK
CHAD G. BLICK and/or JANA G. BLICK
P.O. BOX 635 CASTLEFORD, ID. 83321

☐ New Telephone Number: (208) 537-6787

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Scott H. Blick Date 2/21/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-21-96 By: TH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2-21-96 By: TH

Claim Numbers of Split, if any:

NOV 28 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****
37933fc

TWIN FALLS COUNTY, IDAHO
1996 FEB 21 P 3:17

TITLEFACT, Inc.

1996002772

RECORDED
INDEXED
FF: 600 DEPU: LF

WARRANTY DEED

FOR VALUE RECEIVED IRVIN D. CARLTON AND GWENDLYN CARLTON, husband and wife; JOHN P. HILL AND EILEEN HILL, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto SCOTT H. BLICK AND LETHA A. BLICK, husband and wife; ROB G. BLICK AND SHARLEE BLICK, husband and wife; CHAD G. BLICK AND JANA G. BLICK, husband and wife, hereinafter called grantee, whose address is: P.O. BOX 635, CASTLEFORD, IDAHO 83321, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 36: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPT

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 36;

THENCE North 89°38'00" West along the North boundary of the NE $\frac{1}{4}$ of Section 36 for a distance of 1315.81 feet to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, said point being located South 89°38'00" East 1315.81 feet from the North one-quarter corner of said Section 36 and being the TRUE POINT OF BEGINNING;

THENCE South 00°09'45" West along the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36 for a distance of 791.78 feet;

THENCE South 89°59'45" West for a distance of 107.00 feet;

THENCE North 00°27'16" East for a distance of 440.81 feet;

THENCE North 87°55'51" East for a distance of 44.36 feet;

THENCE North 01°30'06" East for a distance of 14.10 feet;

THENCE South 89°24'14" West for a distance of 99.78 feet;

THENCE North 01°23'25" West for a distance of 115.50 feet;

THENCE South 89°35'46" East for a distance of 138.00 feet;

THENCE North 00°09'45" East for a distance of 222.00 feet to a point on the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36;

THENCE South 89°38'00" East along the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36 for a distance of 25.0 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

Together with Water Permit No. 47-7028 for 2.74 cfs.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 20, 1996

Irvin D. Carlton
IRVIN D. CARLTON

Gwendlyn Carlton
GWENDLYN CARLTON

John P. Hill
JOHN P. HILL

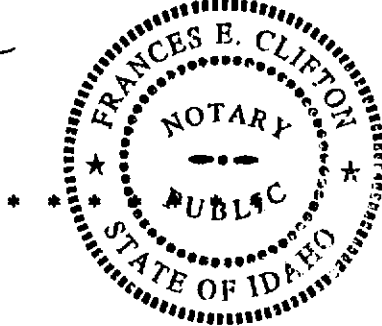
Eileen Hill
EILEEN HILL

STATE OF IDAHO
County of Twin Falls

On this 21st day of February, 1996, before me, a Notary Public in and for said State, personally appeared **IRVIN D. CARLTON AND GWENDLYN CARLTON**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Frances E. Clifton
Notary Public for Idaho
Residing in: Twin Falls
Commission expires: 1-20-98

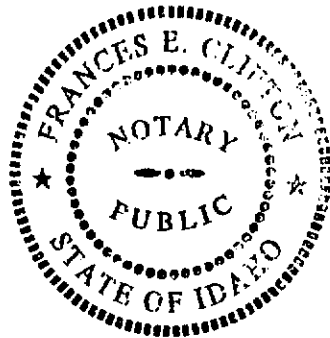


STATE OF IDAHO
County of Twin Falls

On this 21st day of February, 1996, before me, a Notary Public in and for said State, personally appeared **JOHN P. HILL AND EILEEN HILL**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Frances E. Clifton
Notary Public for Idaho
Residing in: Twin Falls
Commission Expires: 1-20-98





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

February 22, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR SCOTT H BLICK
PO BOX 635
CASTLEFORD, ID 83321

RE: DOMESTIC CLAIM IN THE NAME OF CARLTON AND HILL FOR THE SUBJECT
PROPERTY...MAYBE.

Dear Mr. Blick:

Thanks for coming in to make sure that we/you got the ownership
squared away on the Carlton and Hill ground.

This morning I double-checked under their names and came across
this domestic well which may be part of the exception in your
warranty deed for section 36. (please take a look at the enclosed
claim)

You mentioned specifically the location of the diversion for the
irrigation being part of the purchase but we didn't review the
status of the well for the homesite.

Call me or stop in if the domestic well is supposed to transact to
you and I'll change it over as we did yesterday.

If it remains with the sellers then just disregard this letter and
don't worry about it.

Best wishes.

Sincerely Yours,

Francis G. Hitchcock
Water Resource Agent Sr.

enclosure

NOV 28 1996

NOV 28 1996

CONVERSATION MEMORANDUM

NAME OF PARTY CHAD BLICK (537-6919)
EMPLOYEE COREY SKINNER

DATE 01/04/96

FILE A47-07028

A47-12085

RE: _____

TODAY CHAD BLICK CALLED AND INQUIRED
ABOUT WATER RIGHTS, ADJUDICATION CLAIMS, ETC. FOR
A WELL ON GROUND HE WAS THINKING OF PURCHASING
FROM DALE CARLTON AND JOHN HILL IN SECTION
36, T09S, R13E. I TOLD HIM I WOULD SEE
WHAT I COULD FIND AND CALL HIM BACK.

I CALLED HIM BACK AND TOLD HIM
THERE WAS A WATER RIGHT LICENSE (47-07028)
AND AN SRBA CLAIM (A47-07028) FOR 2.74
cfs ($\approx 137'$) AND 170 ACRES. I ALSO MENTIONED
THAT THERE WAS ALSO A DOMESTIC & STOCK SRBA
CLAIM (A47-12085) FOR ONE HOUSE AND
100 HEAD OF MIXED STOCK.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDA
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07028
Date Received: 12/06/1988
Receipt No: S004273
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE CARLTON 208-543-4143
Address: RT. 3
BUHL, ID 83316
OR
Name: JOHN HILL 208-543-6085
Address: RT. 1 BOX 374
BUHL, ID 83316
2. Date of Priority: MAY 08, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	13E	36	NW	NE			TWIN FALLS
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.740		680.00
7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or) 680.00 A.F.A.
8. Total consumptive use is 510.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A47-07028

Page 1

Date: 12/06/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	13E	36	NW		NE		IRR	40.0
			NE		NW		IRR	39.0
			NW		NW		IRR	36.0
			SW		NW		IRR	25.0
			SE		NW		IRR	30.0
							Section Acres	170.0
							Total Acres	170.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Quin D Carlton Date: 12-6-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 88 Steve Chiles
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Nov 1994

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-07088, A47-02308A,
+ A47-02308B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Tara Date 8-11-94

Contact Person(s) Charles Homer

Nature of Contact Leinholder status & ownership
change

Substance of Communication The Homer sent a request
from Hancock Mortgage to have their
name put on these claims as Leinholders
for Longmiller. I told in see
these claims they were still in the
name of Chadwick with no
ownership change. He said he would
contact John Butler (Longmiller's lawyer)
about this problem. Butler is suppose
to call me.

Log for claim 47-07028

Spatial Dynamics LTD

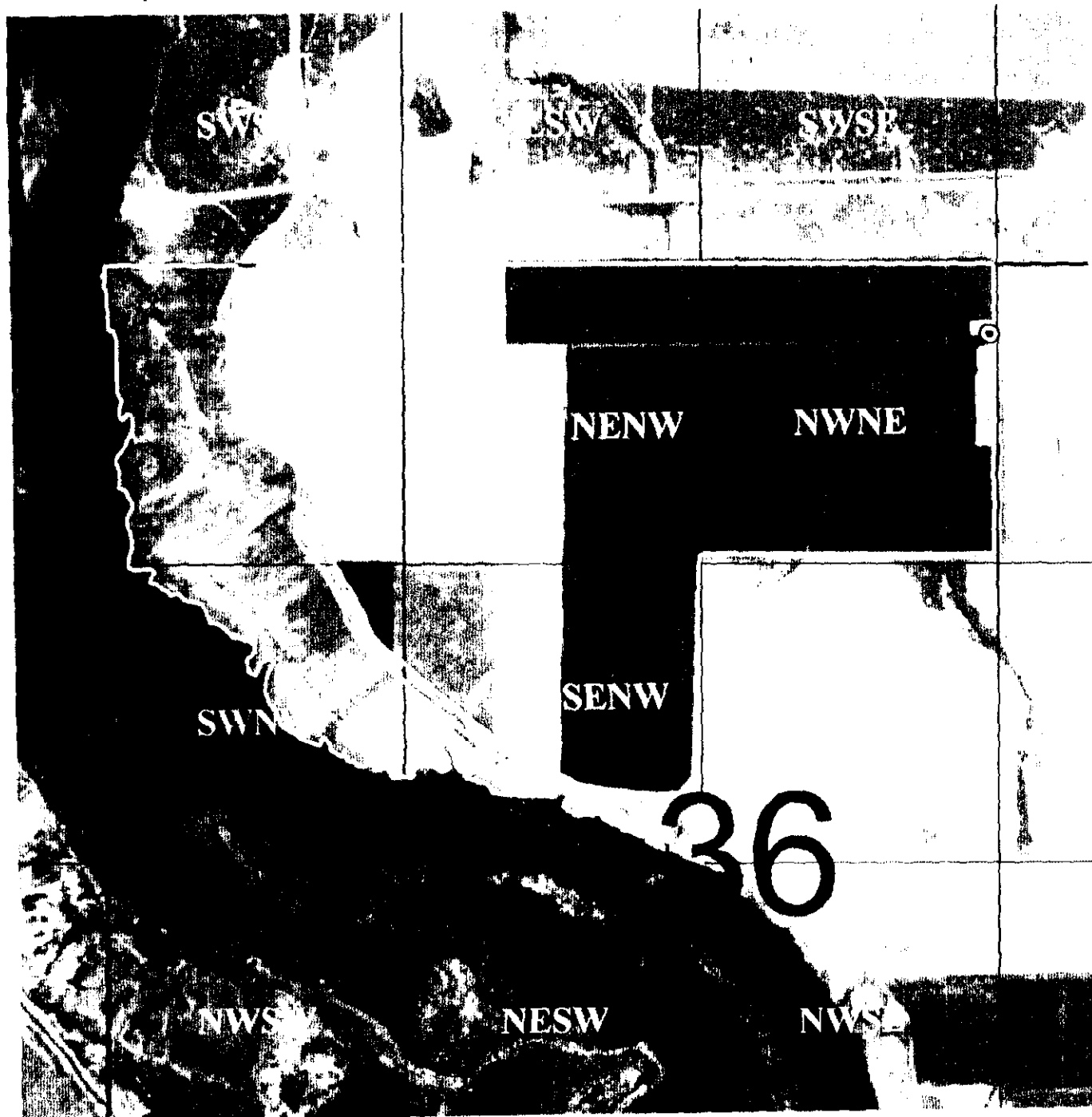
2/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s13e	36	NWNE	40	37	
09s13e	36	NENW	39	40	
09s13e	36	NWNW	36	36	
09s13e	36	SWNW	25	13	
09s13e	36	SEnw	30	30	
Totals:			170	156	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07028
Township , 9S13E

02/26/2001



Legend

- | | | | |
|----------------------|---|----------------------|--------------------|
| Irrigated Area | — | Section Line | Roads |
| ⊙ Place of Diversion | — | Quarter Section Line | Streams and Canals |

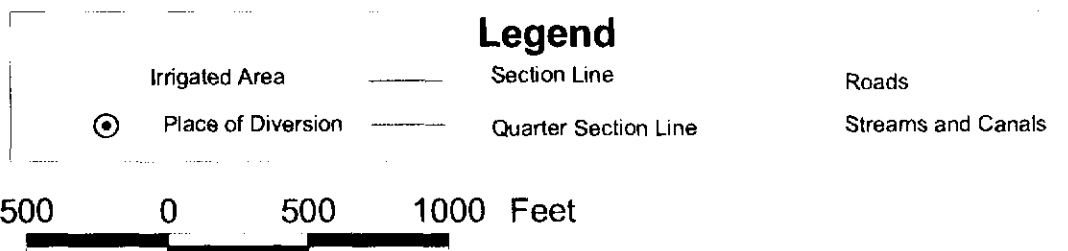
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07028
Township , 9S13E

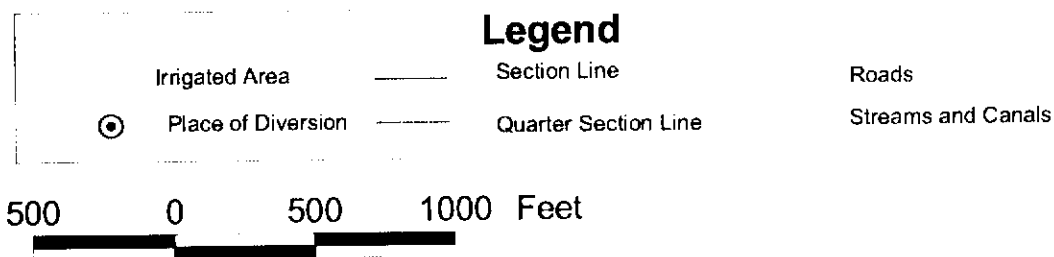
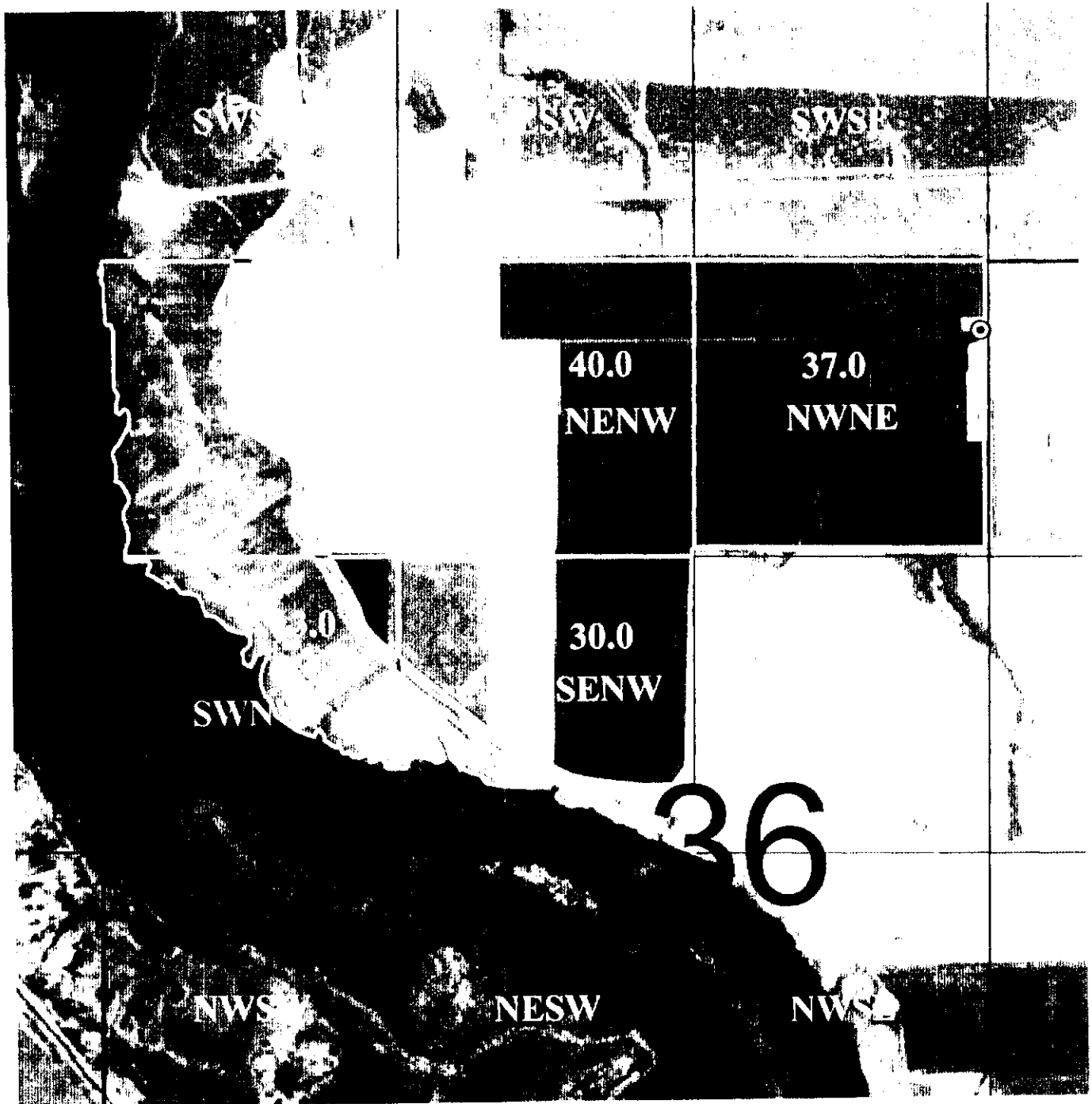
02/26/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07028
Township , 9S13E

02/26/2001



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-07028

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 167

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCOTT H BLICK	05/08/1968	IRRIGATION	03-15 10-15	2.740 CFS	680.00 AFA
C	LETHA A BLICK					
C	ROB G BLICK					
C	SHARLEE BLICK					
C	JANA G BLICK					
C	CHAD G BLICK					
	PO BOX 635					
	CASTLEFORD ID 83321					
	(208) 537-6787					
				TOTAL DIVERSION:	2.740 CFS	680.00 AFA
				CONSUMPTIVE USE:		510.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R13E S36 NWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	13E	36	:		40			:	39	36	25	30	:					:						
																							TOTAL ACRES	170.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12085 A47-12085

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks: GEN OWNERSHIP CHANGE BASED ON WARRANTY DEED 02-21-1996 BY FH.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/06/88 CLELLAND 03/30/95 POST-STD 02/21/96 FHITCHCO

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. Priority May 8, 1968 Amount 2.74 cfs

THIS IS TO CERTIFY, that DALE CARLTON & JOHN HILL
of Buhl, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 47-7028 issued pursuant to Application for Permit dated May 8, 1968,
and has submitted proof to the Department of Water Administration on July 22, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.74 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of , is hereby confirmed in the following amounts:
Amount 2.74 cfs for Irrigation from March 15 to Oct. 15 (both dates inclusive)
Amount for from to (both dates inclusive)
Amount for from to (both dates inclusive)
Subject, however, to the condition that no more than 2.74 cfs of water be diverted at
any one time, said waters to be diverted within the

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Twp. 9 S, Rge. 13 E, B.M.
in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 680 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	13 E	36		40			39	36	25	30									170

Total number of acres irrigated 170

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 73.


Director

47-7028

NOT ISSUED FOR 271 SEC. FL.
LICENSE PAGE NO.

Identification No. 47-7028
Application No. 42498

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Dale Carlton — John Hill
post office address Rt 3 Buhl IDAHO
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 9S
Range 13E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. _____ 3 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
IRRIGATION purpose from march 15 to Oct. 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ditches and flumes as
necessary for gravity irrigation.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9	13	36		40			40	40	40	40									200

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes NONE

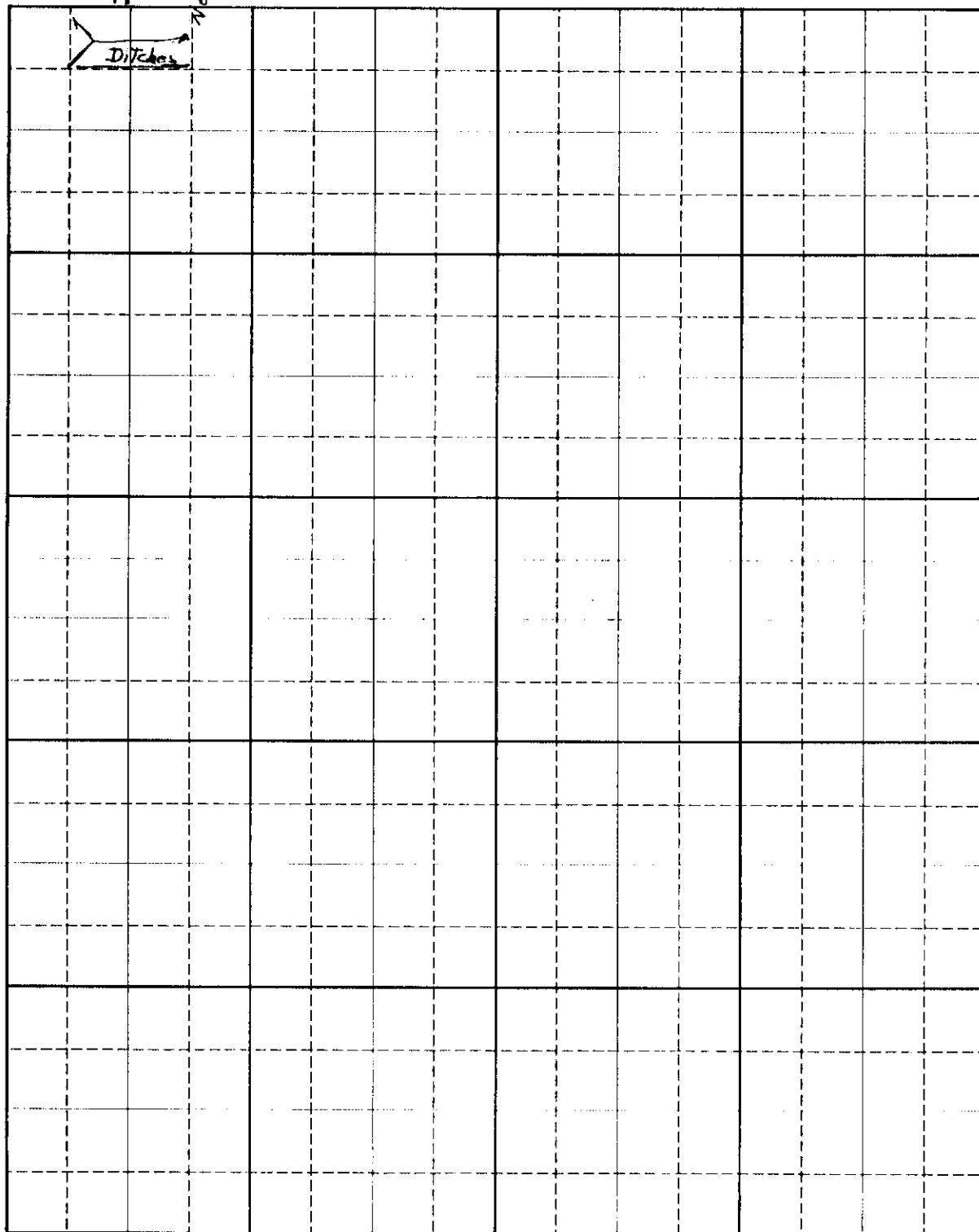
9. a. Who owns the property at the point of diversion Dale Carlton - John Hill

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orvin D. Coulton
John Hill
(Applicant)

Received by _____ Date _____ Time _____
 Preliminary check by MM Fee \$ 30.00
 Received by h Date 8-9-68
 Publication prepared by BS Date 5-2-68
 Published in Boise Herald
 Publication dates 6-6-68
 Publication approved BS Date 6-10-68
 Priority reduced to _____ Reason _____

 Protests filed by: None

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by BS

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1970.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July, 1968.

R. Keith Higgins
 State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 47-7028

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Dale Carlton & John Hill, Rte. 1, Buhl, Idaho, 83316

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NW¹/₄NE¹/₄ of Section 36

T. 9 S. R. 13 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same:

6E. 100HP, 1770 RPM, 230/410 VOLT, SER. # CDT320135

ground source; 100 H.P. motor; 16" well casing; well depth - 420' ; pump

size, 412 inch bowls, Cippiletti Weir 2' and Free Discharge Idaho Miner's

inches for a 2' gate WEIR WAS INSTALLED

LTB VERTICAL PUMP # 44573 8" DISCHARGE

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 36, T. 9 S., R. 13 E NW¹/₄NE¹/₄, NW¹/₄ 200 acres

200 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? SNAKE RIVER

Remarks: _____

This examination was made on the 29 day of JULY, 19 71

(Signed) Dale A. Carlton Examiner.

ASCS: Twin Falls

SCS: Twin Falls

Permit No. 47-7028

Examination for B/U Dale Carlton & John Hill

County Twin Falls

Sec 36 T. 9S R. 13E

Quantity:

(permit) 3cfs (proof) 2.76cfs

Source:

ground water

P.D.:

NW¼NE¼

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 8, 1968

Made: July 22, 1970

Due: August 1, 1970

Priority: May 8, 1968

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

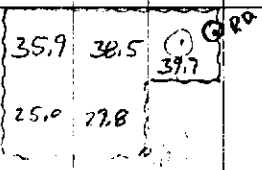
17 7028

26 25
35 36

25
36 33



7
1



114.1
54.8

168.9 A

$$(2.74)(2)(244) = 1,339 \text{ AF/ANN}$$

$$(168.9)(4.0) = 676 \text{ AF/ANN}$$

Q inc 2.74
 Q res inc 2.74
 Volume 676 AF/ANN
 Acreage 4
 Found 168.9
 recommended 168.9
 Subdv. _____
 Amm.ments
☒ None
☐ P.D.
☐ Place of use
☐ _____

17 7028

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO 7-7028

REPORT ON PROOF OF B/U Dale Carlton & John Hill

17 7028