

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07026
Date Received: 12/16/1988
Receipt No: 5004691
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDEPENDENT MEAT CO. 208-733-0980
Address: P.O. BOX EE
TWIN FALLS, ID 83301
2. Date of Priority: MAR 19, 1968
3. Source: UNNAMED STREAM Trib. to: ROCK CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	27	SW	NE			TWIN FALLS
5. Description of diverting works:
25HP PUMP FOR COOLING, 50HP PUMP FOR IRRIG.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.100		300.00
COOLING	01/01	12/31	0.400		289.00
7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 589.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
L/PACKING PLANT.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	27	NE	NE		COOL	
			NE	NE		IRR	13.0

A47-07026

Page 1

Date: 12/19/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	27	SW	NE		IRR	~~25.0~~ 38
			SE	NE		IRR	37.0
					Section Acres		75.0
					Total Acres		75.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-12340, A47-12341

14. Remarks:
IRRIG ACRES=175 TOTAL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of
Independent Meat Co., that I have signed the foregoing
Organization Title
document in the space below as President of
Title
Independent Meat Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Patrick J. Don
Signature of Authorized Agent
President, Independent Meat Co.
Title and Organization
12/19/88
Date

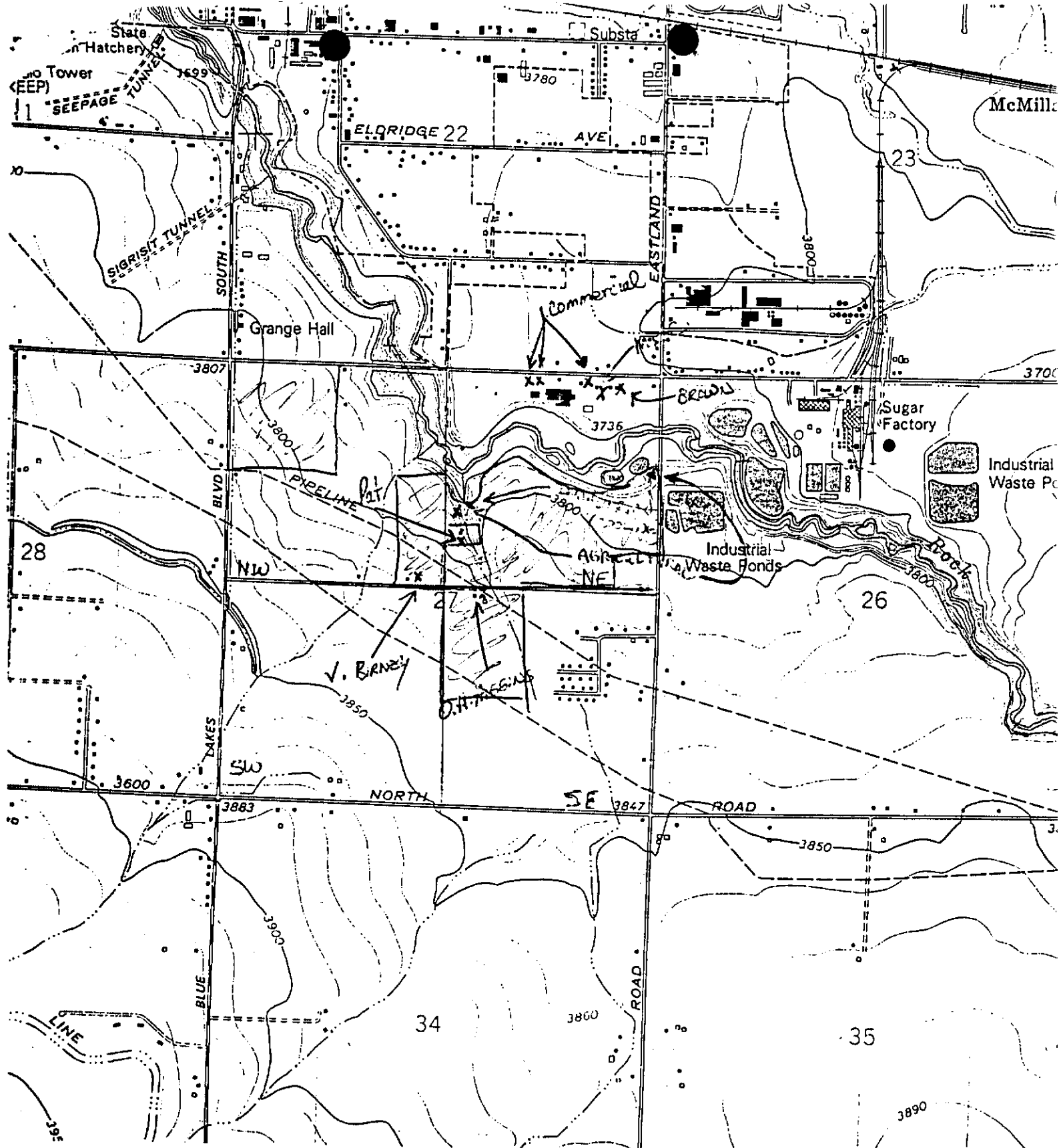
State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Dec 19 88

Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



x — wells
 x — surface of 22p
 and patricias

MICROFILMED
 MAR 11 1993

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: TRESA HOWE

342-3829

TOTAL PAGES SENT: 12

DOCUMENT DESCRIPTION: PROFILE REPORTS OF WATER RIGHT

LICENSES: 47-02396 & 47-07026 AND SNAKE RIVER BASIN

ADJUDICATION CLAIMS A47-02396, A47-07026, A47-12335, A47-12336,
A47-12337, A47-12338, A47-12339, A47-12340, AND A47-12341

FROM: **IDAHO DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200

Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Corey Skinner

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \$2.50

Please remit to the above address.

COMMENTS: NOTE THAT RIGHTS/CLAIMS ARE IN THE
NAME OF INDEPENDENT MEAT INSTEAD OF
INDEPENDENT FOOD CORPORATION.

Log for claim 47-07026

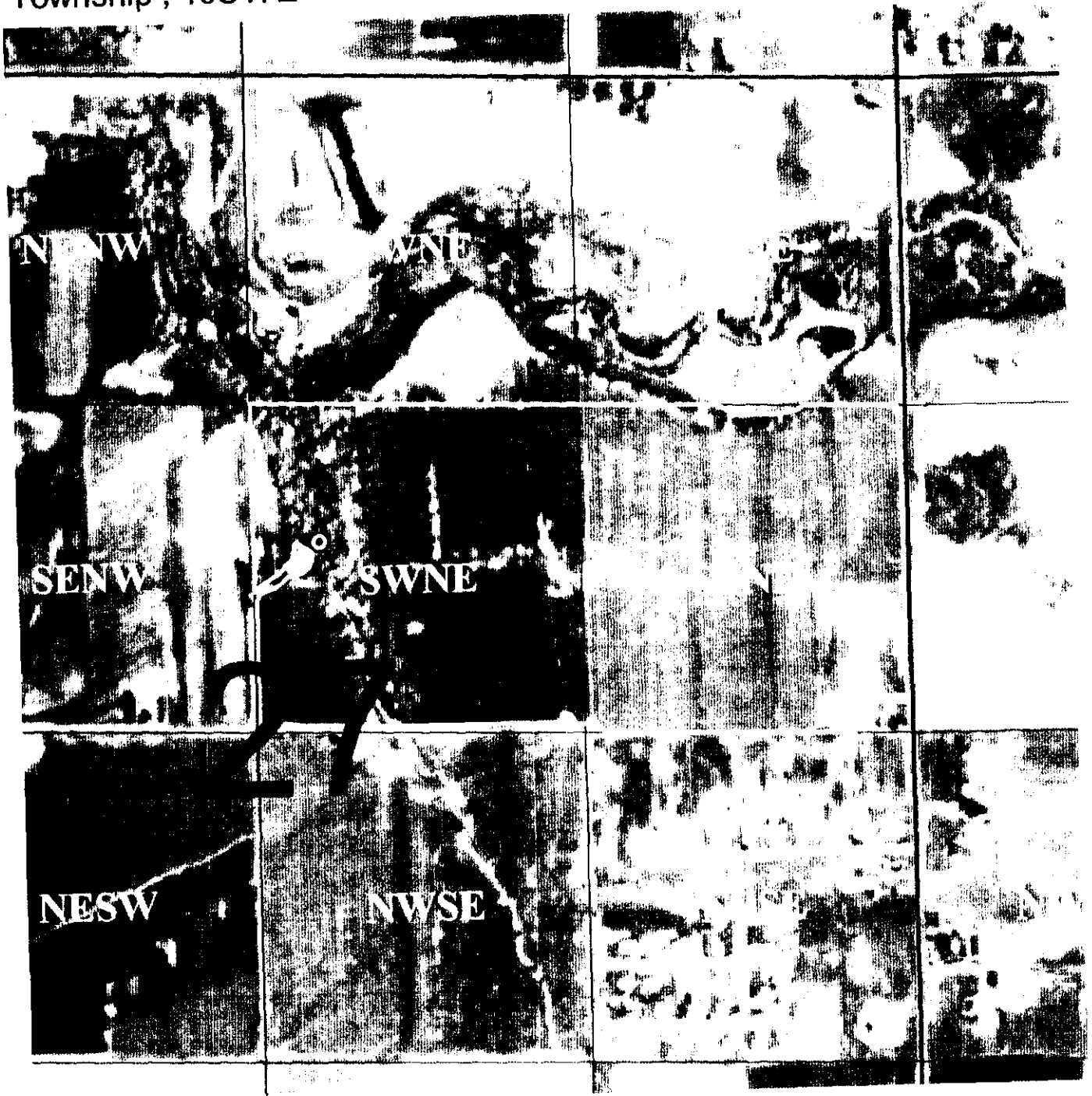
Spatial Dynamics BTD

1/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	27	SWNE	38	38	
10s17e	27	SENE	37	38	
Totals:			75	76	

Water Right Claim Number 47-07026
Township , 10S17E

01/26/2001



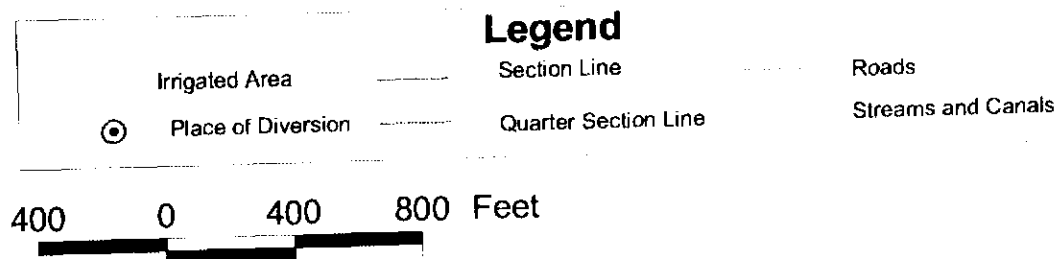
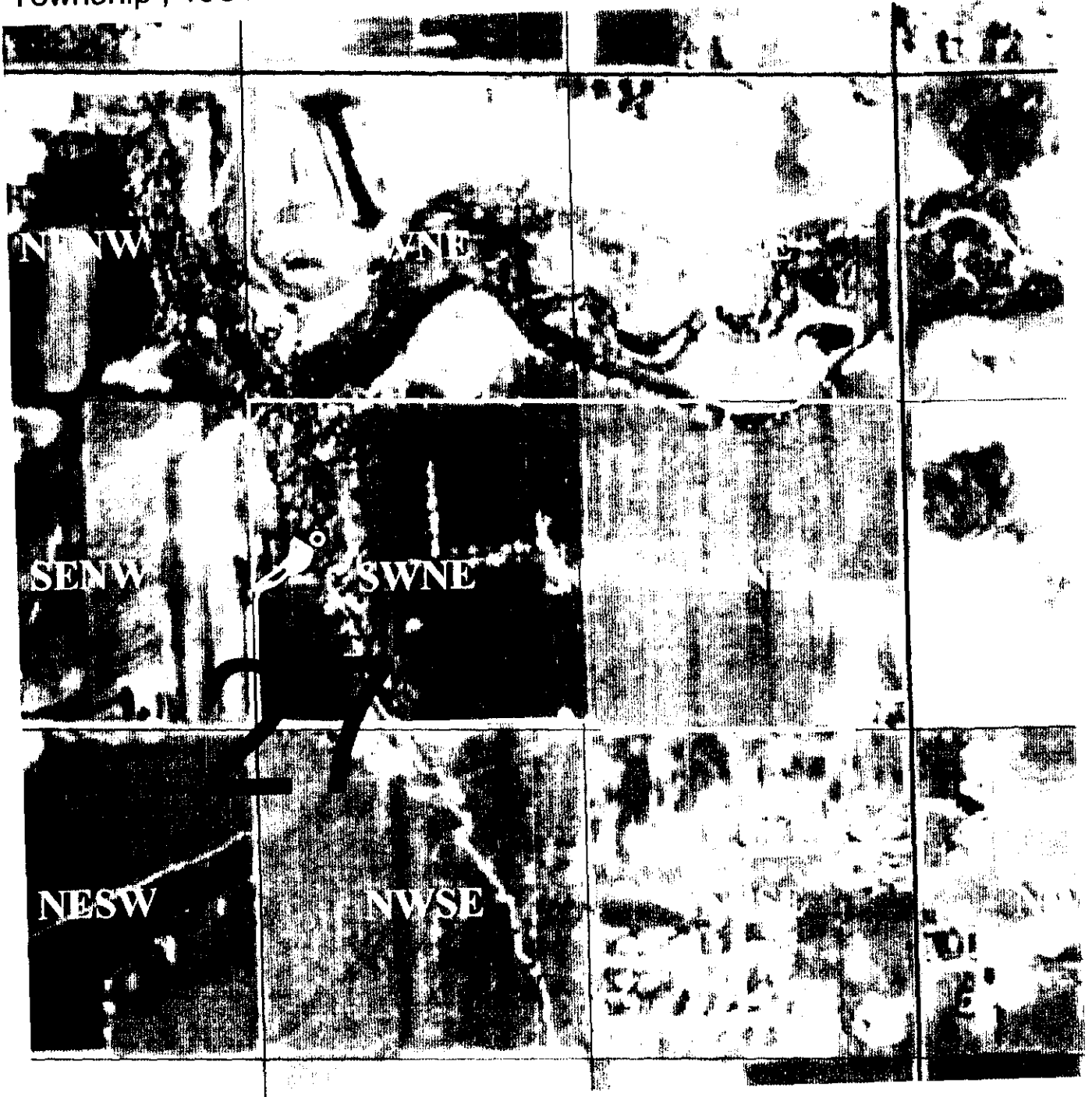
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



SPATIAL
DYNAMICS

Water Right Claim Number 47-07026
Township , 10S17E

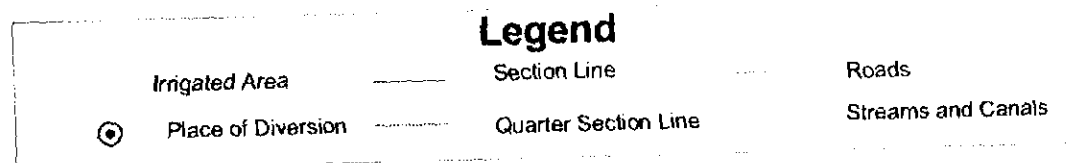
01/26/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07026
Township , 10S17E

01/26/2001



400 0 400 800 Feet



SECTIAL
DYNAMICS

AJ5809NP
No. A47-07026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 179

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INDEPENDENT MEAT CO	03/19/1968	IRRIGATION	04-01 10-15	1.100 CFS	300.00 AFA
	PO BOX EE		COOLING	01-01 12-31	0.400 CFS	289.00 AFA
	TWIN FALLS ID 83301					
	(208) 733-0980			TOTAL DIVERSION:	1.500 CFS	589.00 AFA
	Water Source: UNNAMED STREAM		Tributary to: ROCK CREEK		Stage: LICENSE	

AJ5809NP
No. A47-07026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 180

Point(s) of Diversion: T10S R17E S27 SWNE TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
10S	17E	27	:			38	37	:					:					:					:	75.0
																							TOTAL ACRES	75.0

Place of use Legal Description for: COOLING

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10S	17E	27	:	C				:					:					:					:	

POU County: TWIN FALLS

Non-Irrigation Uses: L/PACKING PLANT.

Other Rights: A47-12340, A47-12341

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12328 A47-12340

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923 A47-12341

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN IRRIG ACRES=175 TOTAL

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/20/88 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority March 19, 1968 Amount 1.50 cfs

THIS IS TO CERTIFY, that Independent Meat Company
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7026 issued pursuant to Application for Permit dated March 19, 1968,
and has submitted proof to the Department of Water Administration on May 28, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.50 cfs of water from seepage,
tributary to Rock Creek, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Cooling	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.40</u> cfs and	<u>289 acre feet</u>
Irrigation	from <u>April 1</u> to <u>Oct. 15</u>	at <u>1.10</u> cfs and	<u>300 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
589 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27,
Twp. 10 S, Rge. 17 E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	17 E	27	13		25	37													75
		27	x	(cooling)															

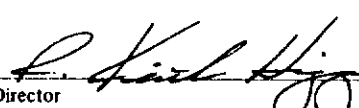
Total number of acres irrigated 75

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

Director 

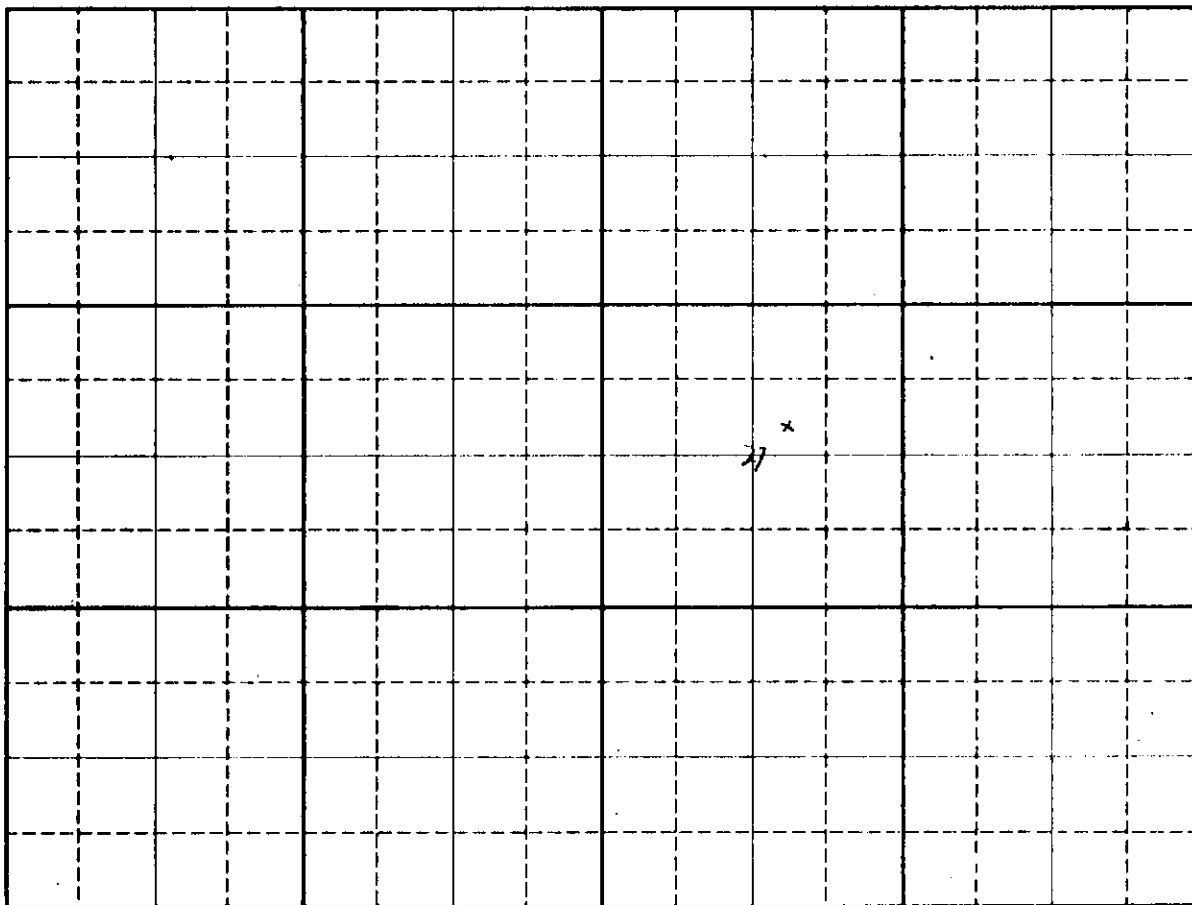
47-7026

100-443886-100
JUL 14 1964
Department of Health, Education and Welfare

Permit No. 47-7026

47-7026

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 10 day of July, 19 70

W. H. Florence Jr.
(signature)
General Manager--Independent Meat Co.

ACTION OF STATE RECLAMATION ENGINEER

I, C. Stephen Allred, Deputy, State Reclamation Engineer of the State of Idaho, hereby APPROVE the above application for amendment for permit no. 47-7026,

Witness my hand this 22nd day of July, 19 70

C. Stephen Allred
Deputy State Reclamation Engineer

LICENSE ISSUED FOR 1.50 SEC. 11.
LICENSE PAGE NO. _____

Identification No. 47-7026
Application No. 42384

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Independent Meat Company
post office address P. O. Box E E Twin Falls, Idaho 83301

2. Source of water supply Seepage water which is a tributary of Rock Creek

3. a. Location of point of diversion is N W $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 27 Township 10 S
Range 17 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Rock Creek at a point in N W $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 27 Township 10 S Range 17 E B.M.

4. Quantity to be appropriated:

a. 90 inches 1.8 cubic feet per second and/or

b. _____ acre feet per annum will be stored.

5. Water will be used for the following purposes:

1.1 Irrigation purpose from April 1 to October 15 (both dates inclusive)
0.5 Industrial Cooling System purpose from continuous to continuous (both dates inclusive)
0.2 Watering Livestock purpose from continuous to continuous (both dates inclusive)

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumps, sprinkling system and pipes
for water transfer.

b. Height of storage dam none feet; active reservoir capacity none acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.

b. Estimated construction cost is \$ 11,000.00.

8. Description of proposed uses:

a. If water is not for irrigation:

N W N E 27 10

(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 27 Township 10
Range 17 B.M.

(2) Amount of power to be generated: none hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 1500 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Industrial Cooling System (Packing Plant)
and watering livestock

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	17 E	27	13.47		16.53														

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes 45 shares Twin Falls Canal Company

9. a. Who owns the property at the point of diversion Independent Meat Company

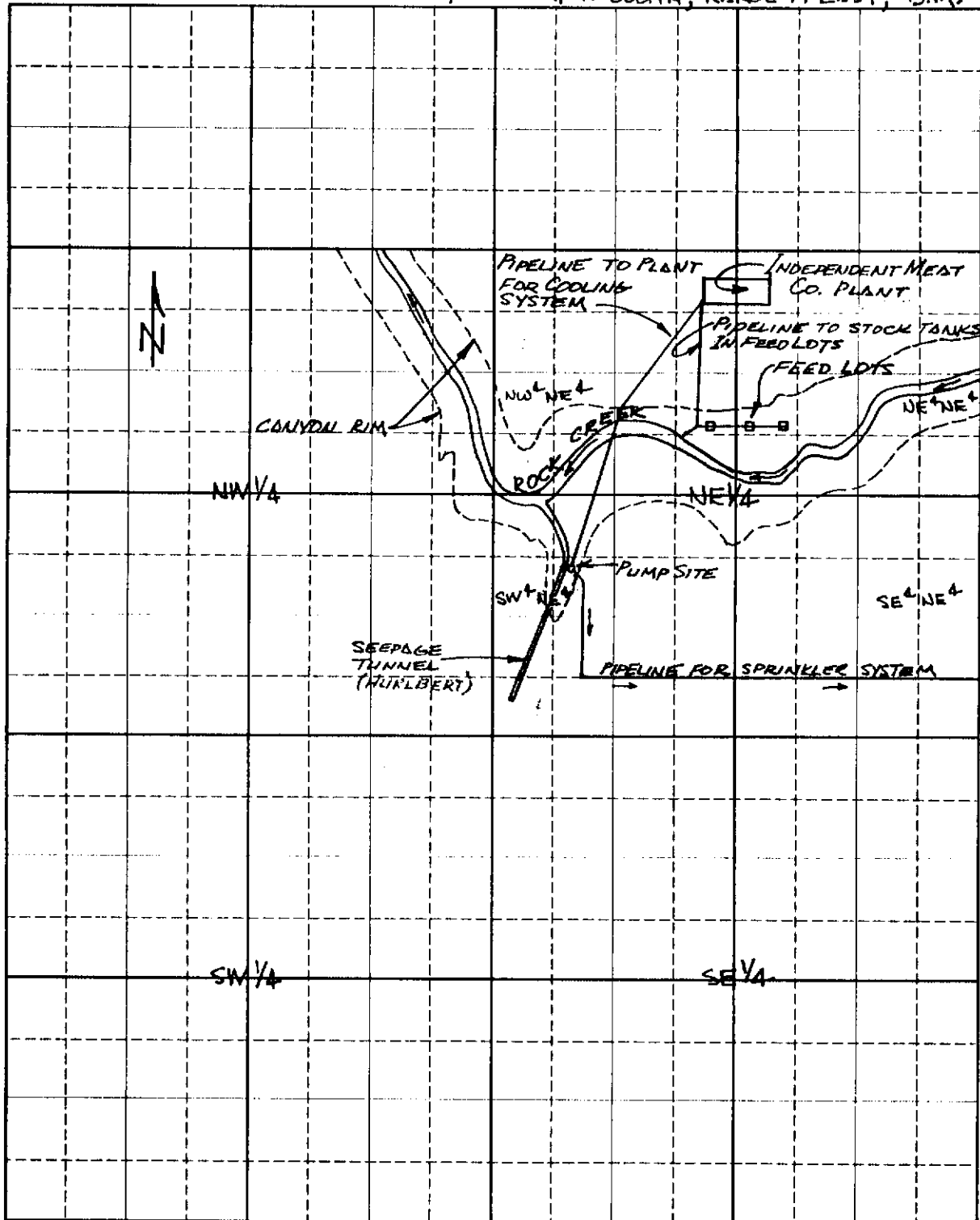
b. Who owns the land to be irrigated or place of use Independent Meat Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing no

10. Remarks 300 gallons per minute for industrial and feedlot use and the balance for irrigation.

11. Map of proposed project:

SECTION 27, TOWNSHIP 10 SOUTH; RANGE 17 EAST; B.M.



Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Independent Meat Company
 (Applicant) ~~XXXXXXXXXXXX~~ *[Signature]*
 Sec. Treas. *[Signature]*

Received by ef Date 3-19-68 Time 9:00 am
Preliminary check by DR Fee \$ 25.00
Receipted by ef Date 3-21-68
Publication prepared by W Date 3-29-68
Published in Times News
Publication dates April 4 and 11
Publication approved W Date April 2
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ASA R.H.

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7026, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 69.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of May, 19 68.

R. Keith Higgins
State Reclamation Engineer

FIELD REPORT

Permit No. 47-7026

Examination for b/u

47 7021

TOTAL ACREAGE

75

FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 4/-1026
Examination for b/u

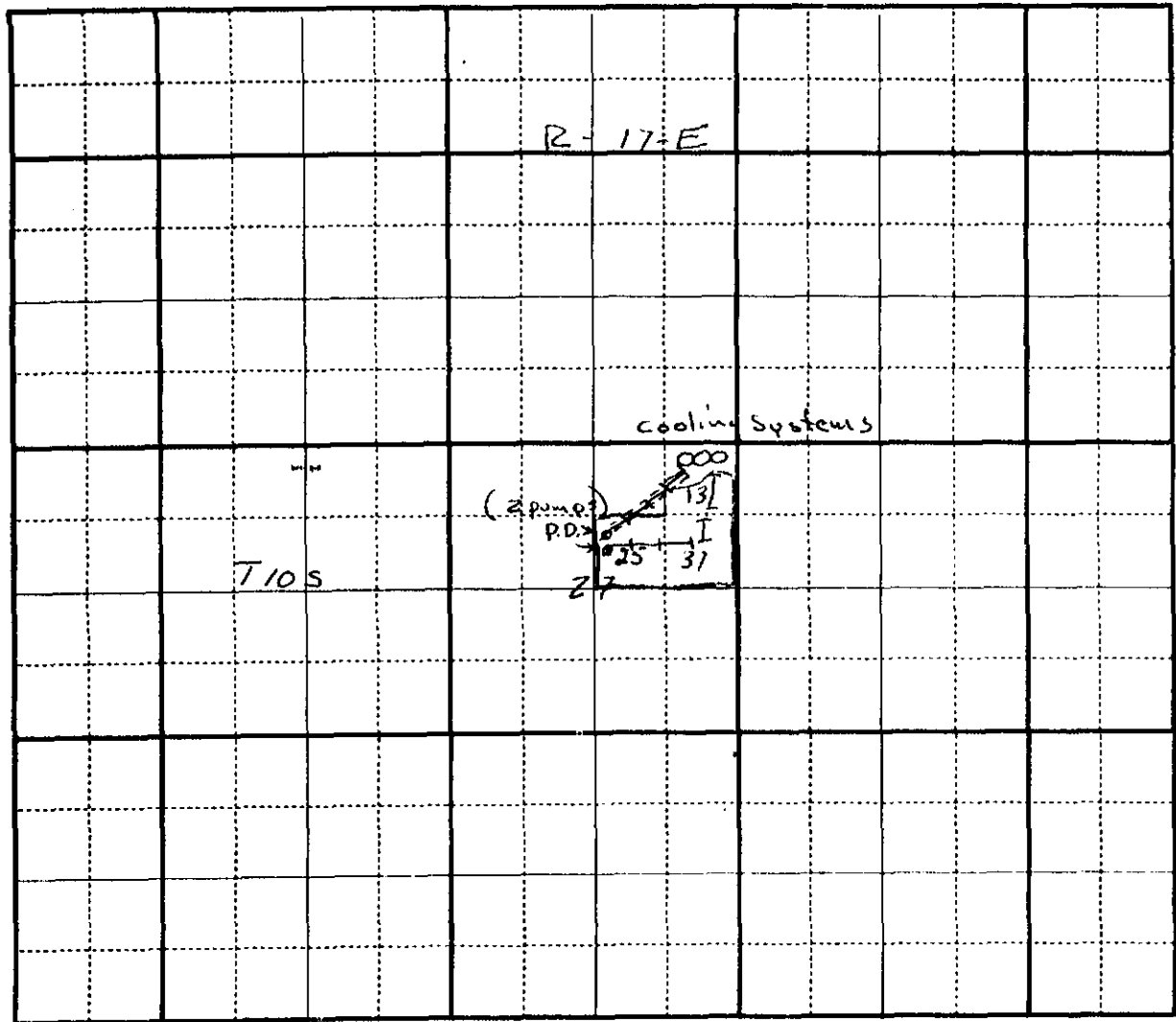
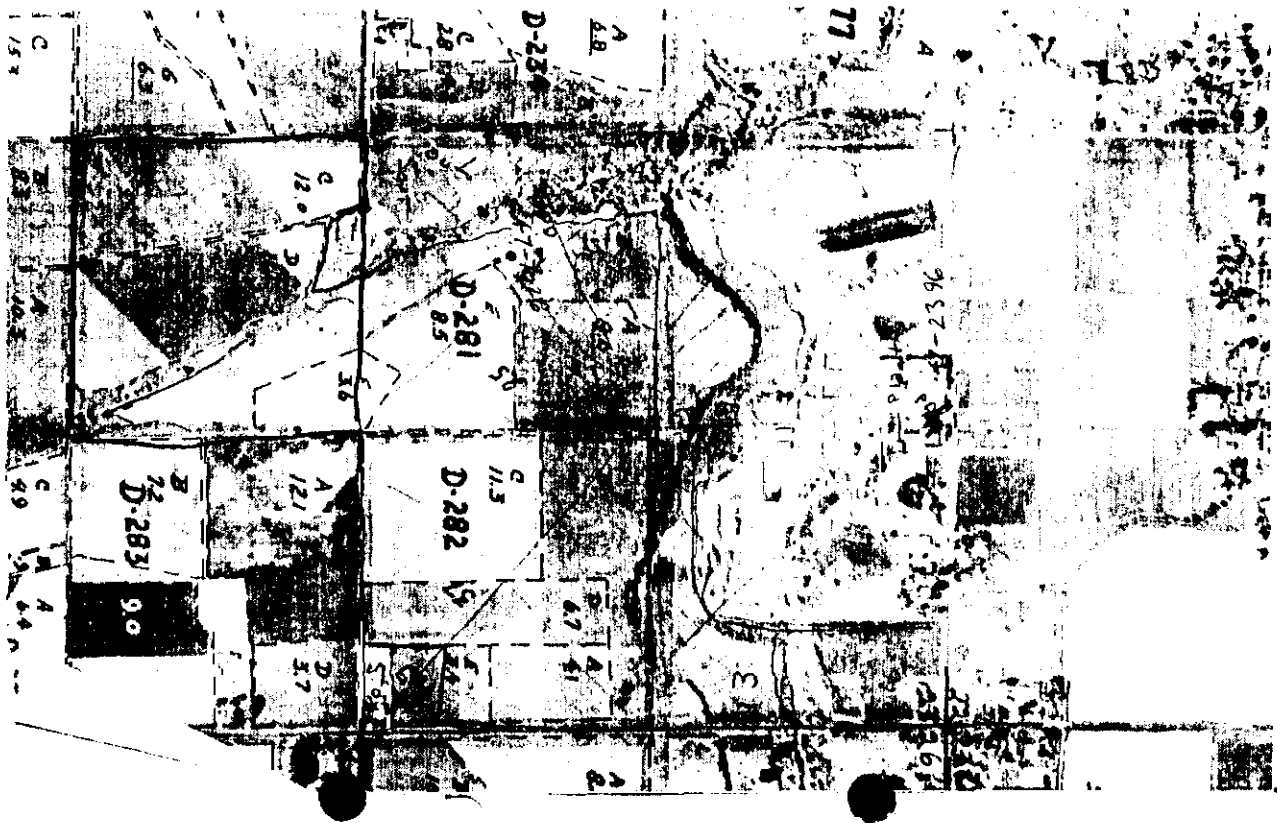


Diagram of System



DATE OF EXAM Nov 7, 1973

ACREAGE
Found 75
Recommended 75

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 1.12 c.f.s. V = 300.0 AF/Ann. from March-15 to Nov-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Cooling Water Q = 38 c.f.s. V = 274.63 AF/Ann from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.5 c.f.s. Method of measurement Badger Pitot Tube

Total Q recommended 1.5 c.f.s. Meter No M0560311 Type 6" Condition good

Total V recommended 574.63 Ac Ft/Ann.

Recommended Amendments:

P.D. SW 1/4 NE 1/4, Sec. 27, T.10S. - R. 17E.
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 1.12 c.f.s. See discharge Map
Q = Cooling 38 c.f.s. Cooling Water 120 gal/min = 38 c.f.s.
1.50 c.f.s.
V = Cooling (1.98 Acft) (365 days) (38 c.f.s.) = 274.63 Ac Ft/Ann
V = (1.12 Req 4.0) (75 Acres) = 300 Ac Ft = 300.00
574.63 Ac Ft/Ann.

SYSTEM DESCRIPTION:

① Century Motor & Pump Model Sc-365UCX-FCA 50Hp. 3 phase
② Berkly Pump B48YPM 6" line
③ Century Motor 3 phase 10Hp Model #215TCX Berkley Pump 7169352
4" line Sprinkler System 5/32" Nozzle/s 7 Lat. Sprinkler Heads WS-30

REMARKS:

No stockwater
Cooling water has a measuring device, and is used
only in the NENE, Sec. 21 10S-17E

Examiner's Signature Gary Funkeburg Date 11-19-73

Checked by KC Flavenberg Date 12-14-73

Approved by _____ Date _____