

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07022
Date Received: 12/06/1988
Receipt No: S004241
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN K. COURTNEY 208-655-4236
Address: 2527N 2700E
TWIN FALLS, ID 83301

AND/OR

Name: DESSIE D. COURTNEY 208-655-4236
Address: 2527N 2700E
TWIN FALLS, ID 83301

2. Date of Priority: JAN 23, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	16E	24	SW	SE			TWIN FALLS

5. Description of diverting works:
365'X8" WELL, 40HP VERTICAL TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.400		194.00
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 195.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/90 RANGE CATTLE

A47-07022

Page 1

Date: 12/06/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	16E	24			STOCK	
			SW	SE	IRR	30.0
			SW	SE	STOCK	
			SE	SE	IRR	38.0
					Section Acres	68.0
					Total Acres	68.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=67.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John A. Courtney

Date: 12-4-88

Date: _____

State of Idaho)

County of

TF

) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of

Dec

19

88

Tom White

Notary Public

Seal

Residing at

TF

My Commission Expires

5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) John K. and/or Dessie D. Courtney Phone (208) 655-4236Mailing Address 2527 N. 2700 E. Twin Falls, Idaho Zip 833012. Date of Priority (Only one (1) per claim) January 23, 19683. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12 S. Range 16 E. Section 24,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Twin FallsAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 365 ft. deep, 8 inch diameter
well - 40 H.P. vertical turbine pump -

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MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar. 1 to Nov. 1 amount 0.40 or 194

For stockwater purposes from Jan. 1 to Dec. 31 amount 0.03 or 1.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.43 (cfs) and/or (b) 195.4 (acre feet)

8. Total consumptive use claimed is 194 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - 90 head range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12 S.	16 E	24															29.5	38	67.5
		24															\$	\$	

Total number of acres irrigated 67.5

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: attached ASCS aerial map
attached copy of warranty deed
attached copy of water license No. 47-7022

MICROFILMED

MAR 11 1993

Last Name Courtney Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

MAR 11 1993

Copies: White-State, Yellow-Claimant

Last Name Courtney Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-7022

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 11 1993

Last Name Courtney Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 47-07022

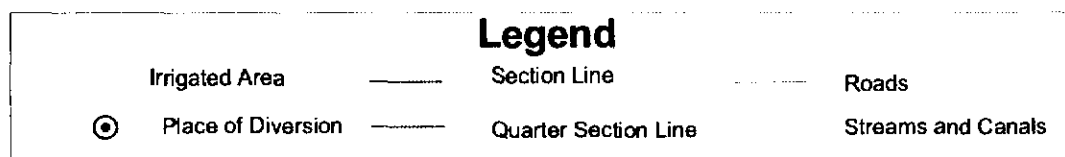
Spatial Dynamics BTD

1/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s16e	24	SWSE	30	33	
12s16e	24	SESE	38	38	
Totals:			68	71	

Water Right Claim Number 47-07022
Township , 12S16E

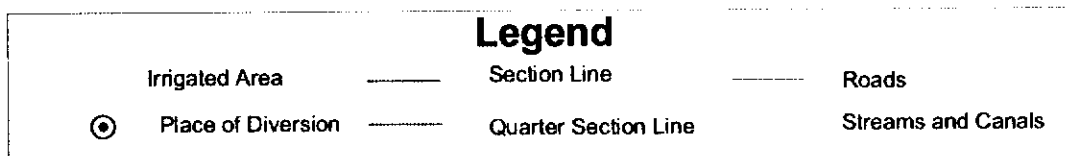
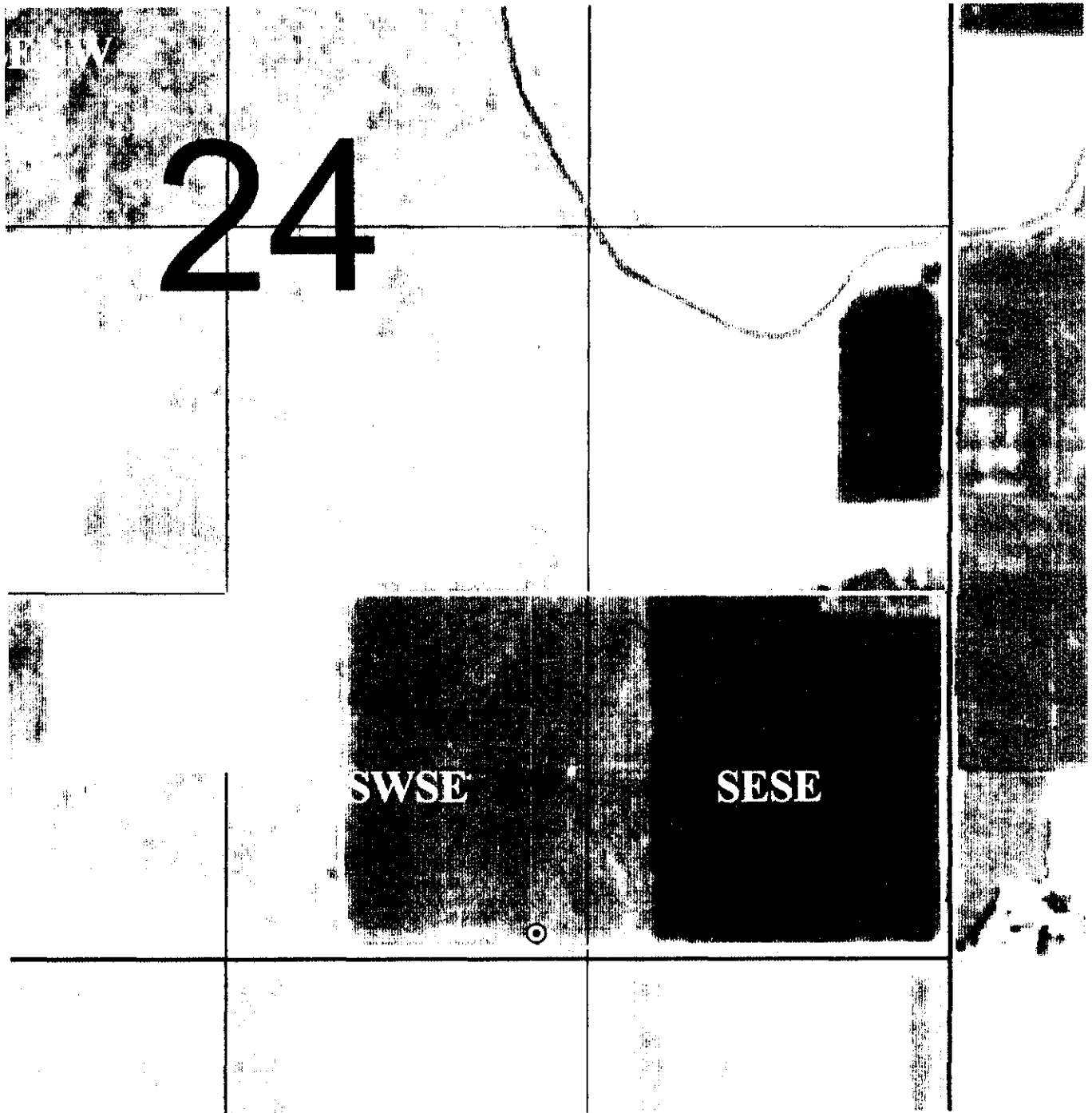
01/26/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07022
Township , 12S16E

01/26/2001



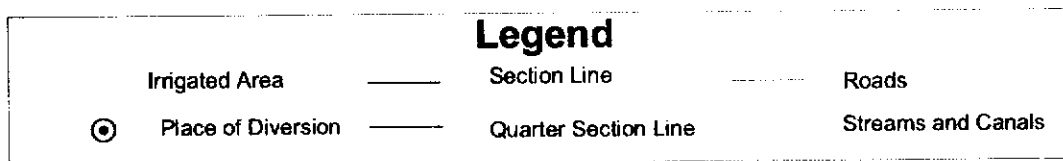
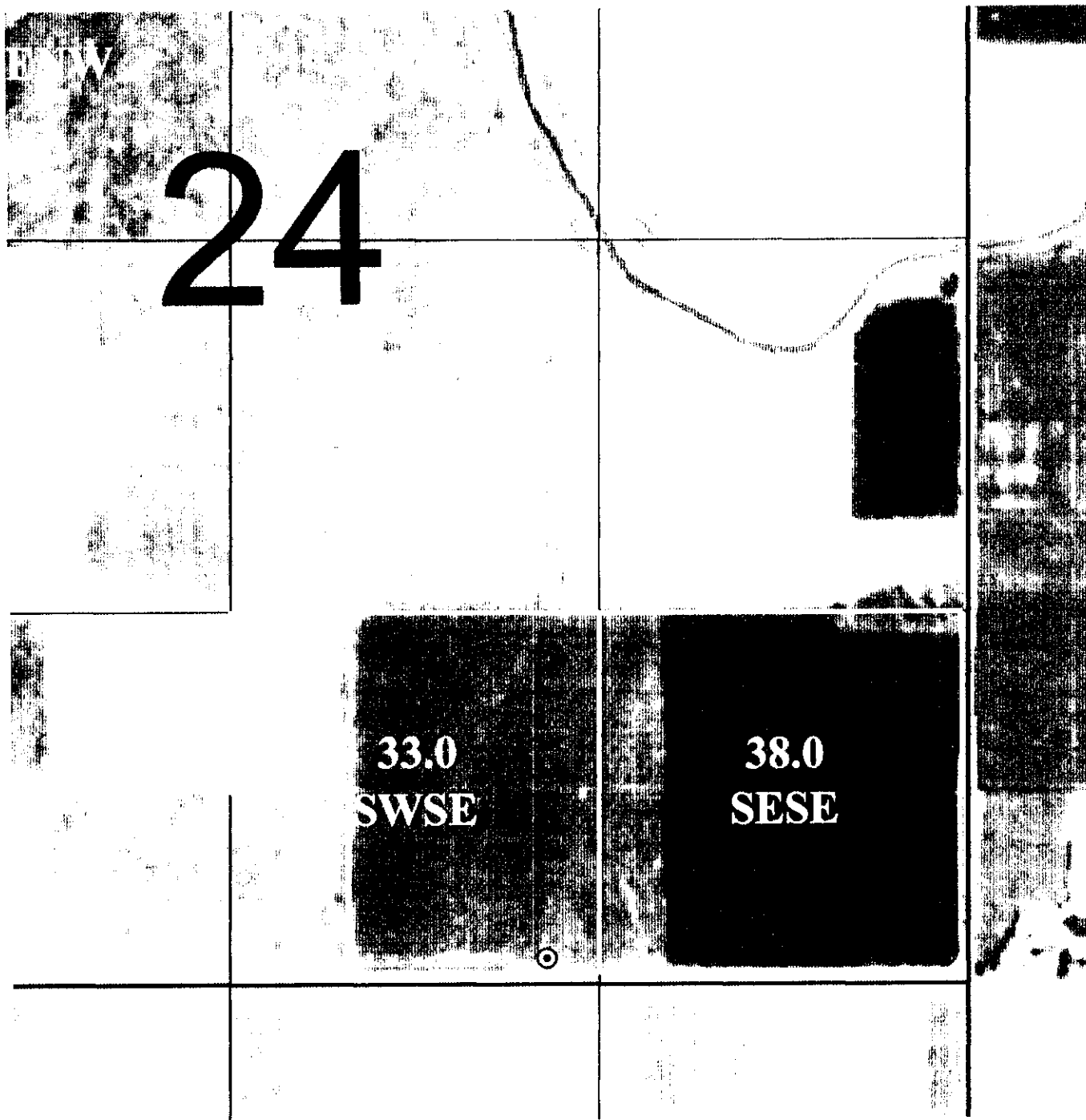
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-07022
Township , 12S16E

01/26/2001

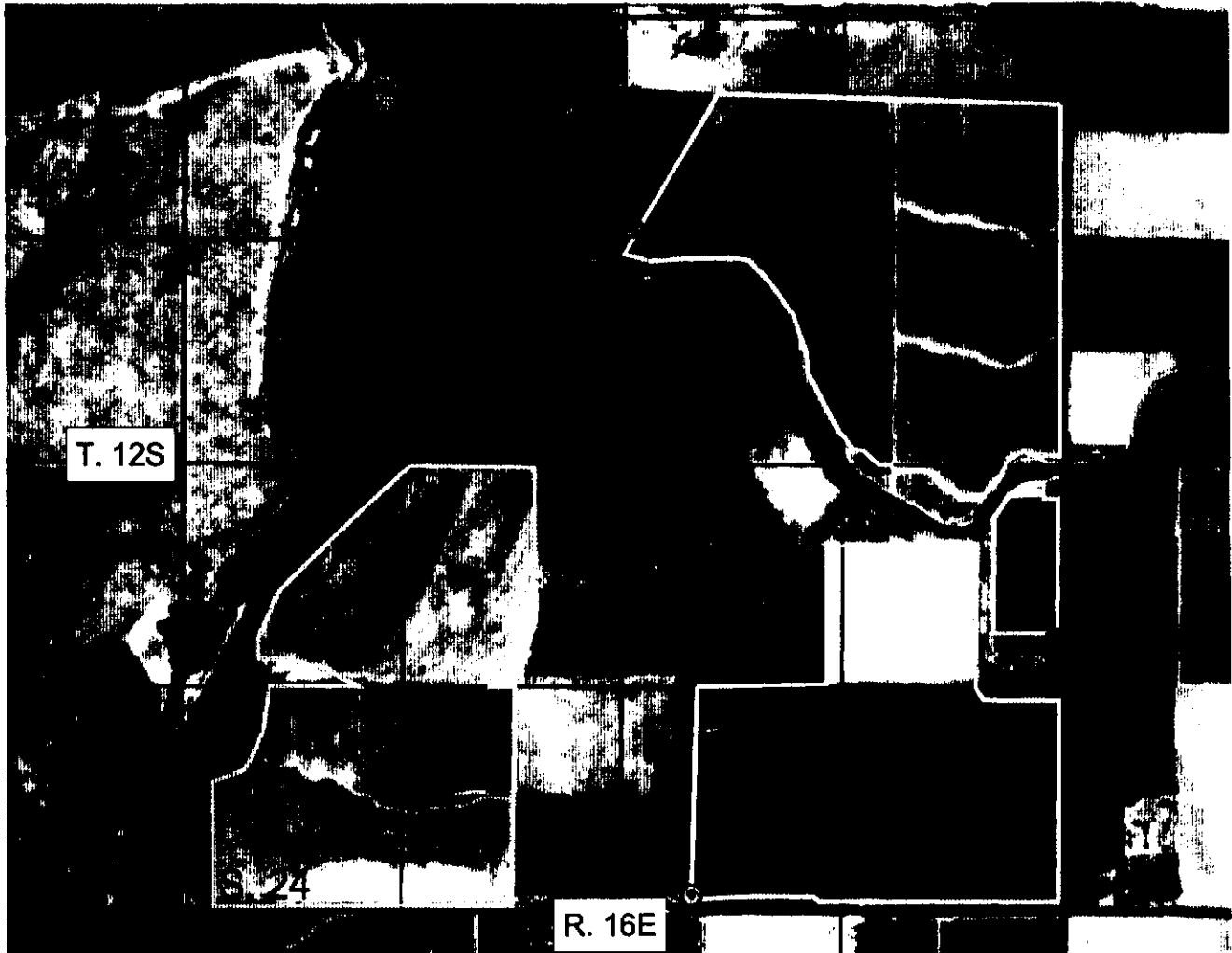


400 0 400 800 Feet



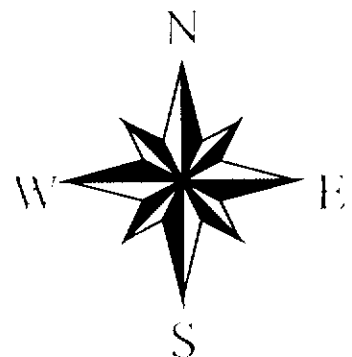
SPATIAL
DYNAMICS

PLACE OF USE - PERMIT 47-07803A / Rt. 47-7022



● Irrigation Well

□ Irrigated Land



Prepared 8-15-00 By J E Stanton

AJ5809NP
No. A47-07022

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 177

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DESSIE D COURTNEY	01/23/1968	IRRIGATION	03-01 11-01	0.400 CFS	194.00 AFA
C	JOHN K COURTNEY		STOCKWATER	01-01 12-31	0.030 CFS	1.40 AFA
	2527N 2700E					
	TWIN FALLS ID 83301			TOTAL DIVERSION:	0.400 CFS	195.40 AFA
	(208) 655-4236					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

DATE: 12/06/00
PAGE: 178

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

[illegible]

Place of use Legal Description for: STOCKWATER

[illegible]

POU County: TWIN FALLS

Non-Irrigation Uses: S/90 RANGE CATTLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00010Z1

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN AC. IRR.=67.5.

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/06/88 WHITE 03/30/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. [REDACTED] Priority Jan. 23, 1968 Amount 0.40 cfs

THIS IS TO CERTIFY, that GREETA W. SMITH
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7022 issued pursuant to Application for Permit dated January 23, 1968,
and has submitted proof to the Department of Water Administration on February 27, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.40 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.40 cfs for Irrigation from March 1 to Nov. 1 (both dates inclusive)
Amount 0.03 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 24, Twp. 12 S, Rge. 16 E, B. M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 194 acre feet per year or _____
3.5 acre feet per acre, for irrigation use and 1.4 acre feet per year for
stockwater use with the total amount not to exceed 195.4 acre feet per year.
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	16E	24															29.5	38	67.5
		24											(stockwatering)				X	X	

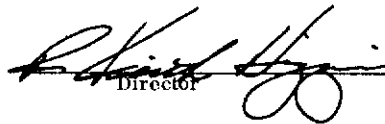
Total number of acres irrigated 67.5

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

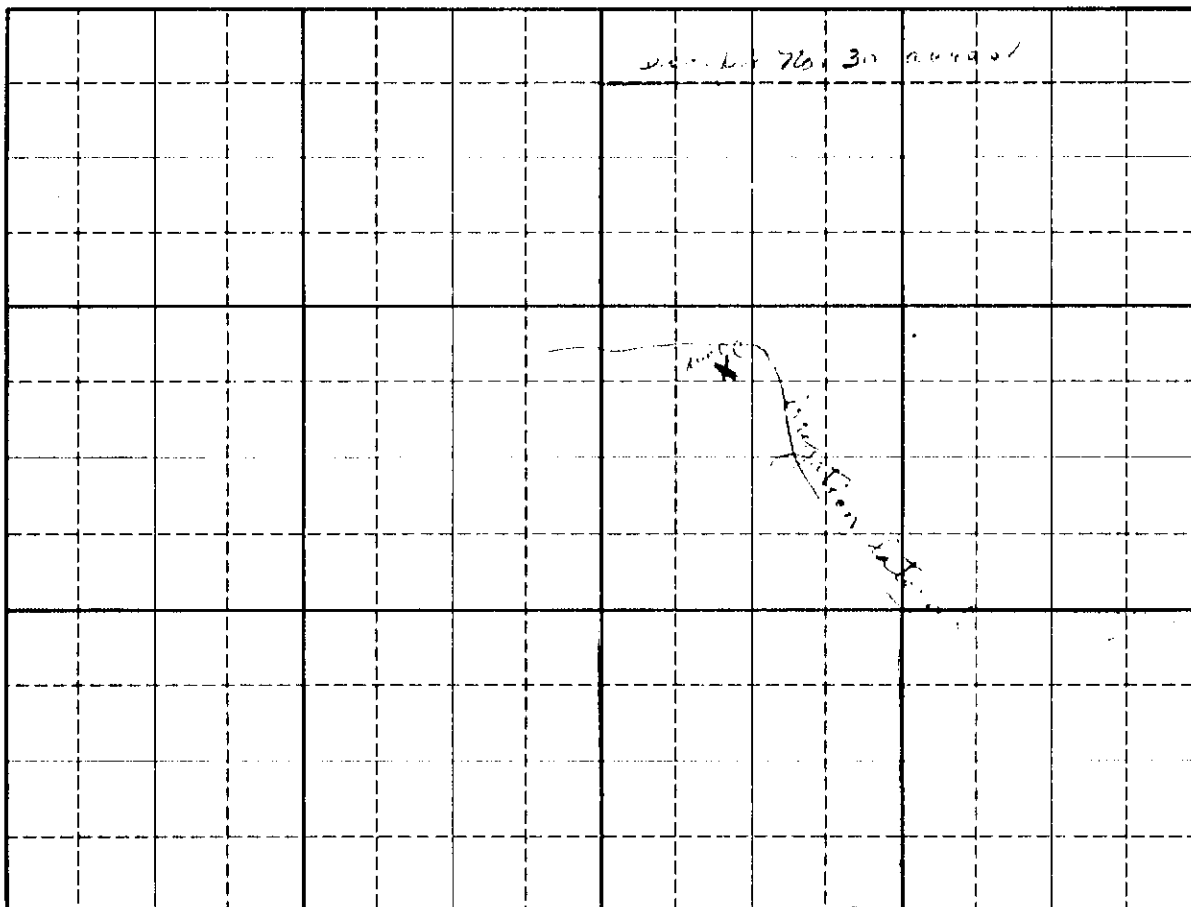
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of

July, 19 73.


Director

47 7022

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: ~~2 inches equal 1 mile~~

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Ida., this 21 day of Sept, 1968.
Shirley H. Smith
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above referenced application for amendment for permit No. 47-7022.

Witness my hand this 18th day of October, 1968

R. Keith Higginson
 State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

RECEIVED

JUN 26 1973

Permit No. 47-7022

Comes now Greta W. Smith of (address) _____

1773 Maplewood Drive, Twin Falls, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-7022, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24 Twp. 12 S
Rge. 16 E, B.M., County of Twin Falls. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from Mar 1 to Nov 1 (both dates inclusive)

Amount for purposes from _____ to _____ (both dates inclusive)

Amount for _____ purposes from _____ to _____ (both dates inclusive)

Amount for purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum) NO CHANGE

3. Place of use or land to be irrigated:

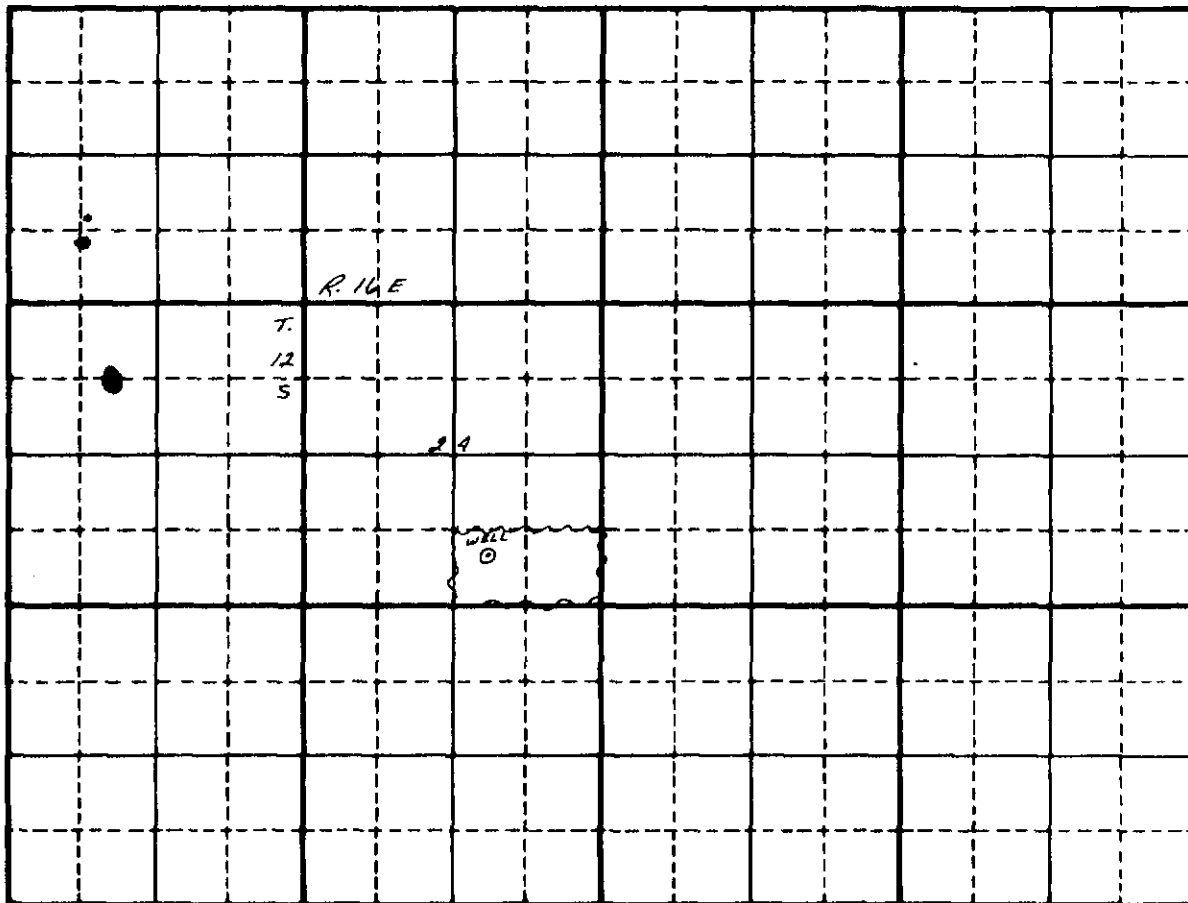
[illegible]

Total number of acres to be irrigated	67.5
---------------------------------------	------

47 7022

47-7022

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 10-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, Ida, this 22 day of June, 19 73.
Greta V. Smith
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
 hereby approve the above application for amendment for Permit No. 47-7022.

Witness my hand this 9th day of July, 19 73.

R. Keith Higgins
 Director

Identification No.

47-7033

Application No.

42241

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

UNIT OF ISSUE FOR 0.40 IN 11
LICENSE FEE \$1.00

Greata W. Smith

166 B.M. TWIN FALLS

County; additional points of diversion if any:

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M.

4. Quantity to be appropriated:

- a. 9.0 cubic feet per second and/or
b. _____ acre feet per annum will be stored.

5. Water will be used for the following purposes:

Irrigation purpose from March 1 to Nov 1 (both dates inclusive)
purpose from _____ to _____ (both dates inclusive)
purpose from _____ to _____ (both dates inclusive)

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pumps, pipes & ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16" inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 12,000.00.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

47 7022

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	16E	24	25	25	40	40					40	40	40	40	40	40	40	40	450 acres

Total number of acres to be irrigated 450

c. Describe any other water rights used for the same purposes NONE

9. a. Who owns the property at the point of diversion Gretta W. Smith

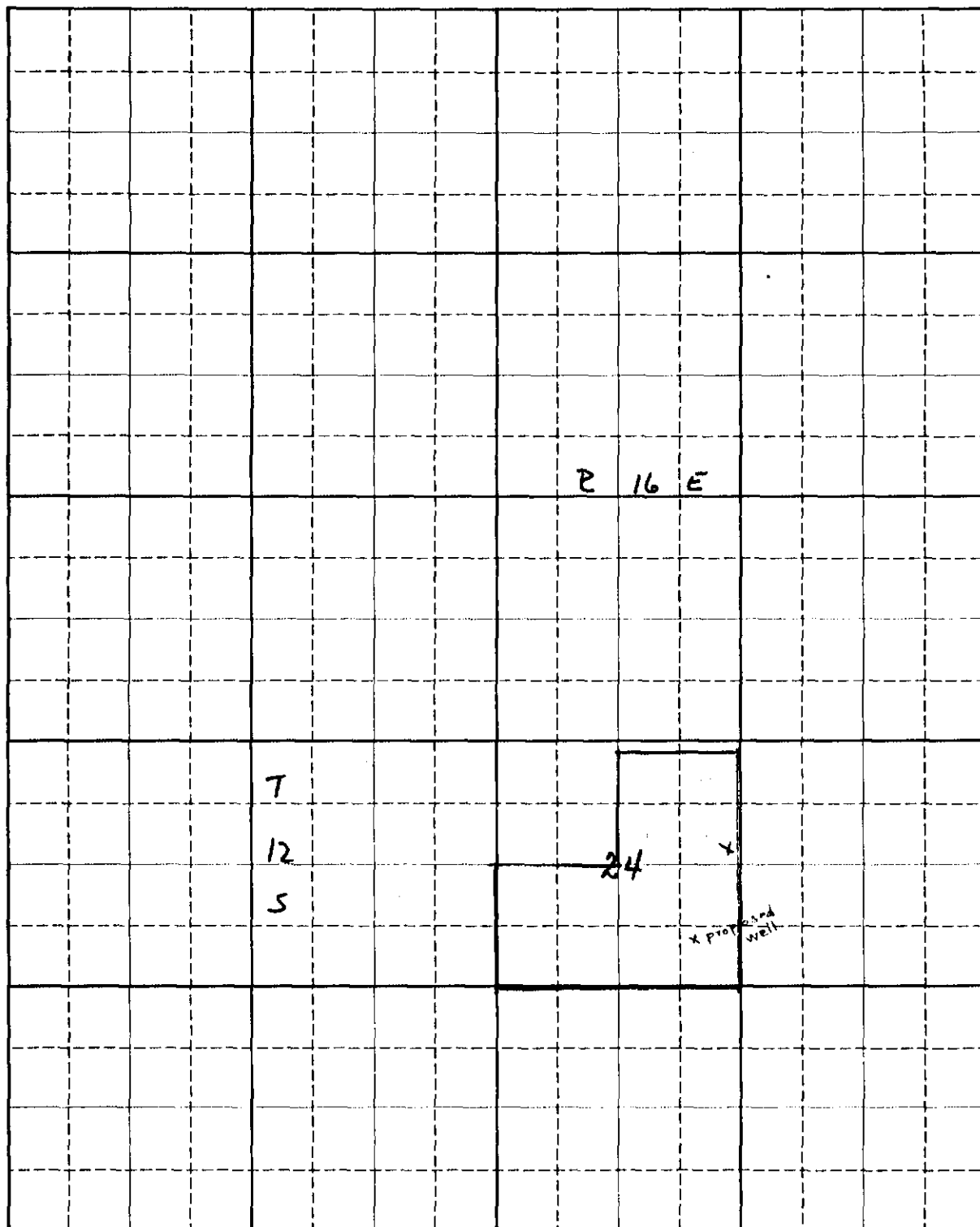
b. Who owns the land to be irrigated or place of use Gretta W. Smith

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Land is described as S. 1/2 and NE 1/4 except the N. 30 acres S24 T12 R16
Twin Falls County

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Smith
(Applicant)

47 7022

1-23-68 9:00 a.m.
Received by ej Date 1-15-68 Time 9:00 a.m.
Preliminary check by ej Fee \$ 60.00 1-23-68
Received by ej Date 1-23-68
Publication prepared by ej Date 1-29-68
Published in Amos News
Publication dates 2-8 and 15-68
Publication approved ej Date 2-5-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ej

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7022, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 19 68.

R. Keith Higgins
State Reclamation Engineer

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from March 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day),

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

5. Location of Point(s) of Diversion:

Other Points of Diversions: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

17 2022**TOTAL ACREAGE**

210

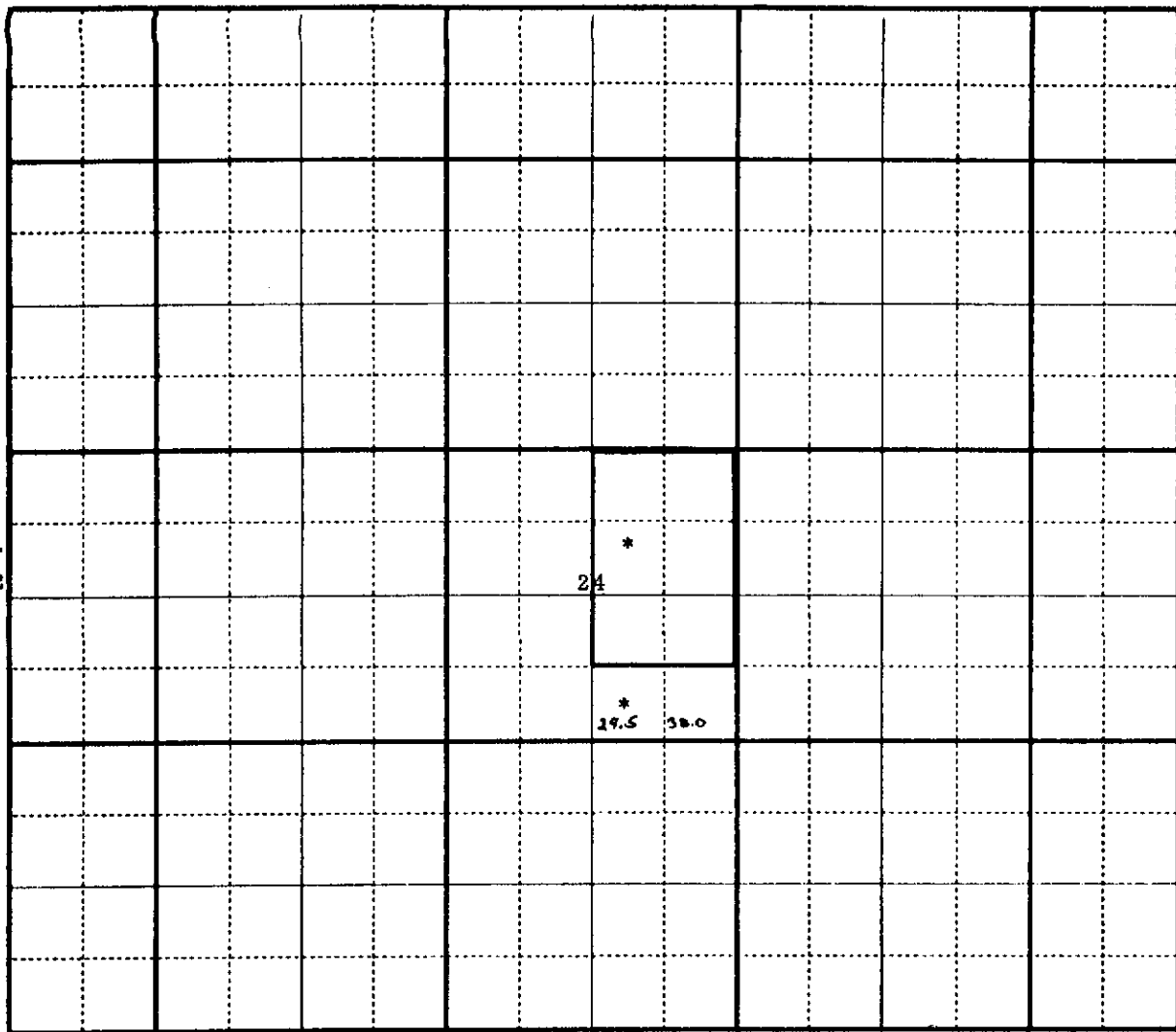
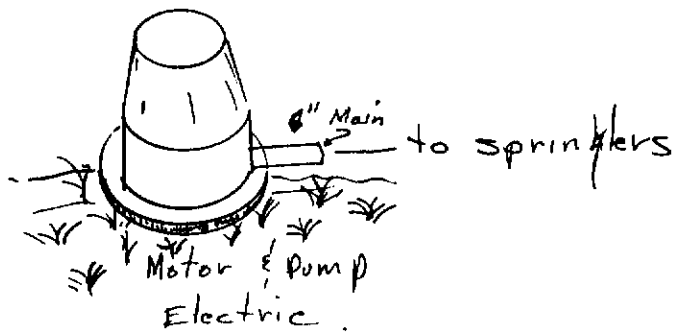
T.
12
S

Diagram of System



DATE OF EXAM 5-16-73

ACREAGE

Found 67.5
Recommended 67.5

Irrigation Requirement 3.5 Ac Ft/Ac

USE

0.48
Irrigation Q = 1.32 c.f.s. V = 236.2 AF/Ann. from MARCH-1 to NOV-1
Domestic Q = 0.3 c.f.s. V = 1.4 AF/Ann. from JUN 1 to DEC 31
Livestock Q = 0.3 c.f.s. V = 1.4 AF/Ann. from JUN 1 to DEC 31

Is water co-mingled? yes no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .40 c.f.s. = 180.9 gal/min Method of measurement Stop Watch & Meter ☒

Total Q recommended .40 c.f.s. Meter No. 110539602 Type Badger Condition Good ☒

Total V recommended 236.2 Acft/Ann. D.J. quantity x days x 191 = 19414

Recommended Amendments: 237.6 Acft/Ann.

P.D. _____
Place of Use 29.5 AC. SWSE, 38.0 AC. SESE Sec. 24 T12S-R16E
Other _____
None _____

MEASUREMENT CALCULATION:

(67.5 Acres) 3.5 Acres Requirement = 236.25 Acft/Ann
(180.9 gal/min) ÷ (448 gal = 1 c.f.s.) = .40 c.f.s.

SYSTEM DESCRIPTION:

48. Electric Motor & Pump 40 hp. Serial #2303746
6" main pipe w/4" laterals for Sprinkler system

REMARKS:

There is only one point of diversion SWSE, Sec. 24
T12S-R16E 75 head of stock (cattle) = 1.4 AF/Ann

Examiner's Signature Dan J. Lindberg Date 5-16-73

Checked by R.E. Flowerbaum Date 5-18-73

Approved by _____ Date _____

14 13
23 24

17
13
24

T-12

3x.47

P
2.6

O
22.1

B
35.8

A
11.2

D
17.2

E
19.2

O
6.

166-6
G-166

F
6.9

H
34.3

I
18.0

J
8.2

C
1.

N
31.6

O
34.8

M
4.2

55.3

W
15.1

K
12.2

G
1.3

H
3.1

24

25 30

23 24
26 25

29.5 AC

38 AC

3x

47 7022