

05/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7018

NAME AND ADDRESS: CLAUDIA J SNYDER
4060 N 1200 E
BUHL ID 83316

CHARLES RUSSELL SNYDER
4060 N 1200 E
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: MUD CREEK

QUANTITY: 2.240 CFS

Measuring devices of a type approved by this Department shall be permanently maintained at both the point of diversion and point of return of the water.

PRIORITY DATE: 07/02/1969

POINT OF DIVERSION:

T10S R14E S3 NWNW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	1/01 12/31	2.240 CFS

PLACE OF USE: FISH PROPAGATION Within TWIN FALLS County

T10S R14E S03 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

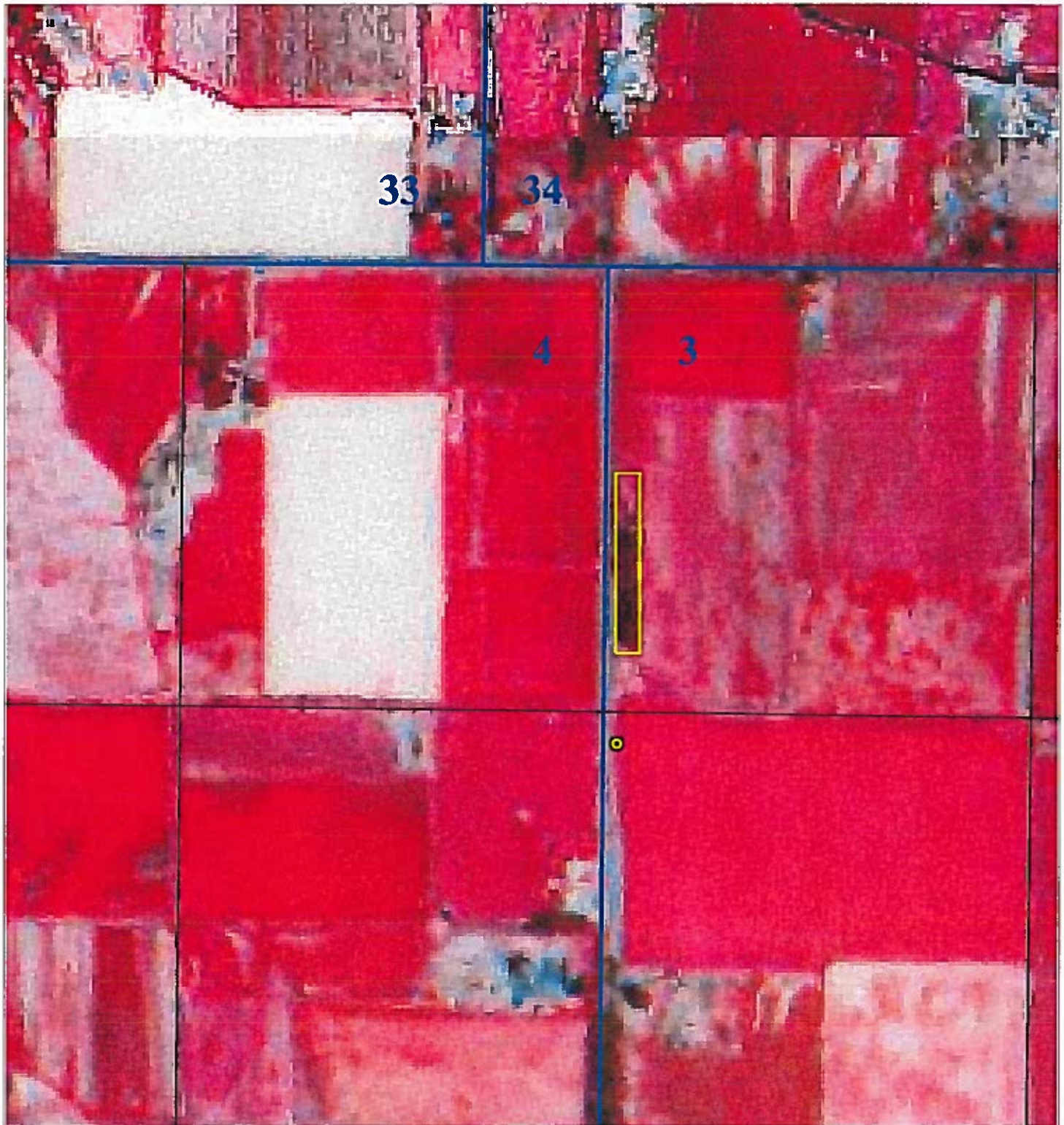
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

Right: 47-7018

Recommended Place of Use
TWP 10S RNG 14E S3
Prepared April 8, 2005



660 0 660 Feet

-  Recommended Point of Diversion
-  Recommended Place of Use
-  Section Lines
-  Quarter Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

Comments

license
Date: 7-2-1969

Fish Propagation

C/L => 2.24 cfs

1-1-78 10-31

recommend as licensed ??

* 3 ponds that discharge back into
Pod was gaged stream

Didn't do summary or remarks

IDWR EXPLANATION

Folder No. 26
Name: Charles Snyder
Claim No. A47-07018
Photo ID # 184-185
Tag No. A0009161
GPS ID# 701825

Remarks:

Source of information: Claudia Snyder

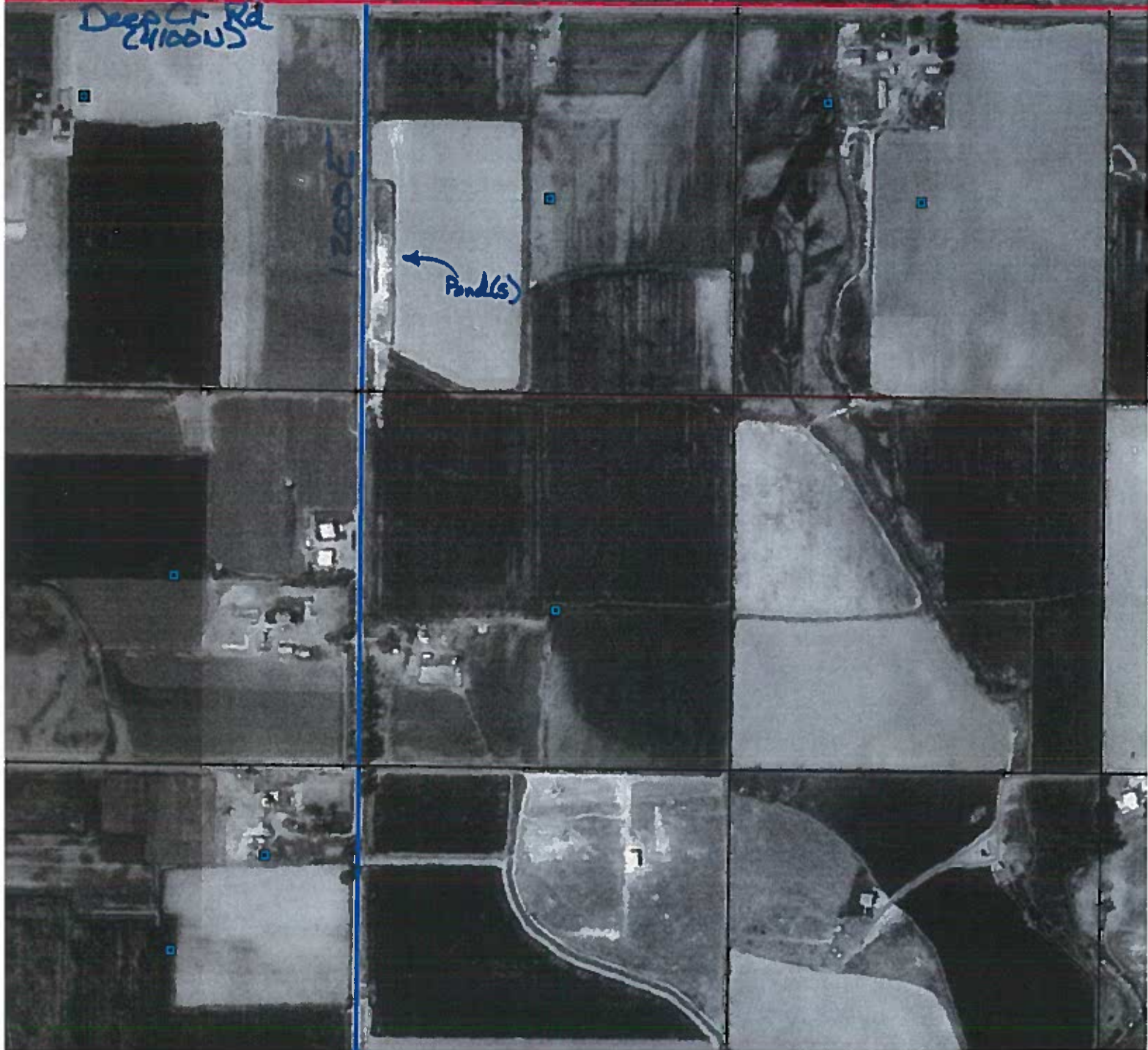
The Snyder's' have just purchased the 80 acre farm and are able to irrigate the 60 acres on the north end (outlined on map). Most of the land on the south has been converted to winery and combination restaurant and gift shop. The Snyder's' are newbie's to farming and water rights in general. They did buy the farm because it had canal water, pump water (ref. A47-04046), and spring water. The neighbors have told them that running the pump would drop the seepage output; I can believe that is true.

I placed the tag on the square box with chains and padlock in photo 185. Photo 184 shows another box down approx. 100 ft. from above mentioned box where the water begins to proceed through the raceways for fish propagation. They haven't produced any fish because of the poor price. This seepage is said to reduce in volume if the pump is used (ref. A47-04046).

Best regards,



Glen Gier



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7018 Priority July 2, 1969 Amount 2.24 cfs

THIS IS TO CERTIFY, that JOHN C. AHRENDSEN
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7018 issued pursuant to Application for Permit dated July 2, 1969,
and has submitted proof to the Department of Water Resources on November 22, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.24 cfs of water from an unnamed stream,
tributary to Mud Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fish</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>2.24</u> cfs and	<u>n/a</u>
<u>Propagation</u>	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NW1/4 of Sec. 3,
Twp. 10 S, Rge. 14 E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 S	14 E	3					X												

Total number of acres irrigated _____

Measuring devices of a type approved by this Department shall be permanently
maintained at both the point of diversion and point of return of the water.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 75.

MICROFILMED

Director 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07018

Date Received: 10/12/1988

Receipt No: S002887

Received By: *Lawrence Chase*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILE**

1. Name: CHARLES RUSSELL SNYDER
Address: 4060 N 1200 E
BUHL ID 83316

OR

Name: CLAUDIA J SNYDER
Address: 4060 N 1200 E
BUHL ID 83316

2. Date of Priority: JUL 2, 1969

3. Source: UNNAMED STREAM (SEEPAGE) Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	3	NW	NW			TWIN FALLS

5. Description of diverting works:

CHECK DAM & DITCH 3 DIRT PONDS, DISCHARGE BACK INTO STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	2.240		

7. Total Quantity Appropriated is:

2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL TROUT PRODUCTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	3	NW	NW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 7/3/91 BY AA.

11/15/99, CHANGED OWNERSHIP: GAY TO SNYDER AS PER FORM 1409
AND DEED REC'D 10/01/99. C.T.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES RUSSELL SNYDER
CLAUDIA J SNYDER
4060 N 1200 E
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA) Change of Ownership
Notice of Claim A47-04046, A47-07018

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so that we can update our records to assure you receive important notices concerning your water right claim.

Sincerely,

Cheryl E. Timm
Records Clerk SRBA

Enclosures:

CT:ct

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 01 1999

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A-47-04046 A47-07018
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Loy Curtis Gay and Amber Rochelle Gay

4. New Owner/Claimant(s) Charles Russell Snyder or Claudia J. Snyder
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 4060 North 1200 East
City, State and ZIP Code Buhl, Idaho 83316
New Telephone Number () -
5. Date you acquired the property September 29, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Charles Russell Snyder Date 9-29-99
CHARLES RUSSELL SNYDER
Claudia J. Snyder Date 9-29-99
CLAUDIA J. SNYDER
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.
o/c 11/15/99
12/7/99

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

03:39pm Sep. 29, 1999

1999 - 017813

No. of Pages: 1 Fee: \$3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: C

For Value Received

Loy Curtis Gay And Amber Rochelle Gay,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Charles Russell Snyder And Claudia J. Snyder,
Husband And Wife.

the grantee(s), whose current address is

~~4660 NORTH 11700 EAST, BOH, ID 83316~~ 3919 South 2175 East, Salt Lake City, UT
84124

the following described premises, to-wit:

Township 10 South, Range 14, East of the Boise Meridian, Twin Falls
County, IdahoSection 3: Government Lot 4 and the Southwest Quarter of the
Northwest Quarter.

SUBJECT TO County Road rights of way along the Westerly boundary.

****TOGETHER WITH 81.71 SHARES OF TWIN FALLS CANAL CO. WATER****

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 26, 1999

Loy Curtis Gay
LOY CURTIS GAY
Amber R. Gay
AMBER ROCHELLE GAY

STATE OF IDAHO

: ss

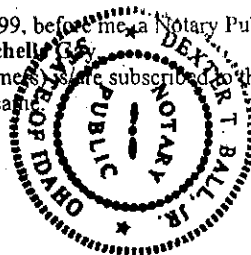
COUNTY OF TWIN FALLS

On This 29TH of SEPTEMBER, in the year 1999, before me a Notary Public in and for said State, personally appeared Loy Curtis Gay And Amber Rochelle Gay, known or identified to me to be the person(s) whose names were subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho
Residing at: BOH, Idaho
Commission Expires: 08/21/05

3-22-02





TWIN FALLS
TITLE & ESCROW
COMPANY

09/29/99

VIA REGULAR MAIL

Idaho Department of Water Resources
1341 Fillmore St
Twin Falls, ID 83301

RECEIVED

OCT 01 1999

Department of Water Resources
Southern Region

Re: Order No. T990871
Snyder - Gay
Sec 3, T10S, R14EBM, TFCo.Id

Dear Ladies:

In connection with the above mentioned order, attached please find copies/originals of the following document(s):

☒ Notice of change of water rights ownership.

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne Shepard
Escrow Officer
Twin Falls Title & Escrow Company

/js

encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07018**
Date Received: 10/12/1988
Receipt No: S002887
Received By: _____

ownership change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LOY CURTIS GAY 208-543-4699
Address: RT. 5, BOX 5045A
DEEP CREEK ROAD
BUHL, ID 83316

Name: AMBER ROCHELLE GAY 208-543-4699
Address: RT. 5, BOX 5045A
DEEP CREEK ROAD
BUHL, ID 83316

2. Date of Priority: JUL 2, 1969

3. Source: UNNAMED STREAM (SEEPAGE) Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	3	NW	NW			TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH 3 DIRT PONDS, DISCHARGE BACK INTO STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL TROUT PRODUCTION

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	14E	3	NW NW		FISH	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 7/3/91 BY AA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-33

Last Name: AHRENDSEN

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					

AHRENDSEN

JOHN J.	C A47-04046	05/01/1953	GROUNDWATER	1.000	01 IRR
JOHN J.	C A47-07018	07/02/1969	UNNAMED STR	2.240	04 STOCK
					19 FISH

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36		Township: 10S		Range: 14E		Section: 3		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		39			
E	O	Water		W	T	Priority		Use			
L	Tract	T	Right No.	Name	N	AC	G	Date	Code	Desc	
				Last, First							
-	SENE		A47-11877	EDMONS, LORRAINE	C		J	06/01/1950	43	DOMEST	
-				EDMONS, THOMAS	C				04	STOCK	
-	SENE		A47-11877	EDMONS, LORRAINE	C		J	06/01/1950	43	DOMEST	
-				EDMONS, THOMAS	C				04	STOCK	
-	SENE		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
-	NENW		A01-00209Z1	LARGE CLAIM	C	42	D	01/01/1901	39	GWR FS	
-	NENW	3	A47-04363	STODDARD, DAVID P.	C		S	03/01/1971	19	FISH	
-				STODDARD, RUTH R.	C						
-	NENW	3	A47-07082	STODDARD, DAVID P.	C		L	09/19/1969	19	FISH	
-				STODDARD, RUTH R.	C						
-	NENW	3	A47-10807	STODDARD, DAVID P.	C		J	01/01/1979	43	DOMEST	
-				STODDARD, RUTH R.	C						
-	NWNW		A47-04046	AHRENDSEN, JOHN J.	C	40	S	05/01/1953	01	IRR	
-									04	STOCK	
-	NWNW		A47-07018	AHRENDSEN, JOHN J.	C		L	07/02/1969	19	FISH	
-	NWNW		A01-00209Z1	LARGE CLAIM	C	41	D	01/01/1901	39	GWR FS	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

SD-36		Township: 10S		Range: 14E		Section: 3		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		39			
E	O	Water		W	T	Priority		Use			
L	Tract	T	Right No.	Name	N	AC	G	Date	Code	Desc	
				Last, First							
-	SWNW		A47-04046	AHRENDSEN, JOHN J.	C	10	S	05/01/1953	01	IRR	
-									04	STOCK	
-	SWNW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
-	SESW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
-	NESW		A47-12993	PARTIN, ALVIS	C			06/01/1947	43	DOMEST	
-				PARTIN, MARYELLEN	C						
-	NESW		A01-00209Z1	LARGE CLAIM	C	30	D	01/01/1901	39	GWR FS	
-	NESW		A47-12993	PARTIN, ALVIS	C			06/01/1947	43	DOMEST	
-				PARTIN, MARYELLEN	C						
-	NWSW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
-	SWSW		A47-14132	ROUTT, W.D.	C		J	12/31/1918	43	DOMEST	
-									04	STOCK	
-	SWSW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
-	SESW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
-	NESE		A47-12162	PORTER, MARJORIE J.	C		J	09/25/1940	43	DOMEST	
-				PORTER, DONALD H.	C				04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

MICROFILMED (MENU _____)

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Oct-1991

RE: ADJUDICATION CLAIM NO. A47-04046, A47-07018 - AHRENDSEN

LOY CURTIS GAY
AMBER ROCHELLE GAY
RT 5 BOX 5045A
DEEP CREEK ROAD
BUHL ID 83316

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim based on the information from your original claim, which has been entered in our records.

Please review the claim for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

(Please be aware that we were unable to locate any information regarding Claim NO. A47-07073.) If you have any questions in this matter, please give me a call at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

MAR 11 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A47-07018, 47-04046, 47-07073

RECEIVED
[b] Name and Address of
Former Claimant(s):

John J. Ahrendsen

4285 W. Yellowstone

Idaho Falls, Idaho

APR 26 1991

Department of Water Resources
Southern Region Office

[] New Claimant(s): Loy Curtis and Amber Roc

[] New Mailing Address: Route # 5, Box 5045A, Deep Creek Rd
Buhl, Idaho 83316

New Telephone Number: 208 1543-4699

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Warranty Deed

(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Loy Curtis
Amber R. Roc

Date:

4/25/91

MICROFILMED

MAR 11 1993

WARRANTY DEED

For Value Received JOHN J. AHRENDSEN, an unmarried man grantor, does hereby grant, bargain, sell and convey unto

LOY CURTIS GAY and AMBER ROCKELLE GAY, Husband and Wife

the grantees, whose current address is:

Route 5, Box 5045A, Deep Creek Rd., Buhl, ID 83316

the following described premises, in Twin Falls County, Idaho, to wit:

Township 10 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho, being more particularly described as follows:

Section 31 Lot 4 and the SW1/4

SUBJECT TO Reservations in United States and State Patents, existing and recorded rights-of-way and easements, zoning and building ordinances and taxes and assessments as prorated between the parties hereto.

taxes and assessments for 1990.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances except levies and assessments and except reservations, restrictions and easements of record, and easements visible upon the premises and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November, 28th, 1990

John J. Ahrendsen
JOHN J. AHRENDSEN

RECEIVED

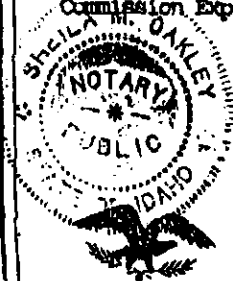
APR 26 1991

Department of Water Resources
Southern Region Office

STATE OF Idaho)
COUNTY OF Twin Falls) ss

On this 28th day of November, 1990, before me a notary public in and for said State, personally appeared John J. Ahrendsen, known or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Sheila M. Oakley
Notary Public
Residing at Twin Falls, Idaho Falls
Commission Expires: 9/27/92



State of Idaho }
Co. of Twin Falls }
I hereby certify that this
instrument is for record at
request of
FIRST AMERICAN TITLE COMPANY
\$45.00
NOV 30 1990
In my office and recorded
in Book ... Page ...
RICHARD A. PENCE
Deputy
Fee \$3.00 return to

First American Title Company

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07018
Date Received: 10/12/1988
Receipt No: 5002887
Received By: gs

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. AHRENDSEN 208-523-4203
Address: 4285 N. YELLOWSTONE, #18
IDAHO FALLS, ID 83401
2. Date of Priority: JUL 02, 1969
3. Source: UNNAMED STREAM (SEEPAGE) Trib. to: MUD CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	3	NW	NW			TWIN FALLS
5. Description of diverting works:
CHECK DAM & DITCH 3 DIRT PONDS, DISCHARGE BACK INTO STREAM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	2.240		
7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
COMMERCIAL TROUT PRODUCTION
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	3	NW	NW		FISH	
11. Place of use in counties: TWIN FALLS

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Date: 10/12/88

MICROFILMED

MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John F. Ahrendsen Date: 10-13-88
Date:

State of Idaho

State of Idaho)
County of Teton) ss.
Teton Falls

Subscribed and sworn (or affirmed) before me this 12 day
of Oct. 19 88 *[Signature]*

e this 12th day -

 Notary Public

Seal

Residing at Kimberly, TX
My Commission Expires 6/30/98