

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07010G
Date Received: 11/22/1988
Receipt No: X777777
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREG BARTLETT 208-734-8768
Address: 250 NOBLE ST
TWIN FALLS ID 83301

AND/OR

Name: BARBARA BARTLETT 208-734-8768
Address: 250 NOBLE ST
TWIN FALLS ID 83301

2. Date of Priority: SEP 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	35	SE	SE			TWIN FALLS

5. Description of diverting works:
WELL AND 50 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.070		16.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 16.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	35	SE	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4271:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

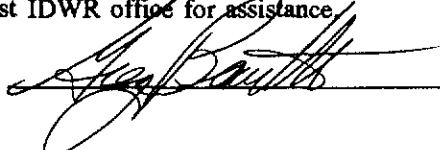
RECEIVED

AUG 18 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 47-07010 D
Adjudication Claim No(s).: A47-07010 G
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RANDY & SHERRY HILL
4. New Owner/Claimant(s) GREG & BARBARA BARTLETT
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 250 NOBLE ST
City, State and ZIP Code TWIN FALLS, IDAHO, 83301
New Telephone Number (208) 734-8768
5. Date you acquired the property JULY 1, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

✓ changes in AS
8/18/99 sec
cc: Bartlett

T-24996CJK E17618RG

WARRANTY DEED

For Value Received RANDY W. HILL and SHERRY A. HILL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
GREGORY L. BARTLETT and BARBARA L. BARTLETT, husband and wife
whose address is: 250 Noble Street
Twin Falls ID 83301

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:
Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County,
Idaho

Section 35: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and
more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;
THENCE North along the East boundary of the SE $\frac{1}{4}$ of Section 35
for a distance of 679.22 feet;
THENCE West for a distance of 875.00 feet to the Southeast
corner of Parcel 10 and being the TRUE POINT OF BEGINNING;
THENCE continuing West for a distance of 442.95 feet to the West
boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35;
THENCE North 00°07'50" East along the West boundary of the
SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 440.00 feet to the Northwest corner
of Parcel 10;
THENCE East for a distance of 441.95 feet to the Northeast corner
of Parcel 10;
THENCE South for a distance of 440.0 feet to the TRUE POINT OF
BEGINNING.

ALSO KNOWN AS: Parcel 10 of the 3RD AMENDED NOOR MEADOWS by survey
recorded September 20, 1993 as Instrument No. 1998013708.
TOGETHER WITH: A 50.0 foot wide access and utility easement for the
purpose of ingress, egress and utilities as shown on the plat of 2nd
Amended Plat of Noor Meadows.
SUBJECT TO: 1/4 of a 50.0 foot radius Culdesac for access road easement
purposes.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: July ____, 1999

RANDY W. HILL

SHERRY A. HILL

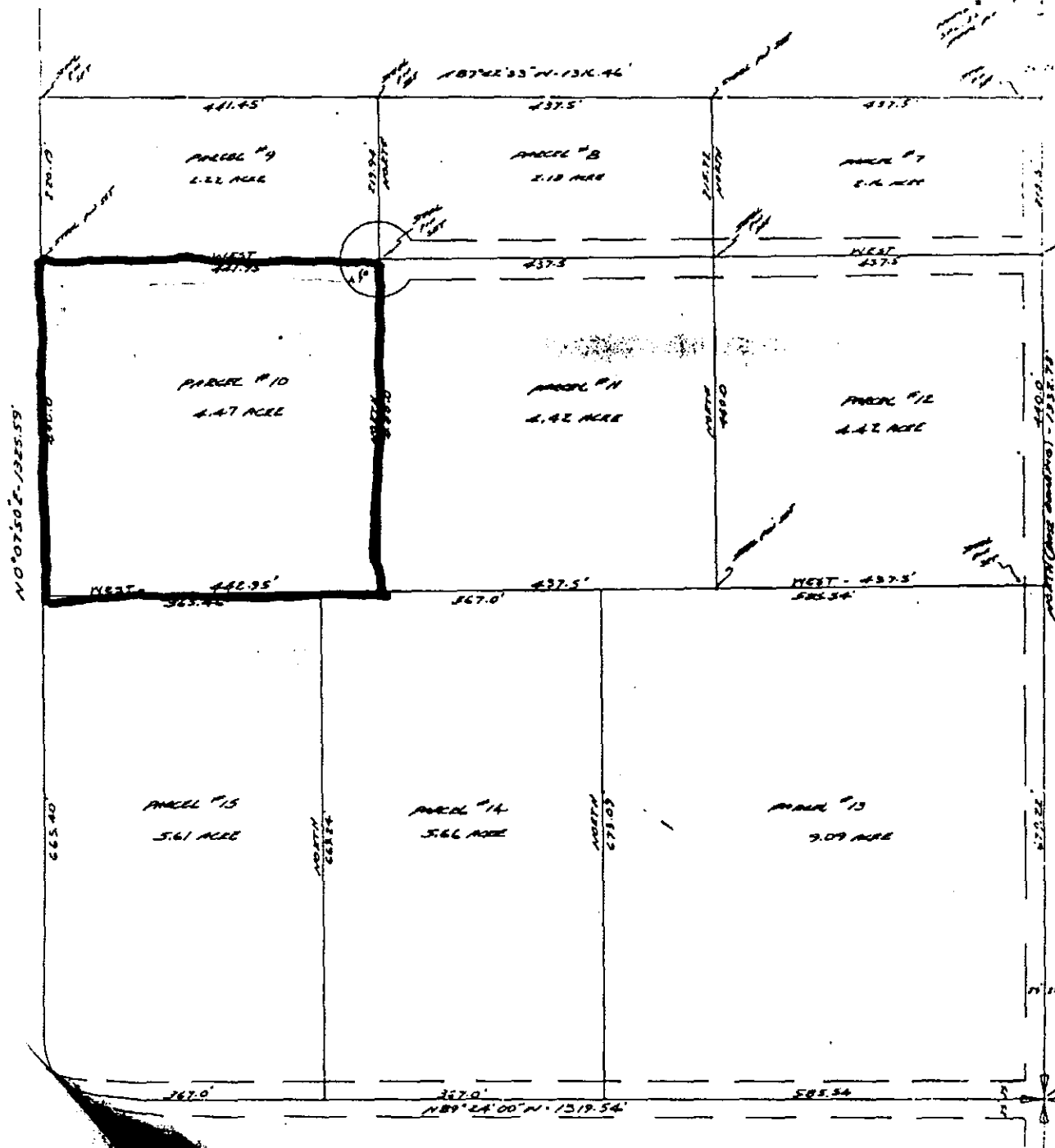
STATE OF IDAHO

COUNTY OF TWIN FALLS

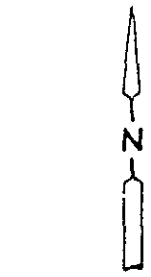
On this ____ of July, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared RANDY
W. HILL and SHERRY A. HILL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at: Filer
My commission expires: 4/28/04



22° 41' 12\"/>



I hereby certify that this plan and the survey upon which it is based are of my own free will and represent the true location of the surveying station.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07010G**
Date Received: 11/22/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDY HILL 208-432-5608
Address: RT 1 BOX 143
MURTAUGH ID 83344

AND/OR

Name: SHERRY HILL 208-432-5608
Address: RT 1 BOX 143
MURTAUGH ID 83344

2. Date of Priority: SEP 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	35	SE	SE			TWIN FALLS

5. Description of diverting works:
WELL AND 50 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.070		16.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 16.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	35	SE	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4271:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region 4

TRANSFER OF WATER RIGHT

TRANSFER NO. 4271
WATER RIGHT NO. 47-07010D

R 17

This is to certify that: SHERRY HILL
RANDY HILL
RT 1 BOX 143
MURTAUGH ID 83344

MAR 27 1994
Department of Water Resources
Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	16.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 35, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	35	SESE	4		4
Total number of acres irrigated:						4

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 4271
WATER RIGHT NO. 47-07010D

CONDITIONS/REMARKS:

6. Place of use is also known as Parcel 10, Noor Meadows.

Dated this 19th day of March, 1994.



Chief, Water Alloc. Bureau

Sent to Boise 3/9/94

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4271

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 1

DEC 9 1993

Name of applicant Randy and/or Sherry Hill Phone 438-3008Post Office address At #1 Box 143, Murtaugh ID 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use☐ Change nature of use ☐ Change period of use ☒ Other Split Right.2. Describe the reason for the proposed changes We purchased 4.47 acres with 4" of water. We want to irrigate 4 acres from our own well rather than share an existing irrigation well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 47-07017D Priority 9-26-1967 Amount (cfs/ac-ft) .07 cfs Nature of Use Irrigation Period of Use 4-1 to 10-31
2. Total amount of water being transferred .07 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SE	35	10S	17E	Turner Falls	Now well on Parcel 10, Now Meadows.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	35																4	4

Total acres

4

PART 1**6. General Information:**

a. Description of diversion system Well, pump & sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

47-07010 is claimed in the SRBA under an A & B split. This 4 acres is part of the "B" portion of the claims. No transfer has been filed or approved for the SRBA claims. This lot is known as Parcel 10 Poor Meadows.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

* b. License No. 47-07010 A issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. → 4270 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice Groundwater ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-26-1967

5. Water is used for the following purpose:

amount 1.20 cfs for Irrigation purposes from 4-1 to 10-15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

* 6. Total amount of water under right 1.20 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: See Eimon Transfer for First split

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	10S	17E	Twin Falls	

8. Is irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	35													40			32	72

Total acres 72.

9. Describe any other water rights used for the same purpose as described above Twin Fall Canal Co.

shoes

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .07 for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SE	35	10S	17E	Turni Zalla	New well on Parcel 10, Horse Meadows

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	35																4	4

Total acres 4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.13 cfs for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SE	35	10S	17E	Turni Zalla	Existing well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	35													40			28	68

Total acres 68

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

17E

10S

35

P1/4 & P1/4



Existing
Well → ⊗

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Randy W. Hill

(Signature of Applicant)

Subscribed and sworn to before me this 9th day of December, 19 93.

Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by MTS Date 12-9-93 Protest filed by _____

Prelim. check by TS Fee \$30.00

Receipted by MTS Date 12-9-93 5016426

Published in Times News Copies of protest forwarded by _____

Pub. dates 1/13 & 1/20/94 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/9/93

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 17E
Section 35, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite NOOR Meadows - Parcel #10
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A 47-07010 B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Pamela or Arnold M. Bowser
3505 N. 3200 E
TWIN Falls, ID 83301
- ☐ New Owner/Claimant (Purchaser): RH ~~Randy W. Hill and Sherry A. Hill~~ SAH PB. Randy W. Hill and Sherry A. Hill
- ☐ New Mailing Address: Route 1 Box 143
Murtaugh, ID 83344
- ☐ New Telephone Number: (208) 432 - 5608
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
4" for 4.47 acres IRRIGATION

☒ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Randy W. Hill Date 9/09/93
Sherry A. Hill Date 9/09/93

☐ Signature of Former Owner/Claimant(s) Arnold M. Bowser Date 9-9-93
Pamela A. Bowser Date 9-9-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



First American Title Company

P.O. BOX 1807, 1816 ADDISON AVENUE EAST, TWIN FALLS, IDAHO 83303-1807
TELEPHONE (208) 734-2905

September 10, 1993

Dept of Water Resources
"Please Deliver"

RECEIVED

SEP 13 1993

Department of Water Resources
Southern Region Office

RE: E#10037BJM

Gentlemen:

You will please find enclosed the following documents indicated by "X" marks which we are sending you in connection with the above matter.

☐ Original Note	☐ Fire Insurance
☐ Copy of Note	☐ Commitment for Title Insurance
☐ Original Warranty Deed	☐ Date Down Endorsement
☐ Copy of Warranty Deed	☐ Policy for Title Insurance
☐ Original Deed of Trust	☐ Water Stock Certificate No.
☐ Copy of Deed of Trust	for shares
☐ Authorization to Reconvey	☐ Closing Escrow Instructions
☐ Long Term Escrow Instructions	☐ Tax Notice
☐ Closing statement	☐ TIN Solicitation and Input
☐ Copies of closing statements	☐ Copy of your statement
☐ Copy of HUD statement	☐ Copy of your payoff statement
☐ Original HUD statement	☐ Our Check No. for \$
☐ Your loan package	☐
☒ New Property Owner form	☐
☐	
☐	

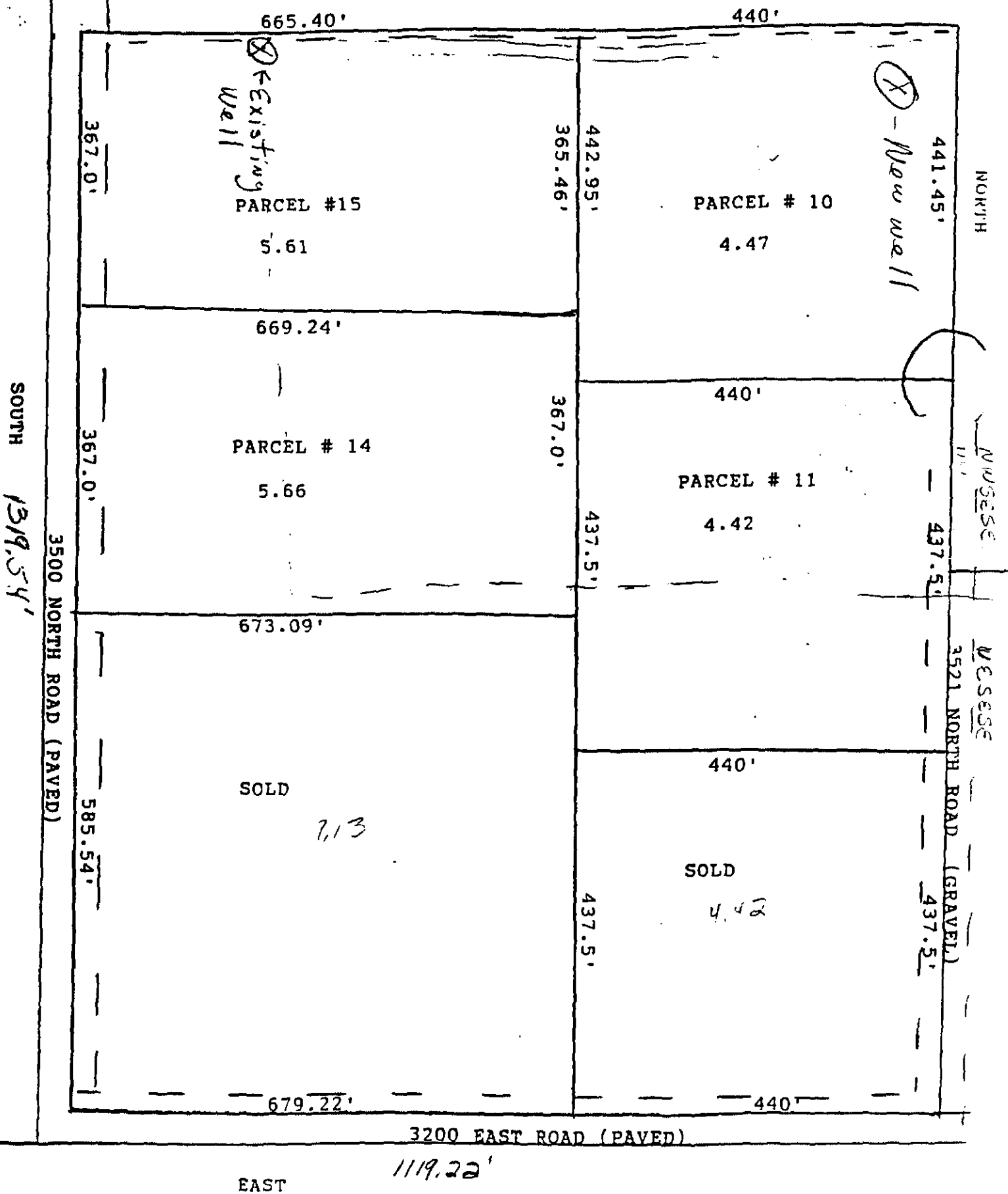
Very truly yours,

FIRST AMERICAN TITLE COMPANY

By: _____

Shelly L. Cooke

Shelly L. Cooke
Escrow Assistant



T-14826DJT E10037BJ

WARRANTY DEED

For Value Received Arvid M. Bowers and Pamela A. Bowers, husband and wife

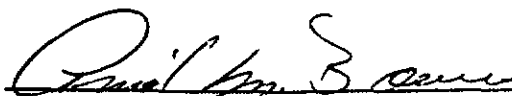
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Randy W. Hill and Sherry A. Hill, husband and wife
whose address is: Route 1, Box 143
Murtaugh ID 83344

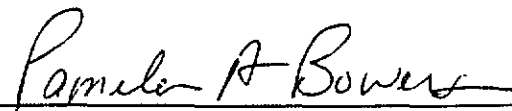
Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 09, 1993


Arvid M. Bowers


Pamela A. Bowers

STATE OF IDAHO)
 : ss
COUNTY OF Twin Falls)

On this 9th day of Sept., in the year 1993, before me, a Notary Public in and for said State, personally appeared Arvid M. Bowers and Pamela A. Bowers, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

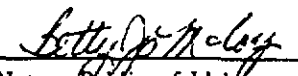

Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 12/01/93

EXHIBIT A

Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho

Section 35: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;
THENCE North along the East boundary of the SE $\frac{1}{4}$ of Section 35 for a distance of 679.22 feet;
THENCE West for a distance of 875.00 feet to the Southeast corner of Parcel 10 and being the TRUE POINT OF BEGINNING;
THENCE continuing West for a distance of 442.95 feet to the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35;
THENCE North 00°07'50" East along the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 440.00 feet to the Northwest corner of Parcel 10;
THENCE East for a distance of 441.95 feet to the Northeast corner of Parcel 10;
THENCE South for a distance of 440.0 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 50.0 foot wide access and utility easement for the purpose of ingress, egress and utilities as shown on the plat of 2nd Amended Plat of Noor Meadows.

SUBJECT TO 1/4 of a 50.0 foot radius Culdesac for access road easement purposes.

263
13 *PF*

Please enter
Transfer No. from
Eiman Transfer
into Item A.1.2
on Part 2 of
this transfer
thx
T#4270 12/17/14

After Hill transfer

47-07010 A -

1.20 cfs for 72 acres

47-07010 C

~~1.13~~ 1.11 cfs for 68 acres

1.13

47-07010 D - Hill

.08 cfs for 4 acres

.07.

T# 4271

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-7010 Priority Sept. 26, 1967 Amount 1.27 cfs

THIS IS TO CERTIFY, that LYNN HEMPLEMAN
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7010 issued pursuant to Application for Permit dated September 26, 1967,
and has submitted proof to the Department of Water Administration on October 31, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.27 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, Twp. 10 S, Rge. 17 E, B. M.
in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 304 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	17E	35													39.5			36.5	76

Total number of acres irrigated 76

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 73.


Director

Water Right Number - A47-07010C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BOWERS

ARVID M

1 - 3427 N 1000 E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-537-6533

BOWERS

PAMELA

1 - 3427 N 1000 E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-537-6533

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/26/1967 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

10S 17E 35 SW SE SE (83) TWIN FALLS

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.680+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.680 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 17E 35 SE SE 34.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 34.0

+ - - Diversion Means - WELL AND 50 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +

THIS CLAIM IS A PORTION OF THE WR #47-07010. BOTH PARTS ARE
FROM THE SAME WELL AT THIS TIME, BASED ON A WELL AGREEMENT.
ADDRESS CHANGE MADE 6-22-94 BY TLB

Water right number - A47-07010C

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/02/94 ROBERTSO 06/22/94 TBACKLUN

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/22/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X777777 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - AND/OR | Notice of Error Flag | - |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R47-07010G

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HILL

RANDY

1 - RT 1 BOX 143
2 -
3 -

City- MURTAUGH
Phone - 208-432-5608

State- ID Zip- 83344

HILL

SHERRY

1 - RT 1 BOX 143
2 -
3 -

City- MURTAUGH
Phone - 208-432-5608

State- ID Zip- 83344

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/26/1967 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 17E 35 SE SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.070 16.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 16.00 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 17E 35 SE SE 4.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 4.0

+ - - Diversion Means - WELL AND 50 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

- PURSUANT TO APPROVED TRANSFER NO. 4271:
1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
MENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE

Water right number - R47-07010G

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.

3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

R01 - A measuring device of a type approved by this Department shall
be maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 11/02/1994 User Id: JROBERTS Subject: TRANSFER/SPLIT
THIS CLAIM IS A RESULT OF APPROVED TRANSFER NO. 4271, IT IS A PORTION OF A47-07010C. JR 11/2/94

+ - - Audit Fields - - +

11/02/94 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/22/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

History of 47-7010 Allocation And Adjudication

Tree Revised on 1-11-95 by KRC to add split of
A47-07010E into parts H & J & K

ADJUDICATION

A47-07010 orig claim by Bower

for 30A @ .60CFS

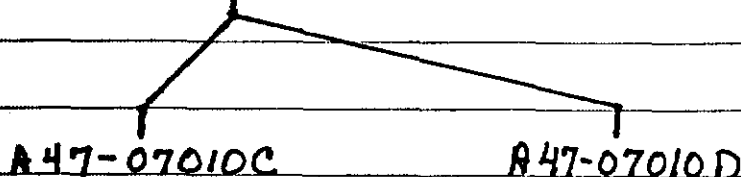
amended to

for 36A @ .60CFS

amended/renumbered @ SO

now A47-07010B

for 36A @ .72CFS



A47-07010C

A47-07010D

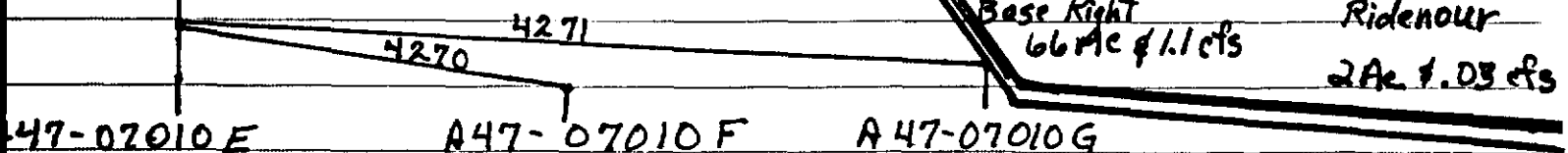
Bower

Hansen (Parcel 7)

for 34A @ .68CFS

for 2A @ .04CFS

TRANSFERS



A47-07010E

A47-07010F

A47-07010G

BOWER

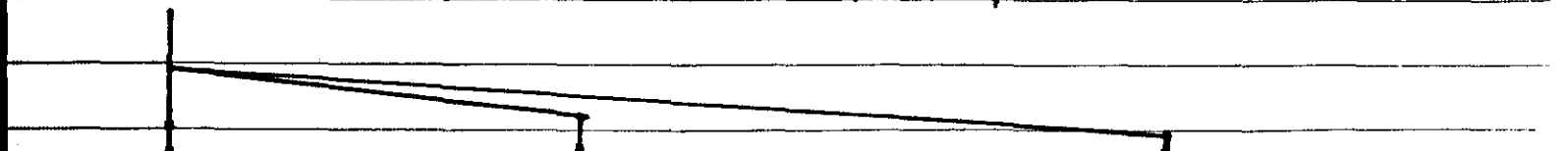
EINMAN (Parcel 11)

Hill (Parcel 10)

for 24A @ .54CFS

for 4A @ .07CFS

for 4A @ .07CFS



A47-07010H

A47-07010J

A47-07010K

BOWER

to Stivers to Olmsted

Bower to Schlosser

for 16A @ .34CFS

for 5 Acres @ .10CFS

for 5A @ .10CFS

PARCEL

PARCEL 14

ALLOCATION

47-07010 ORIG OWNER HEINM

76A @ 1.27CFS

T-4270

47-07010A

47-07010B

BASE RIGHT

EINMAN

72A @ 1.20CFS

4A @ .07CFS

(ADJ A47-07010F)

T-4271

47-07010C

47-07010D

BASE RIGHT

HILL (ADJ A47-07010)

68A @ 1.13CFS

4A @ .07CFS

T-4431

47-07010E

47-07010F

Base Right

Ridenour

66Ac @ 1.1CFS

2Ac @ .03CFS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1994

RANDY HILL
SHERRY HILL
RT 1 BOX 143
MURTAUGH ID 83344

RE: SRBA CLAIM A47-07010B

DEAR CLAIMANT:

Pursuant to the notification that you presently own a portion of the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the original owner (BOWERS) to A47-07010E, and the record of the portion that you purchased to A47-07010G, as pursuant to approved transfer No. 4271. Please find enclosed a copy of the computer generated claim noting the changes. Please review the record and if you have any corrections, notify this office.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Water Right Agent

/jrr
Enclosures:

cc: Bowers



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 11 1996

RANDY OR SHERRY HILL
3591 TWIN FALLS GRADE
KIMBERLY ID 83341-5016

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-07010G
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**21418
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**HILL001 833442014 11TH 04/01/95
FORWARDING TIME EXPIRED
HILL TWIN FALLS GRADE
3591 ID 83341-5016
KIMBERLY ID 83341-5016
RETURN TO SENDER**

|||||

**RANDY HILL
SHERRY HILL
RT 1 BOX 143
MURTAUGH ID 83344**

**RECEIVED
APR 20 1995**

Department of Water Resources

**A+R47-0701003
LC**

AJ0749NP
No. A47-07010G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/22/96
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | RANDY HILL | 09/26/1967 | IRRIGATION | 04-01 10-31 | 0.07 CFS | 16.00 AFA |
| C | SHERRY HILL | | | | | |
| | 2590 FALLS AVE EAST | | | TOTAL DIVERSION: | 0.07 CFS | 16.00 AFA |
| | TWIN FALLS ID 83301 | | | | | |
| | (208) 432-5608 | | | | | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R17E S35 SESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | NW | | | SW | | | SE | | | | |
|-----|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|-------------|-----|
| T | R | S | NENE | NWNE | SENE | NENW | NWNW | SENW | NESW | NWSW | SESW | NESE | NWSE | SESE | SUM | |
| | | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | | |
| 10S | 17E | 35 | : | : | : | : | : | : | : | : | : | : | : | : | : | |
| | | | | | | | | | | | | | | | 04 | 4.0 |
| | | | | | | | | | | | | | | | TOTAL ACRES | 4.0 |

POU County: TWIN FALLS

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4271:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

W
T
F
F
A
L
L
S
C
O
U
N
T
Y

AJ0749NP
No. R47-07010G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/22/96
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | RANDY HILL | 09/26/1967 | IRRIGATION | 04-01 10-31 | 0.07 CFS | 16.00 AFA |
| C | SHERRY HILL | | | | | |
| | 2590 FALLS AVE EAST | | | TOTAL DIVERSION: | 0.07 CFS | 16.00 AFA |
| | TWIN FALLS ID 83301 | | | | | |
| | (208) 432-5608 | | | | | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R17E S35

SESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|----|---|------|------|------|------|--------|----|----|----|------|------|------|--------|----|----|----|------|------|------|-------------|-----|-----|
| | | | | NENE | NWNE | SWNE | SENE | : NENW | | | | NWNW | SWNW | SESW | : NESE | | | | NWSE | SWSE | SESE | : | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | |
| 10S | 17E | 35 | : | | | | | | | | | | | | | | | | | | | : | 04 | |
| | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | : | 4.0 |

POU County: TWIN FALLS

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4271:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
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3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOT
FOR
RECORD

AJ0749NP
No. R47-07010G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/22/96
PAGE: 2

Comments: Date: 11/02/1994 User-ID: JROBERTS Subject: TRANSFER/SPLIT
THIS CLAIM IS A RESULT OF APPROVED TRANSFER NO. 4271, IT IS A
PORTION OF A47-07010C. JR 11/2/94

Date: 07/22/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/22/96 SSHERMAN

DO NOT FTM



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000 1996
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

Department of Water Resources
Southern Region
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RANDY OR SHERRY HILL
~~3591 TWIN FALLS GRADE~~
~~KIMBERLY ID 83341-5016~~

2590 FALLS AVE. EAST
TWIN FALLS, ID. 83301

RECEIVED

JUL 22 1996

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-07010G
Change of Address

Department of Water Resources

Handwritten: 'R' records modified 07-22-96.

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Handwritten: Randy W. Hill
Claimant/Signature

Water Right 47-07010 licensed to Lynn Hempleman for the irrigation of 76.0 acres located within the East 1/2 of the SE 1/4 of Section 35.

Lynn Hempleman conveys East 1/2 of SE 1/4 "together with water right license 47-7010" to Kenneth & Julia Baker via Warranty Deed recorded in 1973 in Book #223 Page 2606 at Twin Falls County Courthouse.

Kenneth & Julia Baker convey East 1/2 of SE 1/4 "with their appurtenances" to TitleFact, Inc. via Deed recorded in 1978 in Book #228 Page 3371 at Twin Falls County Courthouse.

TitleFact, Inc. conveys East 1/2 of SE 1/4 "with their appurtenances" to Robert & Louise Harvey via Deeds recorded in 1980 in Book #230 Page 2930 and Book #231 Page 291 at Twin Falls County Courthouse.

Robert & Louise Harvey convey East 1/2 of SE 1/4 "with their appurtenances" to Arvid & Nancy Bowers via Warranty Deeds recorded in 1979 in Book #229 Page 3427 and Book #229 Page 3428 at Twin Falls County Courthouse.

Arvid & Nancy Bowers convey NESE 1/4 "with their appurtenances" to Gene & Gloria Schiffler via a Quitclaim and Warranty Deed recorded in 1983 in Book #233 Page 2803 and Book #233 Page 2804 at the Twin Falls County Courthouse.

Gene & Gloria Schiffler convey NESE 1/4 "with their appurtenances" to B & T Farming via a Warranty Deed recorded in 1996 as Instrument #96-007890 at the Twin Falls County Courthouse.

OWNERSHIP TRAIL
FOR PROPERTY
INVOLVED WITH
47-07010

COPIES OF DOCUMENTS
HIGHLIGHTED IN PINK
ARE INCLUDED IN
SRBA FILE A47-07010H

PREPARED 07/27/97
BY C. SKINNER

Arvid & Nancy Bowers convey SESE 1/4 "with their appurtenances" to Arvid and Pamela Bowers via Quitclaim Deeds recorded in 1984, 1985, and 1991 in Book #234 Page 2008, Book #235 Page 1272, and Book #240 Page 3182 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #7 "with their appurtenances" to Del & Robbie Hansen via Warranty Deed recorded in 1991 in Book #241 Page 1244 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #8 "with all water rights" to Clark & Faye Nomer via Warranty Deed recorded in 1994 as Instrument #94-008537 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #9 "with their appurtenances" to Troy & Kirsten Gudgel via Warranty Deed recorded in 1991 in Book #241 Page 1225 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #10 "with their appurtenances" to Randy & Sherry Hill via Warranty Deed recorded in 1993 as Instrument #93-013272 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #11 "with their appurtenances" to Richard & Tina Eiman via Warranty Deed recorded in 1993 as Instrument #93-013727 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #12 "with their appurtenances" to Robert Schroeder via Warranty Deed recorded in 1993 as Instrument #93-003414 at the Twin Falls County Courthouse.

Scott and Pamela Bowers convey Parcel #13 "with their appurtenances" to Robert & Lola Schroeder via Warranty Deed recorded in 1993 as Instrument #93-007975 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #14 "with their appurtenances" to Leonard & Martha Schlosser via Warranty Deed recorded in 1994 as Instrument #94-002440 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #15 "with their appurtenances" to T.W. & Winifred Stivers via Warranty Deed recorded in 1994 as Instrument #94-002646 at the Twin Falls County Courthouse.

Clark & Faye Nomer convey Parcel #8 "with all water rights" to Susie Ridenour via Warranty Deed recorded in 1994 as Instrument #94-013130 at the Twin Falls County Courthouse.

Susie Ridenour conveys Parcel #8 "with their appurtenances" to Don & Earleen Scott via Warranty Deed recorded in 1997 as Instrument #97-006218

Robert Schroeder conveys Parcel #12 "with their appurtenances" to Robert & Lola Schroeder via Quitclaim Deed recorded in 1995 as Instrument #95-011644 at the Twin Falls County Courthouse.

Robert & Lola Schroeder convey Parcel #13 "with their appurtenances" to Arvid and Pamela Bowers via Quitclaim Deeds and Sheriff's Deed recorded in 1997 as instrument #97-005068, #97-005069, #97-005070, and #97-005281 at the Twin Falls County Courthouse.

Leonard & Martha Schlosser convey Parcel #14 (except one acre) "with their appurtenances" to Ralph & Louis Olmstead via Warranty Deed recorded in 1995 as Instrument #95-000721 at the Twin Falls County Courthouse.

T.W. Stivers & Winifred Stivers convey Parcel #15 "with their appurtenances" to Ralph & Lois Olmstead via Warranty Deed recorded in 1994 as Instrument #94-005968 at the Twin Falls County Courthouse.

Louis Olmstead conveys Parcel #15 and four acres of Parcel #14 to Jacquelyn Olmstead via Personal Representative Deed recorded in 1997 as Instrument #97-010498 at the Twin Falls County Courthouse.

CURRENT OWNERS

PARCEL # 7 DEL & ROBBIE HANSEN

PARCEL # 8 DON & EARLEEN SCOTT

PARCEL # 9 TROY & KIRSTEN GUDGEL

PARCEL # 10 RANDY & SHERRY HILL

PARCEL # 11 RICHARD & TINA EIMAN

PARCEL # 12 ROBERT & LOLA SCHROEDER

PARCEL # 13 ARVID & PAMELA BOWE

PARCEL # 14 (1 ACRE)
LEONARD & MARTHA SCHLOSSE

PARCEL # 14 (4 ACRES)
PARCEL # 15 JACQUELYN OLMSTEAD

NE 1/4 SE 1/4 B & T FARMING

Log for claim 47-07010G

Spatial Dynamics BTD

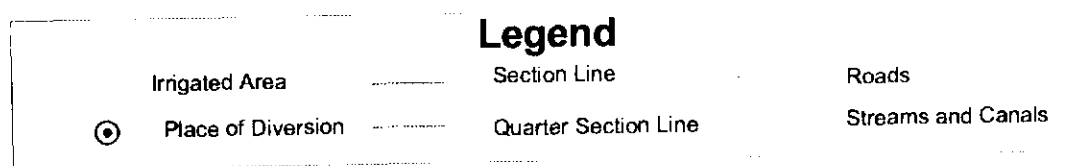
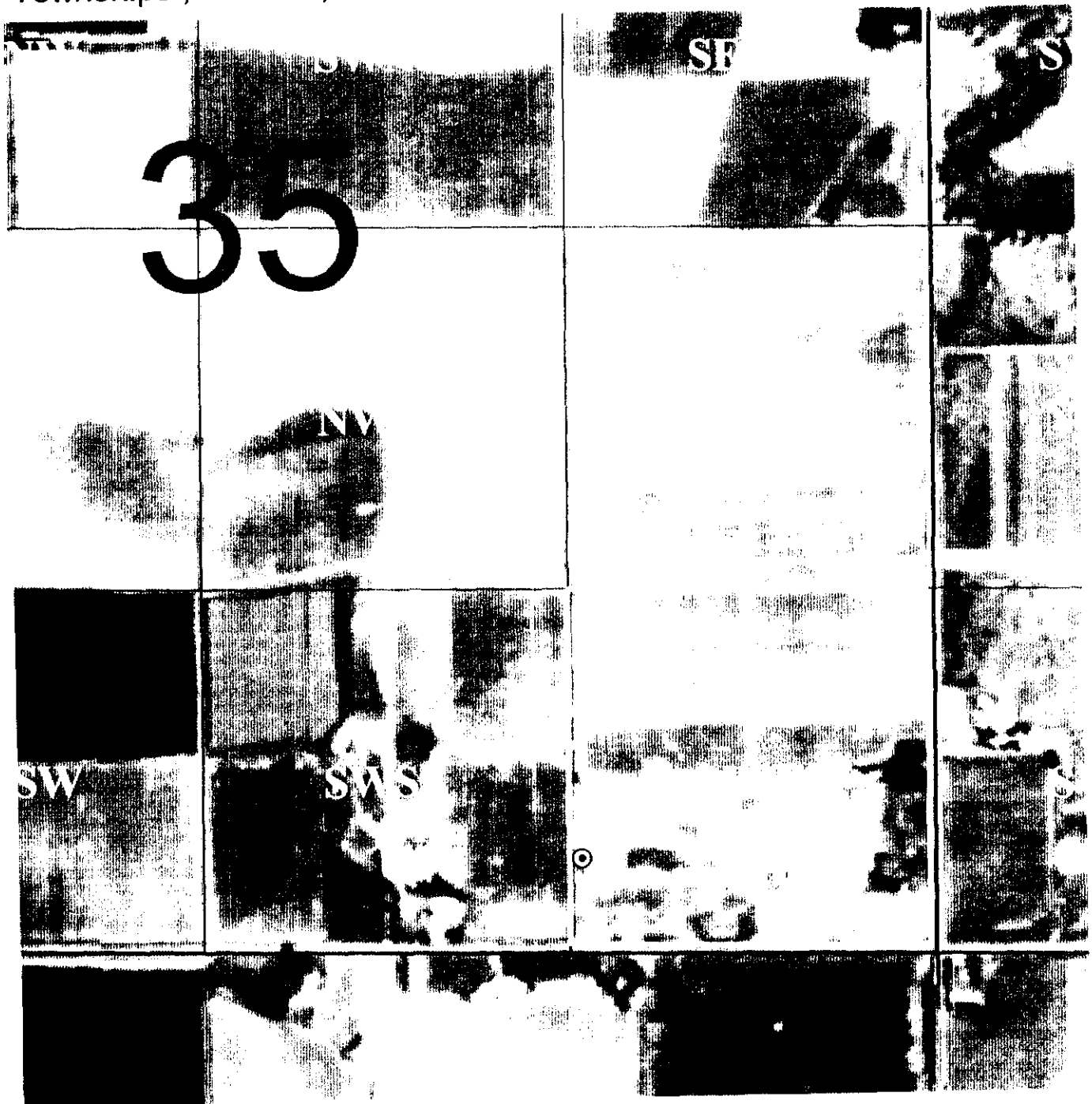
1/26/01

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|----------------|-----|------|------------------|----------------|--------------------------------|
| 10s17e | 35 | SESE | 4 | 38 | POD placement? / Indiscernible |
| Totals: | | | 4 | 38 | |

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07010G
Townships , 10S17E, 11S17E

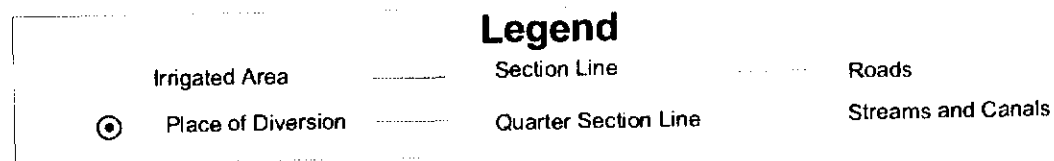
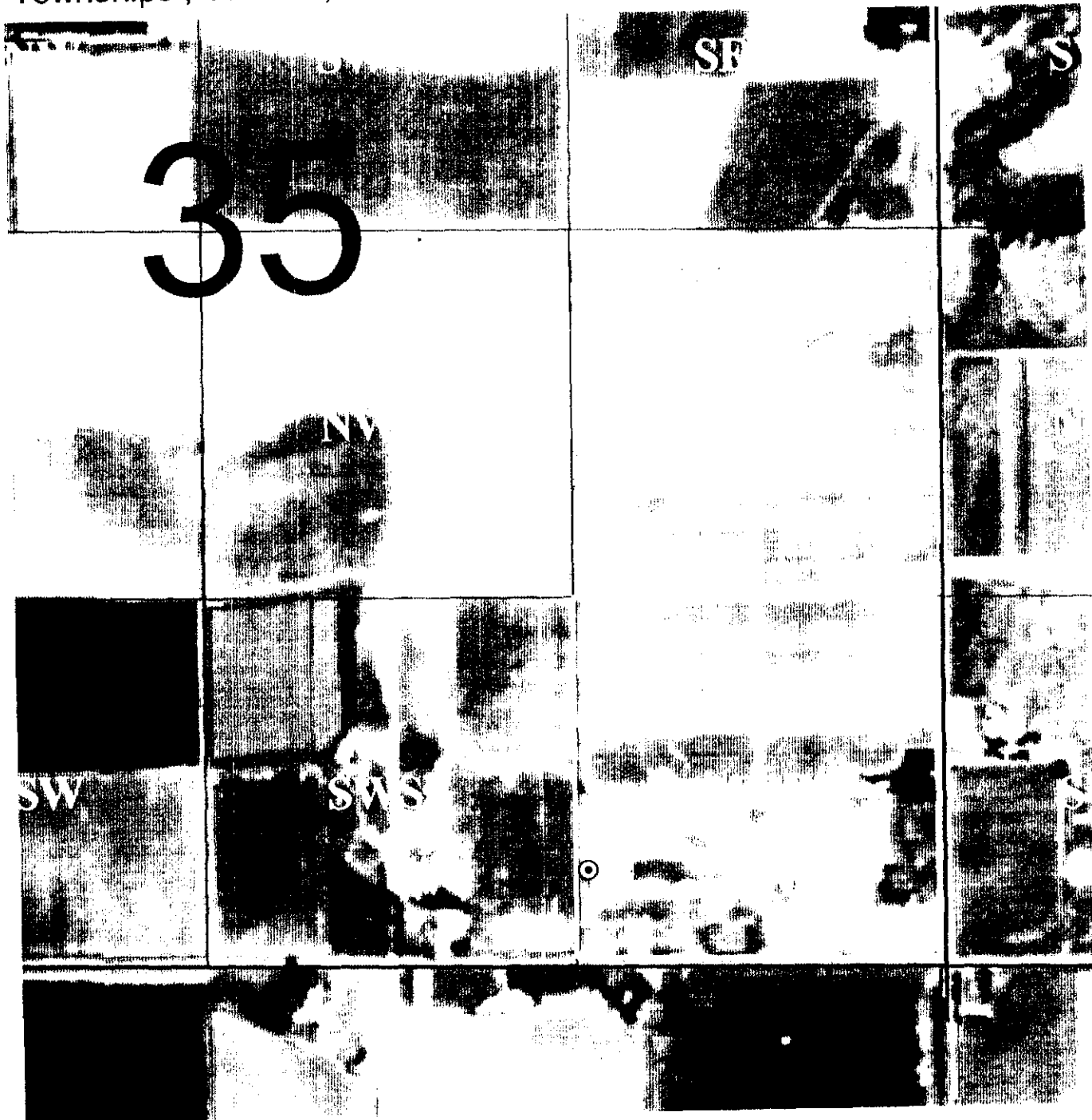
01/26/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07010G
Townships , 10S17E, 11S17E

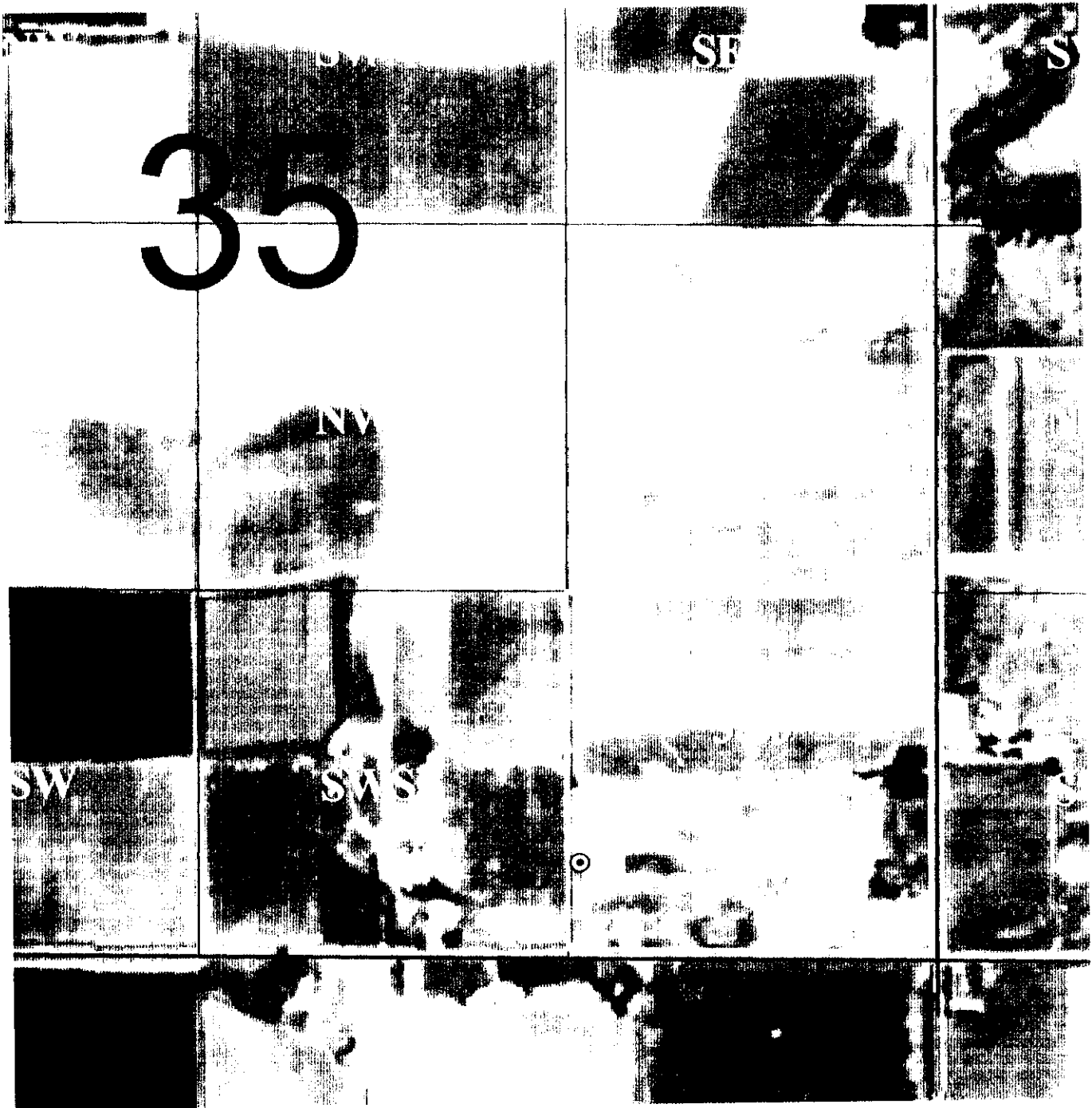
01/26/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-07010G
Townships , 10S17E, 11S17E

01/26/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-07010G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 165

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | GREG BARTLETT | 09/26/1967 | IRRIGATION | 04-01 10-31 | 0.070 CFS | 16.00 AFA |
| C | BARBARA BARTLETT
250 NOBLE ST
TWIN FALLS ID 83301
(208) 734-8768 | | | | | |
| TOTAL DIVERSION: | | | | | 0.070 CFS | 16.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R17E S35 SESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 10S | 17E | 35 | : | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 04 | 4.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | 4.0 | |

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-11705 47-11707 A47-07010A A47-07010D A47-07010F A47-07010H A47-07010J A47-07010L A47-07010M A47-11705
A47-11707 R47-07010D R47-07010F R47-07010G R47-07010H R47-07010J R47-07010K

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07010 A47-07010B A47-07010C A47-07010D A47-07010E A47-07010F A47-07010H A47-07010J A47-07010K A47-07010L
A47-07010M R47-07010 R47-07010B R47-07010C R47-07010D R47-07010E R47-07010F R47-07010G R47-07010H R47-07010J
R47-07010K

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4271:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE

AJ5809NP
No. A47-07010G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 166

Remarks: ONGOING SNAKE RIVER BASIN ADJUDICATION.
 |
 ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Audit: 11/02/94 JROBERTS 03/30/95 POST-STD 07/22/96 SSHERMAN 08/18/99 SCLELLAN