

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-07010F**
Date Received: 11/22/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD P EIMAN 208-423-4877
Address: 3609 N 3500 E
KIMBERLY ID 83341

AND/OR

Name: TINA S EIMAN 208-423-4877
Address: 3609 N 3500 E
KIMBERLY ID 83341

2. Date of Priority: SEP 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	35	SE	SE			TWIN FALLS

5. Description of diverting works:
WELL AND 50 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.070		16.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 16.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	35	SE	SE		IRR	4.0

10. Place of Use: Continued

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4270:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TYRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4270
WATER RIGHT NO. 47-07010B

This is to certify that: RICHARD P EIMAN
TINA S EIMAN
3609 N 3500 E
KIMBERLY ID 83341

Region 4/10/94
MAR 2 - 1994
Department of Water Resources
Snake River Basin Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	16.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 35, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S 17E 35	SESE 4			4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

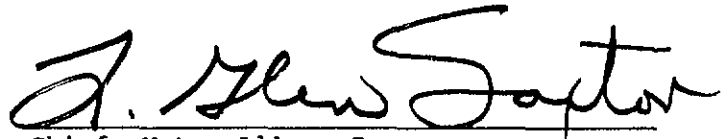
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 4270
WATER RIGHT NO. 47-07010B

CONDITIONS/REMARKS:

6. Place of use is also known as Parcel 11, Noor Meadows.

Dated this 14th day of March, 1994.


Chief, Water Alloc. Bureau

Sent to Boise 2/9/94

4270

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Richard P. and/or Tina S. Eiman Phone 423-4877
Post Office address 3609 N. 3500 E. Kimberly ID 83941

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes We purchased 4.42 acres with 4" of water that's part of 47-07010B and claimed in the SRBA under A47-07010B. We want to irrigate 4 acres from our domestic well rather than share the existing irrigation well located in the SWSESE S35, 105, 17E which we have an interest in by terms of a well agreement.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 47-07010B Priority 9-26-1967 Amount (cfs/ac-ft) 28.07 Nature of Use Irrigation Period of Use 4-1 to 10-31
2. Total amount of water being transferred .08 .07 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SE	35	105	17E	Turnin Falls	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	17E	35																4	4

Total acres 4

PART 1

6. General Information:

a. Description of diversion system Well, pump and sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

47-07010 is claimed in the SRBA under an A & B split. The 4 acres and 4" in this application are part of the "B" portion of the claims. No transfers were filed and approved for the split claims in the SRBA. It is known as Parcel 11, Noon Meadows.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-07010 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-26-1967

5. Water is used for the following purpose:

amount 1.27 for Irrigation purposes from 4-1 to 10-15
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.27 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	10S	17E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	35													40			36	76

Total acres 76.

9. Describe any other water rights used for the same purpose as described above Twin Falls Canal Co.

shares

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

17E

10S 35

P/D Proposed New well

P/U

Existing well → ⊗

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard P. Ciman
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of December, 19 93.

Mary G. Baldener
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by MTS Date 12-1-93 Protest filed by _____

Prelim. check by IX Fee \$30 _____

Receipted by MTS 5016403 Date 12-1-93 _____

Published in Times News Copies of protest forwarded by _____

Pub. dates 1/13 & 1/20/94 Hearing held by _____ Date _____

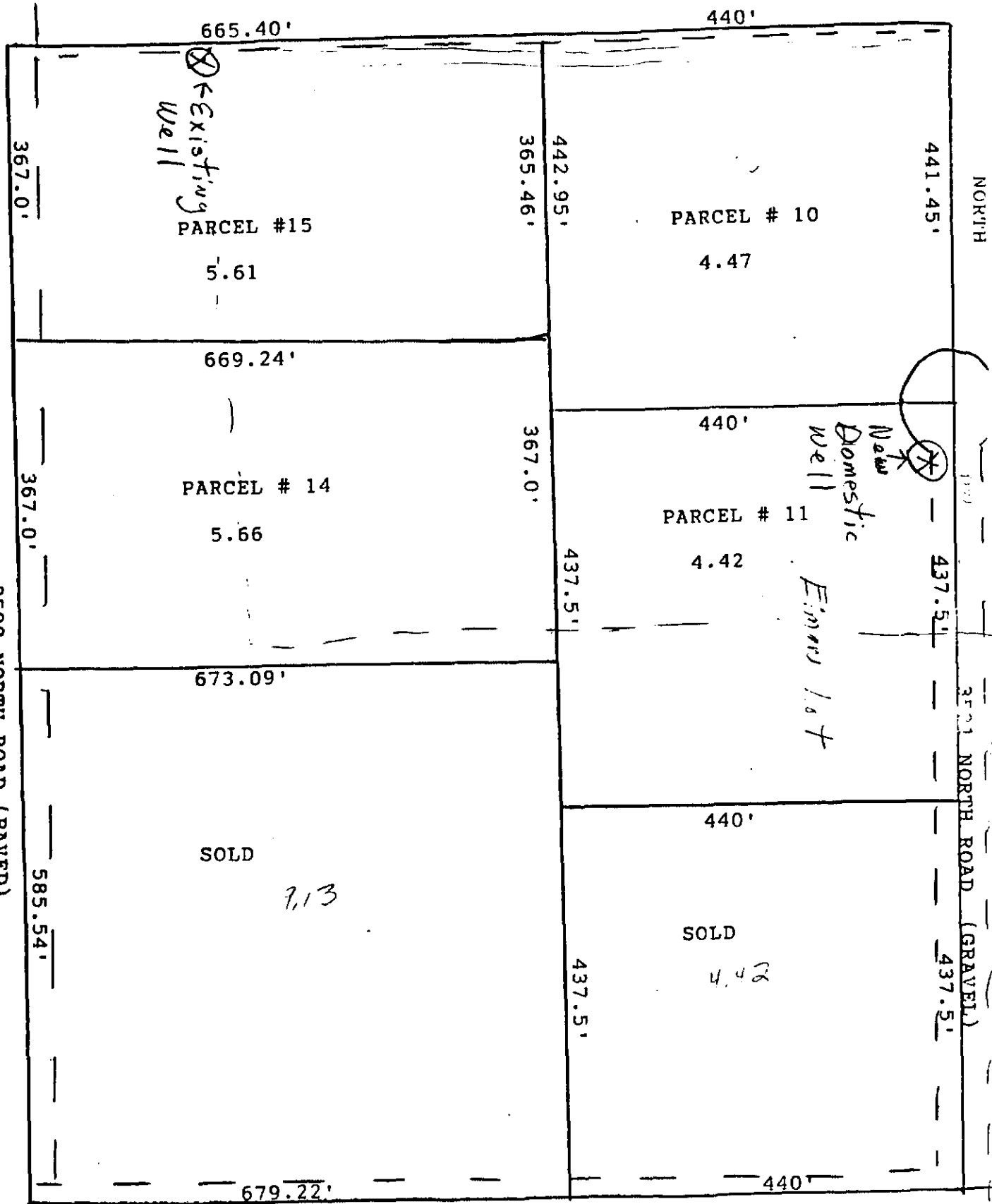
Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

WEST

5.55



NORTH

3500 NORTH ROAD (GRAVEL)

3200 EAST ROAD (PAVED)

EAST

SOUTH

3500 NORTH ROAD (PAVED)

SE CORNER OF 35

1117.52'

440'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-07010B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-26-1967

5. Water is used for the following purpose:

amount .72 for Irrigation purposes from 4-1 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SE	35	10S	17E	Terrell	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	35																36	36

Total acres 36

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



First American Title Company

P.O. BOX 1807, 1816 ADDISON AVENUE EAST, TWIN FALLS, IDAHO 83303-1807
TELEPHONE (208) 734-2905

September 21, 1993

Dept of Water Resources

"Please Deliver"

RECEIVED
SEP 21 1993
DEPT. OF WATER RESOURCES
TWIN FALLS, IDAHO

RE: E#10038BJ

Gentlemen:

You will please find enclosed the following documents indicated by "X" marks which we are sending you in connection with the above matter.

() Original Note	() Fire Insurance
() Copy of Note	() Commitment for Title Insurance
() Original Warranty Deed	() Date Down Endorsement
(X) Copy of Warranty Deed	() Policy for Title Insurance
() Original Deed of Trust	() Water Stock Certificate No.
() Copy of Deed of Trust	for shares
() Authorization to Reconvey	() Closing Escrow Instructions
() Long Term Escrow Instructions	() Tax Notice
() Closing statement	() TIN Solicitation and Input
() Copies of closing statements	() Copy of your statement
() Copy of HUD statement	() Copy of your payoff statement
() Original HUD statement	() Our Check No. for \$
() Your loan package	()
(X) New Property Owner change of	()
() of water right Ownership	
()	

Very truly yours,

FIRST AMERICAN TITLE COMPANY

By: _____

Shelly L. Cooke

Shelly L. Cooke
Escrow Assistant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SEP 21 1993

DATE OF CLOSING: 9/20/93

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 17E
Section 35, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite Noor Meadows, Parcel 11
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 47-07010B

☐ Name and Address of Former Owner/Claimant(s)(Seller): Pamela A or Arvid M. Bowers
3427 N. 1000 E.

☐ New Owner/Claimant (Purchaser): Buhl, ID. 83316-6233
Richard P. and Tina S. Etman

☐ New Mailing Address: 3609 N. 3500 E.
Kimberly, Idaho 83341

☐ New Telephone Number: (208) 423-4877

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

4" for 4 acres of irrigation

☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Richard P. Etman Date 9-20-93

Tina S. Etman Date 9/20/93

☐ Signature of Former Owner/Claimant(s): Pamela A Bowers Date 9/20/93

Pamela A Bowers Date 9/20/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

1993 SEP 20 P 4: 06

19930131271

RECEIVED
FEE: \$1.00
DEPOSIT \$1.00

T-14827 E10038BJ

WARRANTY DEED

For Value Received Arvid M. Bowers and Pamela A. Bowers, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Richard P. Eiman and Tina S. Eiman, husband and wife
whose address is: 3609 North 3600 East
Kimberly ID 83341

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 20, 1993

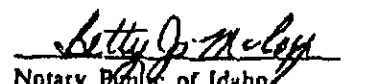

Arvid M. Bowers


Pamela A. Bowers

STATE OF IDAHO)
: ss
COUNTY OF Twin Falls)

On this 20th day of Sept, in the year 1993, before me, a Notary Public in and for said State, personally appeared Arvid M. Bowers and Pamela A. Bowers, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 12/01/93



T # 4270

APPROVED

R.P.E.
1.31

DATED

9/20/93

EXHIBIT A

Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho

Section 35: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;
THENCE North along the East boundary of the SE $\frac{1}{4}$ of Section 35 for a distance of 679.22 feet;
THENCE West for a distance of 437.50 feet to the Southeast corner of Parcel 11 and being the TRUE POINT OF BEGINNING;
THENCE continuing West for a distance of 437.5 feet to the Southwest corner of Parcel 11;
THENCE North along the West boundary of Parcel 11 for a distance 440.00 feet to the Northwest corner of Parcel 11;
THENCE East along the North boundary of Parcel 11 for a distance of 437.5 feet to the Northeast corner of Parcel 11;
THENCE South along the East boundary of Parcel 11 for a distance of 440.0 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 50.0 foot wide access and utility easement for the purpose of ingress, egress and utilities as shown on the plat of 2nd Amended Plat of Noor Meadows.

SUBJECT TO 1/4 of a 50.0 foot radius Culdesac and 25.0 foot wide strip along the North boundary of the described parcel for access and utility easements.

COPY

Eiman Transfer

1) Will need \$165 to upgrade drill permit 47-93-S-0175 before forwarding to Boise

2) Rate of diversion should be:

$$\frac{1.27}{76} \times 4.4 = .073207$$

or

$$\frac{1.27}{76} \times 4 = .067107$$

or provide evidence water is divided different in change from Hempleman to Bowers

A47-7010A	.6053	47-7010
A47-7010B	.72	1.2768
	1.3263	

Eiman Transfer

1) Will need \$165 to upgrade drill permit 47-93-S-0175 before forwarding to Boise

2) Rate of diversion should be:

$$\frac{1.27}{76} \times 4.4 = .073207$$

or

$$\frac{1.27}{76} \times 4 = .067107$$

or provide evidence water is divided different in change from Hempleman to Bowers

A47-7010A	.6053	47-7010
A47-7010B	.72	1.2768
	1.3263	

See Receipt #

5016565

2-17-94

After Eiman Transfer

47-07010 = Existing
(Dampman)

1.27 cfs for 76 acres

47-07010 A

~~1.19~~ cfs for 72 acres
1.20

47-07010 B - Eiman

~~.08~~ cfs - for 4 acres
.07

T # 4270

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-7010 Priority Sept. 26, 1967 Amount 1.27 cfs

THIS IS TO CERTIFY, that LYNN HEMPLEMAN
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7010 issued pursuant to Application for Permit dated September 26, 1967,
and has submitted proof to the Department of Water Administration on October 31, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.27 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, Twp. 10 S, Rge. 17 E, B. M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 304 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	17E	35													39.5			36.5	76

Total number of acres irrigated 76

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 73.


Director

47-7010

Water Right Number - A47-070108

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
BOWERS

ARVID M.

1 - 3427 N 1000 E
2 -
3 -City- BUHL
Phone - 208-537-6533

State- ID Zip- 83316

BOWERS

PAMELA

1 - 3427 N 1000 E
2 -
3 -City- BUHL
Phone - 208-537-6533

State- ID Zip- 83316

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/26/1967 17 SOUTHERN 2 - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
10S 17E 35 SW SE SE (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.720+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.720 108.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 17E 35 SE SE 36.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 36.0

+ - - Diversion Means - WELL AND 50 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - A47-07010B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

THIS CLAIM IS A PORTION OF THE WR #47-07010. BOTH PARTS ARE
FROM THE SAME WELL AT THIS TIME, BASED ON A WELL AGREEMENT.

AS A RESULT OF AN OWNERSHIP CHANGE, THIS RIGHT HAS BEEN SPLIT AS
FOLLOWS: A47-07010C BOWERS FOR 34 ACRES @ 0.68 CFS.
A47-07010D HANSEN FOR 2 ACRES @ 0.04 CFS. JR-6/2/94

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +

00/00/0000

+ - - Audit Fields - 12/07/88 FRITSCHL 06/02/94 ROBERTSO 06/22/94 TBACKLUN

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S003966	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - R47-07010F

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EIMAN

RICHARD P

1 - 3609 N 3500 E
2 -
3 -City- KIMBERLY
Phone - 208-423-4877

State- ID Zip- 83341

EIMAN

TINA S

1 - 3609 N 3500 E
2 -
3 -City- KIMBERLY
Phone - 208-423-4877

State- ID Zip- 83341

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/26/1967 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10S 17E 35 SE SE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.070 16.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 16.00 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 17E 35 SE SE 4.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 4.0

+ - - Diversion Means - WELL AND 50 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 4270:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE

Water right number - R47-07010F

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.

3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 11/02/1994 User Id: JROBERTS Subject: TRANSFER/SPLIT
THIS CLAIM IS A RESULT OF APPROVED TRANSFER NO. 4270, IT IS A PORTION OF A47-07010C. JR 11/2/94

+ - - Audit Fields - - +

11/02/94 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/22/1988	Last Amended Date	- 11/02/1994	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

History of 47-7010 Allocation And Adjudication

Tree Revised on 1-11-95 by KKC to add split of
A47-07010E into parts H & J & K

ADJUDICATION

A47-07010 orig claim by Bower

for 30A @ .60CFS

amended to

for 36A @ .60CFS

amended/renumbered @ SO

now A47-07010B

for 36A @ .72CFS

A47-07010C

Bower

for 34A @ .68CFS

TRANSFERS

A47-07010D

Hansen (Parcel 7)

for 2A @ .04CFS

4271

4270

A47-07010E

BOWER

for 24A @ .54CFS

A47-07010F

EINMAN (Parcel 11)

for 4A @ .07CFS

A47-07010G

Hill (Parcel 10)

for 4A @ .07CFS

A47-07010H

BOWER

for 16A @ .34CFS

A47-07010J

to Stiver to Olmsted

for 5 Acres @ .10CFS

PARCEL

A47-07010K

Bower to Schlosser

for 5A @ .10CFS

PARCEL 14

ALLOCATION

47-07010 ORIG OWNER HEINM

76A @ 1.27CFS

T-4270

47-07010A

BASE RIGHT

72A @ 1.20CFS

47-07010B

EINMAN

4A @ .07CFS

(ADJ A47-07010F)

T-4271

47-07010C

BASE RIGHT

68A @ 1.13CFS

47-07010D

HILL (ADJ A47-07010)

4A @ .07CFS

T-4431

47-07010E

Base Right

66A @ 1.1CFS

47-07010F

Ridenour

2A @ 1.03CFS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1994

RICHARD P EIMAN
TINA S EIMAN
3609 N 3500 E
KIMBERLY ID 83341

RE: SRBA CLAIM A47-07010B

DEAR CLAIMANT:

Pursuant to the notification that you presently own a portion of the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the original owner (BOWERS) to A47-07010E, and the record of the portion that you purchased to A47-07010F, as pursuant to approved transfer No. 4270. Please find enclosed a copy of the computer generated claim noting the changes. Please review the record and if you have any corrections, notify this office.

Sincerely,

Jeanie Robertson
Water Right Agent

/jr
Enclosures:

cc: Bowers

DATE: 04/04/96
PAGE: 1

Field Inspection Flag:
Presumption Flag:

LEONARD

DATE: 04/04/96
PAGE: 1

Field Inspection Flag:
Presumption Flag:

DDOT

AJ0749NP
No. R47-07010F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/04/96
PAGE: 2

Comments: Date: 11/02/1994 User-ID: JROBERTS Subject: TRANSFER/SPLIT
THIS CLAIM IS A RESULT OF APPROVED TRANSFER NO. 4270, IT IS A
PORTION OF A47-07010C. JR 11/2/94

Date: 04/04/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/04/96 SSHERMAN

DO NOT FILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 04 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 05 1996

Department of Water Resources
Southern Region

RICHARD P OR TINA S EIMAN
3185 E 3521 N
TWIN FALLS ID 83301-0361

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-07010F
Change of Address

A & R records Modified 04-04-96.

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Tina Eiman
Claimant

Water Right 47-07010 licensed to Lynn Hempleman for the irrigation of 76.0 acres located within the East 1/4 of the SE 1/4 of Section 35.

Lynn Hempleman conveys East 1/4 of SE 1/4 "together with water right license 47-7010" to Kenneth & Julia Baker via Warranty Deed recorded in 1973 in Book #223 Page 2606 at Twin Falls County Courthouse.

Kenneth & Julia Baker convey East 1/4 of SE 1/4 "with their appurtenances" to TitleFact, Inc. via Deed recorded in 1978 in Book #228 Page 3371 at Twin Falls County Courthouse.

TitleFact, Inc. conveys East 1/4 of SE 1/4 "with their appurtenances" to Robert & Louise Harvey via Deeds recorded in 1980 in Book #230 Page 2930 and Book #231 Page 291 at Twin Falls County Courthouse.

Robert & Louise Harvey convey East 1/4 of SE 1/4 "with their appurtenances" to Arvid & Nancy Bowers via Warranty Deeds recorded in 1979 in Book #229 Page 3427 and Book #229 Page 3428 at Twin Falls County Courthouse.

Arvid & Nancy Bowers convey NESE 1/4 "with their appurtenances" to Gene & Gloria Schiffler via a Quitclaim and Warranty Deed recorded in 1983 in Book #233 Page 2803 and Book #233 Page 2804 at the Twin Falls County Courthouse.

Gene & Gloria Schiffler convey NESE 1/4 "with their appurtenances" to B & T Farming via a Warranty Deed recorded in 1996 as Instrument #96-007890 at the Twin Falls County Courthouse.

OWNERSHIP TRAIL
FOR PROPERTY
INVOLVED WITH
47-07010

COPIES OF DOCUMENTS
HIGHLIGHTED IN PINK
ARE INCLUDED IN
SRBA FILE A47-07010H

PREPARED 07/27/97
BY C. SKINNER

Arvid & Nancy Bowers convey SESE 1/4 "with their appurtenances" to Arvid and Pamela Bowers via Quitclaim Deeds recorded in 1984, 1985, and 1991 in Book #234 Page 2008, Book #235 Page 1272, and Book #240 Page 3182 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #7 "with their appurtenances" to Del & Robbie Hansen via Warranty Deed recorded in 1991 in Book #241 Page 1244 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #8 "with all water rights" to Clark & Faye Nomer via Warranty Deed recorded in 1994 as Instrument #94-008537 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #9 "with their appurtenances" to Troy & Kirsten Gudgel via Warranty Deed recorded in 1991 in Book #241 Page 1225 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #10 "with their appurtenances" to Randy & Sherry Hill via Warranty Deed recorded in 1993 as Instrument #93-013272 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #11 "with their appurtenances" to Richard & Tina Eiman via Warranty Deed recorded in 1993 as Instrument #93-013727 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #12 "with their appurtenances" to Robert Schroeder via Warranty Deed recorded in 1993 as Instrument #93-003414 at the Twin Falls County Courthouse.

Scott and Pamela Bowers convey Parcel #13 "with their appurtenances" to Robert & Lola Schroeder via Warranty Deed recorded in 1993 as Instrument #93-007975 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #14 "with their appurtenances" to Leonard & Martha Schlosser via Warranty Deed recorded in 1994 as Instrument #94-002440 at the Twin Falls County Courthouse.

Arvid & Pamela Bowers convey Parcel #15 "with their appurtenances" to T.W. & Winifred Stivers via Warranty Deed recorded in 1994 as Instrument #94-002646 at the Twin Falls County Courthouse.

Clark & Faye Nomer convey Parcel #8 "with all water rights" to Susie Ridenour via Warranty Deed recorded in 1994 as Instrument #94-013130 at the Twin Falls County Courthouse.

Susie Ridenour conveys Parcel #8 "with their appurtenances" to Don & Earleen Scott via Warranty Deed recorded in 1997 as Instrument #97-006218

Robert Schroeder conveys Parcel #12 "with their appurtenances" to Robert & Lola Schroeder via Quitclaim Deed recorded in 1995 as Instrument #95-011644 at the Twin Falls County Courthouse.

Robert & Lola Schroeder convey Parcel #13 "with their appurtenances" to Arvid and Pamela Bowers via Quitclaim Deeds and Sheriff's Deed recorded in 1997 as instrument #97-005068, #97-005069, #97-005070, and #97-005281 at the Twin Falls County Courthouse.

Leonard & Martha Schlosser convey Parcel #14 (except one acre) "with their appurtenances" to Ralph & Louis Olmstead via Warranty Deed recorded in 1995 as Instrument #95-000721 at the Twin Falls County Courthouse.

T.W. Stivers & Winifred Stivers convey Parcel #15 "with their appurtenances" to Ralph & Lois Olmstead via Warranty Deed recorded in 1994 as Instrument #94-005968 at the Twin Falls County Courthouse.

Louis Olmstead conveys Parcel #15 and four acres of Parcel #14 to Jacquelyn Olmstead via Personal Representative Deed recorded in 1997 as Instrument #97-010498 at the Twin Falls County Courthouse.

CURRENT OWNERS

PARCEL # 7 DEL & ROBBIE HANSEN

PARCEL # 8 DON & EARLEEN SCOTT

PARCEL # 9 TROY & KIRSTEN GUDGEL

PARCEL # 10 RANDY & SHERRY HILL

PARCEL # 11 RICHARD & TINA EIMAN

PARCEL # 12 ROBERT & LOLA SCHROEDER

PARCEL # 13 ARVID & PAMELA BOWEN

PARCEL # 14 (1 ACRE)
LEONARD & MARTHA SCHLOSSER

PARCEL # 14 (4 ACRES)
PARCEL # 15 JACQUELYN OLMSTEAD

NE 1/4 B & T FARMING

Log for claim 47-07010F

Spatial Dynamics BTD

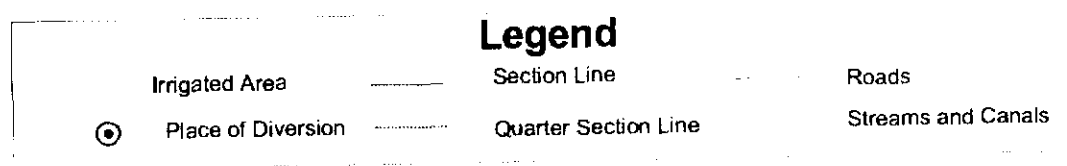
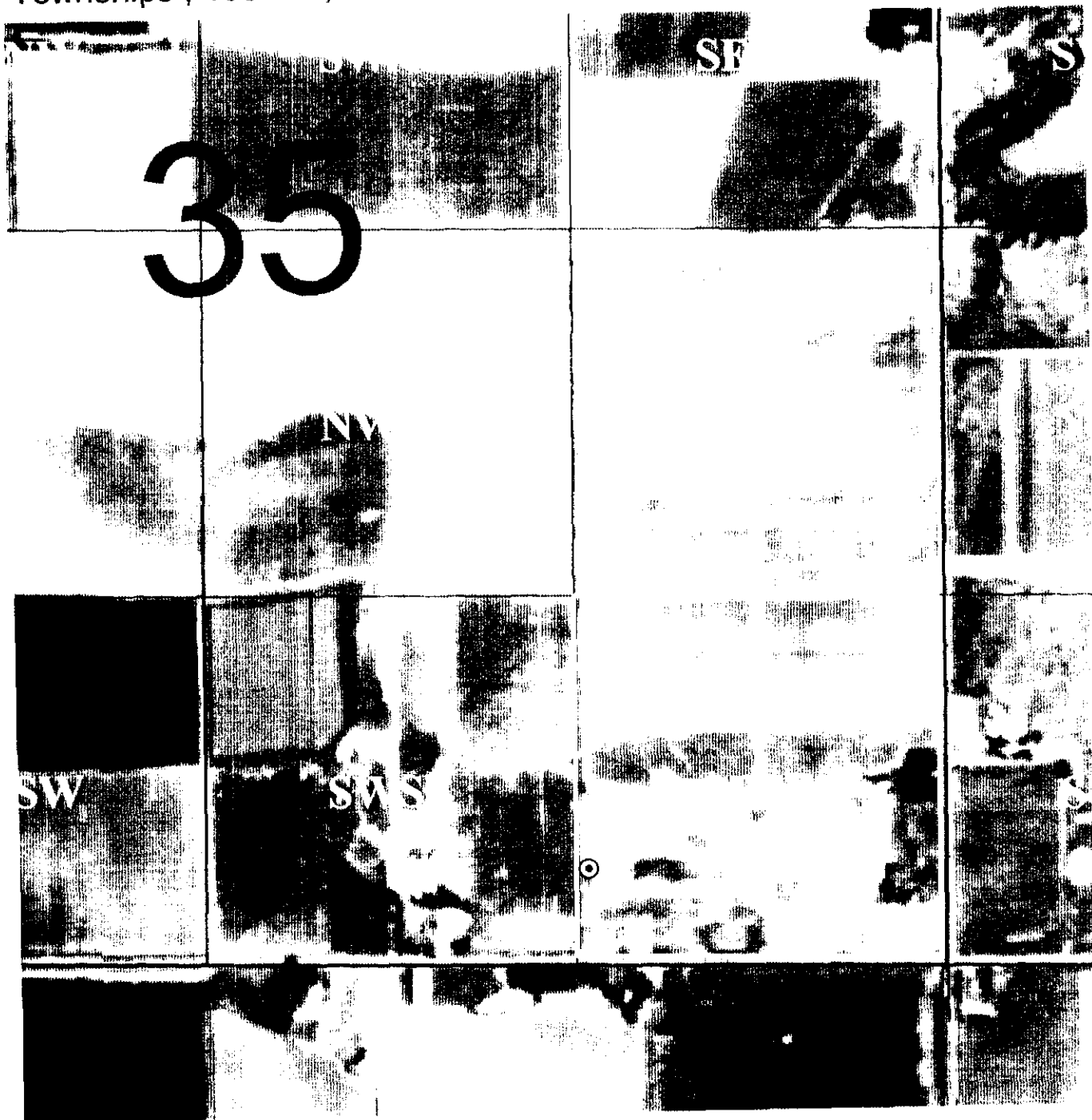
1/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	35	SESE	4	38	POD placement? / Indiscernible
Totals:			4	38	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-07010F
Townships , 10S17E, 11S17E

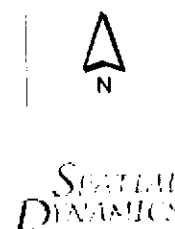
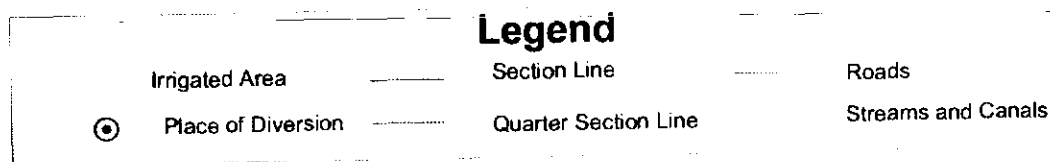
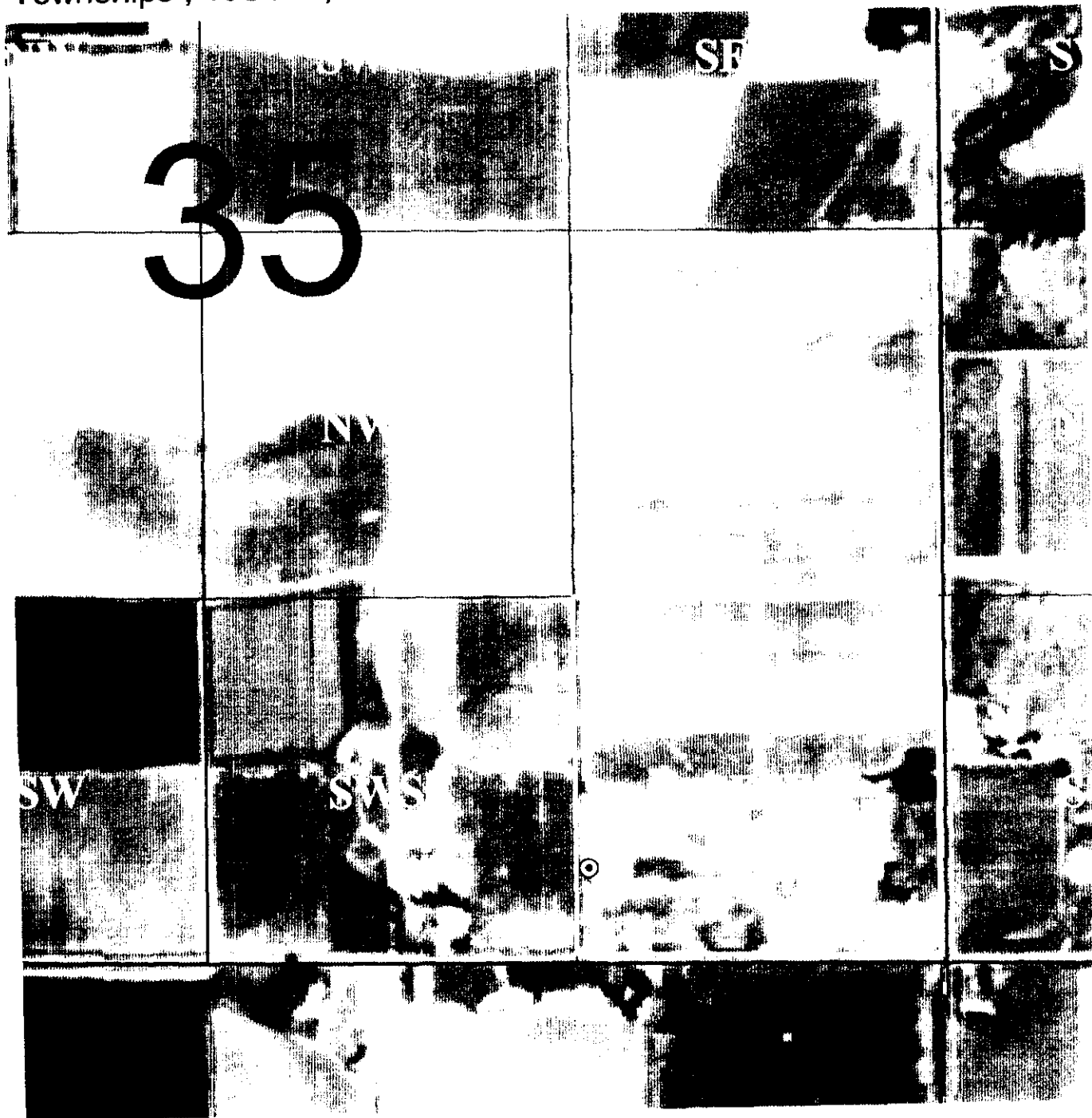
01/26/2001



SEATTLE
DYNAMICS

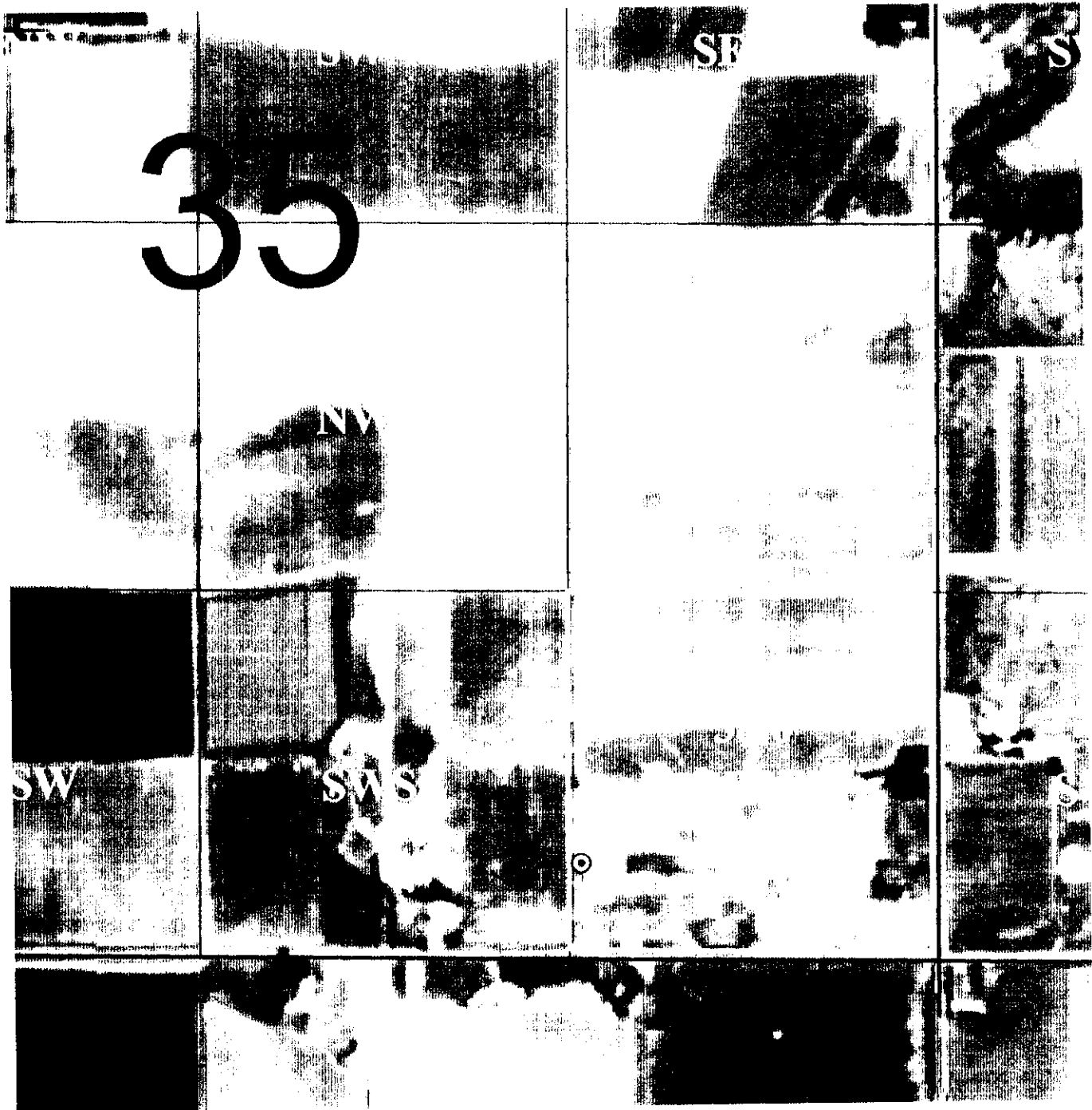
Water Right Claim Number 47-07010F
Townships , 10S17E, 11S17E

01/26/2001



Water Right Claim Number 47-07010F
Townships , 10S17E, 11S17E

01/26/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-07010F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 163

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD P EIMAN	09/26/1967	IRRIGATION	04-01 10-31	0.070 CFS	16.00 AFA
C	TINA S EIMAN					
	3185 E 3521 N					
	TWIN FALLS ID 833010361					
	(208) 423-4877					
				TOTAL DIVERSION:	0.070 CFS	16.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R17E S35 SESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	17E 35	:		:		:		:		:		:		:		:		
																		04
																		4.0
																		TOTAL ACRES 4.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-11705 47-11707 A47-07010A A47-07010D A47-07010G A47-07010H A47-07010J A47-07010L A47-07010M A47-11705
A47-11707 R47-07010D R47-07010F R47-07010G R47-07010H R47-07010J R47-07010K

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07010 A47-07010B A47-07010C A47-07010D A47-07010E A47-07010G A47-07010H A47-07010J A47-07010K A47-07010L
A47-07010M R47-07010 R47-07010B R47-07010C R47-07010D R47-07010E R47-07010F R47-07010G R47-07010H R47-07010J
R47-07010K

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4270:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE

AJ5809NP
No. A47-07010F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 164

=====

Remarks: ONGOING SNAKE RIVER BASIN ADJUDICATION.
 ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Audit: 11/02/94 JROBERTS 03/30/95 POST-STD 04/04/96 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4431
WATER RIGHT NO. [REDACTED]

This is to certify that: SUSIE M RIDENOUR
3521 N 3188 E
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	8.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 35, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	35	SESE	2		2
Total number of acres irrigated:						2

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

SEP 14 1995

TRANSFER NO. 4431
WATER RIGHT NO. 47-07010F

CONDITIONS OF APPROVAL AND REMARKS

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The place of use is located within Lot 8, Noor Meadows Subdivision, 3rd Amendment.

Dated this 23rd day of August, 1995.

R. Glen Saxton
Chief, Water Alloc. Bureau

RECORDED

SEP 14 1995

Total acres 2.

PART 1

6. General Information:

- a. Description of diversion system Existing 6" well drilled under drilling permit 47-91-5-0057-000 to a pressurized sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
- _____
- _____
- _____
- d. Remarks:

P/D & P/U are in Lot 8 of Noor Meadows Subdivision (3rd amendment).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

SEP 14 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-07010C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	1.13 CFS	272.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 35, Township 10S, Range 17E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	35	NESE 40	SESE 28		68
Total number of acres irrigated:						68

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

APPROVED

SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 47-07010C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-26-1967

5. Water is used for the following purpose:

amount 1.13 for Irrigation purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.13 cubic feet per second and/or 272 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	10S	17E	Twinn Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	17E	35																28	68

Total acres 68

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrig. purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	17E	35																2	2

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.10 cfs for Irrig. purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	17E	35																26	66

Total acres 66

Copy of transfer to

SOUTH 1319.54'

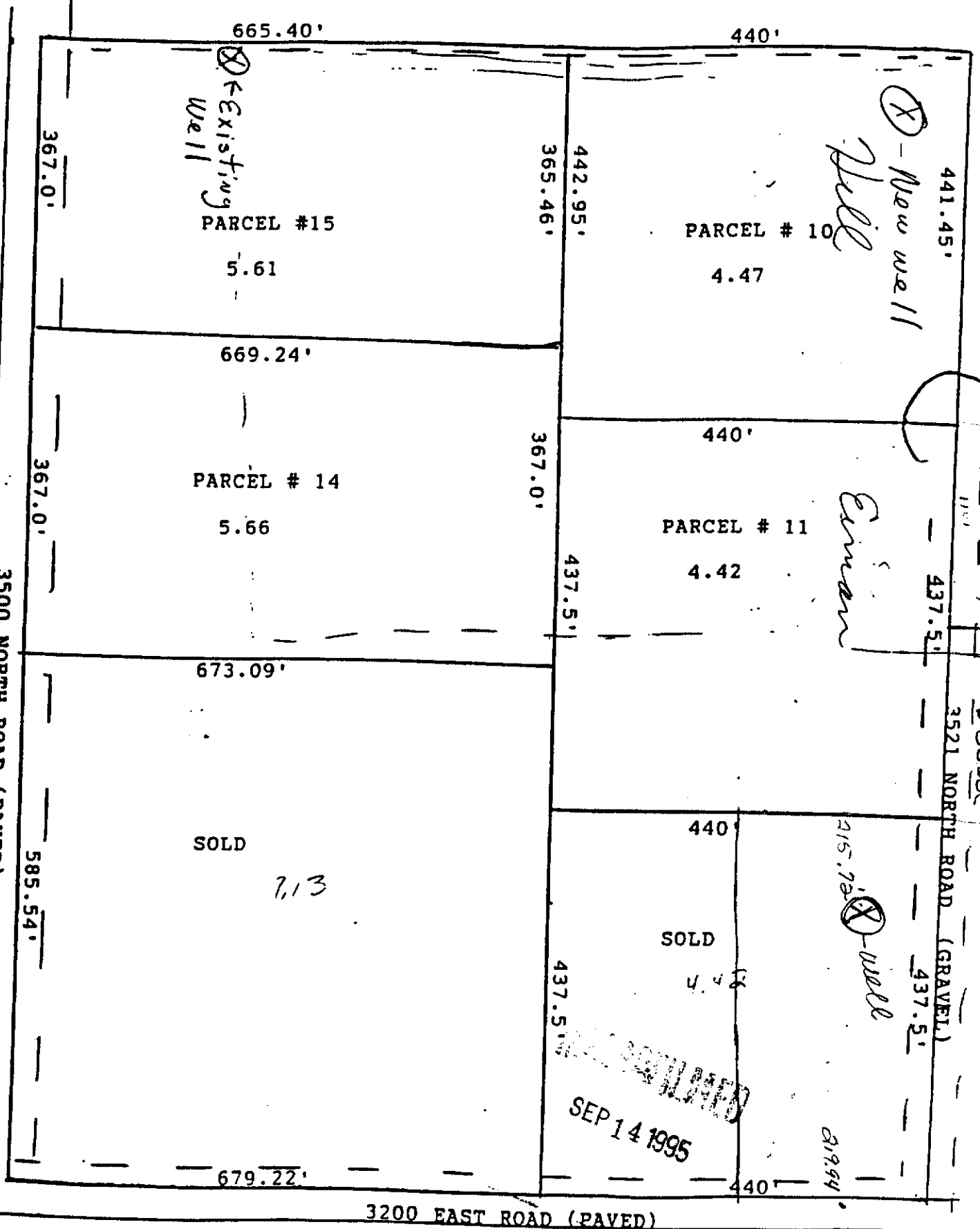
3500 NORTH ROAD (PAVED)

EAST

1119.22'

3200 EAST ROAD (PAVED)

T # 4431



NORTH

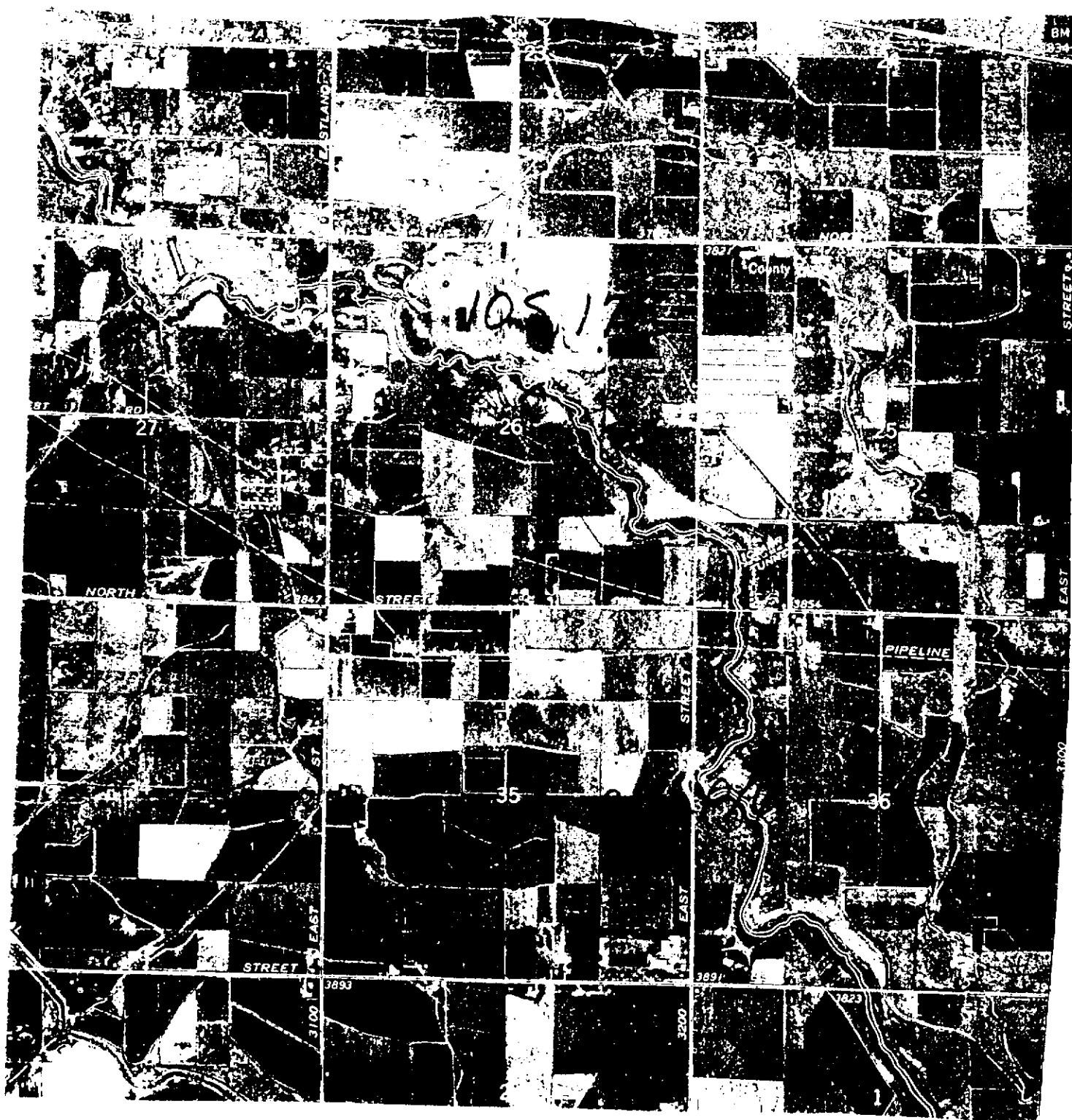
WUSESE
Lot 8
WUSESE

Now Meadows 3rd Amended

SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

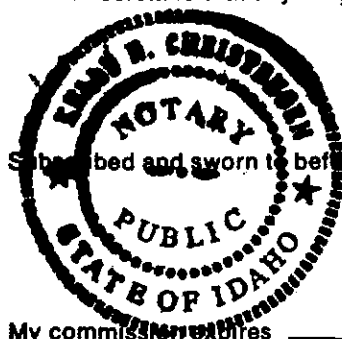
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Lucie M. Redenauer
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of Aug, 19 94.

Kelly K. Christensen
(Notary Public)

My commission expires 3-2-98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by MTS Date 8-12-94 Protest filed by None

Prelim. check by JS Fee \$100 5017239

Receipted by MTS Date 8-12-94

Published in Times News Copies of protest forwarded by _____

Pub. dates 9/1 + 9/8/94 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by ADM

Copy of transfer sent to lien holder _____

SEP 14 1995

11 12 13 14 15 16 17 18 19 20

AUG 15 1994

Department of Water Resources
Northern Region Office